



RAJASTHAN PUBLIC SERVICE COMMISSION

ANNUAL REPORT 2013-14



राजस्थान लोक सेवा आयोग, अजमेर





RAJASTHAN PUBLIC SERVICE COMMISSION

ANNUAL REPORT

2013-2014

SIXTY FOURTH

64th

ANNUAL REPORT

OF THE

RAJASTHAN PUBLIC SERVICE COMMISSION

APRIL 1, 2013 TO MARCH 31, 2014

THE RAJASTHAN PUBLIC SERVICE COMMISSION

PRESENT TO

H.E. THE GOVERNOR OF RAJASTHAN,

THEIR 64th ANNUAL REPORT

AS REQUIRED BY THE

CONSTITUTION OF INDIA UNDER ARTICLE 323 (2).

THE REPORT COVERS THE PERIOD FROM

APRIL 1, 2013

TO

MARCH 31, 2014

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* * * * *

I. THE COMMISSION

The State of Rajasthan was formed as a result of the merger of the erstwhile, princely States situated in Rajputana and Part- 'C' State of Ajmer-Merwara. At the time of formation of Rajasthan the institution of Public Service Commission existed in only three of the twenty-two covenanting States, viz. Jaipur, Jodhpur and Bikaner.

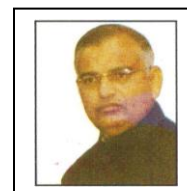
The successor administration after the merger of the princely States promulgated on 16th August, 1949 an ordinance establishing, the Rajasthan Public Service Commission, but it came into existence from 22nd December, 1949 after issuing notification regarding appointment of Hon'ble Chairman and Members of the Commission.

The provisions regarding Public Service Commission for the Union and for the State and appointment & term of office of Members have been laid down in Article 315 & 316 respectively in the Constitution of India.

1.1 The functions of the Commission as laid down in Article 320 of the Constitution of India are given in Appendix-I.

1.2 The composition of the Commission during the year under report was as follows :-

1. Dr. Habib Khan Gauran, IPS (Retd.) Chairman



2. Shri Shiv Pal Singh Nangal Member
(Resigned w.e.f. November 13, 2013)



3. Shri Kanhaiya Lal Berwal, IPS (Retd.) Member



4. Prof. P.K. Dashora Member



5. Shri Brahm Singh Gurjar

Member



6. Dr. R.D. Saini

Member

(Took over charge of Hon'ble Member on 18-06-2013 A/N)



7. Shri Surjeet Lal Meena

Member

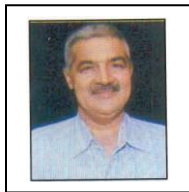
(Took over charge of Hon'ble Member on 18-06-2013 A/N)



8. Dr. K.R. Bagaria

Member

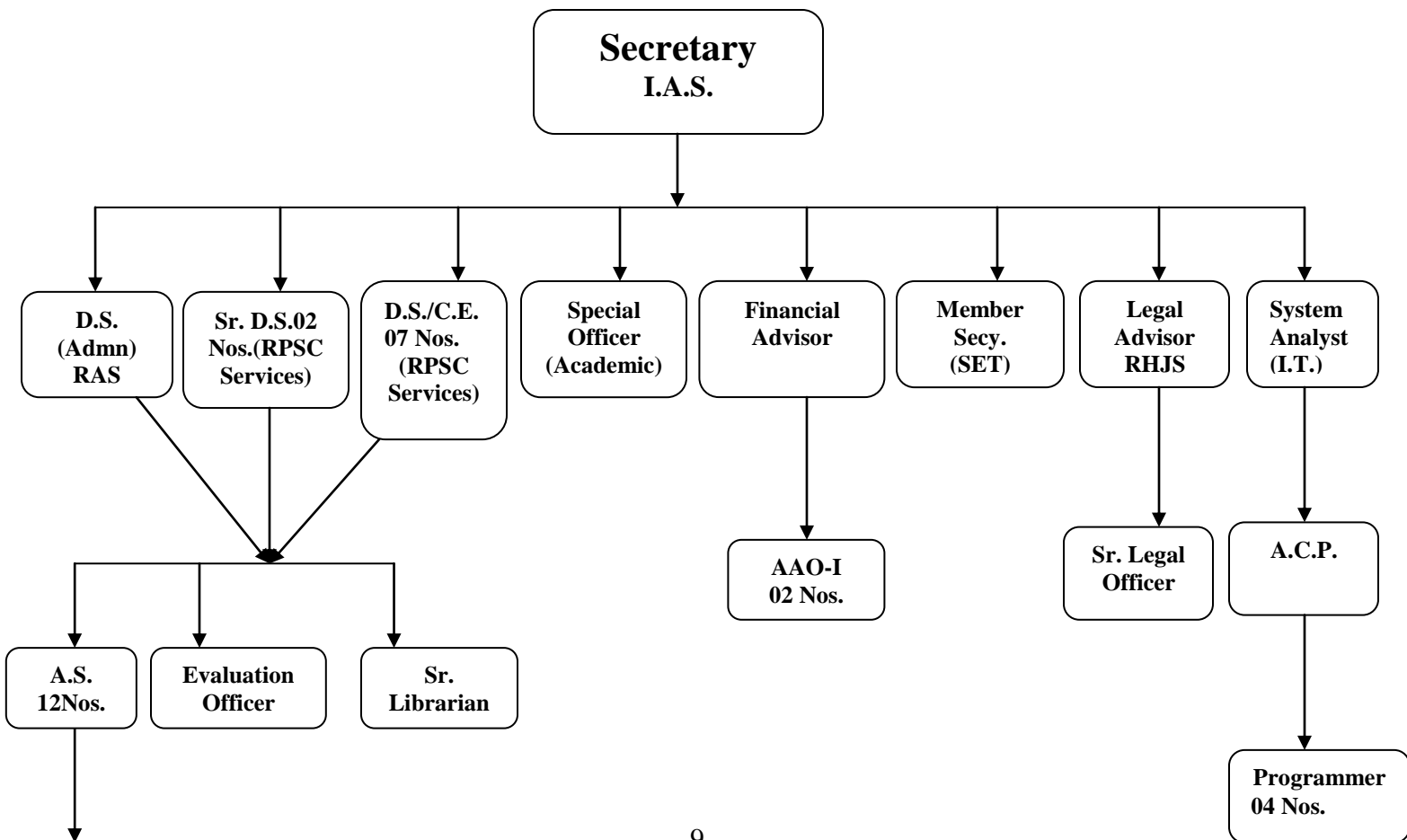
(Took over charge of Hon'ble Member on 18-06-2013 A/N)



- 1.3 One post of the Hon'ble Member remained vacant till the end of the year under report.
- 1.4 A brief write-up on the profiles of Hon'ble Chairman and Hon'ble Members is given in Appendix-II
- 1.5 A list containing names along with tenure of office of former Hon'ble Chairmen and Hon'ble Members is available at Appendix III-(A) & (B).
- 1.6 In sub-regulation (1) of regulation-3 of the Rajasthan Public Service Commission (Conditions of Service) Regulations, 1974 for the existing expression "Five", the expression "Seven" was substituted vide Notification No. F.8(4)DOP/A-II/2011 dated 27-06-2011 issued by Department of Personnel (A-2). It means the number of Members of the Commission had increased to seven instead of five.

II. THE COMMISSION'S SECRETARIAT

- 2.1 The Commission's Secretariat is headed by an officer from Indian Administrative Service.
- 2.2 Dr. K.K. Pathak, I.A.S. was continuing to hold office of the Secretary to the Commission till 16-12-2013. After transfer of Dr. K.K. Pathak, IAS, the charge of the post of the Secretary was handed over to the Deputy Secretary (Administration).
- 2.3 Shri Naresh Kumar Thakral, IAS, took over the charge of Secretary to the Commission on 03-03-2014 (A/N) and continued to hold office till end of the year under report.
- 2.4 Details of sanctioned strength of the staff of the Commission as on April 1, 2013 and March 31, 2014 are given in Appendix IV-A.
- 2.5 The Organizational Setup of Secretariat of the Commission is as under:-



2.6 During the year under report proposals for creation/ up gradation of the following posts were sent to the Government:-

A. FOR RPSC

| Sr. No. | Name of Post | No. of Posts | Remarks |
|----------------|------------------------------|---------------------|----------------|
| 1 | Senior Deputy Secretary | 04 | New Creation |
| 2 | Deputy Secretary | 04 | New Creation |
| 3 | Assistant Secretary | 06 | New Creation |
| 4 | Private Secretary | 04 | New Creation |
| 5 | Additional Private Secretary | 02 | New Creation |
| 6 | Section Officer | 12 | New Creation |
| 7 | Assistant Section Officer | 06 | New Creation |
| 8 | Stenographer | 23 | New Creation |
| 9 | Clerk Grade I | 58 | New Creation |
| 10 | Clerk Grade II | 125 | New Creation |
| 11 | Driver | 06 | New Creation |
| 12 | Electrician | 02 | New Creation |
| 13 | Class IV Servant | 15 | New Creation |
| TOTAL | | 267 | |

B. FOR POSTS TO BE FILLED UP BY DEPUTATION IN RPSC

| Sr. No. | Name of Post | No. of Posts | Remarks |
|----------------|---|---------------------|----------------------------|
| 1 | Financial Advisor | 01 | Up Gradation from Sr. A.O. |
| 2 | Special Officer (Academic) | 01 | New Creation |
| 3 | Special Officer (Exam) | 02 | New Creation |
| 4 | Additional Director IT | 01 | New Creation |
| 5 | System Analyst | 01 | New Creation |
| 6 | Analyst Cum Programmer | 02 | New Creation |
| 7 | Sr. Legal Officer | 01 | New Creation |
| 8 | Public Relation Officer | 01 | New Creation |
| 9 | Programmer | 05 | New Creation |
| 10 | AAO- I | 01 | New Creation |
| 11 | Assistant Academic Officer (Hon'ble Chairman) | 01 | New Creation |
| 12 | AAO- II | 01 | New Creation |

| | | | |
|--------------|------------------------|-----------|--------------|
| 13 | Junior Accountant | 01 | New Creation |
| 14 | Assistant Programmer | 03 | New Creation |
| 15 | Informatics Assistants | 15 | New Creation |
| 16 | Junior Legal Officer | 01 | New Creation |
| TOTAL | | 38 | |

2.7 In addition to the last year's strength of the staff of the Commission, the Government conveyed sanction of New creation/Up gradation of the following posts vide date indicated against each post:-

| <u>S. No.</u> | <u>Name of post</u> | <u>Pay Band</u> | <u>Grade Pay</u> | <u>No. of Posts</u> | <u>New Creation/ Upgradation</u> | <u>Date of Sanction</u> |
|---------------|------------------------------|-----------------|------------------|---------------------|----------------------------------|-------------------------|
| 1 | Financial Advisor | 37400-67000 | 8700 | 01 | Up gradation | 17-09-13 |
| 2 | Senior Deputy Secretary | 37400-67000 | 8700 | 02 | New Creation | 30-09-13 |
| 3 | Deputy Secretary | 15600-39100 | 7600 | 02 | New Creation | 18-06-13, 01-10-13 |
| 4 | Assistant Secretary | 15600-39100 | 6600 | 02 | New Creation | 18-06-13 |
| 5 | Private Secretary | 15600-39100 | 6600 | 02 | New Creation | 18-06-13 |
| 6 | Section Officer | 9300-34800 | 4800 | 04 | New Creation | 18-06-13 |
| 7 | Additional Private Secretary | 9300-34800 | 4800 | 01 | New Creation | 18-06-13 |
| 8 | AAO- I | 9300-34800 | 4800 | 01 | New Creation | 17-09-13 |
| 9 | Programmer | 9300-34800 | 4800 | 03 | New Creation | 18-06-13 |
| 10 | Assistant Section Officer | 9300-34800 | 4200 | 06 | New Creation | 18-06-13 |
| 11 | Stenographer | 9300-34800 | 3600 | 03 | New Creation | 18-06-13, 14-08-13 |
| 12 | Assistant Programmer | 9300-34800 | 3600 | 02 | New Creation | 18-06-13 |
| 13 | Junior Legal Officer | 9300-34800 | 3600 | 01 | New Creation | 18-06-13 |
| 14 | Informatics Assistant | 5200-20200 | 2800 | 05 | New Creation | 18-06-13 |
| 15 | Clerk Grade I | 5200-20200 | 2800 | 28 | New Creation | 18-06-13 |
| 16 | Clerk Grade II | 5200-20200 | 2400 | 45 | New Creation | 18-06-13 |
| 17 | Electrician | 5200-20200 | 2400 | 02 | New Creation | 18-06-13, |

| | | | | | | |
|----|---------------------|------------|------|----|--------------|----------|
| | | | | | | 14-08-13 |
| 18 | Class IV Servant | 5200-20200 | 1700 | 15 | New Creation | 18-06-13 |

2.8 In Schedule I of Section- "C" appended to the Rajasthan Civil Services (Revised Pay) Rules 2008, the existing entries of the following posts were substituted vide Notification No. F14(1)FD (Rules)/2013-II dated 28-06-2013 issued by Finance Department (Rules Division):-

| Sr. No. | Existing Entries | Substituted Entries |
|---------|----------------------------|-------------------------------------|
| 1 | Lower Division Clerk | Clerk Grade II |
| 2 | Upper Division Clerk | Clerk Grade I |
| 3 | Accountant | Assistant Accounts Officer Grade II |
| 4 | Assistant Accounts Officer | Assistant Accounts Officer Grade I |

2.9 The following temporary posts were converted into permanent vide Notification No. F8(2)DOP/A-II/2002 dated 23-09-2013 issued by DOP (A-II):-

| Sr. No. | Name of Post | No. of Post |
|---------|-----------------------|-------------|
| 1 | System Analyst | 01 post |
| 2 | Assistant Secretary | 01 post |
| 3 | Section Officer | 02 posts |
| 4 | Informatics Assistant | 03 posts |
| 5 | Driver | 01 post |

2.10 The Government conveyed sanction of the Governor vide their letter No. F8(2)DOP/A-II/2002 dated 03-02-14 for the extension in term of the following temporary posts up to 30-06-2014 with the following condition- "Except those posts which are not filled up at present":-

| Sr. No. | Name of Post | No. of Posts |
|---------|----------------------------|--------------|
| 1 | Special Officer (Academic) | 01 |
| 2 | Senior Deputy Secretary | 02 |
| 3 | Deputy Secretary | 02 |
| 4 | Assistant Secretary | 02 |
| 5 | Private Secretary | 02 |
| 6 | Section Officer | 04 |

| | | |
|----|---------------------------------|----|
| 7 | Evaluation Officer | 01 |
| 8 | Senior Legal Officer | 01 |
| 9 | Programmer | 03 |
| 10 | Additional Private Secretary | 01 |
| 11 | Member Secretary (SET) | 01 |
| 12 | Assistant Section Officer | 02 |
| 13 | Assistant Programmer | 01 |
| 14 | Junior Legal Officer | 02 |
| 15 | Stenographer | 03 |
| 16 | Informatics Assistant | 06 |
| 17 | Clerk Grade I | 28 |
| 18 | Clerk Grade II | 51 |
| 19 | Driver | 01 |
| 20 | Electrician | 02 |
| 21 | Class IV Servant | 17 |
| | <u>On Contract Basis</u> | |
| 1 | EPABX Operator (on Job Basis) | 01 |

2.11 The proposal for sanction of extension of the following other posts (on contract basis) were rejected by the Government in the above mentioned sanction dated 03-02-2014:

| Sr. No. | Name of Post | No. of Post |
|----------------|---------------------|--------------------|
| 1 | Electrician | 01 post |
| 2 | Generator Operator | 01 post |
| 3 | Computer Operator | 05 posts |

2.12 In continuation of the Government's sanction dated 03-02-2014, the Government conveyed sanction of the Governor for the extension in term of the following temporary posts as indicated below :-

| <u>Sr. No.</u> | <u>Name of Post</u> | <u>No. of Posts</u> | <u>Date of Extension</u> |
|-----------------------|----------------------------|----------------------------|---------------------------------|
| 1 | Driver | 04 | 28-02-15 |
| 2 | Class IV Servant | 17 | 30-06-14 |

2.13 The matter for extension in term of all the temporary posts up to 28-02-15 and deleting the condition mentioned in Government's sanction dated 03-02-14 is under consideration of DOP (A-2), Government of Rajasthan, Jaipur.

2.14 A comparative statement of work done during last five years ending with the year under report is given in Appendix IV-B.

III. ACCOMMODATION

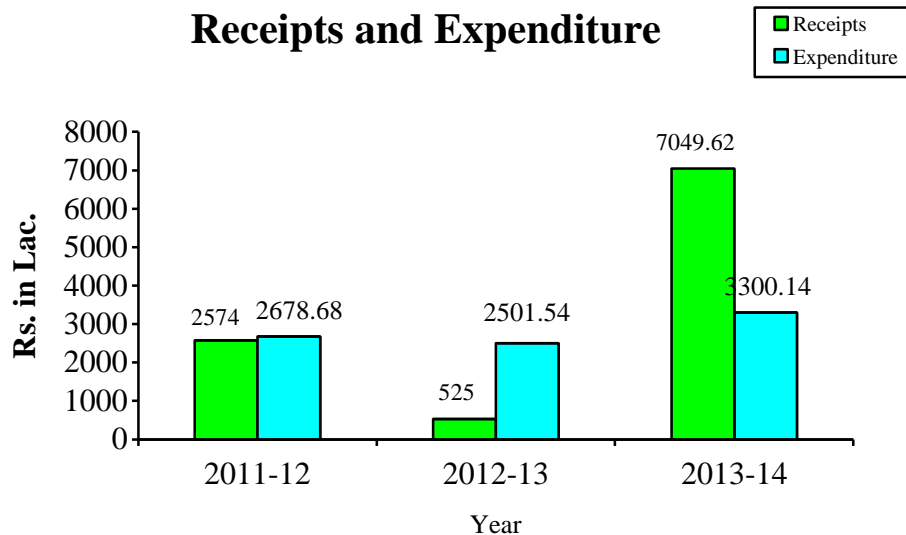
- 3.1 The Secretariat of the Commission is located in its own building at Ghooghra Ghati, Jaipur Road, Ajmer.

IV. RECEIPTS AND EXPENDITURE

- 4.1 The Commission's revenue receipts are mainly from application fees which is collected Online through District E-Governance Societies and Net Banking. Expenditure incurred on Administration wing and to conduct the Examination and Screening Tests. The expenditure is meeting out on different heads/categories from the budget provisions made by the Government (Financial Department) after holding Budget Finalization Committee Meetings every year.
- 4.2 The receipts and expenditure during the year under report and that of last two years are as under:-

(Rupees in Lacs)

| Year | Receipts | Expenditure |
|-------------|-----------------|--------------------|
| 2011-2012 | 2574.00 | 2678.68 |
| 2012-2013 | 525.00 | 2501.54 |
| 2013-2014 | 7049.62 | 3300.14 |



- 4.3 A comparative statement showing the receipts and expenditure incurred during the year 2012-2013 and 2013-2014 is given in Appendix V.

V. MEETINGS OF THE COMMISSION

- 5.1 During the year under report, Fifteen meetings of the Full Commission were convened on the following dates:-

| S.No. | Date of Meetings |
|--------------|-------------------------|
| 1 | 20-05-2013 |
| 2 | 23-05-2013 |
| 3 | 17-06-2013 |
| 4 | 27-06-2013 |
| 5 | 18-07-2013 |
| 6 | 02-08-2013 |
| 7 | 22-08-2013 |
| 8 | 04-09-2013 |
| 9 | 04-10-2013 |
| 10 | 28-10-2013 |
| 11 | 25-11-2013 |
| 12 | 02-01-2014 |
| 13 | 24-01-2014 |
| 14 | 13-03-2014 |
| 15 | 31-03-2014 |

VI. RECRUITMENT

- 6.1 The primary work of the Public Service Commission is to recruit personnel for various service/posts of the State Government. So far as the matter of recruitment of competent candidates for various services is concerned the Public Service Commissions are required to maintain high efficiency, quality, objectivity and transparency. It's a challenge for the Commission to complete the recruitment procedure in a specific time limit. There are so many stages of the recruitment from requisition to recommendation. Numbers of aspirants are being increased. To meet the increasing number of candidates in various examinations, latest techniques and better management is required. Efforts have been made to reduce the time lag between requisitions to recommendation. Online Application System has been introduced by the Commission.
- 6.2 The recruitment process is completed either by Direct recruitment through Interview alone or Competitive Examination with or without Interview as per the provisions as laid down in the concerning Service Rules. In case, where large number of aspirants applies for the direct recruitment posts, the Commission conducts screening tests to short list the candidates.
- 6.3 **Interview Boards:-** During the year under report, the Commission interviewed 3631 (Examination + Interview) candidates for different posts/services by constituting 246 Boards. The number of days on which one and two Boards interviewed the candidates was 238 and 08 respectively.

A- By competitive examination with or without interview:

6.4 The Commission conducts 18 categories of competitive examinations for recruitment to various posts/services on receipt of requisitions from the Government, which are as follows: -

| S.No. | Name of Service/Post |
|-------|---|
| 1 | Rajasthan State & Subordinate Services Combined Competitive Examination. |
| 2 | Rajasthan Forest Service / A.C.F. /Rangers (Grade - I & II) Combined Competitive Examination |
| 3 | Assistant Engineer (Civil / Mechanical / Electrical) Combined Competitive Examination |
| 4 | Analyst cum Programmer Competitive Examination |
| 5 | Programmer Competitive Examination |
| 6 | Junior Legal Officer Competitive Examination |
| 7 | Vidhi Rachanakar Competitive Examination |
| 8 | Sub-Inspector of Police Combined Competitive Examination |
| 9 | Stenographer Competitive Examination |
| 10 | Junior Accountant / Tehsil Revenue Accountant Combined Competitive Examination |
| 11 | Motor Vehicle Sub-Inspector Competitive Examination |
| 12 | Assistant Jailor Competitive Examination |
| 13 | Clerk Grade-II Combined Competitive Examination |
| 14 | Senior Teacher (Grade - II) Competitive Examination (For Secondary Education Department) |
| 15 | Physical Training Instructor (Grade II & III) Combined Competitive Examination (For Secondary Education Department) |
| 16 | Teacher (Grade II & III) Competitive Examination (For Sanskrit Education Department) |
| 17 | Headmaster (Secondary), Competitive Examination for Secondary Education Department. |
| 18 | Lecturer (School Education), Competitive Examination for Secondary Education Department. |

6.5 During the year under report, 13 requisitions involving 18664 posts were pending notification at the commencement of the year. 13 requisitions involving 12560 posts were received during the year. Thus making a total of 26 requisitions involving 31224 posts were pending to be notified. Out of which 14 requisitions involving 30382 posts were

advertised during the year and 1 (one) requisition of Civil Judge involving 187 posts returned to the Government. Hence, at the end of the year 11 requisitions involving 655 posts were pending for notification with the Commission.

| S.No. | Particulars | No. of Requisitions | Posts involved |
|-------|----------------------------|---------------------|----------------|
| 1 | Previous year's pending | 13 | 18664 |
| 2 | Received during the year | 13 | 12560 |
| 3 | Total (1+2) | 26 | 31224 |
| 4 | Advertised during the year | 14 | 30382 |
| 5 | Returned to the Government | 1 | 187 |
| 6 | Total (4+5) | 15 | 30569 |
| 7 | Balance (3-6) | 11 | 655 |

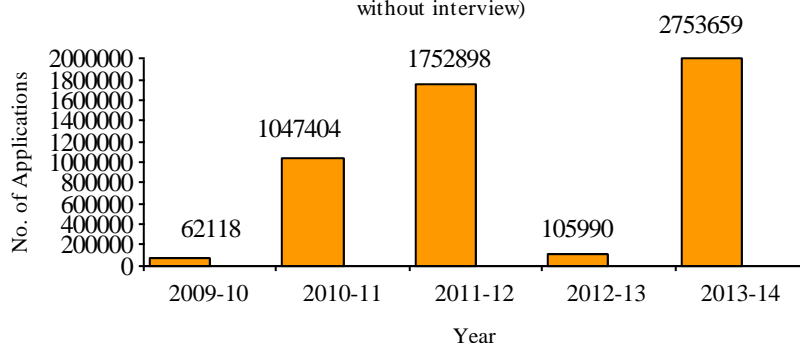
- 6.6 Examination wise details regarding number of posts, candidates applied, appeared, interviewed etc. are given in Appendix XVIII.
- 6.7 List of Examinations conducted during the year 2013-14 is given in Appendix VI.
- 6.8 Posts/Services covered by the examinations held/recommendations sent during the year are given as under :-

**Posts/Services covered by the examinations held during the year
2013-14**

| S.No. | Name of Post/Service |
|-------|---|
| 1 | Rajasthan State & Subordinate Services (Main) Exam, 2012 |
| 2 | Rajasthan State & Subordinate Services (Pre.) Exam, 2013 |
| 3 | LDC (Phase-II) Exam, 2011 (Online) |
| 4 | Clerk grade II (Phase-I) Exam, 2013 |
| 5 | AEN (Civil/Mechanical/Agriculture/Electrical) (Pre.) Exam, 2013 |
| 6 | Programmer Exam, 2013 |
| 7 | Steno (Phase-II) Exam, 2011 (Online) |
| 8 | Sr. Teacher Grade II Exam, 2013 (Various 9 Subjects) |

No. of applications received

(Recruitment by competitive examinations with or without interview)



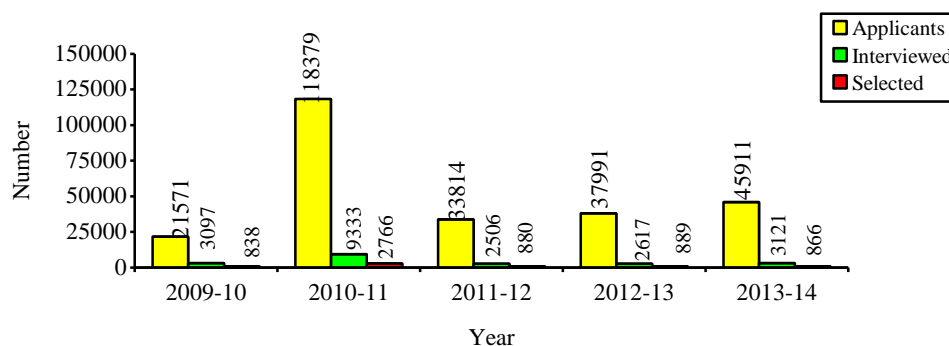
6.9 **Candidates debarred from the Commission's examinations**

13 candidates found adopting unfair means in the examinations/ screening tests conducted by the Commission were debarred, during the year under report.

B- By the method of interview only:

6.10 During the year under report, recruitment was completed in respect of 36 requisitions involving 1023 posts. The details of selections done relating to the above requisitions as given in Appendix VII-C (Item Number 1 to 36) are summarized in the following table:

Direct recruitment by interview only



| Work completed | | Number of candidates | | |
|------------------------|------|----------------------|-------------|----------|
| Number of Requisitions | | Applied | Interviewed | Selected |
| 36 | 1023 | 45911 | 3121 | 866 |

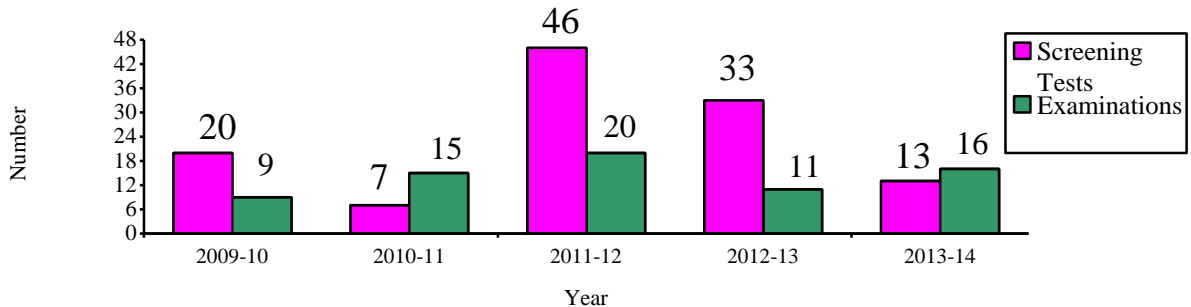
6.11 11 requisitions involving 130 posts were pending notification at the commencement of the year. During the year under report 91 requisitions involving 2629 posts were received by the Commission. Thus making a total of 102 requisition involving 2759 posts, of which 57 requisitions involving 1181 posts were under correspondence with the Government being found defective in respect of Educational Qualifications, Age Limit, Method of Recruitment and Reservation, etc remained pending. 3 requisitions involving 285 posts being found defective were returned to the respective Departments. Remaining 42 requisitions involving 1293 posts were notified during the year.

| S.No. | Particulars | No. of Requisitions | Posts involved |
|-------|-------------------------|---------------------|----------------|
| 1 | Previous year's pending | 11 | 130 |

| | | | |
|---|----------------------------|------------|-------------|
| 2 | Received during the year | 91 | 2629 |
| 3 | Total (1+2) | 102 | 2759 |
| 4 | Advertised during the year | 42 | 1293 |
| 5 | Returned to the Government | 3 | 285 |
| 6 | Total (4+5) | 45 | 1578 |
| 7 | Balance (3-6) | 57 | 1181 |

- 6.12 Department wise/category wise break-up of requisitions advertised against requisitions received during the year 2013-14 is shown in Appendix VII-B.
- 6.13 During the period under report, the Commission recommended names of 15 candidates from reserve lists. Details of which are given in Appendix 7-H.
- 6.14 Statement showing the number of Engineering, Medical, Technical and non-Technical posts for which requisitions were received during the year 2013-14 is given in Appendix VII-A
- 6.15 **Screening tests:-** The Commission conducted 13 screening tests for short listing the candidates in respect of 282 posts of various departments. The details of screening tests conducted are given in Appendix VII-E.

No. of Screening Tests & Competitive Examinations conducted



- 6.16 List of posts advertised but selections remained incomplete during the year under report has been given in Appendix VII – D.
- 6.17 Details of posts for which no candidate found suitable and no any candidate applied are given in Appendix VII-G and VII-I respectively.
- 6.18 **State Eligibility Test for Lectureship (S.E.T.):-** The State Eligibility Test for Lecturer was held on 26-08-2012. The result was declared on 31-07-2013 after approval of Moderation Committee. Hon'ble Chairman along-with 7 eminent members of moderation committee attended the meeting on 30-07-2013 in the committee room of R.P.S.C., Ajmer. It was followed by steering committee/advisory Committee meeting. The Committee authorized the Commission to decide the dates of SET- 2013 examination. The UGC New Delhi has permitted to conduct examination in Rajasthani subject also.

- 6.19 It was a great achievement for Commission. Now RPSC is conducting SET-2013 examination in 29 subject's. The Notification for conducting SET-2013 was issued vide dated 23-10-2013 and last date for submission online application was 30-11-2013, Total 58,016 application were received. The RPSC has conducted work-shops of experts for framing questions. Eminent Experts from different states have been invited in the work-shop.
- 6.20 All eligible qualified candidates who have requested for provisional SET- 2012 Certificate have been issued. The RPSC plans to issue Original Certificate through E-governance/Kiosk, in near future.
- 6.21 Due to non-availability of examination centers and general election, the schedule for SET examination could not be finalized. The Commission plans to conduct the examination as soon as examination centers are available.
- 6.22 To update the panel of Experts letters to Vice-Chancellor's within state and outside states were sent. Hon'ble V.C.'s were requested to nominate at least 02 experts in each discipline.
- 6.23 There are many subject's which are not covered in Life Sciences by the UGC in the NET and by RPSC in SET examination. These subjects were identified by the Commission. Member-Secretary took this matter personally with Deputy Secretary, UGC (NET). The proposed subjects to be included in future in Life Sciences are:-
1. Master of Science in the discipline of Animal Biotechnology.
 2. Master of Science Biosciences.
 3. Master of Science Biosciences (Plant Science).
 4. Master of Science in Bioinformatics (MSCBI).
 5. Master of Veterinary Science in Animal Biotechnology.
 6. Master of Science in Plant Biotechnology.
 7. Master of Science Ecology and Environment.
 8. M.Tech in Biotechnology.

VII. REFORMS IN THE RECRUITMENT PROCESS

- 7.1. **Review, Revision and Redrafting of syllabi:-** Review, revision and redrafting of syllabi of various subjects prescribed for various competitive examinations and screening tests conducted by the Commission, have become a regular process. Eminent subject-experts were invited to participate in the workshops/seminars organized by the Commission, for this purpose.

7.2. During the year under report, the syllabi for the following categories of the posts/subjects were reviewed or new framed by the Commission by assigning the work to eminent subject experts :-

| S.No. | Name of Department / Post | Reviewed or New Framed |
|--------------|--|-------------------------------|
| | Lecturer- School Education | |
| 1 | Sociology | New |
| 2 | Political Science | New |
| 3 | Economics | New |
| 4 | Drawing & Painting | New |
| 5 | History | New |
| 6 | Geography | New |
| 7 | Public Administration | New |
| 8 | Hindi | New |
| 9 | Sanskrit | New |
| 10 | Rajasthani | New |
| 11 | Home Science | New |
| 12 | Philosophy | New |
| 13 | Music | New |
| 14 | Animal Husbandry Department Veterinary Officer | New |
| 15 | Mines & Geology Department Geologist | New |
| 16 | Junior Acct./T.R.A. Examination | Review/Revision |
| 17 | Dietician, Medical & Health Education | Review/Revision |

VIII. RESERVATION FOR SC, ST, OBC, S.B.C., P.D. AND WOMAN CANDIDATES

(a) Recruitment by examination with or without interview :

8.1. Reservation of 16, 12, 21 and 1 *per cent* of posts has been fixed for candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class and Special Backward Class respectively (for OBC's w.e.f. 28/09/93) (For SBC's w.e.f. 25/08/2009). 30% reservation of vacancies has been fixed for woman candidates in direct recruitment. Reservation of vacancies for woman candidates is to be adjusted proportionately in the respective category to which they belong and the reservation shall be treated as horizontal (for woman candidates vide Notification dated 7/06/99 w.e.f. 01/04/99). Similarly, 3 *per cent* reservation of vacancies has been fixed for Physically Disabled candidates in direct recruitment, which shall be treated as horizontal and adjusted from among all categories (reservation for Physically Disabled candidates fixed vide Notification dated 22-09-2000 w.e.f. 22-09-2000.)

(b) Recruitment through interview alone :

8.2 In case of recruitment through interview alone, the Commission selected and recommended candidates as per details given below:-

| Category | Number of posts reserved | | | | Number of candidates recommended | | | | | |
|----------------|--------------------------|------------|-----------|----------|----------------------------------|------------|------------|-----------|----------|------------|
| | Male | Female | (P.D.) | | Total | Male | Female | P.D.* | | Total |
| | | | M | F | | | | M | F | |
| SC | 162 | 50 | 37 | 1 | 250 | 114 | 32 | 2 | 0 | 148 |
| ST | 96 | 42 | 2 | 0 | 140 | 91 | 28 | 1 | 0 | 120 |
| OBC | 121 | 64 | 0 | 0 | 185 | 219 | 64 | 7 | 0 | 290 |
| S.B.C. | 2 | 0 | 0 | 0 | 2 | 16 | 0 | 0 | 0 | 16 |
| Gen. | 331 | 115 | 0 | 0 | 446 | 173 | 113 | 5 | 1 | 292 |
| Total : | 712 | 271 | 39 | 1 | 1023 | 613 | 237 | 15 | 1 | 866 |

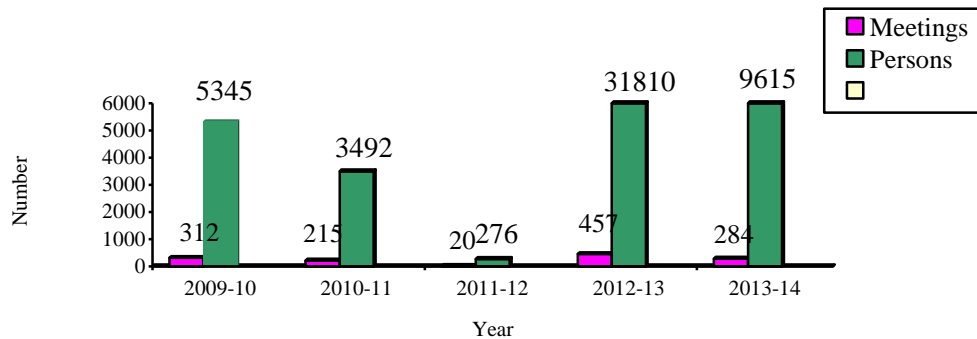
* P.D. & Woman candidates from among all categories.

8.3 Details showing department wise position of Physically Disabled candidates recommended against posts, reserved for them is given in Appendix VIII-A.

**IX. DEPARTMENTAL PROMOTION COMMITTEES
AND OTHER COMMITTEES**

- 9.1. The Commission held meetings of Departmental Promotion Committees on 175 occasions to regularize *ad hoc*/temporary appointments of posts involving 5288 persons, of which large number of cases pertained to the Agriculture Department (25), Home Department/Medical & Health Department/Ayurved Department/Mines Department (14) and Police Forensic Lab (11).
- 9.2. The meetings of Review Committees were also held on 69 occasions for regularizing 2198 persons, of which large number of cases pertained to the Medical & Health/Ayurved Department (11) and Agriculture Department (07).
- 9.3. Meetings of Screening Committees were also held on 40 occasions for regularizing 2129 persons.

No. of D.P.C. Meetings held and No. of incumbents involved



X. EXTENSION IN THE TERM OF TEMPORARY APPOINTMENTS

- 10.1. A mention was made in the previous year's report in regard to the cases of *ad hoc*/temporary appointments referred to the Commission for obtaining their concurrence to the extension of their terms of temporary appointments. The Government has also been apprised of the alarming position in regard to the cases of *ad hoc*/temporary appointments lasting over 5 years and in some cases even 10 years with the intention that the Government might take expeditious steps for regularizing those cases. The position of *ad hoc*/temporary appointments still remained unchanged, in spite of the fact that many Departmental Promotion Committees meetings were held during the year for making selection by promotion. An illustrative list of long outstanding cases of such *ad hoc*/temporary appointments has again being given in Appendix IX.
- 10.2 During the period under report, the Commission accorded their concurrence for extension in the terms of temporary appointments in respect of 287 persons appointed against the post to be filled against Direct recruitment quota as per the details given in Appendix-XI.
- 10.3 The number of such *ad hoc*/temporary appointees were 391 during the year, while it was 613 in the previous year. The Government will take appropriate action in order to put a check on such appointments.
- 10.4 During the period under report, the Commission accorded their concurrence for extension in the terms of temporary appointments in respect of 104 persons appointed against the posts to be filled by Promotion quota as per the details given in Appendix-X.
- 10.5 Some of the appointing authorities failed to furnish complete information in the prescribed proforma while referring the cases of urgent/temporary appointments to the Commission for obtaining their concurrence. The result is that the Commission had to make a back reference before considering the case for conveying their concurrence. During the year under report two incomplete references, involving 16 persons and Six incomplete references pending since previous year's involving 600 persons appointed against promotion quota and direct recruitment quota posts were referred to the Commission. The list available in Appendix-XII.

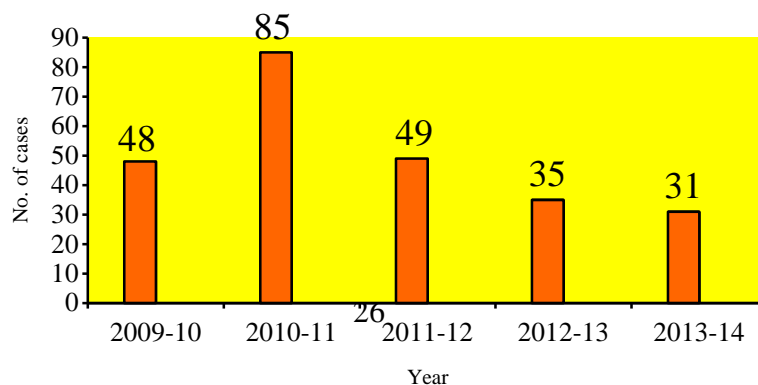
XI. IRREGULAR APPOINTMENTS

- 11.1. No case of irregular appointment made by the departments was observed by the Commission during the year under report.

XII. DISCIPLINARY CASES AND APPEALS

- 12.1. **Disciplinary cases** :- 14 cases were pending with the Commission on 01-4-2013. During the year under report, the Commission received 24 new cases, making a total of 38 cases; the Commission tendered their advice on 27 cases i.e. 10 cases received in previous year's and on 17 cases received in the current year.
- 12.2 Out of 14 cases of the previous year's, advice tendered on 10 cases, 01 case was deemed closed due to death of the accused officer, 02 cases were returned to the Government for proper record and 01 case returned to the Government in compliance with the Hon'ble Court.
- 12.3 Out of 24 cases of the current year, advice tendered on 17 cases, 01 case of Dr. Manish Kumar Malick, Veterinary Officer returned to the Government in connection with their letter Dt. 01-01-14.
- 12.4 Advice tendered in the month of April, 2014 on 04 cases received during the current year are to be shown in the Annual Report of the year 2013-14.
- 12.5 Hence, total number of cases on which advice tendered by the Commission is 31.
- 12.6 At the close of the year, there were 02 cases pending with the Commission, of which 1 case was under clarification with the Government and 01 case was under consideration of the Commission.

Advice tendered on D.E. cases



- 12.7 **Appeal/Review D.E. Cases** :- During the year under report, no any case of Review D.E. was received by the Commission. No case of Appeal was received by the Commission.
- 12.8 **Litigations/Writs** :- During the year under report, 1060 cases in addition to 2880 cases of previous years of Civil suits/Complaints/ Writ petitions/appeals/D.B. special appeals/S.L.P. filed in the Civil Courts/High Court/Service Tribunal/Supreme Court/State Consumer Protection Commission/ District Consumer Forum etc. were pending, thus, making a total of 3940 cases. During the period under review, the number of cases decided by the various courts was 915. Thus, in all, 3025 cases were awaiting decision in the various Courts.

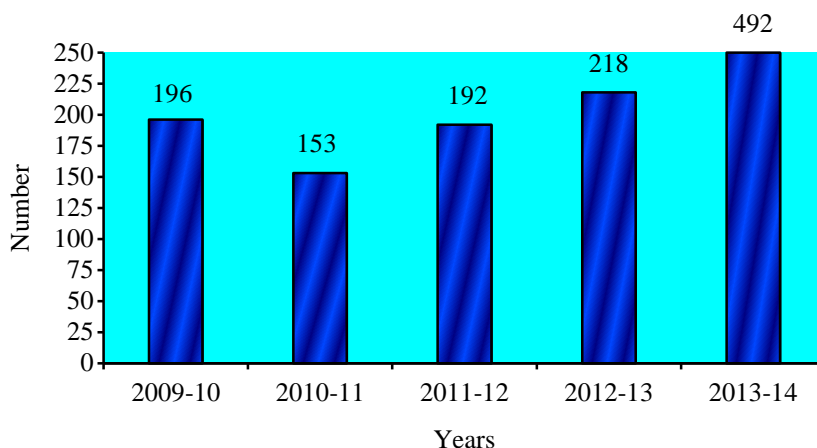
XIII. SERVICE RULES

- 13.1 Draft Amendments to **492** Rules/Schedules relating to various Services were referred to the Commission for their comments which were conveyed in all Draft Amendments. Details thereof have been given in Appendix-XIII.
- 13.2 During the year under Report the Commission also examined and dealt with the Draft of **05** New Rules. Details thereof have been given in Appendix- XIV.
- 13.3 During the year under report the Government has promulgated New Service Rules and amendments in **44** Service Rules/Regulations as shown in Appendix-XV.
- 13.4 During the year under Report the Commission dealt with **one** case of recognition of Degree/Diploma/Certificate etc. Details thereof have been given in Appendix-XVII.
- 13.5 During the year under Report Commission received **one** case of Compassionate Appointment of Dependents of Deceased Permanently incapacitated Armed Forces Service Personnel/Para Military Personnel. This case was examined under the relevant Rules and this case was remained under correspondence with the Government till the end of the year under report. Detail of this case is shown in Appendix-XVI.
- 13.6 Besides the above one case regarding filling up of 200 vacant posts of Clerk Grade-II by direct recruitment through Rajasthan Public Service Commission for JDA (Jaipur Development Authority) under the provisions of the Jaipur Development Authority Staff (Recruitment and General Conditions) Regulations, 1984 was

received. This case was submitted before the Full Commission's meeting for their consideration.

- 13.7 After their kind consideration it was decided that principle concurrence of the commission for filling up of 200 vacant posts of Clerk Grade-II by direct recruitment through Rajasthan Public Service Commission for JDA may be accorded and conveyed to the Government with certain conditions contained in our letter dated 11/10/2013.
- 13.8 During the year under Report the Government in the DOP has issued Notifications dated 13/05/2013 and 19/06/2013 pertaining to amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973 and they have also issued Notification dated 13/05/2013 pertaining to amendment in the Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951.
- 13.9 Partly concurrence of the Commission was conveyed to the Government to the proposed amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973. The Commission has refused to concur to the amendments in the Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 vide this office letter dated 08/01/2014.
- 13.10 The Government was asked vide this office letter dated 08/01/2014 to kindly intimate the reasons for issuing of the said Notifications, but the reply is still awaited from the Government till the year under report.

No. of amendments to Rules/Schedules considered



XIV. NON - ACCEPTANCE OF COMMISSION'S ADVICE

- 14.1. It is a matter of satisfaction that no case of non-acceptance of Commission's advice by the Government came to the notice of the Commission during the year under report.

XV. MISCELLANEOUS

International Visits:-

- 15.1 Shri Shivnundandass Sungker, Hon'ble Chairman & Mr. Aveenash Cunniah, Secretary, Public and Disciplined Forces Commission, Mauritius visited RPSC from 08-12-2013 to 11-12-2013 to study the standards established by the Commission regarding examination procedure & result procedure.

Visits – Chairmen/Members:-

- 15.2 Dr. Habeeb Khan Gauran, IPS (Retd.), Hon'ble Chairman, Rajasthan Public Service Commission, Ajmer visited Nagpur to attend the meeting of Standing Committee of National Conference of Chairpersons of State PSCs from 30-01-2014 to 31-01-2014 organized by the Maharashtra Public Service Commission, Mumbai.
- 15.3 Dr. Habeeb Khan Gauran, IPS (Retd.), Hon'ble Chairman, Rajasthan Public Service Commission, Ajmer visited Panchkula, Haryana to attend the 16th National Conference of Chairpersons of State PSCs from 28-02-2014 to 01-03-2014 organized by the Haryana Public Service Commission, Panchkula.
- 15.4 Shri K.S. Tomar, Hon'ble Chairman, Himachal Public Service Commission, Shimla visited Rajasthan Public Service Commission, Ajmer from 12-07-2013 & 10-02-2014 to discuss the matters of mutual interest.
- 15.5 Dr. Durgasharan Chandra, Hon'ble Member, Chhattisgarh Public Service Commission, Raipur visited Rajasthan Public Service Commission, Ajmer on 29-07-2013 to discuss the matters of mutual interest.
- 15.6 Shri Sudhir Thakre, IAS, Hon'ble Chairman & Shri Rajendra Mangrulkar, Secretary, Maharashtra Public Service Commission, Mumbai visited R.P.S.C. on 22-11-2013 to discuss the matters of mutual interest.

- 15.7 Shri Nurul Haque, Hon'ble Chairman, West Bengal Public Service Commission, Kolkata visited Rajasthan Public Service Commission, Ajmer from 04-03-2014 to 06-03-2014 to discuss the matters of mutual interest.
- 15.8 Shri K.M. Wani, Hon'ble Member, Jammu & Kashmir Public Service Commission, Jammu visited Rajasthan Public Service Commission, Ajmer from 06-03-2014 to 08-03-2014 to discuss the matters of mutual interest.
- 15.9 Brig. R. Borthakur Hon'ble Member, Assam Public Service Commission, Guwahati visited Rajasthan Public Service Commission, Ajmer from 18-03-2014 to 20-03-2014 to discuss the matters of mutual interest.
- 15.10 A delegation consisting of Four Officials from Gujarat Public Service Commission, Ahmedabad visited Rajasthan Public Service Commission, Ajmer from 22-07-2013 to 24-07-2013 to study the Online Application System & Examination Procedure.
- 15.11 **Library:-** The Commission have its own Library enriched with large number of reference books of various subjects, periodicals, magazines, encyclopedia, newspapers etc. for readers, subject- experts, examiners and Commission's staff. Details of these are mentioned as under:-

Available number during the year 2013-14

| | | |
|----|-----------------------------|-------|
| 1. | Total Books | 18655 |
| 2. | Number of bound periodicals | 7095 |
| 3. | Journals | 19 |
| 4. | General Magazines | 23 |
| 5. | Newspapers | 13 |

15.12 ISO 9001:2008 Certification:

The Rajasthan Public Service Commission was awarded ISO 9001:2008 for Quality Management on 22-06-2011 by Quest certification (P) Ltd., Accredited by Joint Accreditation System of Australia and New Zealand. **Rajasthan Public Service Commission is the second State P.S.C. in India after Gujarat who got this certificate.**

15.13 Implementation - Report of the “Right to Information Act, 2005”:-

Nine Hundred and Eighty Six applications were pending with the Commission on 01.04.2013 under the “Right to Information Act”. During the year under report, 4169 applications were received by them desiring various information, making a total 5155. The Commission disposed off 4940 applications i.e. information provided on 3540 application and 1400 applications rejected. Thus, 215 applications remained pending decision of the Commission, at the close of the year under report.

15.14 Disposal of Appeals under the “Right to Information Act, 2005”:-

| S.No. | Particulars | First Appeal | Second Appeal | Total |
|----------------|---|---------------------|----------------------|--------------|
| 1 | Pending Appeals of the last year | 63 | 255 | 318 |
| 2 | Appeals pertaining to the current year | 440 | 142 | 582 |
| Total : | | 503 | 397 | 900 |
| 3 | Disposal of Appeals during current year | 449 | 185 | 634 |
| 4 | Balance of pending Appeals | 54 | 212 | 266 |

15.15 An amount worth Rs.91,638/- was received as fees under “Right to Information Act, 2005”, during the year under report.

15.16 During the year under report, 04 appeals were pending with the Commission on 01-04-2013 and 20 appeals were received under the Nishaktajan Act, making a total 24. The Commission disposed of 22 appeals. Thus, 02 appeals remained pending decision of the Commission, at the close of the year under report.

15.17 During the year under report 08 Complaints were pending with the Commission on 01-04-2013, 02 Complaints were received during the year from Rajasthan Suchana Ayog, making a total of 10 Complaints. The Commission disposed of 09 Complaints. Thus, 01 Complaints remained pending with the Commission, at the close of the year under report.

15.18 Details of I.T. Innovations done during the year

IT Initiative& Activities 2013-2014 :-

Objective of RPSC towards IT initiatives:

- A smooth Online application system (Single Window, Proper Information, Proper acknowledgement by SMS/email and other media, The Citizen centric approach.) with enhanced facilities for RPSC Online portal with adding more facilities for candidates like various stages status and related functionalities.
- Extension of around 1000 more e-Mitra/CSC kiosks in Year 2012-13.
- Interactive RPSC web site with Integration with Social Networking like Facebook, Twitter, Google Calendar and made content rich with Syllabus, Question Papers, Answer Keys and Forthcoming Exams & Interview etc.
- Online Examination Mock Test, Guidelines and other related contents availability on RPSC web portal.
- SMS integration with RPSC related activities by using Mobile Service Delivery Gateway.
- SBI Online Payment integration with Net-Banking facility for payment of exam fee online with Site to site integration.

1. Applications/IT activities :

- **SMS based examination centres reporting system** – It is unique application and IT Initiative of RPSC with use mobile application which is managed by SMS and monitored by simple computer software. This is a mobile based system which gathers information from examination centers and also report back whenever required.
- **DPC Monitoring** –Departmental Promotion Committee with nomination of Member and Status taken in consideration with various reports and status view for department based on login password.
- **Expert Payment Management System-** Registration and payment process for Experts called by Commission for Different confidential works. Expert's registration and payment process integrated with various useful reports.
- **Resource Sharing System** - Resource Sharing based on rights the RPSC officials, access is provided to view rules, formats, advertisements, FC minutes of RPSC.
- **Online Examinations** – Around 20 online examinations has been conducted including Online Type Test.

- **Net-Banking Integration with SBI** –Online Exam Fee Payment integration with SBI bank including Site to Site integration. This activity implemented on 7.3.2013.

Awards & Recognition to RPSC

| <u>AWARDS & RECOGNIZATION TO THE COMMISSION</u> | | | | |
|--|--------------------|---|--|---|
| S.No. | Year | Name of Award | Institution | Purpose |
| 1 | 2006 | Naitik Samman | Guljari Lal Nanda Foundation | For integrity & objectivity |
| 2 | 2010 | I.S.O. 9001:2008 | | For efficiency |
| 3 | 2011 | Rajasthan e-Governance Champion Award | Department of IT & C, Govt. of Rajasthan | For online application & fee deposition |
| 4 | 2012 | e-India Public Choice Award | e-lets India | For online application (under Govt. to citizen category) |
| 5 | 2013 | National e-Governance Gold Award | Department of Administrative Reforms, Govt. of India | For best Government Portal of India |
| 6 | 2013 | FIPS Award (Financial Inclusion & Payment System) | e-lets India | Best project for alternative payment system for candidates. |
| 7 | 2014 (14-03-14) | Secure IT Award | | For Online Secure Payment System for candidates |

XVI. ACKNOWLEDGEMENT

- 16.1. The Commission acknowledges the support and co-operation extended by the State Government, Heads of Departments, District Collectors, Regional / District Employment Officers and other Organizations of the State Government to the Commission in the discharge of their functions.
- 16.2. The Commission will like to place on record its appreciation to the Staff and the authorities of the educational institutions for extending help and co-operation to the Commission in conducting various examinations.

16.3. The Commission also recorded their appreciation for the devoted and efficient services rendered by their officers and staff.

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APPENDICES

APPENDIX I
Functions of the Commission

The functions exercised by the Rajasthan Public Service Commission are laid down in Article 320 of the Constitution of India.

The Public Service Commission shall be consulted:-

(a) On all matters relating to methods of recruitment to civil services and for civil posts;

(b) On the principles to be followed in making appointments to civil service and posts and in making promotions and transfers from one service to another and on the suitability of candidates for such appointments, promotions or transfers;

(c) On all disciplinary matters affecting a person serving under State Government in civil capacity, including memorials or petitions relating to such matters;

(d) On any claim by or in respect of a person who is serving or has served under the State Government, in a civil capacity that any costs incurred by him in defending legal proceeding instituted against him in respect of acts done or purporting to be done in the execution of his duty should be paid out of the Consolidated Fund of the State;

(e) On any claim for the award of a pension in respect of injuries sustained by a person while serving under the State Government in a civil capacity and any question as to the amount of any such award; and

(f) Any other matter referred to them by the Government.

It shall not be necessary for the Commission to be consulted in matters relating to methods of recruitment to Civil Services and Posts, or the principles to be followed in making appointments to such posts, or the suitability of the candidates for such appointments :-

Unless otherwise provided in the relevant Service Rules for recruitment to any post in a Service, when the appointment is to be made to any post -

- 1 in Ministerial Service, or
- 2 in Subordinate Service or State Service whether technical or non-technical starting with an initial Grade Pay of “Rs. 3600/- or less per month” as per R.P.S.C. (Limitation of Functions) Regulations, 1951.

APPENDIX II

Profiles of Honourable Chairman and Honourable Members of the Commission

1. Dr. Habeeb Khan Gauran, IPS (Retd.) : (M.Sc., Ph.D.)

Dr. Gauran was born on 15 August, 1957 at Didwana, Distt. Nagaur, Rajasthan in the house of Late Shri Bhanwar Khan Sb. He was a bright student and got always first position in the class. He completed his graduation from Govt. Bangur College, Didwana. He got his M.Sc. (Geology) Degree in 1978 from University of Rajasthan, Deptt. of Geology, Udaipur with Gold Medal. In the year 1979 he was selected as Assistant Professor in the University of Rajasthan and did teaching work for nearly four years.

In the year 1982, he was selected in Rajasthan Police Service and awarded by the Best Cadet Award (Sword of Honour) during Basic training in 1983.

In his 30 years career in the Police Service, Dr. Gauran served as Deputy Superintendent of Police, Additional S.P. and Superintendent of Police as a passionate, hard working and honest Police officer. For the commendable services rendered by Dr. Gauran, he was awarded more than 200 commendations and he was honoured three times by the District Administration on Independence Day 1988, 1993 and Republic Day 1994.

Dr. Gauran was an excellent investigation officer. He solved many murder, loot and dacoity cases. The department was pride by Dr. Gauran on solving the rape case of Tibetan girl at capital city Jaipur. Many of the culprits were imprisoned by the Courts on the investigations made by him.

He was honoured with 12 Bore Gun and Appreciation Letter by the State Government for arresting dacoits of Cigarette dacoity case in the Bagru Police Station.

Dr. Gauran's contribution in maintaining communal harmony and peace during his service was extraordinary. He played such positive role in the various communal incidents in Pali, Jodhpur, Jaipur, Churu, Bundi and Bikaner.

Dr. Gauran was an Intelligent, honest, impartial and dedicated Police Officer who proved his integrity and efficiency from time to time. For rendering the best and commendable services he was awarded "President's Police Medal" on Republic Day, 2001.

Dr. Gauran was promoted in Indian Police Services in the year 2009. He held the post of Superintendent of Police, G.R.P. Jodhpur, Bundi and Bikaner. He has the image of a popular, transparent, and an efficient Police Officer.

He was appointed as Hon'ble Member Rajasthan Public Service **Commission in November, 2011.**

Joined as Hon'ble Chairman, Rajasthan Public Service Commission, on dated 31-08-2012 (A.N.).

2. **Shri Shiv Pal Singh Nangal** : (B.Com., LL.B. and Diploma in Labour Law and Personnel Management).

Experience :

- 1 Advocate (38 years)
- 2 President Students Union, Rajasthan University (Commerce Faculty) (Commerce College) in the year 1973-74.
- 3 Winner – Inter University Debate Competition held at Madras in 1976.
- 4 Member – Divisional Rail Users Advisory Council in 1995-96.
- 5 Remained Vice-President in the year 1997-2000 and President in the year 2001-2003 of Bhawani Niketan (Shiksha Samittee) Shikshan Sansthan and Charitable Trust, Jaipur.

Key particulars :- Social Service, Member of Religious Temples and Trusts, executive Social & Educational Activities (Non Government Organization) and affiliated with them.

Joined as Hon'ble Member, R.P.S.C. on dated 18-04-2008.

Resigned w.e.f. 13-11-2013

3. **Shri Kanhaiya Lal, IPS (Retd.)** : (M.Com.-Accountancy & Business Statistics)

Experience :

Served in Reserve Bank of India, Jaipur - 4 years

Joined the **Rajasthan Police Service** in December, 1982 and after completing training in R.P.A., Jaipur & District Sawai Madhopur, was posted on the following posts :

- | | | |
|----|--------------------------------------|----------------------------|
| 1 | Assistant Commandant, R.A.C. | June, 1985 to June, 1986 |
| 2 | Dy. S.P., Jaisalmer | June, 1986 to May, 1988 |
| 3 | Dy. S.P., Jaipur | May, 1988 to Dec., 1989 |
| 4 | Dy. S.P., ACD, Jaipur | Jan., 1990 to Dec., 1990 |
| 5 | Dy. S.P., Ajmer | Jan., 1991 to Mar., 1993 |
| 6 | Dy. S.P., Alwar | Apr., 1993 to Sept., 1993 |
| 7 | Addl. S.P., CID Zone, Bharatpur | Oct., 1993 to April, 1994 |
| 8 | Addl. S.P., Sikar | April, 1994 to Sept., 1997 |
| 9 | Addl. S.P., Jaipur City | Sept., 1997 to Sept., 1998 |
| 10 | Addl. S.P., Bikaner | Sept., 1998 to July, 2000 |
| 11 | Addl. S.P., Malpura (Tonk) | July, 2000 to June, 2003 |
| 12 | Addl. S.P., Sikar | June, 2003 to Aug., 2004 |
| 13 | Commissioner, Vigilance, JNN, Jaipur | Aug., 2004 to Feb., 2006 |
| 14 | Addl. S.P., Jaipur (Rural) | Feb., 2006 to March, 2007 |

Promoted in Indian Police Service on 24-01-2007

- | | | |
|----|----------------|--------------------------|
| 15 | S.P., Banswara | 11-04-2007 to 18-04-2008 |
|----|----------------|--------------------------|

Rewards :

- (1) H.E. the Governor awarded **Gun** in 1988.
- (2) **Recipient of President's Police Medal** for meritorious services on Independence Day, 2003.

Joined as Hon'ble Member, R.P.S.C. on dated 18-04-2008.

4. Prof. P.K. Dashora : (M.Sc., Ph.D.)

Experience :

About 28 years of experience of Teaching and Research at Maharana Pratap University of Agriculture and Technology, Udaipur.

Subjects of Interest :

Design of Experiments, Sample Surveys, Statistical Methods, Psychometrics, Economic Statistics, Research Methodology.

Administrative Experience and Other Assignments :

- (i) Assistant Dean, Student Welfare (ADSW), Rajasthan College of Agriculture, Udaipur (July, 1994 to Jan., 1999).
 - Joint Secretary- Rural Development and Reconstruction Activities (Rudra) and N.G.O. Working for Rural Development (1999-2004).
 - Vice President- Rural Development and Reconstruction Activities (Rudra) and N.G.O. Working for Rural Development (1999-2004).
 - Secretary- Agricultural University, Udaipur Teachers Association (Since-2001).
- (ii) Coordinator, Placement and Information Bureau, MPUAT, Udaipur for five years (October, 2000 to November, 2005).
- (iii) Student Welfare Officer, Maharana Pratap University of Agriculture & Technology, Udaipur for two years (April, 2004 to November, 2005).
 - Chairman, Sports Board, M.P.U.A.T., Udaipur (April, 2004 to November, 2005).
 - Coordinator, National Service Scheme, M.P.U.A.T., Udaipur (April, 2004 to Nov., 2005).
- (iv) University Head, Department of Agricultural Statistics and Computer Application, RCA, MPUAT, Udaipur (January, 2004 to July, 2008).
- (v) Member, University Committees for Pension, Provident Fund, University House Allotment, University Rules Formulation (2000-2008).
- (vi) Warden, Vivekanand P.G. Hostel, RCA, Udaipur for three years (May, 1992 - July, 1994).
- (vii) Member (Government Nominee), Selection Committee for the selection of Teachers and Officers in Rajasthan Agriculture University, Bikaner (2005 to 2006 and 2008).
 - Foreign Students Advisor, M.P.U.A.T., Udaipur (2007 to July, 2008).
 - Secretary- Bharatiya Shiksha Prachar Samiti, Udaipur (an N.G.O. Running 80 schools in Udaipur Division).

- Member- Development Committee, Government Meera Girls College, Udaipur.
- (viii) Member (Government Nominee), Selection Committee for the selection of Teachers and Officers in Rajasthan Technical University, Kota (2007 to 2008).
- (ix) Convener/ Member in a number of Committees constituted by Rajasthan Technical University, Kota (2006 to 2008).
- (x) Member (Government Nominee) Board of Management Rajasthan Technical University, Kota (2006 to 2008).
- (xi) Member, Academic Council, Kota University, Kota (2004 to 2008).
- (xii) Member, Board of Secondary Education, Rajasthan, Ajmer (2004 to 2008)
- (xiii) Member (University Nominee), Board of Management and Member, Selection Committee, Bhartiya Vidya Mandir, Teacher Training College, Ramnagar, Pali (2006-2008).
- (xiv) Convener, Chapter Writing Team (Mission and Goals Chapter), for self Study Report, R.C.A. Udaipur (2004)
- (xv) Member, Advisory Committee on Agricultural Science constituted under Rajasthan Education Mission, Government of Rajasthan (2006-2008).
- (xvi) Member, Committee constituted to consider the Situation of Pension Fund of the Universities of State of Rajasthan and make suggestions for improvement of the Pension Fund. (2006)
- (xvii) Member, Shramik Shiksha Board, (Ministry of Labour, Govt. of India), Regional Committee, Udaipur (2006-2008).
- (xviii) Member, Committee constituted by the Board of Secondary Education, Rajasthan, Ajmer to study the grading system at Secondary Level in Goa, Kerala, Haryana and C.B.S.E. (2007).
- (xix) Academic representative in the Board of Management and Board of Publication, Rajasthan Kheti, published from Directorate Extension Education, M.P.U.A.T., Udaipur. (2004-2006).
- (xx) Co-Chairman, Programme and Competition Committee, AGRIUNIFEST (2007)
- (xxi) Member, Development Committee, Rajasthan Sahitya Academy, Udaipur (2006-2008)
- (xxii) Member nominated by the Board of Secondary Education Rajasthan to the Committee constituted by the Govt. of Rajasthan to finalize the draft of Text Books on Jeevan Kaushal Shiksha (2007).
- (xxiii) Convener, Souvenir of CSU, MPUAT, Udaipur (2000-2001)

- (xxiv) Member, Committee constituted for Effective Functioning of Computer Centre and to work out the course content of Computer Professional Course, Udaipur (2000).
- (xxv) Member, Committee constituted to Formulate Details of criteria of NCC/NSS, NSW Activity in view of Making it a Course of One Credit Hour. (2000)
- (xxvi) Chairman, Committee Constituted by the State Government on 02-12-2010 to suggest the significant changes in the scheme of combined competitive examination conducted by the Rajasthan Public Service Commission.
- (xxvii) Chairman, Committee Constituted vide Order No : F6(30)pra.su./anu.-3/2011 dated 05-08-2011 to study the prevailing examination scheme viz. syllabus, type and number of question papers allotment of marks in written examination and interview and submit report in respect of services other than the posts of Rajasthan State and Sub-ordinate Services combined competitive examination.

Publications :

| | | | |
|---|-----------------------------|---|--|
| A | Research Papers | : | 79 |
| B | Abstracts | : | 102 |
| C | Technical/Other articles | : | 10 |
| D | Chapters Published in Books | : | 06 |
| E | Radio Broadcasts | : | 10 |
| F | Edited Books | : | 04 |
| G | Editor Magazines | : | 09 (Chief Editor – University Magazine 01, Chief Editor-Annual News letter RCEAM 01, Member, Editorial Board, College Magazine 07) |
| H | Editor Research Journals | : | 04 |
| I | Editor (Lecture Notes) | : | 01(Winter School on Advances in Design of Experiments) |
| J | Teaching/Reference Manuals | : | 02(One each for Statistical |

K Special Lectures : 32

Summer/Winter School Attended : 04

M.Sc./Ph.D.Advisement

- A) Major Advisor
 I)Ph.D.(Statistics) **01**
 II)Diploma in Marketing Management **18**
- B) Member Advisory Committee
 I)Ph.D.(Ag.)/Ph.D.(Ag.Eng.)/Ph.D.(Home Science): **450** (Approx)
 II)M.Sc.(Ag.)/(Ag.Eng.)/(Home Science)/(Dairy Science): **650** (Approx)

Awards and Honours

International Award:

International Felicitation and International Award in Holistic Development of Youth and Educational Leadership by International Association of Education for World Peace (IAEWP) USA, Commonwealth Training for Adults (CAETA), UK. The Global Open University Milan and Circle for Spiritual Aid to Life India, at Gandhinagar (Gujarat) on the Occasion of the Bruno Groaning Schooling and Seminar on International Year of Fresh Water 2003, UNO 2003 on 10th Feb, 2003.

National Awards:

1. Fellowship Award – Rajasthan Council of Educational Administration and Management (Affiliated to the Commonwealth Council of Educational) (Administration and Management).
2. Appreciation Award – Commonwealth Youth Programme Asia Centre, Ministry of Youth Affairs, Govt. of India & N.S.S. Unit Rajasthan for Outstanding Contribution in Organizing Workshop for Asia Region.
3. Indian Society for Training & Development, Udaipur Chapter Award for Enhancing Academic Excellence in Youth on 19th March, 2004.
4. Public Felicitation by Bhartiya Shikshan Mandal, Udaipur for Outstanding Contribution in the Field of Education on 1st May, 2004.
5. Appreciation Certificates by Hon’ble Vice Chancellor, MPUAT,Udaipur on Republic Days for the years 2002, 2003 and 2004 for the outstanding contributions.
6. Appreciation Certificate by Hon’ble Vice Chancellor, MPUAT,Udaipur for the outstanding contribution in organizing activities under *RajBhasha Hindi Saptah* in year 2002.
7. First prize in research poster presentation in Hindi at MPUAT, Udaipur in the year 2003

8. Co-author of paper considered for Subbaraw Mamorial Award, 1993 at satellite meeting of 4th world congress on Clinical Nutrition organized by ICN, Muradabad(UP) 1993.
9. Co-author of paper considered for Junior Award (Community Nutrition)at XXVIII Annual Meeting of Nutrition Society of India held at Bombay, 1995.

Membership of Scientific/Professional Societies:

- 1 Indian Society for Training and Development- Life Member.
- 2 Indian Society of Agricultural Statistics- Life Member.
- 3 Indian Society of Medical Statistics- Life Member.
- 4 Rajasthan Society of Extension Education- Life Member.
- 5 Society for Statistics Computer and Applications- Life Member.
- 6 Rural Development and Reconstruction Activities Founder - Life Member.
- 7 Vidya Bharti (An All India Educational Society)- Life Member.
- 8 Bhartiya Shiksha Prasar Samiti, Udaipur- Life Member.
- 9 Rajasthan Council of Educational Administration and Management- Life Member.
- 10 Society of Applied Statistics and Computer, Hissar-Life Member.
- 11 Rajasthan Statistical Association- Life Member.
- 12 Alumni Association, Department of Statistics, University of Rajasthan, Jaipur- Life Member.

Office Bearer of Professional Bodies:

- Member- Executive Body, Indian Society of Agricultural Statistics (1999-2002).
- Joint Secretary- Indian Society for Training and Development, Udaipur Chapter (2000).
- Secretary, Bhartiya Shiksha Prachar Samiti, Udaipur since July 1997.
- Joint Secretary, Rural Development & Reconstruction Activities (1998 to 2004).
- Vice-President, Rural Development & Re-construction Activities continuing from 2004.
- Joint Secretary, Rajasthan Council of Educational Administration & Management, Rajasthan since 2004.
- Secretary, Agriculture University, Udaipur Teachers' Association (2000-2008).
- Executive Member, Indian Society for Agricultural Statistics, New Delhi - 1999 to 2002.
- Member, Executive Committee of Society for Statistics, Computer & Application, New Delhi (2003 & 2004).
- Member, Executive Committee of Society for Applied Statistics & Computer Application, Hissar (2007-2008).

Participation in Production of Educational Programmes:

- Acted as Member, Board of Studies/Committee of Courses in Statistics for ML Sukhadia University, Udaipur, Rajasthan Agriculture University, Bikaner and MPUAT, Udaipur.
- Developed P.G.Courses entitled “Psychometrics” and “Sampling Techniques for Social Sciences”.
- Developed Personality Development Lecture Modules for students.

Major Contributions in Students' Activities:

- Team Manager, RAU, Bikaner Team for West Zone Inter University Youth Festival Organised during 1987.
- Actively involved in Organising Inter- University Youth Festivals.
- Coordinator, National Integration Camp of NSS held at RCA, Udaipur in 1999.
- Convener, Youth Parliament Competition Organised at MPUAT, Udaipur from 1998-99 to 2003-2004.
- Coordinator, State Level Quiz Competition on Netaji Subhash Chandra Bose in the year 1997.
- Established Nature Club at RCA, Udaipur, which provided a platform to students for various careers and Personality Development Activities.
- Coordinator, Mass Awareness Programme initiated by NSS Unit of R.C.A., Udaipur for Eradication of Congress Grass in Region.
- Convener, All India Inter-State Agricultural University Youth Festival AGIRIUNIFEST-2004 Organised by MPAUT, Udaipur sponsored by ICAR, New Delhi.
- Coordinator, Youth Parliament Competition, 2006, where MPUAT team stood First at national Level.

Joined as Hon’ble Member, Rajasthan Public Service Commission, on dated 04-07-2008.

5. Shri Brahm Singh Gurjar : (B.Com., LL.B.)

Experience :

1. Sr. Advocate, Rajasthan High Court (1977-2008).
2. General Secretary, Bar Association, Gangapur City (1984-85).
3. Legal Advisor, Khadi Gramodyog Board, Karauli (1985-2007)
4. Member, Advisory Board, R.C.C.
5. State Member and Advisor of Indian Farmers Association, Rajasthan (Non-political) (1984-1992).
6. President, Bar Association, Gangapur City (District Sawai Madhopur) (1998-99).
7. Pradesh Mantri, Bhartiya Janata Party (Kisan Morcha).
8. Member, National Executive, Bhartiya Janata Party (Kisan Morcha).
9. Governor - Chancellor's nominee. Government of Haryana Higher Education Department, Choudhary Devilal University Sirsa (HR) Selection Committee for the appointment of Vice Chancellor.

Joined as Hon'ble Member, R.P.S.C. on dated 04-07-2008.

6. Dr. R.D. Saini (M.A.Hindi , Ph.D)

- Dr. R.D. Saini was born on 13th April, 1957 at Pilani, Distt. Jhunjhunu, Rajasthan. He did his schooling from B.H.S (Birla higher secondary, School) Pilani. Then he enrolled himself in University of Rajasthan, Jaipur and completed B.A.(Hons.) M.A.(Hindi Lit.) & Ph.D. With determination and enthusiasm towards his study. He qualified all the exams with first division.
- Dr. Saini taught in various colleges for almost 18 years. During this period he served Chirawa College, Chirawa as Principal and as Director of Mohta Institute of Folklore Research, Sadulpur, Rajasthan for around six years where many research projects were executed in his direction.
- Dr. Saini worked in Rajasthan Hindi Granth Academy as Director since April 2000 to June 2013. During this period around 190 books of higher education were prepared by scholars in his direction which are prescribed in the syllabus of many Indian Universities.
- Basically he is an Author. His books like **Katha Shuru Hoti Hai, Gun Raha Hai Gaav, Suchna ka Adhikar, Puchiye Kitna Kharch Hua Hai, Ghoshna Patra Ki Kasauti Par Sarkar** and **Bachche Ki Hatheli Par** are appreciated by the large number of readers.

Member:-

- 1) Sanchalan Samiti, Scientific and Technical Terminology Commission (H.R.D. Ministry, Govt. Of India) - 14 Years.
- 2) Rajasthan Swarn Jayanti Prakashan Samiti - (4 years 6 months)
- 3) Rajasthan Rajya Pustkalaya Vikas Samiti - (3 Years)
- 4) Mudran Samiti, V.M. Kota Open University - (3 Years)
- 5) Samahroh Samiti, Rajasthan Sahitya Academy, Udaipur - (3 Years)
- 6) Syllabus framing Committee of Subject of Rajasthani Language. Literature and History, University of Rajasthan.

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 18-06-2013 (A.N.)

7. Shri Surjeet Lal Meena, OSD (Retd.)

Educational Qualification : M.A. (Economics)

Experience –

- 1985** - Joined as a District Statistical Officer in Statistical Department of Rajasthan.
- 1990-1993** - Project Economist In DRDA, Sawai Madhopur/Tonk.
- 1993-94** - Chief Planning Officer, Sawai Madhopur.
- 1994** - District Project Officer, Nehru Rojgar Yojna, Jaipur.
- 1994-1999** - Project Manager, The Rajasthan SC/ST Finance & Development Corporation, Dholpur/Karauli/Sawai Madhopur.
- 1999-2000** - District Project Officer, Swarna Jyanti Shahari Rojgar Yojna, Jaipur
- 2000-2002** - District Project Manager, District Poverty Initiatives Project (D.P.I.P.), Dholpur
- 2002-2010** - Deputy Director/Joint Director (Schedule Caste Sub Plan) Social Justice & Empowerment Department, Jaipur.
- 2010-2013** - Deputy Secretary (District Planning) Panchayati Raj Department, Jaipur.
- 2013** - OSD, Disaster Management & Relief Department, Jaipur.

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 18-06-2013 (A.N.)

8. DR.K.R.BAGARIA :-

Educational Qualification: -

- B.Com. in 1986, from **Govt. College Ajmer.**
- **CA** in 1990, from **The Institute of Chartered Accountants of India, New Delhi.**
- Ph.D. in 2012 from **Department of E.A.F.M. University of Rajasthan.**

Area of specialization :- Finance, Accounts, Auditing, Management and Technical Education.

Experience –

1. Administrative Experience:-

- Worked as a Chartered Accountant in the corporate sector at New Delhi (1990-2000).
- Member Governing Board, **Gramothan Vidyapeeth, Nagaur (Raj.)** (1992).
- Director, **Swami Keshvanand Institute of Technology, Management & Gramoghan (SKIT)**, Jagatpura, Jaipur (2000-2010).
- Govt. nominee, in the Committee, which processed setting up of the Rajasthan Technical University, Kota (2003-2004).
- Founder member, SKIT-Infosys, a body constituted for the benefit of engineers (2006-2012).
- Founder member, Toastmasters Club at **SKIT** and **VIT** under the auspice of Toastmasters International, California (2007-2012).
- Member Confederation of Indian Industries/CII (2007-2012).
- Vice-Chairman, **Vivekanand Institute of Technology** (2008-2012).
- Member **National Entrepreneurship Network**, Bangalore since 2010.
- Member of Centralized Admission Coordination Committee (CACC) of Govt. of Rajasthan for RPET (2010-2013).
- Vice-Chairman, **Vivekanand Global University** Jaipur (2012-2013).

2. Academic Experience :-

- Member, Academic Council, **Swami Keshvanand Institute of Technology** (2000-2012).
- Chief Editor “SKIT Times”, a quarterly communique of the **Swami Keshvanand Institute of Technology**, Jaipur.
- Chief Editor ‘Vivek,’ a quarterly communique of the Vivekanand Institute of Technology, Jaipur.

- Member Academic Council, VIT University, Jaipur (2012-2013).

3. Seminars & Conferences :- Organised/Coordinated/Participated in the following Seminars/Conferences:-

- Seminar on “**Contemporary HR Challenges**” at SKIT, Jaipur (**May 16, 2009**) at Jaipur.
- National Seminar on “**Entrepreneurship – Ways and Means**” at SKIT, Jaipur, (**Nov.13-14, 2009**).
- National Seminar on “**Paradigms in Library & Information Sector**” on 21st Feb’ 2010 at VIT, Jaipur.
- All India Seminar on **Noise Pollution** on 6th & 7th March, 2010 at VIT, Jaipur.
- National Workshop on **Microwave Integrated Circuits** on 24th Sep’ 2010 at Jaipur.
- National Conference on “**Micro and Nano Electronic Systems and Devices-2011**” on 11th-12th March, 2011 at Jaipur.
- Seminar on **Disaster Management** on 29th of April 2011 at VIT, Jaipur.
- National Seminar on Management (NSM’11) “**India 2020: Management Processes and Practices**” on 30th April 2011 at Jaipur.
- National Level Workshop on **Ethical Hacking** named as “**ETICO**” on 5 & 6 May, 2011 at Jaipur.
- National Seminar on “**New Vistas Building Construction Technologies**” organized on 23th -24th July, 2011 at Jaipur.
- International Conference in English Language, in Collaboration with English Language Teachers Association of India, (ELT@I) with the support of Regional English Language Office, (RELO), US Embassy, New Delhi, on the theme “**Embracing Global English**” on 4th-5th November, 2011 at VIT, Jaipur.
- National Conference on “**Computational and Mathematical Science**” (**COMPUTATIA-2012**), on 28th -29th January, 2012 at Jaipur.
- National Conference on “**Recent Advancements in Power System Engineering**” (**RAPSE-2012**), on 4th-5th February, 2012 at Jaipur.
- National seminar on Management (NSM’12), “**Green Management for Business Competitiveness**” on February 17th-18th, 2012 at Jaipur.
- National Conference on “**Innovations in Micro-electronics, Signal Processing and Communication Technologies**” (**V-IMPACT-2012**) on 18th-19th February, 2012 at Jaipur.
- Symposium on “**Urban Water Management**” in Collaboration with **IWWA** on 25th February 2012 at Jaipur.
- National Conference on “**Energy Efficient System Design and Manufacturing**” organized on 30th-31st March, 2012 at Jaipur.
- National Seminar on “**Conjunctive Use of Water Resources in Rajasthan**” (**Water IMPACT-2012**) on 28th April, 2012 at Jaipur.

- Workshop on Opportunity Evaluation organized by **Entrepreneurship Development cell (EDC)**, VIT Campus on 27 Oct' 2012 at Jaipur.
- National Conference on Emerging Technologies in Computer Engineering (3rd November, 2012) at Jaipur.
- National Level Workshop on **“Entrepreneurship Development Programme”** from 21st-23rd Jan, 2013 at Jaipur.
- Participated in many seminar/workshop held by **All India Council For Technical Education (AICTE)**, **Ministry of Human Resource Department Govt. of India**, New Delhi.
- Visited many renowned **National Institutes of Technology (NITs)** & Universities of different parts of The Country.

Papers Published:-

- Trend analysis of working capital & sales of Indian farmers fertilizer cooperative limited, Published in Economic Administration Review, Dec. 2011.
- Trend analysis of current assets & current liabilities of Indian farmers fertilizer cooperative limited, Published in Economic Administration Review, Dec. 2012.

Papers presented:-

- Presented Paper on **“BUSINESS & ETHICS”** in the seminar **“Entrepreneurship Means & Ways”** (Nov, 2009).
- Presented Paper on **“HR PRACTICES IN MULTICULTURALISM”** during the seminar **“Global Work force”** (April, 2010).
- Presented paper on **“Environment Accounting”** in the seminar NSM, 2012.
- Presented paper on “Impact of Customer Centric Initiatives by Insurance Companies” in the National Seminar **“Service Management: Opportunities & Challenges”**.
- Presented Paper on “Impact of Unethical Practices followed by Companies while preparing financial statements with reference to the role of Auditors (A study of Recent Financial Mishaps in Different Industries across the Globe) during **The National Seminar India 2020: Management Processes and practices.**

Talks Delivered :-

- Delivered talks on Entrepreneurship Week in 2008, 2011 and 2012.
- Delivered talks on Micro-Finance during E-Week 2011 at Jaipur.
- Delivered talks during the E-Summit on “Innovating the SMEs’ on Sept. 15, 2012 at Jaipur.

Awards:-

- Awarded **“MTC Global Entrepreneur of the year 2012”** by Management Teachers Consortium Global, Bangalore.
- Felicitated by Akshay Patra Jaipur for Social Services.

Joined as Hon’ble Member, Rajasthan Public Service Commission, Ajmer on 18.06.2013(A.N.).

APPENDIX III-A

(A) List of former Honourable Chairmen of the Commission

| S.No. | Name | Tenure of office | |
|-------|--|------------------|----------|
| | | From | To |
| 1. | Sir S.K.Gosh, Chief Justice | 01-04-49 | 25-01-50 |
| 2. | Shri S.C.Tripathi | 28-07-50 | 07-08-51 |
| 3. | Shri D.S.Tewari | 08-08-51 | 20-01-58 |
| 4. | Shri M.M.Varma | 20-01-58 | 03-12-58 |
| 5. | Shri L.L.Joshi, IAS (Officiating) | 04-12-58 | 31-07-60 |
| 6. | Shri V.V.Narlikar | 01-08-60 | 31-07-66 |
| 7. | Dr. B.L.Rawat, IAS | 27-04-66 | 31-07-66 |
| 8. | Shri R.C.Choudhary, RHJS | 08-02-67 | 09-10-71 |
| 9. | Shri B.D.Mathur | 09-10-71 | 23-06-73 |
| 10. | Shri R.S.Kapur | 24-06-73 | 10-06-75 |
| 11. | Shri Mohammed Yaqub, R.H.J.S. | 27-06-75 | 30-06-79 |
| 12. | Shri Ram Singh Chouhan, IAS | 30-06-79 | 10-09-80 |
| 13. | Shri Hari Dutt Gupta | 10-09-80 | 09-06-83 |
| 14. | Shri S. Adaviyappa | 10-06-83 | 26-03-85 |
| 15. | Dr. D.D.Chavan | 26-03-85 | 07-11-85 |
| 16. | Shri J.M.Khan, IAS | 07-11-85 | 27-11-89 |
| 17. | Shri S.C.Singaria (Officiating) | 27-11-89 | 05-09-90 |
| 18. | Shri Yatindra Singh, IAS | 05-09-90 | 06-10-95 |
| 19. | Shri Hanuman Prasad, IAS | 06-10-95 | 30-09-97 |
| 20. | Shri P.S.Yadav, IPS | 30-09-97 | 06-11-97 |
| 21. | Shri Devendra Singh, IPS | 06-11-97 | 30-12-00 |
| 22. | Shri N.K.Berwa, I.A.S. | 31-12-00 | 22-03-04 |
| 23. | Shri G.S.Taunk | 15-07-04 | 04-07-06 |
| 24. | Shri H.N.Meena, IPS (Retd.) (Acting) | 04-07-06 | 19-09-06 |
| 25. | Shri C.R. Chaudhary | 23-02-08 | 28-02-10 |
| 26. | Shri Mahendra Lal Kumawat, IPS (Retd.) | 28-02-10 | 01-07-11 |
| 27. | Prof. B.M. Sharma | 01-07-11 | 31-08-12 |

APPENDIX III-B

(B) List of former Honourable Members of the Commission

| S. No. | Name | Tenure of office | |
|--------|---|------------------------|------------------------|
| | | From | To |
| 1. | Shri Devi Shanker Tewari | 26-01-50 | 07-08-51 |
| 2. | Shri N.R.Chandorker | 26-01-50 | 31-12-50 |
| 3. | Shri V.R.Adige | 17-02-51 | 16-02-57 |
| 4. | Shri M.M.Varma | 28-06-52 | 20-01-58 |
| 5. | Shri L.L.Joshi, IAS | 01-03-57 & 01-08-60 | 03-12-58 20-11-61 |
| 6. | Shri Raghukul Tilak, Vice Chancellor | 04-02-58 | 07-01-60 |
| 7. | Shri S.L.Ahuja, IAS | 01-12-59 | 17-11-64 |
| 8. | Shri Shyam Lal, IAS | 17-04-61 | 15-04-66 |
| 9. | Shri B.L.Rawat, IAS | 04-09-61 | 04-09-66 |
| 10. | Shri R.C.Choudhary, R.H.J.S. | 20-03-65 | 07-02-67 |
| 11. | Shri R.N.Hawa, IAS | 27-07-66 | 19-07-70 |
| 12. | Shri S.D.Ujwal, IAS | 31-05-67 | 05-01-70 |
| 13. | Shri Shiv Shankar, IAS | 29-07-67 | 10-09-70 |
| 14. | Shri B.D.Mathur | 11-11-68 | 08-10-71 |
| 15. | Shri V.D. Sharma, IAS | 11-06-70 | 06-03-73 |
| 16. | Shri R.S.Kapur | 11-06-70 | 24-06-73 |
| 17. | Shri Dhuleshwar Meena, Ex.M.P. | 01-01-72 | 02-01-78 |
| 18. | Shri Mohammed Yaqub, R.H.J.S. | 07-08-72 | 26-06-75 |
| 19. | Shri D.N.Handa, I.A.S. | 05-04-73 | 10-12-74 |
| 20. | Shri N.L.Jain, Ex. Speaker, R.L.A. | 27-07-74 | 03-10-79 |
| 21. | Shri Hari Dutt Gupta | 26-04-75 | 10-09-80 |
| 22. | Shri Ram Singh Chouhan, IAS | 30-03-77 | 30-06-79 |
| 23. | Shri S.Adaviyappa | 12-09-79 | 09-06-83 |
| 24. | Dr. Deen Dayal Chavan | 11-11-79 | 26-03-85 |
| 25. | Shri J.M.Khan, IAS | 06-11-82 | 07-11-85 |
| 26. | Shri Bhawanimal, IPS | 04-07-84 | 27-06-88 |
| 27. | Prof. Dool Singh | 06-07-84 | 22-09-86 |
| 28. | Dr. Devi Singh Saraswat | 16-12-85 | 22-01-88 |
| 29. | Shri Sujan Chand Singaria | 28-05-86 & 05-09-90 | 26-11-89 27-05-92 |
| 30. | Shri Subhash Chandra Tandan, IPS | 01-12-87 | 06-11-91 |
| 31. | Prof. K.L. Kamal | 16-09-88 | 11-09-92 |
| 32. | Shri G.P.Pilania, IPS | 22-12-89 | 17-02-94 |
| 33. | Smt.Kanta Kathuria, Ex-MLA | 22-12-89 | 23-04-95 (Resigned) |
| 34. | Shri Hanuman Prasad, IAS | 31-10-92 | 05-10-95 |
| 35. | Shri P.S.Yadav, IPS | 28-07-93 | 30-09-97 |
| 36. | Smt. Kamla Bheel, Ex-State Minister, R.L.A. | 28-07-93 | 27-07-99 |
| 37. | Shri Shanker Singh Solanki | 03-04-95 | 05-08-00 |
| 38. | Dr.(Smt.) Prakashwati Sharma | 18-01-96 | 18-01-02 |
| 39. | Shri O. P.Gupta, Ex-Chief Whip R.L.A. | 26-12-97 | 04-06-03 |
| 40. | Shri Dalip Singh | 27-12-97 | 30-06-99 |
| 41. | Shri M.L.Parihar | 14-12-99 | 14-03-01 |
| 42. | Dr. Shyam Singh Tak | 10-11-99 | 9-11-05 |
| 43. | Prof. (Dr.) H.A.S.Jafri | 01-02-01 | 18-06-06 |
| 44. | Shri H.N.Meena, IPS (Retd.) | 25-02-02 | 04-07-06 |
| 45. | Shri Vinod Behari Sharma | 25-08-03 | 06-02-08 |
| 46. | Sh. C.R. Chaudhary | 27-02-02 | 22-02-08 |
| 47. | Sh. H.L. Mina | 18-04-08 | 31-01-12 |
| 48. | Dr. H.K. Gauran, IPS (Retd.) | 19-11-11 | 31-08-12 |
| 49. | Smt. Divya Singh | 30-11-11 | 30-10-12 (Resigned) |
| 50. | Shri Shiv Pal Singh Nangal | 18-04-08 | 13-11-13 (Resigned) |

APPENDIX IV-A

Staff of the Commission's Secretariat

| S.No. | Name of the post | Number of posts as on | |
|--------------------------------|---|-----------------------|------------|
| | | 01/04/2013 | 31/3/2014 |
| I. Gazetted | | | |
| 1. | Secretary | 01 | 01 |
| 2. | Legal Advisor | 01 | 01 |
| 3. | Special Officer (Academic) | 01 | 01 |
| 4. | Senior Deputy Secretary | - | 02 |
| 5. | Financial Advisor | - | 01 |
| 6. | Deputy Secretary (R.A.S.) | 01 | 01 |
| 7. | Deputy Secretary | 03 | 05 |
| 8. | Deputy Secretary (Examination) | 01 | 01 |
| 9. | Controller of Examination (Deputy Secretary level) | 01 | 01 |
| 10. | System Analyst | 01 | 01 |
| 11. | Senior Accounts Officers | 01 | - |
| 12. | Member Secretary (SET) | 01 | 01 |
| 13. | Assistant Secretary | 10 | 12 |
| 14. | Private Secretary | 06 | 08 |
| 15. | Sr. Librarian | 01 | 01 |
| 16. | Analyst Cum Programmer | 01 | 01 |
| 17. | Section Officer | 20 | 24 |
| 18. | Assistant Accounts Officer - I | 01 | 02 |
| 19. | Programmer | 01 | 04 |
| 20. | Senior Legal Officer | 01 | 01 |
| 21. | Evaluation Officer | 01 | 01 |
| 22. | Additional Private Secretary | 01 | 02 |
| Total: | | 55 | 72 |
| II. Non-Gazetted | | | |
| 1. | Personal Assistant | 03 | 03 |
| 2. | Assistant Accountants Officer- II | 02 | 02 |
| 3. | Junior Accountant | 04 | 04 |
| 4. | Stenographer | 03 | 06 |
| 5. | Junior Legal Officer | 02 | 03 |
| 6. | Assistant Programmer | 01 | 03 |
| 7. | Investigator | 01 | 01 |
| 8. | Statistical Inspector | 01 | 01 |
| 9. | Assistant Librarian | 01 | 01 |
| 10. | Assistant Section Officer | 40 | 46 |
| 11. | Store Keeper (U.D.C. with special pay) | 01 | 01 |
| 12. | Clerk Grade I | 62 | 90 |
| 13. | Informatics Assistant | 05 | 10 |
| 14. | Clerk Grade II | 46 | 91 |
| 15. | Electrician | - | 02 |
| 16. | Driver | 10 | 10 |
| 17. | Machine Man | 02 | 02 |
| Total : | | 184 | 276 |
| III. Class-IV Employees | | | |
| 1. | Jamadar | 05 | 05 |
| 2. | Daftari | 03 | 03 |
| 3. | Book Lifter | 01 | 01 |
| 4. | Bundle Lifter | 01 | 01 |
| 5. | Class-IV Servant - Cycle Sawar, Farrash, Gateman, Sweeper | 33 | 48 |
| 6. | Waiter | 01 | 01 |
| 7. | Watchman | 01 | 01 |
| Total : | | 45 | 60 |
| IV- On contract basis | | | |
| 1. | E.P.A.B.X. Operator (on job basis w.e.f. 03-02-14) | 01 | 01 |
| 2. | Generator Operator | 01 | - |
| 3. | Electrician | 01 | - |
| 4. | Computer Operator | 05 | - |
| Total : | | 08 | 01 |

APPENDIX IV-B

Comparative statement showing the work done from 2009-10 to 2013-14

| S. No. | Item | Years | | | | |
|--------|--|---------------------------------------|---------------------------------------|-------------------------------------|--|---------------------------------------|
| | | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
| 1. | Recruitment by examination with or without interview : | | | | | |
| | (1) Examinations held (First/Second Stage) | 9 | 15 | 20 | 11 | 16 |
| | (2) Applications received during the year | 62118 | 1047404 | 1752898 | 105990 | 2753659 |
| | (3) Candidates admitted to examinations | 380290 | 914577 | 1329028 | 651133 | 2140432 |
| | (4) Candidates appeared at the examinations | 281308 | 719762 | 852995 | 438590 | 1654594 |
| | (5) Candidates interviewed | 2903 | 1621 | 2376 | 2023 | 416 |
| | (6) Candidates selected with or without interview | 7388 | 5412 | 8212 | 10759 | 250 |
| 2 | Recruitment by interview: | | | | | |
| | (a) No. of screening tests conducted | 20 | 07 | 46 | 33 | 13 |
| | (b) Requisitions received / dealt with | 108 | 109 | 28 | 26 | 91+11 (old) |
| | (c) Posts advertised during the year | 547 | 1233 | 898 | 411 | 1293 |
| | (d) Posts for which recruitment was completed | 842 | 2862 | 981 | 1141 | 1023 |
| | (e) Number of applicants | 21571 | 118379 | 33814 | 37991 | 45911 |
| | (f) Candidates interviewed | 3098 | 9333 | 2506 | 2617 | 3121 |
| | (g) Candidates selected | 838 | 2766 | 880 | 889 | 866 |
| | (h) Candidates recommended from reserve lists | 32 | 477 | 4 | 18 | 15 |
| | (i) State Eligibility Test conducted for Lectureship (Number of subjects) | 24 | - | - | 28 | - |
| 3 | Miscellaneous: | | | | | |
| | (I) Promotion (Departmental Promotion Committees) | 312 (involving 5345 persons) | 215 (involving 3492 persons) | 20 (involving 276 persons) | 457 (involving 31810 persons) | 284 (involving 9615 persons) |
| | (II) Regularization of temporary appointments | 54 | 24 | 258 | 613 | 391 |
| | (III) Disciplinary cases and appeals (advice tendered by the Commission) | 48 | 85 | 49 | 35 | 31 |
| | (IV) Amendments to Rules/Schedules considered | 196 | 153 | 192 | 218 | 492 |
| | (V) Writ cases- | | | | | |
| | (a) Received / Pending | 2131 | 3094 | 2657 | 2880 | 1060 |
| | (b) Disposed off by the Courts/Tribunal | 441 | 570 | 1411 | 940 | 915 |
| | (VI) Candidates debarred from Commission's examinations | 132 | - | - | - | 13 |
| | (VII) Workshops organized | 11 | 26 | 74 | 5 | 16 |
| | (VIII) Information provided under Right to Information Act, 2005 | | | | | |
| | (1) Applications Received/Pending | 1382 | 3225 | 5806 | 8415 | 4169 |
| | (2) Disposed of by the Commission | 1341 | 2434 | 5536 | 7699 | 4940 |

APPENDIX V

Receipts and Expenditure of the Commission for the year 2012-2013 & 2013-2014

A- Receipts

| S.No. | Source of the Receipts | Amount (Rs. in Lac) | Amount (Rs. in Lac) |
|-------|------------------------|------------------------|------------------------|
| | | <i>Year 2012-2013</i> | <i>Year 2013-2014</i> |
| 1. | Fees | 472.00 | 7040.00 |
| 2. | Other Income | 53.00 | 9.62 |
| | Total : | 525.00 | 7049.62 |

B- Expenditure

| S.No. | Item | Amount (Rs. in Lac) | Amount (Rs. in Lac) |
|-------|---|------------------------|------------------------|
| | | <i>Year 2012-2013</i> | <i>Year 2013-2014</i> |
| 1. | Salary | 832.56 | 975.88 |
| 2. | Travelling allowance | 9.87 | 10.00 |
| 3. | Medical reimbursement | 16.7 | 10.50 |
| 4. | Office expenses | 85.00 | 79.99 |
| 5. | Purchase of new vehicle | 0.00 | 47.83 |
| 6. | Maintenance of office vehicles | 28.00 | 35.88 |
| 7. | Payment for professional/ special services | 1295.58 | 1934.05 |
| 8. | Advertisement | 95.00 | 80.00 |
| 9. | Sumptuary allowance | 0.05 | 0.10 |
| 10. | Proper maintenance of building | 19.15 | 3.80 |
| 11. | Decretals | 0.00 | 0.00 |
| 12. | Contract expenses (Vehicle) | 0.00 | 0.00 |
| 13. | Stationery | 4.00 | 4.00 |
| 14. | Printing | 2.21 | 2.83 |
| 15. | Contract services | 91.97 | 97.90 |
| 16. | Employee welfare | 0.25 | 0.40 |
| 17. | Liveries | 0.53 | 0.73 |
| 18. | Pension contribution | 0.00 | 0.00 |
| 19. | Construction Work | 20.67 | 16.25 |
| | Total : | 2501.54 | 3300.14 |

Appendix - VI
List of Examination conducted during the year 2013-14.

| Sr. No. | Name of Exam. | Date of Examination | Total Candidates | No. of Candidates Appeared |
|----------------|---|----------------------------|-------------------------|-----------------------------------|
| 1 | RAS/RTS (Main) Exam, 2012 | 30-05-13 to 19-06-13 | 25308 | 19525 |
| 2 | LDC (Phase-II) Exam, 2011 (Online Exam) | 20 & 21-07-13 | 1549 | 888 |
| 3 | AEN (Civil/Electrical/Mechanical/Agriculture) (Pre.) Exam, 2013 | 23,24 & 25-07- 13 | 16995 | 8915 |
| 4 | Programmer Exam, 2013 | 06-09-13 | 23543 | 13614 |
| 5 | RAS/RTS (Pre.) Exam, 2013 | 26-10-13 | 407876 | 295528 |
| 6 | Steno (Phase-II) Exam, 2011 (Online Exam) | 18 & 19-12-13 | 1169 | 767 |
| 7 | Clerk Grade-II (Phase-I) Exam, 2013 | 11-01-14 | 699592 | 530277 |
| | Senior Teacher Grade-II Exam, 2013 | | | |
| 8 | Sanskrit | 22-02-14 | 102171 | 87343 |
| 9 | Science | 22-02-14 | 81882 | 62442 |
| 10 | Social Science | 23-02-14 | 357939 | 287093 |
| 11 | Hindi | 23-02-14 | 303583 | 257549 |
| 12 | English | 24-02-14 | 74052 | 57774 |
| 13 | Mathematics | 24-02-14 | 33552 | 23290 |
| 14 | Urdu | 25-02-14 | 8150 | 7107 |
| 15 | Punjabi | 25-02-14 | 2885 | 2357 |
| 16 | Gujarati | 25-02-14 | 186 | 125 |
| | Total | | 2140432 | 1654594 |

APPENDIX VII-A

Statement showing the number of Engineering, Medical, Technical & Non-Technical posts, for which requisitions were received during the year 2013-2014 (Posts to be filled up through direct recruitment by interview alone)

| S. No. | Name of the Post/ Department | NUMBER OF POSTS | | | | |
|--------|--------------------------------|-----------------|------------|------------|---------------|-------------|
| | | Engineering | Medical | Technical | Non-Technical | Total |
| 1 | Water Resources Department | 263 | - | 3 | - | 266 |
| 2 | Agriculture Department | - | - | 115 | 289 | 404 |
| 3 | Medical Education Department | - | 219 | 26 | - | 245 |
| 4 | Mines & Geology Department | 43 | - | - | - | 43 |
| 5 | Fishries Department | - | - | 10 | - | 10 |
| 6 | Prosecution Department | - | - | - | 130 | 130 |
| 7 | State Motor Garage | 1 | - | 2 | - | 3 |
| 8 | Ayurved Department | - | 2 | 3 | - | 5 |
| 9 | Home Guard & Civil Defence | - | - | - | 8 | 8 |
| 10 | State Archives Department | - | - | - | 1 | 1 |
| 11 | Ground Water Department | - | - | 18 | - | 18 |
| 12 | College Education Department | - | - | - | 1125 | 1125 |
| 13 | Technical Education Department | 296 | - | 23 | 52 | 371 |
| | TOTAL | 603 | 221 | 200 | 1605 | 2629 |

APPENDIX VII-B

Statement showing the number of Engineering, Medical, Technical & Non-Technical posts, for which advertisements were issued against requisitions received during the year 2013-2014 (Posts to be filled up through direct recruitment by interview alone)

| S. No. | Name of Posts/ Department | Number of posts | | | | |
|--------|--------------------------------|-----------------|------------|------------|---------------|-------------|
| | | Engineering | Medical | Technical | Non-Technical | Total |
| 1 | Animal Husbandry Department | - | 350 | - | - | 350 |
| 2 | Mines & Geology Department | 36 | - | 22 | - | 58 |
| 3 | Agriculture Department | - | - | 113 | 34 | 147 |
| 4 | Medical Education Department | - | 219 | 26 | - | 245 |
| 5 | Fishries Department | - | - | 10 | - | 10 |
| 6 | Prosecution Department | - | - | - | 130 | 130 |
| 7 | Ayurved Department | - | 2 | - | - | 2 |
| 8 | Home Guard & Civil Defence | - | - | - | 8 | 8 |
| 9 | Technical Education Department | 268 | - | 23 | 52 | 343 |
| | TOTAL | 304 | 571 | 194 | 224 | 1293 |

Appendix - VII-C
Selections made by Interview (2013-14)

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | |
|--------|---|------|-------------|----|----|----|---------------------|----------------------|------|-----|-------|----|----------------------|-----|----|-------|----|----------|-----|----|-------|----|----------|----|----|-------|----|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| 1 | Lecturer-Physics Technical Education Department Total Post= 31 | T | 24 | 6 | 1 | 0 | 1 | 0 | 1009 | 411 | 1 | 10 | 1 | 90 | 27 | 0 | 4 | 0 | 84 | 24 | 0 | 3 | 0 | 21 | 9 | 0 | 1 | 0 |
| | | SC | 4 | 1 | 0 | 0 | 1 OL Horizontal | | 73 | 17 | 0 | 1 | 0 | 8 | 6 | 0 | 0 | | 8 | 4 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 |
| | | ST | 3 | 0 | 0 | 0 | 0 | 0 | 38 | 5 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| | | OBC | 5 | 2 | 0 | 0 | 0 | 0 | 407 | 112 | 0 | 4 | 1 | 37 | 9 | 0 | 1 | 0 | 34 | 8 | 0 | 1 | 0 | 8 | 3 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 12 | 3 | 1 | 0 | 0 | 0 | 485 | 277 | 1 | 5 | 0 | 36 | 12 | 0 | 3 | 0 | 34 | 12 | 0 | 2 | 0 | 6 | 5 | 0 | 1 | 0 |
| 2 | Lecturer- Electrical Engineering Technical Education Deptt. Total Post= 16 | T | 14 | 2 | 0 | 0 | 1 | | 1853 | 241 | 0 | 6 | 2 | 40 | 7 | 0 | 2 | 0 | 38 | 7 | 0 | 2 | 0 | 13 | 2 | 0 | 1 | 0 |
| | | SC | 2 | 0 | 0 | 0 | 1 OL Horizontal | | 221 | 20 | 0 | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| | | ST | 2 | 0 | 0 | 0 | 0 | 0 | 274 | 8 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| | | OBC | 3 | 0 | 0 | 0 | 0 | 0 | 539 | 48 | 0 | 2 | 1 | 10 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 7 | 2 | 0 | 0 | 0 | 0 | 819 | 165 | 0 | 4 | 0 | 19 | 6 | 0 | 2 | 0 | 17 | 6 | 0 | 2 | 0 | 3 | 2 | 0 | 1 | 0 |
| 3 | Lecturer- Civil Engineering Technical Education Deptt. Total Post= 62 | T | 45 | 14 | 3 | 0 | 2 | | 944 | 148 | 0 | 7 | 1 | 161 | 58 | 0 | 5 | 0 | 133 | 40 | 0 | 2 | 0 | 43 | 17 | 0 | 2 | 0 |
| | | SC | 7 | 3 | 0 | 0 | 02 OL Horizontal | | 147 | 17 | 0 | 1 | 0 | 20 | 8 | 0 | 1 | 0 | 15 | 5 | 0 | 0 | 0 | 9 | 3 | 0 | 0 | 0 |
| | | ST | 5 | 2 | 0 | 0 | 0 | 0 | 176 | 20 | 0 | 3 | 0 | 20 | 8 | 0 | 1 | 0 | 11 | 3 | 0 | 1 | 0 | 5 | 2 | 0 | 1 | 0 |
| | | OBC | 10 | 2 | 1 | 0 | 0 | 0 | 247 | 33 | 0 | 3 | 0 | 52 | 15 | 0 | 3 | 0 | 45 | 10 | 0 | 1 | 0 | 19 | 4 | 0 | 1 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 23 | 7 | 2 | 0 | 0 | 0 | 374 | 78 | 0 | 0 | 1 | 69 | 27 | 0 | 0 | 0 | 62 | 22 | 0 | 0 | 0 | 10 | 8 | 0 | 0 | 0 |
| 4 | Lecturer- Computer Engineering Technical Education Deptt. Total Post= 32 | T | 24 | 7 | 1 | 0 | 1 | | 3023 | 986 | 4 | 29 | 4 | 66 | 25 | 0 | 2 | 0 | 57 | 21 | 0 | 1 | 0 | 20 | 11 | 0 | 1 | 0 |
| | | SC | 4 | 1 | 0 | 0 | 1 OL Horizontal | | 351 | 63 | 0 | 2 | 0 | 12 | 4 | 0 | 1 | 0 | 9 | 2 | 0 | 1 | 0 | 3 | 1 | 0 | 1 | 0 |
| | | ST | 3 | 1 | 0 | 0 | 0 | 0 | 141 | 26 | 0 | 1 | 0 | 7 | 3 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| | | OBC | 5 | 2 | 0 | 0 | 0 | 0 | 903 | 212 | 1 | 12 | 1 | 17 | 7 | 0 | 0 | 0 | 14 | 7 | 0 | 0 | 0 | 7 | 5 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | |
|--------|---|------|-------------|----|----|----|------------------------|---|----------------------|------|-------|----|----|----------------------|----|-------|----|---|----------|----|-------|----|---|----------|----|-------|----|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| | | | Gen. | 12 | 3 | 1 | 0 | 0 | 0 | 1628 | 685 | 3 | 14 | 3 | 30 | 11 | 0 | 1 | 0 | 29 | 10 | 0 | 0 | 0 | 8 | 3 | 0 | 0 |
| 5 | Lecturer- C.D.D.M. Technical Education Deptt. Total Post= 03 | T | 3 | 0 | 0 | 0 | 0 | 0 | 12 | 200 | 2 | 1 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | BL/LV | | 2 | 30 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| | | ST | 1 | 0 | 0 | 0 | OA/OL/BL Horizontal | | 1 | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 8 | 139 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 6 | Lecturer- Electronics Engineering Technical Education Department Total Post= 16 | T | 14 | 2 | 0 | 0 | 1 | 0 | 2848 | 647 | 2 | 30 | 2 | 46 | 7 | 0 | 3 | 0 | 42 | 6 | 0 | 2 | 0 | 13 | 2 | 0 | 1 | 0 |
| | | SC | 3 | 0 | 0 | 0 | 1 OL Horizontal | | 311 | 44 | 0 | 3 | 0 | 9 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| | | ST | 3 | 0 | 0 | 0 | 0 | 0 | 193 | 30 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| | | OBC | 3 | 0 | 0 | 0 | 0 | 0 | 891 | 102 | 1 | 8 | 0 | 14 | 1 | 0 | 1 | 0 | 14 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 1 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 5 | 2 | 0 | 0 | 0 | 0 | 1453 | 471 | 1 | 19 | 2 | 13 | 6 | 0 | 2 | 0 | 13 | 5 | 0 | 1 | 0 | 4 | 2 | 0 | 0 | 0 |
| 7 | Lecturer- Textile Designing Technical Education Department Total Post= 03 | T | 3 | 0 | 0 | 0 | 0 | 0 | 104 | 166 | 3 | 1 | 0 | 10 | 6 | 0 | 0 | 0 | 10 | 6 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | Horizontal | | 17 | 11 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 1 | 0 | 0 | 0 | 0 | 0 | 28 | 32 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 57 | 120 | 3 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 8 | Lecturer- Mechanical Engineering Technical Education Deptt. Total Post= 46 | T | 34 | 11 | 1 | 0 | 1 | 0 | 1887 | 117 | 0 | 18 | 0 | 109 | 36 | 0 | 3 | 0 | 87 | 36 | 0 | 2 | 0 | 31 | 14 | 0 | 1 | 0 |
| | | SC | 6 | 2 | 0 | 0 | 1 OL Horizontal | | 247 | 11 | 0 | 1 | 0 | 21 | 5 | 0 | 0 | | 17 | 5 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 0 |
| | | ST | 4 | 1 | 0 | 0 | 0 | 0 | 151 | 7 | 0 | 0 | 0 | 9 | 3 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 |
| | | OBC | 7 | 3 | 0 | 0 | 0 | 0 | 468 | 27 | 0 | 1 | 0 | 29 | 9 | 0 | 1 | 0 | 27 | 9 | 0 | 1 | 0 | 12 | 5 | 0 | 1 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 17 | 5 | 1 | 0 | 0 | 0 | 1021 | 72 | 0 | 16 | 0 | 50 | 19 | 0 | 2 | 0 | 39 | 19 | 0 | 1 | 0 | 10 | 5 | 0 | 0 | 0 |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | | Application Received | | | | | | Called for Interview | | | | | | Appeared | | | | | | Selected | | | | | |
|--------|--|------|-------------|---|----|----|-----------------|---|----------------------|------|-------|----|---|----|----------------------|-------|----|---|----|----|----------|----|---|----|----|-------|----------|---|--|--|--|--|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | | | | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Lecturer-Chemistry Technical Education Department Total Post= 31 | T | 24 | 6 | 1 | 0 | 1 | 0 | 2107 | 1587 | 7 | 35 | 6 | 79 | 35 | 3 | 2 | 1 | 73 | 34 | 2 | 2 | 1 | 17 | 12 | 1 | 0 | 1 | | | | |
| | | SC | 4 | 1 | 0 | 0 | 1 OL Horizontal | | 327 | 123 | 0 | 3 | 0 | 13 | 3 | 0 | 0 | | 12 | 3 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | | | | |
| | | ST | 3 | 0 | 0 | 0 | 0 | 0 | 139 | 46 | 0 | 3 | 0 | 8 | 1 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | | | | |
| | | OBC | 5 | 2 | 0 | 0 | 0 | 0 | 793 | 519 | 2 | 15 | 3 | 32 | 12 | 2 | 1 | 0 | 30 | 12 | 1 | 1 | 0 | 9 | 6 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 12 | 3 | 1 | 0 | 0 | 0 | 824 | 893 | 5 | 14 | 3 | 25 | 19 | 1 | 1 | 1 | 24 | 18 | 1 | 1 | 1 | 3 | 3 | 1 | 0 | 1 | | | | |
| 10 | Assistant Electrical Inspector Electrical Inspectorate Department Total Post= 06 | T | 5 | 1 | 0 | 0 | 0 | 0 | 493 | 30 | 0 | 2 | 0 | 15 | 3 | 0 | 0 | 0 | 11 | 3 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | | | | |
| | | SC | 0 | 0 | 0 | 0 | BL/LV | | 41 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | ST | 1 | 0 | 0 | 0 | 0 | 0 | 71 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| | | OBC | 1 | 0 | 0 | 0 | 0 | 0 | 115 | 9 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 3 | 1 | 0 | 0 | 0 | 0 | 266 | 17 | 0 | 2 | 0 | 9 | 3 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | | | | |
| 11 | A.En (Mech.) Ground Water Deptt.Total Post=05 | T | 5 | 0 | 0 | 0 | 0 | 0 | 475 | 18 | 0 | 1 | 0 | 16 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | | | | |
| | | SC | 3 | 0 | 0 | 0 | 0 | 0 | 215 | 7 | 0 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | | | | |
| | | ST | 2 | 0 | 0 | 0 | 0 | 0 | 183 | 7 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | | | |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | Technical Assistant, Ground Water Department Total Post= 07 | T | 6 | 1 | 0 | 0 | 0 | 0 | 106 | 9 | 1 | 2 | 0 | 18 | 3 | 0 | 0 | 0 | 17 | 3 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | | | | |
| | | SC | 2 | 0 | 0 | 0 | BL/LV | | 38 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | | | |
| | | ST | 3 | 1 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | | | | |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 48 | 8 | 1 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | | | |
| 13 | P.R.O. | T | 6 | 0 | 0 | 0 | 1 | 0 | 1755 | 364 | 8 | 40 | 6 | 21 | 0 | 0 | 3 | 1 | 21 | 0 | 0 | 3 | 1 | 6 | 0 | 0 | 0 | 0 | | | | |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | |
|---|-------------------------|------|-------------|---|----|---------------------------|----|----------------------|-----|----|-------|----|----------------------|----|---|-------|----|----------|----|---|-------|----|----------|---|---|-------|----|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Information & Public Relation Department Total Post= 06 | SC | 2 | 0 | 0 | 0 | 1 BL/LV Horizontal | | 291 | 34 | 0 | 6 | 2 | 6 | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | |
| | ST | 1 | 0 | 0 | 0 | 0 | 0 | 144 | 23 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 327 | 64 | 0 | 8 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Gen. | 3 | 0 | 0 | 0 | 0 | 0 | 993 | 243 | 8 | 23 | 4 | 8 | 0 | 0 | 2 | 1 | 8 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | |
| | T | 25 | 8 | 1 | 0 | 1 | 1 | 3316 | 817 | 25 | 71 | 4 | 85 | 25 | 3 | 6 | 0 | 75 | 23 | 3 | 5 | 0 | 25 | 8 | 1 | 0 | 0 | |
| 14 A.P.R.O. Information & Public Relation Department Total Post= 34 | SC | 4 | 1 | 0 | 0 | 1 BL/LV & 1 HI Horizontal | | 474 | 67 | 0 | 8 | 3 | 14 | 3 | 0 | 1 | 0 | 12 | 2 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | |
| | ST | 3 | 1 | 0 | 0 | 0 | 0 | 261 | 47 | 0 | 6 | 0 | 9 | 3 | 0 | 0 | 0 | 9 | 2 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | |
| | OBC | 5 | 2 | 0 | 0 | 0 | 0 | 883 | 165 | 4 | 17 | 0 | 18 | 6 | 0 | 1 | 0 | 15 | 6 | 0 | 1 | 0 | 9 | 2 | 0 | 0 | 0 | |
| | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Gen. | 13 | 4 | 1 | 0 | 0 | 0 | 1698 | 538 | 21 | 40 | 1 | 44 | 13 | 3 | 4 | 0 | 39 | 13 | 3 | 4 | 0 | 9 | 4 | 1 | 0 | 0 | |
| | T | 1 | 0 | 0 | 0 | 0 | 0 | 51 | 10 | 0 | 0 | 0 | 19 | 1 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 15 Exploration & Excavation Officer, Archaeology & Mueseum Deptt. | SC | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | ST | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 29 | 6 | 0 | 0 | 0 | 12 | 1 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | T | 6 | 1 | 0 | 0 | 0 | 0 | 866 | 402 | 3 | 4 | 1 | 17 | 5 | 0 | 0 | 0 | 16 | 5 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | |
| 16 Junior Chemist P.H.E.D. Total Post= 07 | SC | 2 | 0 | 0 | 0 | OA/OL/BL Horizontal | | 193 | 63 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| | ST | 1 | 0 | 0 | 0 | 0 | 0 | 69 | 17 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 301 | 108 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Gen. | 3 | 1 | 0 | 0 | 0 | 0 | 297 | 212 | 2 | 3 | 1 | 8 | 3 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | |
| | T | 6 | 1 | 0 | 0 | 0 | 0 | 866 | 402 | 3 | 4 | 1 | 17 | 5 | 0 | 0 | 0 | 16 | 5 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | |
|--------|---|------|-------------|----|----|----|-----------------------|----------------------|-----|-----|-------|----|----------------------|----|----|-------|----|----------|----|----|-------|----|----------|----|----|-------|----|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Chemist, Mines & Geology Department Total Post= 01 | T | 1 | 0 | 0 | 0 | 0 | 0 | 165 | 83 | 0 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SC | 0 | 0 | 0 | 0 | BL/LV | | 28 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 83 | 44 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Chemist, Rajasthan State Archives Department Total Post= 01 | T | 1 | 0 | 0 | 0 | 0 | 0 | 103 | 39 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SC | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 1 | 0 | 0 | 0 | 0 | 0 | 48 | 19 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 19 | A.T.P. (PR) Town Planning Department Total Post= 06 | T | 5 | 1 | 0 | 0 | 0 | 0 | 850 | 255 | 5 | 15 | 2 | 19 | 10 | 0 | 0 | 0 | 15 | 6 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 |
| | | SC | 0 | 0 | 0 | 0 | BL/LV | | 235 | 30 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | OA/OL/BL Horizontal | | 121 | 18 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 1 | 0 | 0 | 0 | 0 | 0 | 203 | 56 | 1 | 9 | 1 | 5 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 4 | 1 | 0 | 0 | 0 | 0 | 291 | 151 | 4 | 3 | 1 | 13 | 10 | 0 | 0 | 0 | 10 | 6 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 |
| 20 | A.T.P. Town Planning Department Total Post= 47 | T | 36 | 10 | 1 | 0 | 2 | 0 | 299 | 75 | 0 | 4 | 1 | 97 | 22 | 0 | 0 | 0 | 90 | 21 | 0 | 0 | 0 | 37 | 10 | 0 | 0 | 0 |
| | | SC | 7 | 2 | 0 | 0 | 0 | 0 | 41 | 4 | 0 | 2 | 0 | 19 | 1 | 0 | 0 | 0 | 17 | 1 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 |
| | | ST | 5 | 1 | 0 | 0 | 2 LD/CP/OL Horizontal | | 29 | 1 | 0 | 0 | 0 | 15 | 1 | 0 | 0 | 0 | 14 | 1 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 |
| | | OBC | 7 | 2 | 0 | 0 | 0 | 0 | 55 | 8 | 0 | 1 | 0 | 19 | 3 | 0 | 0 | 0 | 18 | 3 | 0 | 0 | 0 | 9 | 3 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | Gen. | 17 | 5 | 1 | 0 | 0 | 0 | 172 | 62 | 0 | 1 | 1 | 43 | 17 | 0 | 0 | 0 | 40 | 16 | 0 | 0 | 0 | 11 | 5 | 0 | 0 | 0 |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | | Application Received | | | | | | Called for Interview | | | | | | Appeared | | | | | | Selected | | | | | |
|--------|-------------------------------|---------|-------------|---------|----|----|--------------------------|---|----------------------|-----|-------|----|---|-----|----------------------|-------|----|---|-----|-----|----------|----|---|----------|---------|-------|----------|---|---|---|---|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | | | | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | M | F | M | F |
| 21 | Agriculture Officer | T | 20 | 6 | 1 | 0 | 0 | 0 | 1781 | 232 | 0 | 18 | 2 | 133 | 21 | 0 | 0 | 0 | 117 | 16 | 0 | 0 | 0 | 19 | 7 | 0 | 0 | 0 | | | | |
| | Agriculture Department Total | SC | 3 | 1 | 0 | 0 | 0 | 0 | 281 | 21 | 0 | 4 | 0 | 9 | 2 | 0 | 0 | | 7 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | | | | |
| | Post= 27 | ST | 2 | 1 | 0 | 0 | 0 | 0 | 223 | 22 | 0 | 1 | 1 | 5 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | | | |
| | | OBC | 4 | 1 | 0 | 0 | 0 | 0 | 756 | 69 | 0 | 4 | 1 | 87 | 4 | 0 | 0 | 0 | 77 | 4 | 0 | 0 | 0 | 11 | 2 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 11 | 3 | 1 | 0 | 0 | 0 | 502 | 119 | 0 | 8 | 0 | 32 | 12 | 0 | 0 | 0 | 30 | 8 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | | | | |
| 22 | A.A.R.O. (Entomolgy) | T | 1 | 0 | 0 | 0 | 0 | 0 | 47 | 15 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| | Agriculture Department Total | SC | 1 | 0 | 0 | 0 | OA/OL/BL Horizontal | | 26 | 6 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| | Post= 01 | ST | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | Assistant Agriculture Officer | T | 170 | 44 | 17 | 45 | 6 | 0 | 5257 | 567 | 0 | 76 | 4 | 937 | 155 | 0 | 13 | 1 | 869 | 141 | 0 | 11 | 1 | 167 | 60 | 0 | 0 | 0 | | | | |
| | Agriculture Department Total | SC | 70 | 6 | 2 | 0 | 6 LD/CP/OL/OA Horizontal | | 885 | 59 | 0 | 10 | 1 | 125 | 13 | 0 | 2 | 0 | 119 | 12 | 0 | 2 | 0 | 24 | 7 | 0 | 2 | 0 | | | | |
| | Post= 231 | ST+ TSP | 19+6 | 5+2 TSP | 2 | 0 | 0 | 0 | 643 | 47 | 0 | 7 | 1 | 107 | 15 | 0 | 0 | 1 | 97 | 13 | 0 | 0 | 1 | 17+9 TSP | 5+3 TSP | 0 | 0 | 0 | | | | |
| | | OBC | 33 | 8 | 3 | 0 | 0 | 0 | 2374 | 250 | 0 | 32 | 2 | 524 | 63 | 0 | 5 | 0 | 490 | 60 | 0 | 5 | 0 | 75 | 18 | 0 | 1 | 0 | | | | |
| | | SBC | 2 | 0 | 0 | 0 | 0 | 0 | 102 | 3 | 0 | 1 | 0 | 25 | 0 | 0 | 1 | 0 | 24 | 0 | 0 | 1 | 0 | 15 | 0 | 0 | 0 | 0 | | | | |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | | Application Received | | | | | | Called for Interview | | | | | | Appeared | | | | | | Selected | | | | | |
|--------|---|------|-------------|----|--------|----|---------------------|------|----------------------|-----|-------|----|-----|-------------|----------------------|-------|----|-----|-------------|------------|----------|----|----|----|---|-------|----------|---|--|--|--|--|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | | | | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | |
| | | | Gen.+ TSP | +8 | +2 TSP | 0 | 0 | 1253 | 208 | 0 | 26 | 0 | 156 | 64 | 0 | 5 | 0 | 139 | 56 | 0 | 3 | 0 | 27 | 27 | 0 | 0 | 0 | | | | | |
| 24 | Agriculture Research Officer (Agronomy) Agriculture Department Total Post= 03 | T | 3 | 0 | 0 | 0 | 0 | 0 | 83 | 10 | 0 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | | | | |
| | | SC | 2 | 0 | 0 | 0 | OA/OL/BL Horizontal | | 36 | 2 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | | | |
| | | ST | 1 | 0 | 0 | 0 | 0 | 0 | 29 | 6 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Gen. | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | Lecturer-Bussiness Administration, College Education Department | T | 12 | 4 | 0 | 0 | 0 | 0 | 240 | 172 | 0 | 0 | 0 | 93 | 39 | 0 | 0 | 0 | 63 | 33 | 0 | 0 | 0 | 10 | 6 | 0 | 0 | 0 | | | | |
| | | SC | 5 | 2 | 0 | 0 | 0 | 0 | 84 | 44 | 0 | 0 | 0 | 63 | 28 | 0 | 0 | 0 | 45 | 24 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | | | | |
| | | ST | 7 | 2 | 0 | 0 | 0 | 0 | 39 | 15 | 0 | 0 | 0 | 30 By court | 11 By court | 0 | 0 | 0 | 18 By court | 9 By court | 0 | 0 | 0 | 6 | 3 | 0 | 0 | 0 | | | | |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 21 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | | | |
| | | Gen. | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | Assistant Professor-General Medicine, Medical Edu. Deptt. | T | 28 | 7 | 0 | 0 | 2 | 0 | 363 | 14 | 0 | 4 | 0 | 108 | 8 | 0 | 6 | 3 | 87 | 7 | 0 | 3 | 0 | 28 | 5 | 0 | 0 | 0 | | | | |
| | | SC | 4 | 1 | 0 | 0 | 02 Horizontal | | 36 | 2 | 0 | 0 | 0 | 14 | 2 | 0 | 0 | 0 | 15 By court | 2 | 0 | 0 | 0 | 4 | 2 | 0 | 1 | 0 | | | | |
| | | ST | 4 | 1 | 0 | 0 | | | 40 | 1 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 20 By court | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | | | | |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | | |
|--------|--|------|-------------|---|----|----|----------------------|---|-----|----|-------|----------------------|---|-----|----|-------|----------|---|-----|----|-------|----------|---|----|----|---|---|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | | | | | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | | |
| | | | OBC | 5 | 1 | 0 | 0 | | | 82 | 1 | 0 | 1 | 0 | 28 | 1 | 0 | 1 | 1 | 18 | 1 | 0 | 1 | 0 | 9 | 1 | 0 | 1 |
| | | SBC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Gen. | 15 | 4 | 0 | 0 | | | 205 | 10 | 0 | 3 | 0 | 47 | 5 | 0 | 5 | 2 | 34 | 4 | 0 | 2 | 0 | 10 | 2 | 0 | 0 | 0 |
| 27 | Assistant Professor-General Surgery, Medical Edu. Deptt. | T | 31 | 9 | 0 | 0 | 2 | 0 | 311 | 11 | 0 | 1 | 0 | 124 | 11 | 0 | 1 | 0 | 103 | 9 | 0 | 1 | 0 | 33 | 7 | 0 | 0 | 0 |
| | | SC | 5 | 1 | 0 | 0 | 02 Horizontal | | 21 | 1 | 0 | 0 | 0 | 16 | 1 | 0 | 0 | 0 | 14 | 1 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 |
| | | ST | 2 | 0 | 0 | 0 | | | 18 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| | | OBC | 5 | 1 | 0 | 0 | | | 72 | 3 | 0 | 0 | 0 | 32 | 3 | 0 | 0 | 0 | 25 | 3 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 19 | 7 | 0 | 0 | | | 200 | 7 | 0 | 1 | 0 | 70 | 7 | 0 | 1 | 0 | 58 | 5 | 0 | 1 | 0 | 19 | 5 | 0 | 0 | 0 |
| 28 | Assistant Professor-Psychiatry, Medical Edu. Deptt. | T | 9 | 2 | 0 | 0 | 1 | 0 | 71 | 12 | 0 | 1 | 1 | 70 | 12 | 0 | 1 | 1 | 43 | 9 | 0 | 1 | 0 | 9 | 2 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | 01 Horizontal | | 15 | 3 | 0 | 0 | 0 | 15 | 3 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| | | ST | 1 | 0 | 0 | 0 | | | 3 | 2 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | OBC | 2 | 0 | 0 | 0 | | | 13 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 5 | 2 | 0 | 0 | | | 40 | 7 | 0 | 1 | 1 | 40 | 7 | 0 | 1 | 1 | 22 | 5 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| 29 | Assistant Professor-Ophthalmology, Medical Edu. Deptt. | T | 3 | 0 | 0 | 0 | 1 | 0 | 22 | 21 | 0 | 0 | 0 | 21 | 20 | 0 | 0 | 0 | 15 | 17 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | 01 Horizontal | | 3 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | OBC | 0 | 0 | 0 | 0 | | | 4 | 4 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 2 | 0 | 0 | 0 | | | 13 | 16 | 0 | 0 | 0 | 13 | 15 | 0 | 0 | 0 | 10 | 12 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 30 | Assistant Professor-Anesthesia, Medical Edu. Deptt. | T | 17 | 4 | 0 | 0 | 1 | 0 | 80 | 43 | 0 | 0 | 0 | 76 | 41 | 0 | 0 | 0 | 49 | 32 | 0 | 0 | 0 | 11 | 10 | 0 | 0 | 0 |
| | | SC | 3 | 0 | 0 | 0 | 01 Horizontal | | 10 | 3 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 |
| | | ST | 2 | 0 | 0 | 0 | | | 6 | 3 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| | | OBC | 3 | 1 | 0 | 0 | | | 14 | 5 | 0 | 0 | 0 | 14 | 5 | 0 | 0 | 0 | 10 | 5 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | |
|--------|--|------|-------------|----|----|----|-------------------------------------|----------------------|-------------|-----|----------|----|----------------------|------------|----|----------|----|----------|------------|----|-------|----|----------|------------|----|-------|----|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| | | | Gen. | 9 | 3 | 0 | 0 | | | 50 | 32 | 0 | 0 | 0 | 47 | 30 | 0 | 0 | 0 | 30 | 23 | 0 | 0 | 0 | 5 | 6 | 0 | 0 |
| 31 | Assistant Professor- T.B. & Chest, Medical Edu. Deptt. | T | 11 | 2 | 0 | 0 | 1 | 0 | 83 | 11 | 0 | 1 | 0 | 67 | 8 | 0 | 1 | 0 | 43 | 6 | 0 | 1 | 0 | 11 | 2 | 0 | 0 | 0 |
| | | SC | 2 | 0 | 0 | 0 | 01 Horizontal | 11 | 3 | 0 | 0 | 0 | 8 | 1 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| | | ST | 1 | 0 | 0 | 0 | | 8 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | | OBC | 2 | 0 | 0 | 0 | | 8 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | |
| | | SBC | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Gen. | 6 | 2 | 0 | 0 | | 56 | 8 | 0 | 1 | 0 | 44 | 7 | 0 | 1 | 0 | 23 | 5 | 0 | 1 | 0 | 4 | 2 | 0 | 0 | 0 | |
| | | | | | | | | | | | By court | | | | | By court | | | | | | | | | | | | |
| 32 | Nursing Tutor, Medical & Health Department | T | 45 | 12 | 2 | 0 | 8 | 0 | 2838 | 666 | 2 | 16 | 2 | 174 | 80 | 1 | 2 | 1 | 163 | 72 | 1 | 2 | 1 | 32 | 27 | 1 | 0 | 0 |
| | | SC | 7 | | 0 | 0 | 07 Ex-servicemen & 01 PH Horizontal | | 355 | 71 | 0 | 0 | 0 | 20 | 8 | 0 | 0 | 0 | 17 | 6 | 0 | 0 | 0 | 6 | 3 | 0 | 1 | 0 |
| | | ST | 6 | 2 | 0 | 0 | 0 | 0 | 194 | 43 | 0 | 2 | 0 | 17 | 8 | 0 | 0 | 0 | 15 | 8 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 0 |
| | | OBC | 9 | 3 | 0 | 0 | 0 | 0 | 1226 | 284 | 1 | 7 | 1 | 75 | 28 | 1 | 1 | 0 | 70 | 25 | 1 | 1 | 0 | 11 | 8 | 1 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| | | Gen. | 23 | 7 | 2 | 0 | 0 | 0 | 1063 | 268 | 1 | 7 | 1 | 62 | 36 | 0 | 1 | 1 | 61 | 33 | 0 | 1 | 1 | 10 | 13 | 0 | 0 | 0 |
| 33 | Physiotherapist Medical & Health, Deptt. | T | 23 | 8 | 1 | 0 | 5 | 0 | 1237 | 591 | 1 | 8 | 2 | 67 | 34 | 1 | 2 | 0 | 63 | 32 | 1 | 2 | 0 | 22 | 12 | 1 | 0 | 0 |
| | | SC | 4 | 1 | 0 | 0 | 04 Ex-servicemen & 01 PH Horizontal | | 92 | 32 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 |
| | | ST | 4 | 1 | 0 | 0 | 0 | 0 | 56 | 18 | 0 | 0 | 0 | 7 | 8 | 0 | 0 | 0 | 7 | 8 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 |
| | | OBC | 5 | 2 | 0 | 0 | 0 | 0 | 285Ex. Ser. | 74 | 0 | 2 | 1 | 14Ex. Ser. | 6 | 0 | 0 | 0 | 14Ex. Ser. | 6 | 0 | 0 | 0 | 8 Ex. Ser. | 2 | 0 | 1 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| S. NO. | Name of Department/Post | Cat. | No. of Post | | | | | Application Received | | | | | Called for Interview | | | | | Appeared | | | | | Selected | | | | | |
|--------------------|---|------------|-------------|------------|----------|-----------|----------|----------------------|-------------|-------------|------------|-----------|----------------------|------------|------------|-----------|----------|-------------|------------|-------------|-----------|----------|------------|------------|------------|-----------|----------|---|
| | | | M | F | WD | DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | | M | F | WD/DV | PD | |
| | | | | | | | M | F | | | | M | F | | | | M | F | | | | M | F | | | | M | F |
| | | | Gen. | 14 | 4 | 1 | 0 | | | 804Ex. Ser. | 467 | 1 | 6 | 1 | 36Ex. Ser. | 17 | 1 | 2 | 0 | 32 Ex. Ser. | 15 | 1 | 2 | 0 | 8 Ex. Ser. | 6 | 1 | 0 |
| 34 | Research Officer, Rajasthan State Archives Department | T | 1 | 0 | 0 | 0 | 0 | 0 | 54 | 27 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SC | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ST | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | Curator, Archeology & Museum Deptt. | T | 4 | 1 | 0 | 0 | 0 | 0 | 1061 | 296 | 0 | 0 | 0 | 12 | 3 | 0 | 0 | 0 | 12 | 3 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | 0 | 0 | 247 | 49 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 10 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 252 | 64 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 3 | 1 | 0 | 0 | 0 | 0 | 475 | 173 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| 36 | Archivist, Rajasthan State Archives Department | T | 3 | 0 | 0 | 0 | 0 | 0 | 247 | 62 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| | | SC | 1 | 0 | 0 | 0 | 0 | 0 | 76 | 9 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | ST | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OBC | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 15 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Gen. | 2 | 0 | 0 | 0 | 0 | 0 | 88 | 37 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | T | 712 | 171 | 100 | 0 | 39 | 1 | 36041 | 9355 | 66 | 408 | 41 | 2820 | 709 | 8 | 56 | 8 | 2448 | 619 | 7 | 43 | 4 | 613 | 233 | 4 | 15 | 1 | |
| | SC | 162 | 25 | 25 | 0 | 37 | 1 | 5470 | 880 | 0 | 44 | 7 | 459 | 100 | 0 | 6 | 0 | 400 | 83 | 0 | 4 | 0 | 114 | 32 | 0 | 2 | 0 | |
| | ST | 96 | 21 | 21 | 0 | 2 | 0 | 3433 | 441 | 0 | 29 | 2 | 330 | 70 | 0 | 1 | 1 | 271 | 57 | 0 | 1 | 1 | 91 | 28 | 0 | 1 | 0 | |
| | OBC | 121 | 32 | 32 | 0 | 0 | 0 | 11483 | 2359 | 11 | 129 | 12 | 1054 | 181 | 3 | 15 | 1 | 954 | 169 | 2 | 13 | 0 | 219 | 63 | 1 | 7 | 0 | |
| | SBC | 2 | 0 | 0 | 0 | 0 | 0 | 159 | 12 | 0 | 2 | 0 | 27 | 0 | 0 | 1 | 0 | 26 | 0 | 0 | 1 | 0 | 16 | 0 | 0 | 0 | 0 | |
| | Gen. | 331 | 93 | 22 | 0 | 0 | 0 | 15496 | 5663 | 55 | 204 | 20 | 950 | 358 | 5 | 33 | 6 | 797 | 310 | 5 | 24 | 3 | 173 | 110 | 3 | 5 | 1 | |

APPENDIX VII-D

Posts advertised but selections remained incomplete during the year.

| S. NO. | Name of the Department/Posts | No. of Posts | Pay Scale of the Post |
|--------|--|--------------|-----------------------|
| 1 | <u>College Education Department</u> Lecturer – Home Science (Child Development) | 03 | 15600-39100 (GP-6000) |
| 2 | Home Science (Clothing Textile) | 02 | 15600-39100 (GP-6000) |
| 3 | Home Science (Education Extension) | 02 | 15600-39100 (GP-6000) |
| 4 | Home Science (Food Nutrition) | 03 | 15600-39100 (GP-6000) |
| 5 | Home Science (Home Management) | 02 | 15600-39100 (GP-6000) |
| 6 | Inspector-Factories & Boilers, Factories & Boilers Inspection Department | 12 | 15600-39100 (GP-5400) |
| 7 | <u>Agriculture Department</u> Agriculture Research Officer | 01 | 15600-39100 (GP-5400) |
| 8 | Assistant Agriculture Research Officer (Agriculture Chemistry) | 04 | 9300-34800 (GP-4200) |
| 9 | <u>Mines & Geology Department</u> Assistant Mining Engineer | 07 | 15600-39100 (GP-5400) |
| 10 | <u>Ground Water Department</u> Junior Chemist | 01 | 15600-39100 (GP-5400) |
| 11 | <u>Forest Department</u> Assistant Soil Conservation Officer (Engineering) | 03 | 15600-39100 (GP-5400) |
| 12 | Assistant Soil Conservation Officer (Agriculture) | 01 | 15600-39100 (GP-5400) |
| 13 | <u>Fisheries Department</u> Assistant Fisheries Development Officer | 04 | 9300-34800 (GP-3600) |
| 14 | <u>Medical Health and Family Welfare Department</u> Dietician | 01 | 9300-34800 (GP-3600) |
| 15 | <u>Planning Department</u> Statistical Officer, | 183 | 9300-34800 (GP-4200) |
| 16 | Evaluation Officer | 07 | 9300-34800 (GP-4200) |
| 17 | <u>Rajasthan State Motor Garage</u> Divisional Superintendent | 01 | 9300-34800 (GP-3600) |
| 18 | <u>Technical Education Department</u> Vice Principal/Superintendent | 12 | 15600-39100 (GP-5400) |
| 19 | Group Instructor, Surveyor/ Assistant Apprenticeship Advisor Group II, | 30 | 9300-34800 (GP-4200) |
| 20 | <u>Archeology & Museum Department</u> Numismatist | 1 | 9300-34800 |
| | TOTAL | 280 | |

APPENDIX VII-E

Screening tests conducted for short listing the candidates (13-14)

| S.No. | Name of Department /Post | No. of Posts | Applied | Date of Examination | Appeared |
|-------|---|--------------|-------------|---------------------|-------------|
| | <u>Archeology & Museum Department</u> | | | | |
| 1 | Curator | 5 | 1357 | 24-04-2013 | 720 |
| | <u>Forest Department</u> | | | | |
| 2 | Assistant Soil Conservation Officer (Agriculture) | 1 | 109 | 24-04-2013 | 34 |
| | <u>Mines & Geology Department</u> | | | | |
| 3 | Chemist | 1 | 252 | 25-04-2013 | 73 |
| | <u>Ground Water Department</u> | | | | |
| 4 | Junior Chemist | 5 | 166 | 25-04-2013 | 63 |
| 5 | Assistant Engineer Mechanical | 12 | 494 | 13-07-2013 | 272 |
| | <u>Archivist Department</u> | | | | |
| 6 | Archivist | 2 | 309 | 13-07-2013 | 146 |
| | <u>Agriculture Department</u> | | | | |
| 7 | Agriculture Research Officer (Agronomy) | 14 | 94 | 26-04-2013 | 43 |
| 8 | Assistant Agriculture Research Officer (Entomology) | 15 | 63 | 26-04-2013 | 25 |
| | <u>Archives Department, Rajasthan</u> | | | | |
| 9 | Research Officer | 1 | 81 | 26-04-2013 | 35 |
| | <u>Planning Department</u> | | | | |
| 10 | Evaluation Officer | 7 | 274 | 12-07-2013 | 134 |
| 11 | Statistical Officer | 183 | 2763 | 02-02-2014 | 1408 |
| | <u>Electrical Inspectorate Department</u> | | | | |
| 12 | Assistant Electrical Inspector | 6 | 525 | 12-07-2013 | 278 |
| 13 | Group Instructor/Surveyor/Assistant Apprenticeship Advisor Group II | 30 | 1552 | 04-01-2014 | 1011 |
| | Total | 282 | 8039 | | 4242 |

APPENDIX- VII-F

LIST OF POSTS FOR WHICH REQUISITIONS WERE CANCELLED AFTER ADVERTISEMENT BUT BEFORE INTERVIEW DURING THE YEAR 2013-14

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
|--------|------------------------------|--------------|---------------------|
| NIL | | | |

APPENDIX- VII-G

POST FOR WHICH INTERVIEW WERE HELD BUT CANDIDATES WERE NOT FOUND SUTAIBALE DURING THE YEAR 2013-14

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
|--------|------------------------------|--------------|---------------------|
| NIL | | | |

APPENDIX- VII - H

POST FOR WHICH CANDIDATES RECOMMENDED FROM THE RESERVE LIST

| S. No. | Name of Department/Post | No. of Post | Date of Recommendation |
|--------|--|-------------|------------------------|
| | <u>College Education Department</u> | | |
| 1. | Lecturer-Hindi | 01 | 30-05-2013 |
| 2. | Lecturer-Mathematics (College Education) | 01 | 16-05-2013 |
| | <u>Medical Education Department</u> | | |
| 3. | Assistant Professor (Anesthesia) | 03 | 30-04-2013 |
| 4. | Assistant Professor (Orthopedics) | 03 | 03-09-2013 |
| 5. | Sr. Demonstrator (Physiology) | 02 | 07-08-2013 |
| 6. | Sr. Demonstrator (Community Medicine) | 05 | 12-07-2013 |
| | TOTAL | 15 | |

APPENDIX- VII - I

POST ADVERTISED, BUT NONE OF THE APPLICANTS APPLIED

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
|--------|------------------------------|--------------|---------------------|
| | NIL | | |

APPENDIX VIII-A

Details showing Department wise position of Physically Disabled candidates recommended against the posts reserved for them

| S. No. | Department | No. of Posts | Applications | Interview | | Selected |
|--------|--|--------------|--------------|-----------|-----------|-----------|
| | | | | Called | Appeared | |
| 1 | Technical Education Lectt.-Elect. Engg. | 01 | 8 | 2 | 2 | 1 |
| 2 | Technical Education Lectt.-Civil Engg. | 02 | 8 | 5 | 2 | 1 |
| 3 | Technical Education Lectt.-Comp. Engg. | 01 | 33 | 2 | 1 | 1 |
| 4 | Technical Education Lectt.-Electro. Engg. | 01 | 32 | 3 | 2 | 1 |
| 5 | Technical Education Lectt.-Mech. Engg. | 01 | 18 | 3 | 2 | 1 |
| 6 | Technical Education Lectt.-Chemistry | 01 | 41 | 3 | 3 | 1 |
| 7 | Technical Education Lectt.-Physics | 01 | 11 | 4 | 3 | 1 |
| 8 | Inf. & Pub. Rel. P.R.O. | 01 | 46 | 4 | 4 | 0 |
| 9 | Inf. & Pub. Rel. A.P.R.O. | 02 | 75 | 6 | 5 | 0 |
| 10 | Agriculture Asstt. Agri. Officer | 06 | 80 | 14 | 12 | 4 |
| 11 | Town Planning Asstt. Town Planner | 02 | 05 | 0 | 0 | 0 |
| 12 | Medical Education Asstt. Professor- General Medicine | 2 | 4 | 3 | 3 | 2 |
| 13 | Medical & Health Nursing Tutor | 1 | 18 | 3 | 3 | 1 |
| 14 | Physiotherapist | 1 | 10 | 2 | 2 | 1 |
| | TOTAL | 23 | 389 | 54 | 44 | 15 |

Note:-

| S. No. | Department/Post | Remarks |
|--------|--|--|
| 1 | Medical Education Asstt. Professor- T.B. & Chest | One post of PD reserved, One LD candidate applied. After interviewing the candidate the Commission found him not suitable. |
| 2 | Asstt. Professor- General Medicine | One post of PD reserved, One LD candidate applied. After interviewing the candidate the Commission found him not suitable. |
| 3 | Asstt. Professor- Psychiatry | One post of PD reserved, One LD candidate applied. After interviewing the candidate the Commission found him not suitable. |
| 4 | Asstt. Professor-Anaesthesia | One post of PD reserved, but none of the PD candidate applied. |
| 5 | Asstt. Professor-Ophthalmology | One post of PD reserved, but none of the PD candidate applied. |

APPENDIX – VIII-B

Details of posts reserved for Scheduled Castes, Scheduled Tribes and Other Backward Classes Candidates for which, no candidates applied

| S.No. | Name of Department/Post | No. of post reserved for | | |
|-------|-------------------------|--------------------------|----|-----|
| | | SC | ST | OBC |
| NIL | | | | |

APPENDIX IX

Chronic cases – delay in regularizing the cases of *ad hoc*/temporary appointments made by the Departments

| S.No. | Name of Department/Post | Number of incumbents |
|--|---|----------------------|
| <i>Ad hoc/Temporary appointments continuing for the last 5 years and above</i> | | |
| 1. | <u>Medical & Health</u> Medical Officer | 256 |
| | Total : | 256 |

APPENDIX X

Cases of temporary appointments made by the Government against Promotion quota posts and concurred to by the Commission

| S.No. | Name of Department/Post | Number of persons |
|-------|--|-------------------|
| 1 | <u>Public Works Department</u> | |
| | 1. Superintending Engineer (Mechanical) | 01 |
| | 2. Assistant Engineer (Sh. R.K. Gupta) | 01 |
| | 3. Assistant Engineer (Sh. Prem Chaugulani) | 01 |
| | 4. Assistant Engineer (Civil) Degree Holder (Sh. P.R. Choudhary) | 01 |
| 2 | <u>Education (Gr-2) Department</u> | |
| | 1. Lecturers (School Education) (Various Subjects) | 11 |
| | 2. Lecturers (School Education) (Various Subjects) | 46 |
| | 3. Lecturers (School Education) (Various Subjects) | 08 |
| | 4. Lecturers (School Education) (Various Subjects) & Head Master | 28 |
| 3 | <u>Department of Personnel</u> | |
| | 1. Private Secretary, Secretariat service | 07 |
| | Total | 104 |

APPENDIX XI

Cases of temporary appointments made by the Government against Direct Recruitment's quota posts and concurred to by the Commission

| S.No. | Name of Department/Post | Number of persons |
|-------|--|-------------------|
| 1 | <u>Medical Education (Gr-1) Department</u> 1. Assistant Professor, Surgery, Medical College, Bikaner | 01 |
| | 2. Senior Demonstrator, PSM, Medical College, Bikaner | 01 |
| | 3. Assistant Professor & Senior Demonstrator, (Various Subject) Medical College, Ajmer, Kota & Jodhpur | 21 |
| | 4. Assistant Professor & Senior Demonstrator, (Various Subject) Medical College, Jaipur, Bikaner & Udaipur | 25 |
| | 5. Assistant Professor & Senior Demonstrator, (Various Subject) Medical College, Bikaner, Udaipur, Jodhpur & Kota | 33 |
| | 6. Assistant Professor, Obst. & Gynaecology Medical College, Jodhpur | 01 |
| | 7. Assistant Professor, Surgery, Medical College, Bikaner | 01 |
| | 8. Assistant Professor & Senior Demonstrator, (Various Subject), Medical College, Ajmer, Kota & Bikaner | 09 |
| | 9. Assistant Professor & Senior Demonstrators (Various Subject) Medical College, Jaipur & Udaipur | 03 |
| | 10. Assistant Professor & Senior Demonstrators (Various Subject) Medical College, Jodhpur | 64 |
| | 11. Assistant Professor, & Senior Demonstrator, (Various Subject) Medical College, Jaipur, Bikaner, Jodhpur, Udaipur & Ajmer | 46 |
| 2. | <u>Town Planning Department</u> 1. Assistant Town Planner | 33 |
| 3. | <u>Water Resources Department</u> 1. Assistant Engineer | 01 |
| | 2. Assistant Engineer's | 48 |

| | | |
|--|--------------|------------|
| | Total | 287 |
|--|--------------|------------|

APPENDIX XII

Cases of temporary appointments made by the Government against direct recruitment and promotion quota posts, which remained pending for want of information

| S.No. | Name of Department/Post | Number of persons involved | |
|-------|---|----------------------------|-----------------|
| | | Direct recruitment quota | Promotion quota |
| 1 | Technical Education Department. 1. Lecturers (Various Subject) (Pending since Yr. 2012 & 13) | 13 | -- |
| 2. | Medical Education (Gr-1) Deptt. Asstt. Professor's and Lecturer, Physiotherapy, Medical College, Jodhpur | 03 | -- |
| 3. | Agriculture Department. 1. Assistant Agriculture Officer (Pending since yr 2008-09) | -- | 216 |
| 4. | Tourism Department. 1. Assistant Director, Tourism (Pending since yr 2009-10) | -- | 03 |
| 5. | Public Works Department. 1. Assistant Engineer, Civil (Pending since yr 2012-13) | -- | 09 |
| 6. | Mines Department. 1. Additional Director, Geologist (Pending since yr 2012-13) | -- | 01 |
| 7. | Medical & Health (Gr-2) Department. 1. Medical Officer (Pending since yr 2010&11) | 370 | -- |
| | 2. Medical Officer (Pending since yr 2012-13) | 01 | -- |
| | Total | 387 | 229 |

APPENDIX XIII

Amendments to Rules/Schedules relating to various Services dealt with by the Commission

| S. No. | Name of Service Rules | No. of Amendments | |
|-----------------------|---|-------------------|------------------------|
| | | Rule(s) | Schedule(s) |
| State Services | | | |
| 1 | Amendments in the Rajasthan Secretariat Service Rules, 1954 | 12 | - |
| 2 | Amendments in the Rajasthan Accounts Service Rules, 1954 | 14 | 4 |
| 3 | Amendments in the Rajasthan Forensic Science Service Rules, 1979 | - | 4 |
| 4 | Amendments in the Rajasthan Educational Service Rules, 1970 | 2 | 50 |
| 5 | Amendments in the Rajasthan Vidhi Rachana State & Subordinate Service Rules, 1981 | - | 4 |
| 6 | Amendments in the Rajasthan Co-operative Service Rules, 1954 | 5 | - |
| 7 | Amendments in the Rajasthan Animal Husbandry Service Rules, 1963 | 9 | 10 |
| 8 | Amendments in the Rajasthan Medical Service (Collegiate Branch) Rules, 1962 | 8 | 2 (entire schedule) |
| 9 | Amendments in the Rajasthan Service of Engineers and Research Officers (Irrigation Branch) Rules, 1954 | - | 7 |
| 10 | Amendments in the Rajasthan Excise Service (General Branch) Rules, 1974 | - | 2 |
| 11 | Amendments in the Rajasthan Tourism Service Rules, 1976 | - | 1 |
| 12 | Amendments in the Rajasthan Public Relations Service Rules, 1966 | - | 6 |
| 13 | Amendments in the Rajasthan Medical and Health Service Rules, 1963 | 3 | - |
| 14 | Amendments in the Rajasthan Public Service Commission (Gazetted Staff) Service Rules and Regulations, 1991 | 4 | 8 |
| 15 | Amendments in the Rajasthan Forest Service Rules, 1962 | 23 | 3 (entire schedule) |
| 16 | Amendments in the Rajasthan Food and Civil Supplies Service Rules, 1976 | - | 2 |
| 17 | Amendments in the Rajasthan Excise Service (Preventive Officers) Rules, 1967 | 59 | - |
| 18 | Amendments in the Rajasthan Service of Inspector of Factories and Boilers and Inspector of Factories (Chemical) Rules, 1958 | - | 5 |
| 19 | Amendments in the Rajasthan Secretariat Librarian State and Subordinate Service Rules, 1997 | - | 2 |
| 20 | Amendments in the Rajasthan State Judicial Service | 1 | 21 |

| | | | |
|--|-------------|--|--|
| | Rules, 2010 | | |
|--|-------------|--|--|

| S. No. | Name of Service Rules | No. of Amendments | |
|-----------------------------|---|-------------------|----------------------------|
| | | Rule(s) | Schedule(s) |
| State Services | | | |
| 21 | Amendments in the Rajasthan Technical Education (Engineering) Service Rules, 2010 | 1 | 8 |
| 22 | Amendments in the Rajasthan Language & Library (State and Subordinate) Service Rules, 2013 | 5 | - |
| 23 | Amendments in the Rajasthan Agriculture Service Rules, 1960 | - | 2 |
| Subordinate Services | | | |
| 24 | Amendments in the Rajasthan Educational Subordinate Service Rules, 1971 | 1 | 4 |
| 25 | Amendments in the Rajasthan Sanskrit Education Subordinate Service Rules, 1978 | - | 6=5+1 (entire schedule) |
| 26 | Amendments in the Rajasthan Subordinate Engineering (Building and Road Branch) Service Rules, 1973 | 3 | 6 |
| 27 | Amendments in the Rajasthan Engineering Subordinate Service (Public Health Branch) Rules, 1967 | 2 | 4 |
| 28 | Amendments in the Rajasthan Subordinate Accounts Service Rules, 1963 | 4 | 2 (entire schedule) |
| 29 | Amendments in the Rajasthan Revenue Accounts Subordinate Service Rules, 1975 | 1 | 1 (entire schedule) |
| 30 | Amendments in the Rajasthan Statistical Subordinate Service Rules, 1971 | 15 | - |
| 31 | Amendments in the Rajasthan Agriculture Subordinate Service Rules, 1978 | 4 | - |
| 32 | Amendments in the Rajasthan Civil Service (Absorption of Ex-Servicemen) Rules, 1988 | 1 | - |
| 33 | Amendments in the Rajasthan Subordinate Offices and Ministerial Service Rules, 1999 | 30 | 24 |
| 34 | Amendments in the Rajasthan Secretariat Ministerial Service Rules, 1970 | 20 | 16 |
| 35 | Amendments in the Rajasthan Public Service Commission (Ministerial and Subordinate Services) Rules and Regulations, 1999 | 5 | 18 |
| 36 | Amendments in the Rajasthan Subordinate Services (Recruitment and other Service Conditions) Rules, 2001 | 2 | 4 |
| 37 | Amendments in the Rajasthan Excise Subordinate Service (Preventive Branch) Rules, 1976 | 28 | - |
| Miscellaneous | | | |
| 38 | Amendment in the Manual relating to Rajasthan Public Service Commission, Ajmer | - | 2 |
| 39 | Amendment in the Compassionate Appointment of dependents of Deceased Government Servants Rules, 1966 | 1 | - |
| 40 | Amendments in the various Service Rules regarding weightage of Interview or Personality test should not be more than 12.5% of the total marks in final selection. | 1 | - |
| Grand Total | | 264 | 228 |

APPENDIX XIV

List of New Rules to various Services dealt with by the Commission

| S.No. | Name of Service Rules |
|--------------|---|
| 1. | The draft of the Rajasthan Civil Aviation State Service Rules, 2013 |
| 2. | The draft of the Rajasthan Excise (State and Subordinate) laboratory Service Rules, 2013 |
| 3. | The draft of the Rajasthan Circuit Houses (State and Subordinate) Service Rules, 2013 |
| 4. | The draft of the Rajasthan Medical Subordinate Service (Collegiate Branch) Rules |
| 5. | The draft of the Rajasthan Scheduled Areas Subordinate Ministerial and Class IV Services (Recruitment and other Service conditions) Rules, 2014 |

APPENDIX XV

New Service Rules or Amendments to Rules relating to various Services promulgated by the Government

| S.No. | Name of Service Rules |
|--------------|--|
| 1. | The Rajasthan Public Service Commission (Gazetted Staff) service (Amendment) Rules and Regulations, 1991 |
| 2. | The Rajasthan Agriculture Service Rules, 1960 |
| 3. | The Rajasthan Education Service Rules, 1970 |
| 4. | The Rajasthan Tehsildar Service Rules, 1956 |
| 5. | The Rajasthan Technical Training Service Rules, 1975 |
| 6. | The Rajasthan Secretariat Service Rules, 1954 |
| 7. | The Rajasthan Medical and Health Service Rules, 1963 |
| 8. | The Rajasthan Economics and Statistical Service Rules, 1958 |
| 9. | The Rajasthan Civil Services (Special Selection and Special Conditions of services for Appointment of Persons in the State Special Branch) Rules, 2013 |
| 10. | The Rajasthan Co-operative Service Rules, 1954 |
| 11. | The Rajasthan Medical Service (Collegiate Branch) Rules, 1962 |
| 12. | The Rajasthan Animal Husbandry Service Rules, 1963 |
| 13. | The Rajasthan Women Development Service Rules, 2008 |
| 14. | The Rajasthan Voluntary Rural Education Service Rules, 2010 |
| 15. | The Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 |
| 16. | The Rajasthan Ayurvedic, Unani, Homeopathy and Naturopathy Service Rules, 1973 |
| 17. | The Rajasthan Rural Development and Panchayati Raj State and Subordinate Service Rules, 1998 |
| 18. | The Rajasthan Civil Services (Special Selection and Special Conditions |

| | |
|--------------|--|
| | of services of Project Directors and Project Officer) Rules, 2013 |
| 19. | The Rajasthan Computer State and Subordinate Service Rules, 1992 |
| 20. | The Rajasthan Rural Medical and Health Service Rules, 2008 |
| S.No. | Name of Service Rules |
| 21. | The Rajasthan Labour and Welfare Service Rules, 1958 |
| 22. | The Rajasthan State and Subordinate Services (Direct Recruitment by combined Competitive Examination) Rules, 1999 |
| 23. | The Rajasthan Legal (State and Subordinate) Service Rules, 1981 |
| 24. | The Rajasthan State Engineering Services (Direct Recruitment by combined Competitive Examination) Rules, 1991 |
| 25. | The Rajasthan Agriculture Service Rules, 1960 |
| 26. | The Rajasthan Language and Library (State and Subordinate) Service Rules, 2013 |
| 27. | The Rajasthan Civil Services (Special Selection and Special Conditions of services of Principal, Vice Principal, Senior Lecturer and Lecturer in District Institute of Education and Training) Rules, 2005 |
| 28. | The Rajasthan Engineering Subordinate Service (Public Health Branch) Rules, 1967 |
| 29. | The Rajasthan Police Subordinate Service Rules, 1989 |
| 30. | The Rajasthan Medical and Health Subordinate Service Rules, 1965 |
| 31. | The Rajasthan Civil Services (Absorption of Ex-Servicemen) Rules, 1988 |
| 32. | The Rajasthan Subordinate Services (Recruitment and other Service Conditions) Rules, 2001 |
| 33. | The Rajasthan Madarsa Education Assistant Subordinate Service Rules, 2013 |
| 34. | The Rajasthan Sanskrit Education Subordinate Service Rules, 1978 |
| 35. | The Rajasthan Animal Husbandry Subordinate Service Rules, 1977 |
| 36. | The Rajasthan Social Welfare Subordinate Service Rules, 1963 |
| 37. | The Rajasthan Mines & Geological Subordinate Service Rules, 1960 |
| 38. | The Rajasthan Compassionate Appointment of dependents of Deceased Government Servants Rules, 1996 |
| 39. | The Rajasthan Education Assistant Service Rules, 2013 |
| 40. | The Rajasthan Ayurvedic, Unani, Homeopathy and Naturopathy Subordinate Service Rules, 1966 |
| 41. | The Rajasthan Public Service Commission (Ministerial and Subordinate Services) Rules and Regulations, 1999 |
| 42. | The Rajasthan Subordinate Services (Recruitment and other Service Conditions) Rules, 2001 |
| 43. | The Rajasthan Agriculture Subordinate Service Rules, 1978 |
| 44. | The Rajasthan Educational Subordinate Service Rules, 1971 |

APPENDIX XVI

**List of cases referred to the Commission for appointment to various posts under
Compassionate Appointment of Dependants of Deceased / Permanently
incapacitated Armed Forces Service Personnel / Para Military Personnel Rules**

| S.No. | Name and Designation of the Deceased /Permanently Incapacitated Armed Force/Para Military Force Personnel and Unit | Date of mortality | Dependant to be appointed | Post on which to be appointed | Remarks |
|--------------|---|--------------------------|----------------------------------|--------------------------------------|--|
| 1 | Shaheed Sainik Shri Satyaveer Singh | 28-06-2009 | Daughter | Naib Tehsildar | Under correspondance reply is still awaited from the Government in the Revenue (Gr.- I) Department Jaipur. |

APPENDIX XVII

**Cases of recognition of Degrees/Diplomas/Certificate/Examinations
dealt with by the Commission**

| Sr. No. | Name of Degrees/Diplomas etc. |
|----------------|--|
| 1. | Issuance of Notification for recognition to the Associate Membership and Technician Membership and Examination in Civil and Architectural Engineering conducted ICE (I) for employment in Central/State Government |

Appendix -XVIII

| Examination/Interviews conducted and recommendations sent during the year (2013-14) | | | | | | | | | | | | | | | | | | | | |
|---|--|------|-------------|-----|------|------------------------------|--------|--------|--------------------|-------|--------|--|-----|------|---|-----|-----|-------------|----|-----|
| S. NO. | Name of Department/Post | Cat. | No. of Post | | | Total Application (Admitted) | | | Candidate appeared | | | Qualified for Int./ II Stage Exam. | | | Interviewed | | | Recommended | | |
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1 | Raj. Judicial Services (Main) Exam, 2011 | T | 83 | 31 | 114 | 1470 | 574 | 2044 | 0 | 0 | | 233 | 150 | 383 | 233 | 146 | 379 | 62 | 52 | 114 |
| | | SC | 12 | 4 | 16 | 215 | 70 | 285 | 0 | 0 | 0 | 36 | 14 | 50 | 36 | 13 | 49 | 14 | 4 | 18 |
| | | ST | 19 | 6 | 25 | 319 | 95 | 414 | 0 | 0 | 0 | 59 | 19 | 78 | 59 | 18 | 77 | 17 | 8 | 25 |
| | | OBC | 15 | 6 | 21 | 266 | 105 | 371 | 0 | 0 | 0 | 56 | 37 | 93 | 56 | 37 | 93 | 17 | 16 | 33 |
| | | SBC | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| | | Gen. | 37 | 15 | 52 | 663 | 304 | 967 | 0 | 0 | 0 | 81 | 80 | 161 | 81 | 78 | 159 | 13 | 24 | 37 |
| 2 | Programmer Exam, 2013 | T | 136 | 55 | 191 | 18215 | 5328 | 23543 | 10539 | 3105 | 13644 | 139 | 50 | 189 | First Recommendation letters sent on dated 26-06-14 (Recommendation is in process) | | | 136 | | |
| | | SC | 22 | 9 | 31 | 1656 | 363 | 2019 | 1007 | 233 | 1240 | 24 | 9 | 33 | | | | | | |
| | | ST | 17 | 7 | 24 | 625 | 154 | 779 | 385 | 91 | 476 | 20 | 2 | 22 | | | | | | |
| | | OBC | 28 | 11 | 39 | 5296 | 1224 | 6520 | 3221 | 741 | 3962 | 42 | 19 | 61 | | | | | | |
| | | SBC | 2 | 0 | 2 | 150 | 17 | 167 | 105 | 10 | 115 | 5 | 0 | 5 | | | | | | |
| | | Gen. | 67 | 28 | 95 | 10488 | 3570 | 14058 | 5821 | 2030 | 7851 | 48 | 20 | 68 | | | | | | |
| 3 | Raj. State & Subordinate Services Combined Competitive (Main) Exam, 2012 | T | 855 | 356 | 1211 | 18515 | 6511 | 25026 | 14305 | 5243 | 19548 | 2320 | 845 | 3165 | Pending by the order of High Court | | | | | |
| | | SC | 132 | 61 | 193 | 2128 | 949 | 3077 | 1748 | 801 | 2549 | 268 | 124 | 392 | | | | | | |
| | | ST | 92 | 41 | 133 | 1947 | 589 | 2536 | 1648 | 515 | 2163 | 190 | 83 | 273 | | | | | | |
| | | OBC | 177 | 71 | 248 | 6719 | 1975 | 8694 | 5485 | 1594 | 7079 | 930 | 229 | 1159 | | | | | | |
| | | SBC | 9 | 1 | 10 | 601 | 74 | 675 | 518 | 61 | 579 | 68 | 9 | 77 | | | | | | |
| | | Gen. | 445 | 182 | 627 | 7120 | 2924 | 10044 | 4906 | 2272 | 7178 | 864 | 400 | 1264 | | | | | | |
| 4 | Raj. State & Subordinate Services Combined Competitive (Pre.) Exam, 2013 | T | 718 | 280 | 998 | 293448 | 114425 | 407873 | 213046 | 82199 | 295245 | Preliminary examination cancelled vide order dt. 10-07-2014 | | | | | | | | |
| | | SC | 122 | 48 | 170 | 57596 | 19331 | 76927 | 44716 | 14053 | 58769 | | | | | | | | | |
| | | ST | 77 | 30 | 107 | 46800 | 15612 | 62412 | 35495 | 11448 | 46943 | | | | | | | | | |
| | | OBC | 143 | 55 | 198 | 89984 | 38013 | 127997 | 71133 | 29009 | 100142 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|------|------|-----|------|-------|-------|--------|-------|-------|-------|------|-----|------|----|---|----|---|-----|------|
| | | SBC | 6 | 0 | 6 | 7763 | 1502 | 9265 | 6377 | 1142 | 7519 | | | | | | | | | |
| | | Gen. | 370 | 147 | 517 | 91305 | 39967 | 131272 | 55325 | 26547 | 81872 | | | | | | | | | |
| 5 | Assistant Conservator of Forest Exam, 2011 | T | 35 | 14 | 49 | 15914 | 3172 | 19086 | 4246 | 679 | 4925 | 50 | 2 | 52 | 35 | 2 | 37 | Stay on appointment by the order of High Court, then Recommendation not to be sent to the Government | | |
| | | SC | 5 | 2 | 7 | 3250 | 485 | 3735 | 793 | 116 | 909 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | ST | 4 | 1 | 5 | 2058 | 255 | 2313 | 521 | 59 | 580 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | OBC | 7 | 3 | 10 | 5895 | 1155 | 7050 | 1646 | 247 | 1893 | 14 | 1 | 15 | 13 | 1 | 14 | | | |
| | | SBC | 0 | 0 | 0 | 222 | 32 | 254 | 64 | 6 | 70 | 0 | 0 | 0 | 1 | 0 | 1 | | | |
| | | Gen. | 19 | 8 | 27 | 4489 | 1245 | 5734 | 1222 | 251 | 1473 | 36 | 1 | 37 | 21 | 1 | 22 | | | |
| 6 | Headmaster Competitive Exam, 2012 | T | 1467 | 626 | 2093 | 78693 | 22647 | 101340 | 55812 | 14552 | 70364 | 1446 | 626 | 2072 | | | | 1466 | 626 | 2092 |
| | | SC | 234 | 100 | 334 | 14714 | 2824 | 17538 | 10357 | 1822 | 12179 | 244 | 102 | 346 | | | | 244 | 103 | 347 |
| | | ST | 176 | 75 | 251 | 11328 | 2213 | 13541 | 7899 | 1500 | 9399 | 179 | 76 | 255 | | | | 179 | 77 | 256 |
| | | OBC | 308 | 131 | 439 | 29872 | 7330 | 37202 | 20998 | 4545 | 25543 | 670 | 282 | 952 | | | | 691 | 276 | 967 |
| | | SBC | 14 | 6 | 20 | 1550 | 134 | 1684 | 1112 | 89 | 1201 | 30 | 8 | 38 | | | | 30 | 8 | 38 |
| | | Gen. | 735 | 314 | 1049 | 21229 | 10146 | 31375 | 15446 | 6596 | 22042 | 323 | 158 | 481 | | | | 322 | 162 | 484 |
| 7 | Assistant Engineer Comb. Comp. Exam, (Pre.), 2013 | T | 233 | 91 | 324 | 15732 | 1263 | 16995 | 8260 | 660 | 8920 | 4692 | 517 | 5209 | | | | | | |
| | | SC | 53 | 21 | 74 | 1759 | 131 | 1890 | 1016 | 78 | 1094 | 660 | 70 | 730 | | | | | | |
| | | ST | 41 | 15 | 56 | 2391 | 176 | 2567 | 1580 | 116 | 1696 | 943 | 83 | 1026 | | | | | | |
| | | OBC | 26 | 10 | 36 | 3583 | 257 | 3840 | 2065 | 154 | 2219 | 1001 | 116 | 1117 | | | | | | |
| | | SBC | 2 | 0 | 2 | 105 | 5 | 110 | 65 | 3 | 68 | 38 | 1 | 39 | | | | | | |
| | | Gen. | 111 | 45 | 156 | 7894 | 694 | 8588 | 3534 | 309 | 3843 | 2050 | 247 | 2297 | | | | | | |
| 8 | Jr. Legal Officer Exam, 2013 (Law & legal Affairs Deptt.) | T | 110 | 45 | 155 | 14858 | 5016 | 19874 | | | | | | | | | | | | |
| | | SC | 18 | 8 | 26 | 1825 | 440 | 2265 | | | | | | | | | | | | |
| | | ST | 18 | 5 | 23 | 746 | 166 | 912 | | | | | | | | | | | | |
| | | OBC | 18 | 8 | 26 | 3383 | 1006 | 4389 | | | | | | | | | | | | |
| | | SBC | 1 | 0 | 1 | 220 | 35 | 255 | | | | | | | | | | | | |
| | | Gen. | 55 | 24 | 79 | 8684 | 3369 | 12053 | | | | | | | | | | | | |
| 9 | Motor Vehicle Sub- | T | 115 | 31 | 146 | 2670 | 86 | 2756 | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|----|--|------|------|-----|------|--------|--------|--------|--------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|
| | Inspector Exam, 2013 | SC | 18 | 4 | 22 | 357 | 7 | 364 | | | | | | | | | | | | | | |
| | | ST | 14 | 1 | 15 | 357 | 11 | 368 | | | | | | | | | | | | | | |
| | | OBC | 26 | 8 | 34 | 888 | 34 | 922 | | | | | | | | | | | | | | |
| | | SBC | 0 | 0 | 0 | 46 | 0 | 46 | | | | | | | | | | | | | | |
| | | Gen. | 57 | 18 | 75 | 1022 | 34 | 1056 | | | | | | | | | | | | | | |
| | Sr. Teacher Gr. IInd (Secondary Education), Exam, 2013 | | | | | | | | | | | | | | | | | | | | | |
| 10 | Maths | T | 1568 | 645 | 2213 | 23083 | 10465 | 33548 | 15467 | 7823 | 23290 | | | | | | | | | | | |
| | | SC | 248 | 101 | 349 | 2201 | 439 | 2640 | 1650 | 352 | 2002 | | | | | | | | | | | |
| | | ST | 231 | 92 | 323 | 912 | 165 | 1077 | 654 | 150 | 804 | | | | | | | | | | | |
| | | OBC | 319 | 132 | 451 | 9020 | 3668 | 12688 | 7259 | 3229 | 10488 | | | | | | | | | | | |
| | | SBC | 17 | 3 | 20 | 336 | 68 | 404 | 280 | 60 | 340 | | | | | | | | | | | |
| | | Gen. | 753 | 317 | 1070 | 10614 | 6125 | 16739 | 5624 | 4032 | 9656 | | | | | | | | | | | |
| 11 | English | T | 1300 | 529 | 1829 | 38744 | 35306 | 74050 | 29789 | 28002 | 57791 | | | | | | | | | | | |
| | | SC | 198 | 79 | 277 | 7132 | 2954 | 10086 | 5957 | 2502 | 8459 | | | | | | | | | | | |
| | | ST | 210 | 82 | 292 | 3175 | 1432 | 4607 | 2542 | 1229 | 3771 | | | | | | | | | | | |
| | | OBC | 251 | 103 | 354 | 15944 | 13533 | 29477 | 12973 | 11326 | 24299 | | | | | | | | | | | |
| | | SBC | 15 | 1 | 16 | 1098 | 387 | 1485 | 925 | 329 | 1254 | | | | | | | | | | | |
| | | | | | | | 11395 | 17000 | | 7392 | 12616 | | | | | | | | | | | |
| | | Gen. | 626 | 264 | 890 | | | 28395 | | | 20008 | | | | | | | | | | | |
| 12 | Hindi | T | 1233 | 502 | 1735 | 151232 | 152342 | 303574 | 128592 | 128934 | 257526 | | | | | | | | | | | |
| | | SC | 191 | 77 | 268 | 35633 | 22709 | 58342 | 31820 | 19880 | 51700 | | | | | | | | | | | |
| | | ST | 188 | 74 | 262 | 29481 | 16892 | 46373 | 25801 | 14705 | 40506 | | | | | | | | | | | |
| | | OBC | 247 | 99 | 346 | 53958 | 63358 | 117316 | 47206 | 54861 | 102067 | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|----|----------|------|------|-----|------|-------|-------|--------|-------|-------|-------|--|--|--|--|--|--|--|--|--|
| | | SBC | 13 | 2 | 15 | 5505 | 2393 | 7898 | 4921 | 2113 | 7034 | | | | | | | | | |
| | | Gen. | 594 | 250 | 844 | 26655 | 46990 | 73645 | 18844 | 37375 | 56219 | | | | | | | | | |
| 13 | Sanskrit | T | 354 | 129 | 483 | 55146 | 47125 | 102271 | 47211 | 40133 | 87344 | | | | | | | | | |
| | | SC | 53 | 18 | 71 | 10688 | 4726 | 15414 | 9508 | 4173 | 13681 | | | | | | | | | |
| | | ST | 56 | 19 | 75 | 11022 | 5917 | 16939 | 9902 | 5285 | 15187 | | | | | | | | | |
| | | OBC | 69 | 24 | 93 | 16621 | 16477 | 33098 | 14486 | 14273 | 28759 | | | | | | | | | |
| | | SBC | 4 | 0 | 4 | 1881 | 705 | 2586 | 1675 | 621 | 2296 | | | | | | | | | |
| | | Gen. | 172 | 68 | 240 | 14934 | 19300 | 34234 | 11640 | 15781 | 27421 | | | | | | | | | |
| 14 | Punjabi | T | 7 | 1 | 8 | 1002 | 1882 | 2884 | 814 | 1540 | 2354 | | | | | | | | | |
| | | SC | 0 | 0 | 0 | 168 | 209 | 377 | 149 | 177 | 326 | | | | | | | | | |
| | | ST | 0 | 0 | 0 | 23 | 14 | 37 | 22 | 9 | 31 | | | | | | | | | |
| | | OBC | 1 | 0 | 1 | 579 | 1024 | 1603 | 490 | 871 | 1361 | | | | | | | | | |
| | | SBC | 0 | 0 | 0 | 7 | 13 | 20 | 6 | 12 | 18 | | | | | | | | | |
| | | Gen. | 6 | 1 | 7 | 225 | 622 | 847 | 147 | 471 | 618 | | | | | | | | | |
| 15 | Gujarati | T | 2 | 0 | 2 | 90 | 95 | 185 | 54 | 71 | 125 | | | | | | | | | |
| | | SC | 0 | 0 | 0 | 7 | 7 | 14 | 6 | 5 | 11 | | | | | | | | | |
| | | ST | 0 | 0 | 0 | 17 | 31 | 48 | 11 | 23 | 34 | | | | | | | | | |
| | | OBC | 0 | 0 | 0 | 30 | 14 | 44 | 10 | 10 | 20 | | | | | | | | | |
| | | SBC | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 2 | | | | | | | | | |
| | | Gen. | 2 | 0 | 2 | 36 | 41 | 77 | 27 | 31 | 58 | | | | | | | | | |
| 16 | Urdu | T | 301 | 108 | 409 | 4579 | 3571 | 8150 | 3886 | 3215 | 7101 | | | | | | | | | |
| | | SC | 48 | 13 | 61 | 172 | 32 | 204 | 137 | 28 | 165 | | | | | | | | | |
| | | ST | 42 | 13 | 55 | 133 | 24 | 157 | 108 | 19 | 127 | | | | | | | | | |
| | | OBC | 56 | 21 | 77 | 3051 | 2150 | 5201 | 2777 | 1983 | 4760 | | | | | | | | | |
| | | SBC | 2 | 0 | 2 | 23 | 8 | 31 | 21 | 7 | 28 | | | | | | | | | |
| | | Gen. | 153 | 61 | 214 | 1200 | 1357 | 2557 | 843 | 1178 | 2021 | | | | | | | | | |
| 17 | Science | T | 1464 | 598 | 2062 | 47736 | 36086 | 83822 | 35955 | 27831 | 63786 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|----|---|------|-----|-----|------|----------|--------|--------|----------|--------|--------|---|---|---|---|---|---|---|--|--|
| | | SC | 225 | 91 | 316 | 8489 | 3632 | 12121 | 6860 | 2968 | 9828 | | | | | | | | | |
| | | ST | 232 | 93 | 325 | 4511 | 1495 | 6006 | 3480 | 1235 | 4715 | | | | | | | | | |
| | | OBC | 283 | 117 | 400 | 19811 | 14817 | 34628 | 16163 | 12347 | 28510 | | | | | | | | | |
| | | SBC | 17 | 1 | 18 | 870 | 323 | 1193 | 755 | 269 | 1024 | | | | | | | | | |
| | | Gen. | 707 | 296 | 1003 | 14055 | 15819 | 29874 | 8697 | 11012 | 19709 | | | | | | | | | |
| 18 | Social Science | T | 511 | 195 | 706 | 210576 | 148241 | 358817 | 170108 | 117366 | 287474 | | | | | | | | | |
| | | SC | 78 | 27 | 105 | 46438 | 23114 | 69552 | 39339 | 19007 | 58346 | | | | | | | | | |
| | | ST | 81 | 29 | 110 | 39617 | 15579 | 55196 | 32911 | 12644 | 45555 | | | | | | | | | |
| | | OBC | 97 | 37 | 134 | 85903 | 65800 | 151703 | 70400 | 53066 | 123466 | | | | | | | | | |
| | | SBC | 6 | 0 | 6 | 7295 | 2242 | 9537 | 6199 | 1859 | 8058 | | | | | | | | | |
| | | Gen. | 249 | 102 | 351 | 31323 | 41506 | 72829 | 21259 | 30790 | 52049 | | | | | | | | | |
| 19 | Steno Combined Competitive Exam, 2011 1.Govt. Secretariat | T | 74 | 26 | 100 | 6108 | 887 | 6995 | 3238 | 365 | 3603 | 0 | 0 | 0 | 0 | 0 | 0 | English Steno result is still awaited | | |
| | | SC | 12 | 4 | 16 | 948 | 132 | 1080 | 443 | 52 | 495 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | ST | 10 | 2 | 12 | 741 | 92 | 833 | 357 | 31 | 388 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | OBC | 14 | 6 | 20 | 1873 | 261 | 2134 | 994 | 114 | 1108 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | SBC | 0 | 0 | 0 | 97 | 4 | 101 | 58 | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | Gen. | 38 | 14 | 52 | 2449 | 398 | 2847 | 1386 | 168 | 1554 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | 2. Subordinate Offices | T | 404 | 168 | 572 | As Above | | | As Above | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | SC | 64 | 26 | 90 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | ST | 62 | 25 | 87 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | OBC | 80 | 34 | 114 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | SBC | 4 | 1 | 5 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | Gen. | 194 | 82 | 276 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 20 | L.D.C. Comb. Comp. Exam, 2011 | | | | | | | | | | | | | | | | | | | |
| | 1. Rajasthan Public Service Commission. | T | 27 | 10 | 37 | 101396 | 25290 | 126686 | 58691 | 12725 | 71416 | 0 | 0 | 0 | 0 | 0 | 0 | Total 30 * candidates recommended | | |
| | | SC | 5 | 2 | 7 | 20409 | 3931 | 24340 | 11100 | 1739 | 12839 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | ST | 3 | 1 | 4 | 14275 | 2497 | 16772 | 7960 | 1114 | 9074 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | OBC | 5 | 2 | 7 | 36178 | 7920 | 44098 | 21089 | 3968 | 25057 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

| | | | | | | | | | | | | | | | | | | | |
|----|---|------|------|-----|------|----------|--------|--------|----------|------|--------|---|---|---|---|---|---|--|--|
| | | SBC | 0 | 0 | 0 | 2379 | 302 | 2681 | 1450 | 153 | 1603 | 0 | 0 | 0 | 0 | 0 | 0 | rest under process | |
| | | Gen. | 14 | 5 | 19 | 28155 | 10640 | 38795 | 17092 | 5751 | 22843 | 0 | 0 | 0 | 0 | 0 | 0 | rest under process | |
| | 2. .Govt. Secretariat. | T | 262 | 63 | 325 | As Above | | | As Above | | | 0 | 0 | 0 | 0 | 0 | 0 | Total 286 * candidates recommended rest under process | |
| | | SC | 42 | 10 | 52 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | ST | 32 | 8 | 40 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | OBC | 55 | 13 | 68 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | SBC | 3 | 0 | 3 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | Gen. | 130 | 32 | 162 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 3. Subordinate Offices. | T | 1113 | 472 | 1585 | As Above | | | As Above | | | 0 | 0 | 0 | 0 | 0 | 0 | Total 1193 * candidates recommended rest under process | |
| | | SC | 175 | 74 | 249 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | ST | 171 | 71 | 242 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | OBC | 223 | 95 | 318 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | SBC | 11 | 4 | 15 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | Gen. | 533 | 228 | 761 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 21 | Clerk Grade II Comb. Comp. Exam, 2013 | | | | | | | | | | | | | | | | | | |
| | 1. Rajasthan Public Service Commission. | T | | | 33 | 503921 | 195671 | 699592 | | | 530101 | | | | | | | | |
| | | SC | | | | 91023 | 28265 | 119288 | | | | | | | | | | | |
| | | ST | | | | 62162 | 21607 | 83769 | | | | | | | | | | | |
| | | OBC | | | | 225551 | 86000 | 311551 | | | | | | | | | | | |
| | | SBC | | | | 18064 | 3791 | 21855 | | | | | | | | | | | |
| | | Gen. | | | | 107121 | 56008 | 163129 | | | | | | | | | | | |
| | 2. .Govt. Secretariat. | T | | | 275 | As Above | | | As Above | | | | | | | | | | |
| | | SC | | | | | | | | | | | | | | | | | |
| | | ST | | | | | | | | | | | | | | | | | |
| | | OBC | | | | | | | | | | | | | | | | | |
| | | SBC | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------|-------------|--------------|-------------|--------------|----------------|---------------|----------------|---------------|---------------|----------------|-------------|-------------|--------------|------------|------------|------------|-------------|------------|-------------|--|--|--|--|--|--|
| | | Gen. | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3. Subordinate Offices. | T | | | 7538 | As Above | | | As Above | | | | | | | | | | | | | | | | | |
| | | SC | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ST | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OBC | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SBC | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Gen. | | | | | | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | T | 12372 | 4975 | 25193 | 1607820 | 816500 | 2424320 | 800013 | 474443 | 1804557 | 8880 | 2190 | 11070 | 268 | 148 | 416 | 1528 | 678 | 2342 | | | | | | |
| | | SC | 1955 | 779 | 2734 | 307468 | 114820 | 422288 | 166606 | 67986 | 234592 | 1232 | 319 | 1551 | 36 | 13 | 49 | 258 | 107 | 365 | | | | | | |
| | | ST | 1776 | 690 | 2466 | 233583 | 85099 | 318682 | 131276 | 50173 | 181449 | 1391 | 263 | 1654 | 59 | 18 | 77 | 196 | 85 | 281 | | | | | | |
| | | OBC | 2448 | 986 | 3434 | 615406 | 326237 | 941643 | 298395 | 192338 | 490733 | 2713 | 684 | 3317 | 69 | 38 | 107 | 708 | 292 | 1000 | | | | | | |
| | | SBC | 126 | 19 | 145 | 48257 | 12038 | 60295 | 24531 | 6736 | 31267 | 142 | 18 | 160 | 2 | 0 | 2 | 31 | 8 | 39 | | | | | | |
| | | Gen. | 6067 | 2501 | 8568 | 403106 | 278306 | 681412 | 179205 | 157210 | 336415 | 3402 | 906 | 4308 | 102 | 79 | 181 | 335 | 186 | 521 | | | | | | |



“Financial Inclusion & Payment System award for alternative Payment Project for candidates on RPSC online received by Shri Akhilesh Mittal, System Analyst”



