

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

Lecturer (Secondary Education Deptt.) Competitive Exam - 2022

Subject- Agriculture (Group - A)

Exam Date : 11-10-2022

Final Answer Key For Issue Date : 29-01-2024

Final Answer key as per the Question Paper uploaded on Website

| Q. No. | RES | Q. No. | RES | Q. No. | RES |
|--------|-----|--------|-----|--------|-----|
| 1 | 3 | 51 | 1 | 101 | 4 |
| 2 | 4 | 52 | 3 | 102 | 4 |
| 3 | 3 | 53 | 1 | 103 | * |
| 4 | 2 | 54 | 1 | 104 | 4 |
| 5 | 2 | 55 | 4 | 105 | 1 |
| 6 | 2 | 56 | 2 | 106 | 4 |
| 7 | 3 | 57 | 2 | 107 | 2 |
| 8 | 2 | 58 | 3 | 108 | 2 |
| 9 | 1 | 59 | 3 | 109 | 2 |
| 10 | 3 | 60 | 1 | 110 | 1 |
| 11 | 2 | 61 | 2 | 111 | 1 |
| 12 | 1 | 62 | 1 | 112 | 3 |
| 13 | 1 | 63 | 4 | 113 | 4 |
| 14 | 3 | 64 | 4 | 114 | 4 |
| 15 | 3 | 65 | 2 | 115 | 3 |
| 16 | * | 66 | 2 | 116 | 2 |
| 17 | 1 | 67 | 3 | 117 | 2 |
| 18 | 3 | 68 | 3 | 118 | * |
| 19 | 2 | 69 | 2 | 119 | 1 |
| 20 | 3 | 70 | 2 | 120 | 3 |
| 21 | 2 | 71 | 1 | 121 | 4 |
| 22 | 2 | 72 | 1 | 122 | 4 |
| 23 | 3 | 73 | 1 | 123 | 1 |
| 24 | 2 | 74 | 4 | 124 | 4 |
| 25 | 3 | 75 | 2 | 125 | 2 |
| 26 | 2 | 76 | 2 | 126 | 4 |
| 27 | 2 | 77 | 3 | 127 | 2 |
| 28 | 3 | 78 | 3 | 128 | 2 |
| 29 | 2 | 79 | 4 | 129 | 2 |
| 30 | 1 | 80 | 1 | 130 | 4 |
| 31 | 3 | 81 | 2 | 131 | 3 |
| 32 | 1 | 82 | 1 | 132 | 2 |
| 33 | 3 | 83 | 1 | 133 | 4 |
| 34 | 1 | 84 | 2 | 134 | 4 |
| 35 | 2 | 85 | 4 | 135 | * |
| 36 | 2 | 86 | 3 | 136 | 3 |
| 37 | 3 | 87 | 3 | 137 | 4 |
| 38 | 1 | 88 | 1 | 138 | 4 |
| 39 | 3 | 89 | 1 | 139 | 1 |
| 40 | 2 | 90 | 2 | 140 | 2 |
| 41 | 2 | 91 | 4 | 141 | 2 |
| 42 | 3 | 92 | 3 | 142 | 1 |
| 43 | 1 | 93 | 4 | 143 | 2 |
| 44 | 2 | 94 | 3 | 144 | 1 |
| 45 | 1 | 95 | 4 | 145 | 1 |
| 46 | 3 | 96 | 4 | 146 | 3 |
| 47 | 1 | 97 | 2 | 147 | 4 |
| 48 | 1 | 98 | 4 | 148 | 4 |
| 49 | 4 | 99 | 4 | 149 | 4 |
| 50 | 1 | 100 | * | 150 | 2 |

* Means Deleted