

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF
ASSISTANT PROFESSOR IN OTO-RHINO-LARYNGOLOGY
FOR MEDICAL EDUCATION DEPARTMENT

MAIN MERIT LIST

(INTERVIEWS WERE HELD DURING 24-02-2016 & 25-02-2016)

<u>CATEGORY</u>	<u>INTERVIEW MARKS</u>	<u>DATE OF BIRTH</u>
GENERAL GENERAL	68	31-12-81
GENERAL (LD)	51	02-05-79
GE,WE	75	25-01-86
BC GENERAL	67	18-07-84

NOTE: TECHNICALLY CUT OFF MARKS OF GEN,WE MAY BE TREATED EQUIVELENT TO
CUT OFF MARKS OF GENERAL,GENERAL CATEGORY.
