

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
SENIOR DEMONSTRATOR IN FORENSIC MEDICINE  
FOR MEDICAL EDUCATION DEPARTMENT

MAIN MERIT LIST

(INTERVIEWS WERE HELD FROM 17-04-2017 TO 20-04-2017)

| <u>CATEGORY</u> | <u>INTERVIEW MARKS</u> | <u>DATE OF BIRTH</u> |
|-----------------|------------------------|----------------------|
| GENERAL GENERAL | 63                     | 20-11-79             |
| GE, WE          | 51                     | 30-06-84             |
| BC GENERAL      | 52                     | 31-05-86             |
| SC GENERAL      | 60                     | 26-02-82             |
| ST GENERAL      | 61                     | 20-04-74             |

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