

Exam Name : ASSISTANT PROFESSOR(COLLEGE EDUCATION DEPTT.) EXAM 2020
(HOME SCIENCE EDUCATION EXTENSION) Paper-I

Exam Date : 01-10-2021

Final Answer Key Issue Date : 13-12-2023

Answer key as per the Question Paper uploaded on Website

| Q. No. | RES |
|--------|-----|
| 1 | 3 |
| 2 | 2 |
| 3 | 1 |
| 4 | 4 |
| 5 | 3 |
| 6 | 2 |
| 7 | 4 |
| 8 | 1 |
| 9 | 1 |
| 10 | 1 |
| 11 | 3 |
| 12 | 4 |
| 13 | 4 |
| 14 | 3 |
| 15 | 3 |
| 16 | 3 |
| 17 | 2 |
| 18 | 2 |
| 19 | 3 |
| 20 | 3 |
| 21 | 1 |
| 22 | 1 |
| 23 | 4 |
| 24 | 4 |
| 25 | 3 |
| 26 | 1 |
| 27 | 2 |
| 28 | 4 |
| 29 | 4 |
| 30 | 3 |
| 31 | 4 |
| 32 | 4 |
| 33 | 4 |
| 34 | 4 |
| 35 | 4 |
| 36 | 1 |
| 37 | 1 |
| 38 | 4 |
| 39 | 1 |
| 40 | 3 |
| 41 | 2 |
| 42 | 4 |
| 43 | 1 |
| 44 | 4 |
| 45 | 3 |
| 46 | 1 |
| 47 | 4 |
| 48 | 4 |
| 49 | 3 |
| 50 | 1 |
| 51 | 4 |
| 52 | 4 |
| 53 | 3 |
| 54 | 2 |
| 55 | 4 |
| 56 | 4 |
| 57 | 1 |
| 58 | 3 |
| 59 | 4 |
| 60 | 4 |
| 61 | 4 |
| 62 | 2 |
| 63 | 2 |
| 64 | 1 |
| 65 | 4 |
| 66 | 4 |
| 67 | 2 |
| 68 | 1 |
| 69 | 2 |
| 70 | 2 |
| 71 | 1 |
| 72 | 4 |
| 73 | 4 |
| 74 | 3 |
| 75 | 4 |

| Q. No. | RES |
|--------|-----|
| 76 | 3 |
| 77 | 4 |
| 78 | 1 |
| 79 | * |
| 80 | 1 |
| 81 | 3 |
| 82 | 4 |
| 83 | 1 |
| 84 | 4 |
| 85 | 1 |
| 86 | 2 |
| 87 | 4 |
| 88 | 4 |
| 89 | 3 |
| 90 | 4 |
| 91 | 4 |
| 92 | 4 |
| 93 | 3 |
| 94 | 4 |
| 95 | 3 |
| 96 | 3 |
| 97 | 1 |
| 98 | 4 |
| 99 | 3 |
| 100 | 1 |
| 101 | 1 |
| 102 | 3 |
| 103 | 2 |
| 104 | 4 |
| 105 | 4 |
| 106 | 1 |
| 107 | 1 |
| 108 | 4 |
| 109 | 1 |
| 110 | 3 |
| 111 | 4 |
| 112 | 4 |
| 113 | * |
| 114 | 1 |
| 115 | 1 |
| 116 | 3 |
| 117 | 3 |
| 118 | 4 |
| 119 | 4 |
| 120 | * |
| 121 | 1 |
| 122 | 2 |
| 123 | 1 |
| 124 | 2 |
| 125 | 2 |
| 126 | 1 |
| 127 | 4 |
| 128 | 2 |
| 129 | 2 |
| 130 | 1 |
| 131 | 3 |
| 132 | 4 |
| 133 | 4 |
| 134 | 4 |
| 135 | 1 |
| 136 | 4 |
| 137 | 2 |
| 138 | 3 |
| 139 | 1 |
| 140 | 1 |
| 141 | * |
| 142 | 4 |
| 143 | 3 |
| 144 | 1 |
| 145 | 1 |
| 146 | 1 |
| 147 | 1 |
| 148 | 4 |
| 149 | 2 |
| 150 | 3 |

*Means Deleted