

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF (SS) NEPHROLOGY  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 23-03-2021)**

**(RESULT DECLARED ON 23-03-2021)**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN	81.16	02-12-1987
SC	N.A.	-
ST	N.A.	-

**HORIZONTAL RESERVATION**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH ( ONE LEG LOWER LIMB)	N.A.	-