

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF (SS) MEDICAL ONCOLOGY  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 23-03-2021)**

**(RESULT DECLARED ON 23-03-2021)**

| CATEGORY | CUT OFF MARKS | DATE OF BIRTH |
|----------|---------------|---------------|
| OBC      | 84.70         | 01-09-1987    |

**HORIZONTAL RESERVATION**

| CATEGORY                    | CUT OFF MARKS | DATE OF BIRTH |
|-----------------------------|---------------|---------------|
| PH ( ONE LEG<br>LOWER LIMB) | N.A.          | -             |