

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF
ASST. PROF. (BS) NUCLEAR MEDICINE
FOR MEDICAL EDUCATION DEPARTMENT**

MAIN MERIT LIST

(INTERVIEWS WERE HELD ON 10-03-2021)

(RESULT DECLARED ON 10-03-2021)

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN	64.11	11-11-1985

HORIZONTAL RESERVATION

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH (ONE LEG LOWER LIMB)	N.A.	-