

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF
ASSISTANT PROFESSOR IN DERMATOLOGY VENEREOLOGY AND LAPROSY
FOR MEDICAL EDUCATION DEPARTMENT

MAIN MERIT LIST

(INTERVIEWS WERE HELD DURING 16-01-2017 TO 20-01-2017)

<u>CATEGORY</u>	<u>INTERVIEW MARKS</u>	<u>DATE OF BIRTH</u>
GENERAL GENERAL	70	21-05-81
GENERAL LD (OL)	51	09-10-85
GE,WE *	80	22-10-81

NOTE : * TECHNICALLY CUT OFF MARKS OF GE,WE MAY BE TREATED SAME AS
CUT OFF MARKS OF GENERAL,GENERAL.
