

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF
SR. DEMONSTRATOR COMMUNITY MEDICINE
FOR MEDICAL EDUCATION DEPARTMENT**

**Advertisement No. - 08/2019-20
Result Declared On 02-07-2021**

MAIN MERIT LIST

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN	83.15	11.09.1985
SC(LD(OL) Picked Up)	56.30	08.09.1981

HORIZONTAL RESERVATION

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH (ONE LEG LOWER LIMB)	56.30	08.09.1981