

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER
SYLLABUS FOR COMPETITIVE EXAMINATION FOR THE
POST OF ASSISTANT PROFESSOR IN JAINOLOGY FOR
COLLEGE EDUCATION DEPARTMENT

Paper - II

Unit - 1 Jain Metaphysics

- Definition of dravya, guna and paryaya
- Six types of dravya (substance) and their characteristics (living – non living, murta - amurta etc)
- Jiva - Definition, Kinds and existence
- Pudgal - Definition, Parmanu, Skandha, Desh, Pradesh
- Dharmastikaya - Definition and Characteristics
- Adharmastikaya - Definition and Characteristics
- Akashastikaya - Definition and Characteristics
- Kala - Definition, Nishchaya and Vyavahar

Unit - 2 Fundamentals and Concept of three Jewels

- Nine padarthas/ Seven Tattvas
- Samyag - darshan - Aupashamika, Kshayopashamika, Kshayika, Eight limbs (Anga).
- Samyag - Jñāna: - Mati Jñāna, shruta Jñāna, Avadhi Jñāna, manahparyaya Jñāna, keval Jñāna.
- Samyak Charitra - Desh-charitra, Sakal-charitra: Samayika Chhedopasthapaniya, Parihara-Vishuddhi, Suksma-samparaya, Yathakhyata.

Unit - 3 Theory of Karma Philosophy

- Concept of Dravya - karma, Bhāva Karma and No - karma
- Eight kinds of karma - Jñānavarana, Darshanavarana, Vedaniya, Mohaniya, Ayushya, Nama, Gotra, Antaraya
- Causes of bondage of karma - Mithyatva, Avirati, Pramada, Kashaya, Yoga.
- Prakriti bandha, Sthiti - bandha Anubhaga - bandha, Pradesh - bandha.
- Ten stages of karma - Bandha, Uday etc.

Unit - 4 Anekanta and Syadvada

- Concept of Anekanta.
- Syadvada - definition and explanation
- Saptabhangi
- Application of Anekantula and Syadvāda

Unit - 5 Jain Epistemology & Logic

- Pramana: Definition and characteristics
- Pratyaksha Pramana and its types
- Proksha Pramana and its types
- Anumana : Sadhya, sadhan, Vyapti, Avayava, hetvabhasa
- Naya and its kinds
- Nishkhepa and its kinds

Unit - 6 Non - Violence and other Jain Principles

- Non - violence: Concept, Characteristics and its application
- Non - possessiveness: Concept and its application
- Gunasthan - Concept and Fourteen types
- Leshya - Concept and six types
- Samudghata - Concept and seven types

Unit - 7 Jain Meditation and Yoga

- Dhyana - Concept and kinds
- Yoga - concept and kinds

Note: - Pattern of Question Paper

1. Objective type paper
2. Maximum Marks: 75
3. Number of Questions: 150
4. Duration of Paper: Three Hours
5. All questions carry equal marks.
6. There will be Negative Marking.
7. Medium of Competitive Exam: Bilingual in English & Hindi.