

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF (SS) NEUROLOGY  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 22-03-2021)**

**(RESULT DECLARED ON 22-03-2021)**

| CATEGORY | CUT OFF MARKS | DATE OF BIRTH |
|----------|---------------|---------------|
| GEN (PH) | 71.48         | 27.09.1983    |
| SC       | 58.41         | 01.04.1984    |
| ST       | N.A.          | -             |

**HORIZONTAL RESERVATION**

| CATEGORY                    | CUT OFF MARKS | DATE OF BIRTH |
|-----------------------------|---------------|---------------|
| PH ( ONE LEG<br>LOWER LIMB) | 71.48         | 27.09.1983    |