

# RAJASTHAN PUBLIC SERVICE COMMISSION 

ANNUAL REPORT

2010-2011

## $61^{\text {st }}$

## ANNUAL REPORT

OF THE

## RAJASTHAN PUBLIC SERVICE COMMISSION

# THE RAJASTHAN PUBLIC SERVICE COMMISSION PRESENT TO H.E. THE GOVERNOR OF RAJASTHAN, THEIR 61 ${ }^{\text {st }}$ <br> ANNUAL REPORT AS REQUIRED BY THE CONSTITUTION OF INDIA UNDER ARTICLE 323 (2 ). THE REPORT COVERS THE PERIOD FROM 

APRIL 1, 2010
TO
MARCH 31, 2011

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Hon'ble Chairman \& Hon'ble Members of the Commission


Sh. M.L. Kumawat


Sh. H.L. Mina


Sh. S.P.S. Nangal


Sh. K.L. Berwal


Dr. P.K. Dashora


Sh. B.S. Gurjar
*** 8 -...

## I. THE COMMISSION

1.1. The composition of the Commission during the year under report was as follows :-

1. Shri Mahendra Lal Kumawat, IPS (Retd.)
2. Shri H.L. Mina
3. Shri Shiv Pal Singh Nangal
4. Shri Kanhaiya Lal Berwal, IPS (Retd.)
5. Dr. P.K. Dashora
6. Shri Brahm Singh Gurjar

Chairman
Member
Member
Member
Member
Member
1.2 The Commission performed functions in its full strength and no post remained vacant at the end of the year under report.
1.3 The functions of the Commission as laid down in Article 320 of the Constitution of India are given in Appendix-I.
1.4 A brief write-up on the profiles of Hon'ble Chairman and Hon'ble Members is given in Appendix-II
1.5 A list containing names alongwith tenure of office of former Hon'ble Chairman and Hon'ble Members is available at Appendix III-(A) \& (B).

## II. THE COMMISSION'S SECRETARIAT

2.1. Shri Hemant Shesh, RAS, Secretary to the Commission, continued to hold office upto 23-07-10. On his transfer, the additional charge of Secretary to the Commission was handed over to Sh. L.D. Yadav, R.A.S., Deputy Secretary (Administration).
2.2. Smt. Mugdha Sinha, IAS, took over the charge of Secretary to the Commission as 03-08-2010. On her transfer additional charge of Secretary to the Commission was again handed over to Sh. L.D. Yadav, R.A.S., Deputy Secretary (Administration).
2.3. Dr. K.K. Pathak, IAS took over charge as Secretary to the Commission as on 08-09-10 (afternoon) and continued to hold office till the end of the year under report.
2.4 Besides the last year's strength of the staff of the Commission, the Government conveyed sanction of new creation of the following posts vide their letters No. F. 8 (8) D.O.P./ A - II/2009, dated 27-01-11 and 14-02-11 :-

| S. No. | Name of Post | Pay Band | Grade Pay | No. of Posts |
| :---: | :--- | :---: | :---: | :---: |
| 1 | System Analyst | $15600-39100$ | 7200 | 1 |
| 2 | Assistant Secretary | $15600-39100$ | 6600 | 1 |
| 3 | Section Officer | $9300-34800$ | 4200 | 2 |
| 4 | Legal Assistant | $9300-34800$ | 3200 | 1 |
| 5 | Informatics Assistant | $5200-20200$ | 2400 | 4 |
| 6 | Lower Division Clerk | $5200-20200$ | 1900 | 6 |
| 7 | Driver | $5200-20200$ | 1900 | 2 |

2.5 The Government abolished four (04) vacant posts of Stenographers vide their letter No. F.8(8)D.O.P./AII/2009, dated 27-01-2011.
2.6 During the year under report, proposals for creation / upgradation of the following posts were sent to the Government :-

| S. No. | Name of post | Number of posts | Remarks |
| :---: | :---: | :---: | :---: |
| New creation |  |  |  |
| 1 | Deputy- Secretary | 1 | Sanction of the Government was not received till the end of the year under report. |
| 2 | Analyst-cum-Programmer | 1 | -- do -- |
| 3 | System Analyst | 1 | Sanctioned by the Govt. |
| 4 | Senior Accounts -Officer | 1 | Sanction of the Government was not received till the end of the year under report. |
| 5 | Assistant Secretary | 3 | One post sanctioned by the Govt. |
| 6 | Assistant Legal Rememberancer | 1 | Sanction of the Government was not received till the end of the year under report. |
| 7 | Section Officer | 6 | Two posts sanctioned by the Govt. |
| 8 | Head Legal Assistant | 1 | Sanction of the Government was not received till the end of the year under report. |
| 9 | Statistical Officer | 1 | -- do -- |
| 10 | Sr. Personal Assistant | 2 | -- do -- |
| 11 | Assistant | 8 | -- do -- |
| 12 | Legal Assistant | 2 | One Post sanctioned by the Govt. |
| 13 | Upper Division-Clerk | 10 | Sanction of the Government was not received till the end of the year under report. |
| 14 | Lower Division -Clerk | 25 | Six posts sanctioned by the Govt. |
| 15 | Driver | 3 | Two posts sanctioned by the Govt. |
| 16 | Class-IV Employees | 15 | Sanction of the Government was not received till the end of the year under report. |
|  | Total : | 81 |  |

2.7 The Government conveyed sanction of H.E. the Governor for the extension in the term of the following temporary posts up to 29-02-2012 :-

| S.No. | Name of post | Number of posts |
| :---: | :--- | :---: |
| 1 | Deputy Secretary (R.A.S.) | 1 |
| 2 | System Analyst | 1 |
| 3 | Assistant Secretary | 1 |
| 4 | Section Officer | 2 |
| 5 | Member Secretary $\}_{\text {for Lectureship (S.E.T.) }}$ State Eligibility Test | 1 |
| 6 | Legal Assistant | 2 |
| 7 | Informatics Assistant | 1 |
| 8 | Lower Division Clerk | 5 |
| 9 | Driver | 6 |
| 10 | Waiter | 2 |
| 11 | Class IV Employees | 1 |
|  |  | 5 |


| S.No. | Name of post | Number of posts |
| :---: | :--- | :---: |
| On contract basis : |  |  |
| 1 | E.P.A.B.X. Operator | 1 |
| 2 | Generator Operator | 1 |
| 3 | Electrician | Total : |
| 4 | Computer Operator | 1 |
|  | 8 |  |

2.8 The Government conveyed sanction for releasing and filling up of the following posts which were kept in abeyance in the B.F.C. year 2009-10 \& 2010-2011, vide their letter No. F.8(6)DOP/A-II/2009, dated 10-09-2010.

| S.No. | Name of post | Number of posts |
| :---: | :--- | :---: |
| 1 | Lower Division Clerk | 4 |
| 2 | Driver | 1 |
| 3 | Class IV Employee | Total : |
|  |  | $\mathbf{1 0}$ |

2.9 Details of sanctioned strength of the staff of the Commission as on April 1, 2010 and March 31, 2011 are given in Appendix IV-A.
2.10 A comparative statement of work done during last five years ending with the year under report is given in Appendix IV-B.

## III. ACCOMMODATION

3.1 The Secretariat of the Commission is located in its own building at Ghooghra Ghati, Jaipur Road, Ajmer.

## IV. RECEIPTS AND EXPENDITURE

4.1 The receipts and expenditure during the year under report and that of last two years are as under:-
(Rupees in Lacs)

| Year | Receipts | Expenditure |
| :---: | :---: | :---: |
| $2008-2009$ | 2633.58 | 1481.00 |
| $2009-2010$ | 254.29 | 1315.25 |
| $2010-2011$ | 1618.00 | 1746.98 |

## Receipts and Expenditure


4.2 A comparative statement showing the receipts and expenditure incurred during the year 2009-2010 and 2010-2011 is given in Appendix-V.

## V. MEETINGS OF THE COMMISSION

5.1. During the year under report, Five meetings of the Full Commission were convened on the following dates :-
Date : 26-10-2010, 22-12-2010, 21-01-2011, 15-03-2011 \& 28-03-2011.

## VI. RECRUITMENT

6.1 Interview Boards:-During the year under report, the Commission interviewed 10954 (Examination + Interview) candidates for different posts/services by constituting 354 Boards. The number of days on which one, two, three and four Boards interviewed the candidates were 129, 149, 40 and 36 respectively.

## A- By competitive examination with or without interview:

6.2 The Commission conducts 22 categories of competitive examinations for recruitment to various posts/ services on receipt of requisitions from the Government, which are as follows: -

1. Rajasthan State \& Subordinate Services Combined Competitive Examination
2. Rajasthan Judicial Service Competitive Examination
3. Rajasthan Forest Service / Rangers ( Grade - II ) Combined Competitive Examination
4. Assistant Engineer (Civil / Mechanical / Electrical ) Combined Competitive Examination
5. Labour Welfare Officer / Labour Inspector Combined Competitive Examination
6. Analyst cum Programmer Competitive Examination
7. Programmer Competitive Examination
8. Legal Assistant Competitive Examination
9. Vidhi Rachanakar Competitive Examination
10. Sub-Inspector of Police Combined Competitive Examination
11. Stenographer Competitive Examination
12. Accountant / Junior Accountant / Tehsil Revenue Accountant Combined Competitive Examination
13. Motor Vehicle Sub-Inspector Competitive Examination
14. Assistant Jailor Competitive Examination
15. Lower Division Clerk Competitive Examination
16. Nurse (Grade-II) Competitive Examination
17. Hostel Superintendent Competitive Examination (For Social Welfare Department)
18. Compounder / Nurse (Junior Grade ) Competitive Examination (For Ayurved Department)
19. Senior Teacher ( Grade - II ) Competitive Examination (For Secondary Education Department)
20. Physical Training Instructor ( Grade - II ) Competitive Examination (For Secondary Education Department)
21. Informatics-Assistant Competitive Examination (For Information Technology \& Communication Department)
22. Teacher ( Grade II \& III ) Competitive Examination (For Sanskrit Education Department)
6.3 Post-examination work was undertaken in respect of the following examination :-

| S. | Name of the Examination <br> No. | Number <br> of posts | Number of <br> applications <br> (admitted) | Candidates <br> appeared at | Called for <br> Interview | Interviewed | Selected/ <br> Rec. |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rajasthan Judicial Service Exam-2008 | II Stage |  |  |  |  |  |


| S. <br> No. | Name of the Examination | Number of posts | Number of applications (admitted) | Candidates appeared at |  | Called for Interview | Inter-viewed | Selected/ Rec. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | I Stage | II Stage |  |  |  |
| 11 | Sr. Teacher (Grade II Sec. Edu.) Competitive Exam 2008 Post Code 48 (Sindhi) | 04 | 67 | 29 | - | - | - | 4 |
| 12 | Assistant Jailor, 2008 | 13 | 1442 | - | - | 143 | 136 | 13 |
| 13 | Informatics Assistant, 2008 | 65 | 3766 | - | 156 | - | - | 65 |
| 14 | Nurse Grade II Exam, 2010 | 903 | 33709 | 31164 | - | - | - | 776 |

6.4 Action taken on the pending requisitions and the requisitions received during the year under review was as follows: -

| S. No. | Name of the Examination/ Service <br> / Post | Category Pending/ <br> Current Year | Number of Post | Remarks |
| :---: | :--- | :---: | :---: | :--- |
| 1 | Labour Welfare Officer \& Labour <br> Inspector Combined Competitive <br> Exam | Pending <br> (Req. Yr. 07-08) | $10+44$ | Advertisement Pending, <br> Information sought from <br> Department |
| 2 | RAS/RTS Exam-2010 | Current <br> (Req. Yr. 10-11) | $394+427=821$ | Posts advertised on 30-06-10 |
| 3 | Rajasthan Forest State \& Subordinate <br> combined competitive Exam | Pending <br> (Req. Yr. 10-11) | 33 | Requisition defective, information <br> sought from Department. |
| 4 | Sub Inspector Police Combined <br> Competitive Exam., 2010 | Current <br> (Req. Yr. 10-11) | 395 | Posts Advertised on 25-11-10 |
| 5 | Sub Inspector Police (Ex-Servicemen) <br> Combined Competitive Exam., 2010 | Current <br> (Req. Yr. 10-11) | Posts Advertised on 06-12-10 |  |
| 6 | Accountant/Junior Accountant <br> Combined Competitive Examination | Pending <br> (Req. Yr. 09-10) | $360+500$ | Pending due to amendments in <br> syllabus. |
| 7 | Teacher Grade III (Primary \& Upper <br> Primary Education) Examination | Pending <br> (Req. Yr. 08-09) | $970+5303=6273$ | Requisition returned to Education <br> Department for recruitment |
| 8 | Stenographer (Reservation shortage) <br> Examination | Pending <br> (Req. Yr. 09-10) | Defective requisition, returned to <br> the concerned department. |  |
| 9 | Nurse Grade II Exam, 2010 | Pending <br> (Req. Yr. 09-10) | Posts advertised on 02-06-10 |  |

6.5 During the year under report, the Commission conducted the following examinations: -

| $\begin{array}{c}\text { S. } \\ \text { No. }\end{array}$ | Name of the Examination | $\begin{array}{c}\text { Month in which } \\ \text { Examination/ } \\ \text { Interview held }\end{array}$ | Remarks (Current status) |
| :---: | :--- | :--- | :--- |
| 1 | $\begin{array}{l}\text { Rajasthan State \& Subordinate Services Combined } \\ \text { competitive Examination, 2008 }\end{array}$ | $\begin{array}{l}\text { Interviews held from } \\ 21-02-11 \text { to 25-04-11 }\end{array}$ | $\begin{array}{l}\text { 1. Result Declared on 25-04-2011 } \\ \text { 2. Recommendation send to Govt. on } \\ 26-05-2011\end{array}$ |
| 2 | $\begin{array}{l}\text { Rajasthan State \& Subordinate Services Combined } \\ \text { competitive Examination, 2010 }\end{array}$ | $\begin{array}{l}\text { 1. Pre. Examination } \\ \text { Held On 29-09-2010 } \\ \text { 2. Main Exam held } \\ \text { from 28-12-2010 to } \\ 13-01-11\end{array}$ | $\begin{array}{l}\text { 1. Result Declared of Main Exam. on } \\ \text { 02.06.11 } \\ \text { 2. Result of Pre. Exam. Declared On } \\ \text { 14-11-2010 }\end{array}$ |
| 3. Interviews have been scheduled to be |  |  |  |
| held from 27-06-2011 to 26-08-2011 |  |  |  |$]$


| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Name of the Examination | Month in which Examination/ Interview held | Remarks (Current status) |
| :---: | :---: | :---: | :---: |
| 4 | Accountant/Junior Accountant/ Tehsil Revenue <br> Accountant Combined Competitive Examination, 2008 | 1st Stage on 31-05-2010 | - |
| 5 | Sub Inspector Police (Ex-Servicemen) Comp. Examination, 2008 | 09-05-2010 | - |
| 6 | Vidhi Rachnakar Competitive Exam, 2009 | Examination Held On 18-07-2010 | 1. Result Declared on 19-01-2011 <br> 2. Interview to be held |
| 7 | PTI Gr. II \& III Competitive Exam, 2008 | Examination Held On 04-10-2010 | 1. Result Declared on 29-10-2010 <br> 2. Amended Result Declared on 30-05-2011 (By Hon'ble Court Order) <br> 3. Recommendation Pending by Court order |
| 8 | Sr. Teacher (Grade II Sans. Education) Competitive Exam 2008 Post Code 26 (Sanskrit) | Examination Held On 21-10-2010 | 1. Result Declared on 17-02-2011 <br> 2. Recommendation sent on 29-03-11 |
| 9 | Sr. Teacher (Grade II Sans. Education) Competitive Exam 2008 Post Code 27 (English) | Examination Held On 22-10-2010 | 1. Result Declared on 09-02-2011 <br> 2. Recommendation sent on 16-03-11 |
| 10 | Sr. Teacher (Grade II Sans. Education) Competitive Exam 2008 Post Code 28 (Mathematics) | Examination Held On 23-10-2010 | 1. Result Declared on 10-02-2011 <br> 2. Recommendation sent on 16-03-11 |
| 11 | Sr. Teacher (Grade II Sans. Education) Competitive Exam 2008 Post Code 29 (Science) | Examination Held On 24-10-2010 | 1. Result Declared on 12-02-2011 <br> 2. Recommendation sent on 16-03-11 |
| 12 | Sr. Teacher (Grade II Sec. Education)Competitive Exam, 2008 Post Code 41 (Mathematics) | Examination Held On 20-12-2010 | 1. Result Declared on 10-03-2011 <br> 2. Recommendation to be sent |
| 13 | Sr. Teacher (Grade II Sec. Education) Competitive Exam, 2008 Post Code 44 (Hindi) | Examination Held On 22-12-2010 \& 05-05-11 | 1. Result Declared on 14-05-2011 <br> 2. Recommendation to be sent |
| 14 | Sr. Teacher (Grade II Sec. Education) Competitive Exam, 2008 Post Code 45 (Sanskrit) | Examination Held On 21-12-2010 | 1. Result Declared on 18-03-2011 <br> 2. Recommendation to be sent |
| 15 | Sr. Teacher (Grade II Sec. Education) Competitive Exam, 2008 Post Code 46 (Urdu) | Examination Held On 20-12-2010 \& 04-05-11 | 1. Result Declared on 17-05-2011 <br> 2. Recommendation to be sent |
| 16 | Sr. Teacher (Grade II Sec. Education) Competitive Exam, 2008 Post Code 48 (Sindhi) | Examination Held On 20-12-2010 | 1. Result Declared on 11-03-2011 <br> 2. Recommendation Sent on 19-05-11 |
| 17 | Assistant Jailor, 2008 | Interview date 29-06-10 to 12-07-10 | Recommendation sent |
| 18 | Informatics Assistant, 2008 | Exam date 30-08-10 | Recommendation sent |
| 19 | Nurse Grade II Exam, 2010 | Exam date 10-10-10 | Recommendation sent |

6.6 Examinationwise details regarding number of posts, candidates applied, appeared, interviewed etc. are given in Appendix VI.
6.7 Posts/Services covered by the examinations held during the year are given in Appendix XVII .

## No. of applications received

(Recruitment by competitive examinations with or without interview)

6.8 Candidates debarred from the Commission's examinations: No candidate found adopting unfair means in the examinations/screening tests conducted by the Commission, during the year under report.

## B- By the method of interview only :

6.9 During the year under report, recruitment was completed in respect of 15 requisitions involving 2862 posts. The details of selections done relating to the above requisitions as given in Appendix VII-C (Item Number 1 to 15) are summarized in the following table :

| Work completed |  |  | Number of candidates |  |
| :---: | :---: | :---: | :---: | :---: |
| Number of |  |  |  | Selected |
| Requisitions | Posts involved | Applied |  | 2766 |
| 15 | 2862 | 118379 |  |  |

* 171 candidates called for interview as per directions of Hon'ble High Court. (Including Woman and P.D. candidate at each stage).
6.10 At the commencement of the year 35 requisitions involving 1745 posts were pending notification.
6.11 During the year under report 74 requisitions involving 1758 posts were received by the Commission. Of which 62 requisitions involving 1358 posts being found defective in respect of Educational Qualifications, Age Limit, Method of Recruitment and Reservation, were returned to the respective Departments. Action for Advertisement was, thus left for remaining 12 requisitions involving 400 posts, which were notified during the year.
6.12 Six requisitions involving 9 posts of Madan Mohan Malviya Govt. Ayurvedic College, Udaipur, Ayurved Department were withdrawn by the Government after advertisement. The details have given in the Appendix VII-F.
6.13 Departmentwise/ categorywise break-up of requisitions advertised against requisitions received during the year 2010-11 is shown in Appendix VII-B.
6.14 During the period under report, the Commission recommended names of 477 candidates from reserve lists. Details of which are given in Appendix 7-H.
6.15 Departmentwise / categorywise break-up of posts for which requisitions were received during the year 2010-11 is given in Appendix VII-A


## Direct recruitment by interview only


6.16 Screening tests :- The Commission conducted 7 screening tests for shortlisting the candidates in respect of 2054 posts of various departments. The details of screening tests conducted are given in Appendix VII-E.

No. of Screening Tests \& Competitive Examinations conducted

6.17 List of posts advertised but selections remained incomplete during the year under report has been given in Apppendix VII - D.
6.18 Details of posts for which no candidate found suitable and no any candidate applied are given in Appendix VII-G and VII-I respectively.
6.19 State Eligibility Test for Lectureship (S.E.T.) :- During the year under report, result of State Eligibility Test declared on 21-07-2010. 2477 candidates were declared successful (provisionally) for different 24 subjects.

## VII. REFORMS IN THE RECRUITMENT PROCESS

7.1. Review, Revision and Redrafting of syllabi :- Review, revision and redrafting of syllabi of various subjects prescribed for various competitive examinations and screening tests conducted by the Commission, have become a regular process. Eminent subject-experts were invited to participate in the workshops/seminars organized by the Commission, for this purpose.
7.2. During the year under report, the syllabi for the following 26 categories of the posts/subjects were reviewed or new framed by the Commission by assigning the work to eminent subject experts :-

| S.No. | Name of Department/Post | Reviewed or New framed |
| :---: | :--- | :---: |
| 1 | Medical \& Health Assistant Professor- <br> 1 Pharmacology | New |
| 2 | General Medicine | New |
| 3 | Orthopaedics | New |
| 4 | Opthalmology | New |
| 5 | Anatomy | New |
| 6 | Physical Medicine \& Rehabilitation | New |
| 7 | Oto Rhino Laryngology | New |
| 8 | Anaesthesiology | New |
| 9 | Microbiology | New |


| S.No. | Name of Department/Post | Reviewed or New framed |
| :---: | :---: | :---: |
| 10 | General Surgery | New |
| 11 | Endocrinology | New |
| 12 | Neuro Surgery | New |
| 13 | Physiology | New |
| 14 | Medical Oncology | New |
| 15 | Paediatric Surgery | New |
| 16 | Medical Officer (Dentistry) | Review |
| 17 | College Education Lecturer Hindi | Review |
| 18 | English | Review |
| 19 | Drawing \& Painting | Review |
| 20 | Library Science | New framed |
| 21 | Urdu | Review |
| 22 | Ayurved Department Ayurved Chikitsa Adhikari | Review |
| 23 | Secondary Education <br> Head Master, Secondary School | New framed |
| 24 | LecturerSanskrit | Review |
| 25 | Hindi | Review |
| 26 | Director Treasury \& Accounts <br> Accountant / Junior Accountant/ Tehsil Revenue Accountant | New framed |

## VIII. RESERVATION FOR SC, ST, OBC, S.B.C., P.D. AND WOMAN CANDIDATES

## (a) Recruitment by examination with or without interview :

8.1. Reservation of $16,12,21$ and 1 per cent of posts has been fixed for candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class and Special Backward Class respectively (for OBC's w.e.f. 28/09/93) (For SBC's w.e.f. 25/08/2009). 30\% reservation of vacancies has been fixed for woman candidates in direct recruitment. Reservation of vacancies for woman candidates is to be adjusted proportionately in the respective category to which they belong and the reservation shall be treated as horizontal (for woman candidates vide Notification dated 7/06/99 w.e.f. 01/04/99). Similarly, 3 per cent reservation of vacancies has been fixed for Physically Disabled candidates in direct recruitment, which shall be treated as horizontal and adjusted from among all categories (reservation for Physically Disabled candidates fixed vide Notification dated 22-09-2000 w.e.f. 22-09-2000.)
8.2 Districtwise / categorywise distribution of candidates selected in the Rajasthan Judicial Services, Sr. Teacher Grade - II, Secondary Education Department, Nurse Grade - II Etc. are available at Appendix VIII-A.
(b) Recruitment through interview alone :
8.3 In case of recruitment through interview alone, the Commission selected and recommended candidates as per details given below :-

| Category | Number of posts reserved |  |  |  |  | Number of candidates recommended |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Male | Female | (P.D.) |  | Total | Male | Female | (P.D.)* |  | Total |
|  |  |  | M | F |  |  |  | M | F |  |
| SC | 319 | 132 | - | - | 451 | 308 | 144 | 4 | - | 456 |
| ST | 242 | 97 | - | - | 339 | 230 | 107 | 3 | - | 340 |
| OBC | 418 | 176 | - | - | 594 | 752 | 308 | 29 | 1 | 1090 |
| S.B.C. | 9 | 3 | - | - | 12 | 28 | 3 | - | - | 31 |
| Gen. | 1023 | 443 | - | - | 1466 | 462 | 345 | 36 | 6 | 849 |
| (P.D.) | - | - | (100) |  | (100) | - | - | - | - | - |
| Total : | 2011 | 851 | (100) |  | $\begin{aligned} & 2862 \\ & (100) \\ & \hline \end{aligned}$ | 1780 | 907 | 72 | 7 | 2766 |

* P.D. \& Woman candidates from among all categories.
8.4. Postwise/departmentwise/districtwise distribution of candidates belonging to all the categories selected through interview alone is given in Appendix VIII-B \& IX-A.
8.5. Details showing departmentwise position of Physically Disabled candidates recommended against posts, reserved for them is given in Appendix IX-B.
8.6. Statement showing break-up of SC, ST and OBC candidates recommended against unreserved vacancies during the year is given in Appendix IX-C.


## IX. DEPARTMENTAL PROMOTION COMMITTEES AND OTHER COMMITTEES

9.1. The Commission held meetings of Departmental Promotion Committees on 215 occasions to regularise ad hoc/temporary appointments of posts involving 3492 persons, of which large number of cases pertained to the Primary \& Secondary Education (1905), Medical \& Health (168), Finance Department (121), and Irrigation Department (Water Resources Deptt.) (329).
9.2. The meetings of Review Committees were also held on 54 occasions for regularising 807 persons, of which large number of cases pertained to the Primary \& Secondary Education Department (35), Irrigation Department (water Resources Deptt.) (157) and Revenue Board (497) .
9.3. Meetings of Screening Committees were also held on 14 occasions for regularising 1140 persons.

No. of D.P.C. Meetings held and No. of incumbents involved


## X. EXTENSION IN THE TERM OF TEMPORARY APPOINTMENTS

10.1. A mention is made every year of the ad hoc/temporary appointments referred to the Commission for obtaining their concurrence to the extension in the terms of temporary appointments. The Government had also been apprised of the alarming position in regard to the cases of ad hoc/ temporary appointments lasting over 5 years and in some cases even 10 years with the intention that the Government might take expeditious steps for regularising those cases. The position of ad $h o c /$ temporary appointments still remained unchanged, in spite of the fact that many Departmental Promotion Committees meetings were held during the current year for making selection by promotion. An illustrative list of long outstanding cases of such ad hoc/temporary appointments is being given in Appendix X .
10.2 During the period under report, the Commission conveyed their concurrence for extension the terms of temporary appointments in respect of 24 persons appointed against the posts to be filled by promotion quota as per the details given in Appendix XI
10.3 Total number of such ad hoc/temporary appointees, whose appointments were made against the direct recruitment and promotion quota posts was, thus, 24 during the year under report, as compared to 54 during the previous year. It is expected that the Government would take appropriate action in order to put a check on such appointments.
10.4 Even after specific directions of the Government for sending the requisitions containing clear and complete information in the prescribed format, some of the appointing authorities failed to furnish complete information in the prescribed proforma, while referring cases of urgent/temporary/ad hoc appointments to the Commission for obtaining their concurrence. As a result, the cases have been delayed inordinately. During the year under report, one incomplete references involving 2 persons and two incomplete reference pending since last year involving 219 persons appointed against promotion quota and direct recruitment quota posts was referred to the Commission. The list available in Appendix XII.

## XI. IRREGULAR APPOINTMENTS

11.1. No case of irregular appointment made by the departments, was observed by the Commission during the year under report.

## XII. DISCIPLINARY CASES AND APPEALS

12.1. Disciplinary cases :- Eighty three cases were pending with the Commission on 1-4-2010. During the year under report, the Commission received 56 cases, making a total of 139 cases, the Commission tendered their advice on 85 cases. At the close of the year, there were 54 cases pending with the Commission, of which 40 cases were under clarification with the Government and 14 cases were under consideration of the Commission. Out of remaining 54 cases, 5 cases were pertaining to previous year for which record and information was sought from the Government, but Government has closed these ' 5 ' cases. Thus, the balance 49 cases remained under consideration of the Commission, at the end of the year under report.
12.2. The Government accepted the advice tendered by the Commission in 65 cases \{i.e. 34 cases of current year +31 cases pertained to the previous year(s)\}.
12.3 Of the remaining 49 cases pending advice with the Commission, 40 cases were such, which remained pending with the Government for the want of clarification sought by the Commission.

Advice tendered on D.E. cases

12.4 Thus, at the close of the year, out of a total of 139 cases, 49 cases remained pending advice with the Commission. Details regarding action taken/disposal of D.E. cases pertaining to the previous year(s) and cases received during the year under report, are given in the following table:-

12.5. Appeal/Review D.E. Cases :- During the year under report, one case of Review D.E. was received by the Commission, which has already been included in the previous year's cases. No case of Appeal was received by the Commission.
12.6. Litigations/Writs :- During the year under report, 1092 cases in addition to 2572 cases of previous years of Civil suits / Complaints/ Writ petitions / appeals / D.B. special appeals / S.L.P. filed in the Civil Courts / High Court / Service Tribunal / Supreme Court / State Consumer Protection Commission/ District Consumer Forum etc. were pending, thus, making a total of 3664 cases. During the period under review, the number of cases decided by the various courts, was 570 . Thus, in all, 3094 cases were awaiting decision in the various Courts.

## XIII. SERVICE RULES

13.1. During the report under report, draft amendments to 153 Rules/Schedules relating to various Services were referred to the Commission for their comments, which were conveyed in all Draft Amendments. Details thereof have been given in Appendix XIII.
13.2. During the report under report the Commission also examined and dealt with Draft of four new Rules, which is also mentioned in Appendix XIV.
13.3. The Government promulgated New Service Rules and amendments in 25 Service Rules / Regulations as shown in Appendix XIV.
13.4. During the year under report, the Commission dealt with one case of recognition of Degree/ Diploma/Certificates etc. Detail thereof is given in Appendix XVI.
13.5. During the year under report, the Commission received two cases of Compassionate Appointment of Dependants of the Deceased/ Permanently incapacitated Armed Forces Service Personnel/Para Military Personnel on the post of Naib Tehsildar for their concurrence. These cases were examined under the provisions of the Rajasthan Tehsildars Service Rules, 1956 and concurrence of the Commission were conveyed in both the cases. The details of these cases are given in Appendix XV.
13.6. Besides these, during the year under report, three cases pertaining to amendments in the Rajasthan Medical and Health Service Rules, 1963, Rajasthan Rural Medical and Health Service Rules, 2008 and in the Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 regarding recruitment to the post of Medical Officer proposed to be made at the Appointing Authority level were referred to the Commission for their concurrence. These cases were examined under the provisions of the relevant Service Rules. The Commission have refused to concur in all three cases.
13.7. During the year under report, two cases pertaining to amendments in the Rajasthan Medical and Health Service Rules, 1963 and in the Rajasthan Rural Medical and Health Service Rules, 2008 regarding selection on the post of Medical Officer through Competitive Examination instead of interview were referred to the Commission for their concurrence. These cases were examined under the provisions of the relevant Service Rules and the Commission have refused to concur in both the cases.
13.8. During the year under report, the Commission received three cases pertaining to amendments in the Rajasthan Medical and Health Subordinate Service Rules, 1965, the Rajasthan Rural Medical and Health Subordinate Service Rules, 2008 and in the Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 out of which in two cases pertaining to amendment in the Rules of 1965 and in the Rules of 2008, concurrence of the Commission were conveyed to the Government and in respect of another case i.e. amendment in Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 the Commission have refused to concur.
13.9. During the year under report, it is also stated that Commission's concurrence to the proposed amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973 was conveyed to the Government along with the suggestions contained in this office letter dated $02 / 07 / 2009$. The Government have issued Notification in this regard. A perusal of the Notification revealed that the Government have not incorporated our suggestions. This case remains under correspondence with the Government till the end of the year under report.

## No. of amendments to Rules/Schedules considered



## XIV. NON - ACCEPTANCE OF COMMISSION'S ADVICE

14.1. It is a matter of satisfaction that no case of non-acceptance of Commission's advice by the Government came to the notice of the Commission during the year under report.

## XV. MISCELLANEOUS

15-1 Visits - Chairman/Members :- Shri M.L.Kumawat, IPS (Retd.) Hon'ble Chairman, RPSC attended the meeting of 13th National Conference of Chairpersons of State Public Service Commission (India) held at Mumbai on 8th and 9th January, 2011.
15-2 A nine member delegation consisting of following Hon'ble Members of Andhra Pradesh Public Service Commission visited the R.P.S.C. to discuss matters of mutual interest from 21-07-2010 to 22-07-2010.

| S. No. | Name |
| :---: | :--- |
| 1 | Shri B. Ramakrishna Raju |
| 2 | Shri S. Md. Nauman |
| 3 | Ms. J. Malik |
| 4 | Shri D. Sudhakar |
| 5 | Prof. G. Paddaiah |


| S. No. | Name |
| :---: | :--- |
| 6 | Shri P. Ravindhar Rao |
| 7 | Shri K. Ripunjaya Reddy |
| 8 | Prof. Maraty Pochaiah |
| 9 | Shri G. Chandra Sekhar |

15-3 Similarly following dignitaries visited the R.P.S.C. to discuss matters of mutual interest

| S.No. | Name and Designation | Date of Visit |
| :---: | :--- | :---: |
| 1 | Major Gen. (retd.) C.M.Sharma, Hon'ble Chairman, Himachal Pradesh Public Service <br> Commission | 25-26 November, 2010 |
| 2 | Dr. Sabyasachi Sen, IAS, Hon'ble Chairman, West Bengal Public Service Commission | $22-23$ December, 2010 |
| 3 | Dr. Manjula Bisht, Hon'ble Member, Uttarakhand Public Service Commission | $17-02-2011$ |

15.7 Library:- The Commission have its own Library enriched with large number of reference books of various subjects, periodicals, magazines, encyclopaedia, newspapers etc. for readers, subject- experts, examiners and Commission's staff. Details of these are mentioned as under :-

| Available number during the year 2010-11 |  |  |
| :---: | :--- | :---: |
| 1. | Total Books | 17061 |
| 2. | Number of bound periodicals | 5000 |
| 3. | Journals | 31 |
| 4. | General Magazines | 21 |
| 5. | Newspapers | 14 |

15.8 Implementation - Report of the "Right to Information Act, 2005" :- Forty one applications were pending with the Commission on 01.04.2010 under the "Right to Information Act". During the year under report, 3184 applications were received by them desiring various information, making a total 3225. The Commission disposed of 2434 applications. Thus, 791 applications remained pending decision of the Commission, at the close of the year under report.
15.9 Disposal of Appeals under the "Right to Information Act, 2005" :-

| S1.No. | Particulars | First Appeal | Second Appeal | Total |
| :--- | :--- | :---: | :---: | :---: |
| 1 | Pending Appeals of the last year (2009-10) | 16 | 34 | 50 |
| 2 | Appeals pertaining to the current year (2010-11) | 402 | 101 | 503 |
|  | Disposal of Appeals during current year | $\mathbf{4 1 8}$ | $\mathbf{1 3 5}$ | $\mathbf{5 5 3}$ |
| 3 | Balance of pending Appeals | 379 | 91 | 470 |
| 4 |  | $\mathbf{3 9}$ | $\mathbf{4 4}$ | $\mathbf{8 3}$ |

15.10 An amount worth Rs. 44454/- was received as fees under "Right to Information Act, 2005", during the year under report.
15.11 During the year under report, four appeals were pending with the Commission on 01-04-2010 and 10 appeals were received under the Nishaktajan Act, making a total 14. The Commission disposed of 06 appeals. Thus, 08 appeals remained pending decision of the Commission, at the close of the year under report.
15.12 During the year under report 04 Appeals were pending with the Commission on 01-04-2010, 08 appeals were received during the year from Rajasthan Suchana Ayog, making a total of 12 Appeals. The Commission disposed of 10 appeals. Thus, 02 appeals remained pending with the Commission, at the close of the year under report.

## XVI. ACKNOWLEDGEMENT

16.1. The Commission acknowledges the support and co-operation extended by the State Government, Heads of Departments, District Collectors, Regional / District Employment Officers and other Organizations of the State Government to the Commission in the discharge of their functions.
16.2. The Commission will like to place on record its appreciation to the Staff and the authorities of the educational institutions for extending help and co-operation to the Commission in conducting various examinations.
16.3. The Commission also record their appreciation for the devoted and efficient services rendered by their officers and staff.

## CHAPTER - XVII

## A review of performance of the candidates in the Rajasthan State \& Subordinate Services Combined Competitive Examination, 2008.

This examination was conducted to make recruitment for 384 posts of State, Allied and Subordinate Services. The posts were advertised on 28-06-2008, for which last date of receipt of applications was fixed on 14-08-2008.

Preliminary examination was conducted on 07-01-2009 at 596 centers (i.e. all District Headquarters and some Sub Division Headquarters such as Laxmangarh, Bandikui and Sagwara). Result of Preliminary Examination was declared on 11-04-2009.

Main Written Examination was fixed from 25-07-2009 to 11-08-2009. Result of Main (Written) Examination was declared on 28-12-2010 and interviews of qualified candidates were held from 21-02-2011 to 25-04-2011.

After interviewing the candidates, final result was declared on 25-04-2011. Recommendations of 924 selected candidates were sent to the Government on 27-05-2011.

Information regarding this examination is given in the following table at a glance :-

| S. <br> No. | Item | Total | General |  | Reserved posts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | SC |  | ST |  | OBC |  | *Disable person | *N.G.E. | *DC. |
|  |  |  |  |  | M | F | M | F | M | F |  |  |  |
| 1 | Number of posts advertised |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (A) State Services | 216 | 81 | 32 | 22 | 9 | 21 | 10 | 32 | 9 | - | - | - |
|  | (B) Subordinate Services | 168 | 64 | 26 | 17 | 6 | 13 | 5 | 25 | 12 | - | - | - |
|  | Total : | 384 | 145 | 58 | 39 | 15 | 34 | 15 | 57 | 21 | 8 | 13 | 15 |
| Note :- *From among all categories +15 Ex. And 2 Sportspersons. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Applicants and admitted to Preliminary Examination | 197287 | 39763 | 19226 | 34666 | 9909 | 31621 | 7877 | 40064 | 14161 | - | - | - |
| 3 | Appeared in the Preliminary Examination | 133470 | 22618 | 12176 | 24843 | 6492 | 22330 | 5063 | 24843 | 6492 | - | - | - |
| 4 | Declared successful and admitted to Main Exam. | 6757 | 2177 | 874 | 586 | 225 | 510 | 225 | 1720 | 440 | - | - | - |
| 5 | Appeared in the Main Exam. | 5588 | 1627 | 673 | 518 | 198 | 440 | 202 | 1547 | 383 | - | - | - |


| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Item | Total | General |  | Reserved posts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | SC |  | ST |  | OBC |  | *Disable person | *N.G.E. | *DC. |
|  |  |  |  |  | M | F | M | F | M | F |  |  |  |
| 6 | Qualified for interview | 980 | 268 | 144 | 77 | 32 | 66 | 32 | 291 | 70 | - | - | - |
| 7 | Called for interview (By Court's order) | - | - | - | - | - | - | - | - | - | - | - | - |
| 8 | Interviewed | 924 | 260 | 133 | 71 | 30 | 63 | 31 | 272 | 64 | - | - | - |
| 9 | Recommended to the Government | 924 | 260 | 133 | 71 | 30 | 63 | 31 | 272 | 64 | - | - | - |
| 10 | Result withheld | - | - | - | - | - | - | - | - | - | - | - | - |

The study is related to the candidates interviewed and finally recommended to the Government. It is based on the information furnished by them in their applications with regard to the academic attainments, experience etc. and their performance in the examination.

Districtwise distribution of recommended candidates

| S.No | District | Gen. |  | S.C. |  | S.T. |  | OBC |  | Grand Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | Total |
| 1. | Ajmer | 11 | 13 | 4 | 2 | 1 | 1 | 8 | 4 | 24 | 20 | 44 |
| 2. | Alwar | 22 | 10 | 3 | - | 5 | 3 | 10 | 8 | 40 | 21 | 61 |
| 3. | Banswara | 3 | - | - | - | 3 | - | 3 | 3 | 9 | 3 | 12 |
| 4. | Baran | - | - | 1 | - | - | 1 | 2 | - | 3 | 1 | 4 |
| 5. | Barmer | 10 | - | 1 | - | - | - | 25 | - | 36 | - | 36 |
| 6. | Bharatpur | 17 | 11 | 3 | 1 | - | - | 20 | 4 | 40 | 16 | 56 |
| 7. | Bhilwara | 5 | 3 | - | 1 | 1 | - | 2 | - | 8 | 4 | 12 |
| 8 | Bikaner | 4 | 10 | - | 2 | - | - | 12 | 2 | 16 | 14 | 30 |
| 9. | Bundi | 2 | - | - | - | 1 | - | - | - | 3 | - | 3 |
| 10. | Chittorgarh | 3 | - | 1 | 1 | - | - | 2 | - | 6 | 1 | 7 |
| 11. | Churu | 3 | 2 | 1 | - | - | - | 10 | 2 | 14 | 4 | 18 |
| 12. | Dausa | 6 | 2 | 4 | 1 | 11 | 7 | 6 | 1 | 27 | 11 | 38 |
| 13. | Dholpur | 3 | 2 | - | - | - | - | 1 | - | 4 | 2 | 6 |
| 14. | Dungarpur | 1 | - | 1 | - | 4 | 2 | 2 | - | 8 | 2 | 10 |
| 15. | Hanumangarh | 3 | 1 | 2 | - | - | - | 2 | 5 | 7 | 6 | 13 |
| 16. | Jaipur | 37 | 29 | 17 | 10 | 10 | 6 | 17 | 6 | 81 | 51 | 132 |
| 17. | Jaisalmer | 3 | 1 | 2 | - | - | - | 6 | 1 | 11 | 2 | 13 |
| 18. | Jalore | 2 | - | - | - | - | - | 9 | - | 11 | - | 11 |
| 19. | Jhalawar | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 20. | Jhunjhunun | 5 | 4 | 6 | 1 | 1 | 1 | 31 | 5 | 43 | 11 | 54 |
| 21. | Jodhpur | 6 | 2 | 3 | 3 | - | - | 17 | 3 | 26 | 8 | 34 |
| 22. | Karauli | 13 | 1 | - | - | 14 | 4 | 4 | - | 31 | 5 | 36 |
| 23. | Kota | 1 | 2 | 1 | 1 | - | - | - | 1 | 2 | 4 | 6 |
| 24. | Nagaur | 9 | 3 | 2 | - | - | - | 28 | 5 | 39 | 1 | 40 |
| 25. | Pali | 10 | - | 4 | - | - | - | 11 | 1 | 25 | 1 | 26 |
| 26. | Rajsamand | 4 | - | 2 | - | - | - | 3 | - | 9 | - | 9 |
| 27. | S.Madhopur | 4 | 3 | 1 | - | 5 | 3 | 2 | - | 12 | 6 | 18 |
| 28. | Sri Ganganagar | 10 | 1 | 3 | - | - | - | 7 | 1 | 20 | 2 | 22 |


| S.No | District | Gen. |  | S.C. |  | S.T. |  | OBC |  | Grand Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | Total |
| 29. | Sikar | 12 | 7 | 3 | 3 | 3 | 1 | 24 | 8 | 42 | 19 | 61 |
| 30. | Sirohi | 4 | - | 3 | 1 | - | - | 1 | - | 8 | 1 | 9 |
| 31. | Tonk | 5 | 1 | 1 | - | 2 | 1 | 3 | 1 | 11 | 3 | 14 |
| 32. | Udaipur | 8 | 8 | 2 | 3 | 2 | 1 | 4 | 3 | 16 | 15 | 31 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - |
| Total Rajasthan |  | 227 | 117 | 71 | 30 | 63 | 31 | 272 | 64 | 633 | 242 | 875 |
| Other States |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Madhya Pradesh | 4 | 3 | - | - | - | - | - | - | - | - | 7 |
| 2 | Uttar Pradesh | 20 | 10 | - | - | - | - | - | - | - | - | 30 |
| 3 | Bihar | 3 | 1 | - | - | - | - | - | - | - | - | 4 |
| 4 | Haryana | 4 | 1 | - | - | - | - | - | - | - | - | 5 |
| 5 | Uttarakhand | 1 | 1 | - | - | - | - | - | - | - | - | 2 |
| 6 | Punjab | 1 | - | - | - | - | - | - | - | - | - | 1 |
| Total Other States |  | 33 | 16 | - |  | - | - | - | - | 33 | 16 | 49 |
| Grand Total : |  | 260 | 133 | 71 | 30 | 63 | 31 | 272 | 64 | 666 | 258 | 924 |

Out of 924 recommended candidates (including 49 candidates outside the State), the districts provided more than $48 \%$ candidates were Ajmer, Alwar, Bharatpur, Jaipur, Jhunjhunu, Nagaur and Sikar. The Jaipur district provided the highest i.e. 14.29 per cent.

The above table further reveals that out of 101 ( 71 Male +30 Female) SCs recommended as many as 27 per cent were belonging to Jaipur district and out of 94 ( 63 Male + 31 Female), STs recommended, as many as 55.32 per cent were belonging to Dausa, Jaipur and Karauli districts.

The districts like Dungarpur, Banswara, Pratapgarh, Udaipur, Chittorgarh, Sirohi, Rajsamand which are dominant in ST's population, were either totally unrepresented or provided one or two candidates.

Further analysis of the castewise contribution in the selection to key State Services reveals that amongst Scs nearly 78\% representation was from the Balai, Khatik, Meghwal, Raigar. Chamar, Bairwa \& Jatav. However, in case of STs, majority of the candidates belonged to Meena community.

This observation is permanent feature and is a result of non-participation by rest of the castes amongst SCs and STs. This is due to their socio-economic backwardness, which continued to be the greatest hindrance in their educational and other attainments. These observations have been pointed out in earlier reviews also. It is, therefore again recommended that some integrated approach be planned out to bridge up such disparities.

Position of woman candidates in the selection :- Total 258 woman candidates (including 133 General, 30 SC, 31 ST and 64 OBC ) were also recommended. The following table shows categorywise position of selection of woman candidates against the posts reserved for them :-

| Category | Number of posts reserved for woman candidates | Number of woman candidates recommended |
| :---: | :---: | :---: |
| Gen. | 58 | 133 |
| S.C. | 15 | 30 |
| S.T. | 15 | 31 |
| O.B.C. | 21 | 64 |
| Total | $\mathbf{1 0 9}$ | 258 |

Universitywise classification :- The table below reveals that out of 924 candidates recommended, 854 ( $92.42 \%$ ) were graduates of Universities of the Rajasthan State with the highest e.i. $47 \%$ from the University of Rajasthan alone. Among the recommended candidates 70 (7.58\%) candidates obtained their Graduation degree from various Universities of other States.

| S.No. | Name of the University | Division |  |  | Total |
| ---: | :--- | :---: | :---: | :---: | :---: |
|  |  | I | II | III |  |
| 1 | University of Rajasthan, Jaipur | 287 | 126 | 17 | 430 |
| 2 | M.D.S. University, Ajmer | 136 | 95 | 10 | 241 |
| 3 | J.N.V. University, Jodhpur | 31 | 36 | - | 67 |
| 4 | M.L.S. University, Udaipur | 36 | 30 | 4 | 70 |
| 5 | Rajasthan Agricultural University, Bikaner | 10 | 1 | 9 | 20 |
| 6 | Vansthali Vidya Peeth | 01 | - | - | 01 |
| 7 | Sanskrit Vishvavidyalay | 02 | - | - | 02 |
| 8 | Bikaner University | 10 | 5 | - | 15 |
| 9 | M.P.U.A.T. Udaipur | 01 | - | - | 01 |
| 10 | Kota University, Kota | 05 | 1 | - | 06 |
| 11 | M.N.I.T. Jaipur | - | - | 01 | 01 |
|  | Total : (Rajasthan) | 519 | $\mathbf{2 9 4}$ | $\mathbf{4 1}$ | $\mathbf{8 5 4}$ |
|  | Universities out of Rajasthan | $\mathbf{4 4}$ | $\mathbf{2 2}$ | $\mathbf{4}$ | $\mathbf{7 0}$ |
|  | $\mathbf{5 6 3}$ | $\mathbf{3 1 6}$ | $\mathbf{4 5}$ | $\mathbf{9 2 4}$ |  |

Educational status :- From among 924 recommended candidates, 563, 316 and 45 were having first, second and third division respectively at their graduation level. The candidates having good academic record at schooling, maintained their standard.

Further analysis of educational status of these candidates reveals that as many as 755 ( $82 \%$ ) were post-graduates. Comparative performance of the candidates having Graduation Degree and those having additional P.G. Degree, is shown in the following table :-

Candidates having Graduation Degree

| Division | I | II | III | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of candidates | 563 | 316 | 45 | 924 |

Candidates having Post-Graduation Degree with performance in Graduation

| Performance in Graduation |  | Performance in Post-Graduation |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Division | Number | I | II | III |
| I | 472 | 316 | 148 | 08 |
| II | 259 | 76 | 169 | 14 |
| III | 24 | 6 | 14 | 04 |
| Total | 755 | 398 | 331 | 26 |

Some of the candidates were also having extra qualifications at their credit as mentioned below :-

| S.No. |  | Number |
| :---: | :--- | :---: |
| 1 | Law graduates | 23 |
| 2 | LL.M. | 03 |
| 3 | Ph.D. | 57 |
| 4 | M.Phil. | 66 |
| 5 | B.Ed. | 417 |


| S.No. |  | Number |
| :--- | :--- | :--- |
| 6 | M.Ed. | 05 |
| 7 | M.B.A. | 06 |
| 8 | SLET/NET/JRF | 412 |
| 9 | Diploma Courses | 34 |
| 10 | M.C.A. | 01 |

Change of faculty :- Change of faculty i.e. switching over from one faculty to another, after Graduation (i.e. at Post-Graduation level) has also been observed in some of the candidates. The details are as follows :-

| S.No. |  | Number of candidates |
| :---: | :--- | :---: |
| 1 | Science Graduates switched over to M.A. | 116 |
| 2 | Commerce Graduates switched over to M.A. | 12 |
| 3 | Arts Graduates switched over to M.Sc. (Comp./I.T.) | 01 |
| 4 | B.E./B.Tech. switched over to M.A. | 04 |

Whatever might have been the reason of such switch over from one faculty to another, but this has certainly put them in an advantageous position in having a larger spectrum of subjects to choose their optional subjects.

Subjects offered as optionals other than studied at graduation level :- This interesting feature was observed in the examinations conducted in earlier years also. From amongst 924 recommended candidates, opted for those subjects mostly (from the group of optional subjects) which they had never studied upto their graduation level (minimum qualification prescribed). It is proved from the fact that $220(24 \%)$ and $199(22 \%)$ candidates opted for such one or two subjects (out of two optional) respectively, which they never studied. This category of candidates mostly opts for like, History, Philosophy, Public Administration, Political Science, Geography etc. The convenience in their study and preparation seems to be the main reason. The following statement shows the optional subjects offered by the candidates:-

| S.No. | Nomenclature of subject offered | No. of candidates | S.No. | Nomenclature of subject offered | No. of candidates |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Agriculture | 4 | 20. | Mathematics | 5 |
| 2. | Agricultural Engineering | - | 21. | Mechanical Engineering | - |
| 3. | Animal Husbandry \& Veterinary Science | 2 | 22. | Mining Engineering | - |
| 4. | Botany | 52 | 23. | Philosophy | 414 |
| 5. | Chemistry | 10 | 24. | Physics | 3 |
| 6. | Civil Engineering | - | 25. | Political Science | 234 |
| 7. | Commerce \& Accountancy | 5 | 26. | Psychology | 26 |
| 8. | Crop Husbandry with Horticulture | 2 | 27. | Public Administration | 214 |
| 9. | Computer Engineering | - | 28. | Sociology | 82 |
| 10. | Computer Science | - | 29. | Statistics | 1 |
| 11. | Dairy Processing \& Technology | - | 30. | Zoology | 57 |
| 12. | Economics | 26 | 31. | Anthropology | 18 |
| 13. | Electrical Engineering | - | 32. | Management | 1 |
| 14. | Electronics \& Tele-Communication Engineering | - | 33. | English | 2 |
| 15. | Geography | 172 | 34. | Hindi | 77 |
| 16. | Geology | 1 | 35. | Urdu | 1 |
| 17. | Home Science | 11 | 36. | Sanskrit | 53 |
| 18. | History | 357 | 37. | Sindhi | 1 |
| 19. | Law | 16 |  |  |  |
| Total number of candidates: |  | I Paper = 924, |  |  | II paper =924 |

Note :- Candidates are required to choose two optional subjects. Each optional subject consists of two papers.
Rural/Urban background :- It is difficult to classify rural/urban background of the candidates and to have a clear cut classification. Thus, the place of schooling has been the criteria of such classification. Keeping
this fact in view, it has been observed that out of 924 recommended candidates $477(51.62 \%)$ were those, who were having urban and 447 ( $48.38 \%$ ) rural background.

The Divisional Headquarters, having educational institutions of long standing, repute and equipped with better infrastructure have contributed largely towards the better performance in this examination.

Employment status :- Out of 924 recommended candidates, as many as $702(76 \%)$ were already in service, in one capacity or the other in Government or private organisations and $222(24 \%)$ were unemployed fresh candidates. It reveals that experience has played an important role in the selections.

Contribution of age factor :- Age factor also continues to play a positive role in the performance of the candidates. Nearly $56.60 \%$ candidates were in the age group of 21 to 30 years.

| Age group (years) | Number of candidates | Percentage |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $21-25$ | 142 | 15.37 |  |  |  |
| $26-30$ | 381 | 41.23 |  |  |  |
| $31-33$ | 222 | 24.00 |  |  |  |
| $34-40$ | 176 | 19.08 |  |  |  |
| $41-45$ | 3 | 00.32 |  |  |  |
| Total : |  |  |  | $\mathbf{9 2 4}$ |  |

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## APPENDIX I Functions of the Commission

The functions exercised by the Rajasthan Public Service Commission are laid down in Article 320 of the Constitution of India.

The Public Service Commission shall be consulted :-
(a) On all matters relating to methods of recruitment to civil services and for civil posts;
(b) On the principles to be followed in making appointments to civil service and posts and in making promotions and transfers from one service to another and on the suitability of candidates for such appointments, promotions or transfers;
(c) On all disciplinary matters affecting a person serving under State Government in civil capacity, including memorials or petitions relating to such matters;
(d) On any claim by or in respect of a person who is serving or has served under the State Government, in a civil capacity that any costs incurred by him in defending legal proceeding instituted against him in respect of acts done or purporting to be done in the execution of his duty should be paid out of the Consolidated Fund of the State;
(e) On any claim for the award of a pension in respect of injuries sustained by a person while serving under the State Government in a civil capacity and any question as to the amount of any such award; and
(f) Any other matter referred to them by the Government.

It shall not be necessary for the Commission to be consulted in matters relating to methods of recruitment to Civil Services and Posts, or the principles to be followed in making appointments to such posts, or the suitability of the candidates for such appointments :-

Unless otherwise provided in the relevant Service Rules for recruitment to any post in a Service, when the appointment is to be made to any post -
1 in Ministerial Service, or
2 in Subordinate Service or State Service whether technical or non-technical starting with an initial Grade Pay of "Rs. 3200/- or less per month" as per R.P.S.C. (Limitation of Functions) Regulations, 1951.

## APPENDIX II <br> Profiles of Honourable Chairman and Honourable Members of the Commission

1. Shri Mahendra Lal Kumawat, IPS(Retd.): M.Sc. (Botany)

## Experience -

1970-72 - Lecturer in Botany, Govt. College, Beawar (Raj.)
3/1972 - Joined Indian Forest Service (I.F.S.)
7/1972 - Joined Indian Police Service (I.P.S.)
1982-85 - Director, Vigilance \& Security, R.S.E.B.
1985-88 - S.P., C.B.I. (Rajasthan)
1991 - Police Commissioner, Vishakhapattnam
1995-2000 - Joint Director, C.B.I., Mumbai Incharge of Rajasthan, Maharashtra, Gujarat \& Goa
2000-2005 - Chief of C.I.D., Andhra Pradesh Additional Director General, Law \& Order, Chairman, State Level Recruitment Board
2005-2006 - Additional Director General, B.S.F.
2007-2008 - Special Secretary, Internal Security, Govt. of India
2008-2009 - Director General of Police, B.S.F.
Awards -
1985 - Recipient of 'Merit Award' of Rajasthan Government
1989 - Recipient of President's Police Medal for meritorious service.
1992 - Gold Medal in National Defence College.
1997 - Recipient of President's Police Medal for distinguished Service.

International Travel - Represented India in the following countries :

- U.K., U.S.A., Ivory Cost, Iran, Tajakistan, Brunei, Italy, Hungary, Turkey, Srilanka, Bangladesh, Japan, Thailand, Hongkong and Vietnam.
Other Country Visited as part of Government Delegation etc.
- Egypt, U.A.E., Germany, France, Austria, Australia, Russia, Nepal, Belgium, Vatican City, Netherlands and Singapore.

Joined as Hon'ble Chairman, Rajasthan Public Service Commission on dated 28/02/2010 (A.N.).
2. Shri H.L. Mina : B.E, (Civil) F.I.E.

Educational Qualification : B.E. (Civil) in June, 1972 from Malviya Regional College, (Now M.N.I.T.) Jaipur.

## Job Profile :

- Joined as Assistant Engineer in U.P. P.W.D. in November, 1972.
- Joined as Assistant Engineer, P.W.D. in June, 1973 after selection through Rajasthan Public Service Commission.
- Promoted as Executive Engineer in March, 1982.
- Become Superintending Engineer in January, 1994.
- Promoted as Additional Chief Engineer and Chief Engineer on the basis of merit in September, 1995 and February, 1997 respectively.
- Worked as Chief Engineer (Planning and Monitoring), Chief Engineer (Roads-II) P.W.D., Chairman-cum-Managing Director of RSBCC Ltd. (Now RSRDS Ltd.), Jaipur.
- Held the post of Chief Engineer \& Additional Secretary to Government, P.W.D., Rajasthan, Jaipur from January, 2000 to April, 2007.
- Promoted to the post of Secretary to the Government, P.W.D., Rajasthan in the month of April, 2007 and manned the post of Secretary to the Government, P.W.D., Rajasthan upto April, 2008.
- Government of Rajasthan appointed as "MEMBER" of Rajasthan Public Service Commission, Ajmer in April, 2008 and now continued as "MEMBER" of RPSC, Ajmer since 18th April, 2008.


## Professional Experience :

- Has long experience of 36 years and got executed many important works of Buildings, Roads and Bridges in various capacities during last 36 years. Few important projects got executed are "Improvement of State Highways" under World Bank Assistance, Major Bridges over Rivers Parvati, Kali-Sindh, Banas, Morel and Chambal. ROB's in the State.
- Also got constructed, New Rajasthan Vidhan Sabha Building in record time for which Hon'ble President of India at the time of inauguration also quote. "Marvelous Building Constructed In Post Independence Period".
- Remained responsible for execution and supervision of buildings as well as roads under Pradhan Mantri Gram Sadak Yojana (PMGSY)
- It is worth mentioning here that Rajasthan is leader in implementation of PMGSY in the Country.
- Got constructed New Chief Minister's Office (C.M.O.) Building as well as under ground parking for vehicles in the Government Secretariat in record time.
- Got constructed New High Court Building also in record time for which Hon'ble Chief Justice of India (C.J.I.) at the time of Inauguration said that it is the "Best High Court Building ever seen by him".


## Other Achievements :

- Awarded State Merit Certificate on the eve of Republic Day Celebration in January, 1990 for outstanding services.
- Remained Chairman of The Institution of Engineers (India), Rajasthan State Centre, Jaipur, in the year 2002-2004.
- Remained Vice-President of Indian Roads Congress (IRC) during the year 2003.
- Life member of Indian Roads Congress and Life Member of Indian Buildings Congress.
- Members of various Technical Committees of Indian Roads Congress (IRC).
- Also attended Seminar/Training in Canada, Australia, Holland, Japan, USA, and Indonesia in the year 1993, 1995, 2001, 2003, 2004, 2005 \& 2007 respectively.
- Remained President of Indian Roads Congress (IRC) from November, 2007 to December, 2008.

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 18-04-2008.
3. Shri Shiv Pal Singh Nangal : (B.Com., LL.B. and Diploma in Labour Law and Personnel Management).

## Experience :

1 Advocate (38 years)
2 President Students Union, Rajasthan University (Commerce Faculty) (Commerce College) in the year 1973-74.

3 Winner - Inter University Debate Competition held at Madras in 1976.
4 Member - Divisional Rail Users Advisory Council in 1995-96.
5 Remained Vice-President in the year 1997-2000 and President in the year 2001-2003 of Bhawani Niketan (Shiksha Samittee) Shikshan Sansthan and Charitable Trust, Jaipur.
Key particulars :- Social Service, Member of Religious Temples and Trusts, executive Social \& Educational Activities (Non Government Organization) and affiliated with them.

## Foreign Journeys :

| 1 | Dubai | 2 | Sharjah | 3 | Anjaman |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Yum-Al-Quben | 5 | Phyujelrah | 6 | Italy |
| 7 | Monaco | 8 | Monte Carlo | 9 | Vatican |
| 10 | Austria | 11 | Liechtenstein | 12 | Netherlands |
| 13 | Germany | 14 | Switzerland | 15 | Belgium |
| 16 | France | 17 | Makaow | 18 | United Kingdom |
| 19 | Hongkong | 20 | Singapore | 21 | Malaysia |
| 22 | Sri Lanka | 23 | Australia | 24 | Newzealand |
| 25 | Thailand (Bangk |  |  |  |  |

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 18-04-2008.
4. Shri Kanhaiya Lal, IPS (Retd.) : (M.Com.-Accountancy \& Business Statistics)

## Experience :

Served in Reserve Bank of India, Jaipur - 4 years
Joined the Rajasthan Police Service in December, 1982 and after completing training in R.P.A., Jaipur \& District Sawai Madhopur, was posted on the following posts :
1 Assistant Commandant, R.A.C.
June, 1985 to June, 1986
2 Dy. S.P., Jaisalmer
June, 1986 to May, 1988
3 Dy. S.P., Jaipur
May, 1988 to Dec., 1989

| 4 | Dy. S.P., ACD, Jaipur | Jan., 1990 to Dec., 1990 |
| :--- | :--- | :--- |
| 5 | Dy. S.P., Ajmer | Jan., 1991 to Mar., 1993 |
| 6 | Dy. S.P., Alwar | Apr., 1993 to Sept.,1993 |
| 7 | Addl. S.P., CID Zone, Bharatpur | Oct., 1993 to April, 1994 |
| 8 | Addl. S.P., Sikar | April, 1994 to Sept., 1997 |
| 9 | Addl. S.P., Jaipur City | Sept., 1997 to Sept., 1998 |
| 10 | Addl. S.P., Bikaner | Sept., 1998 to July, 2000 |
| 11 | Addl. S.P., Malpura (Tonk) | July, 2000 to June, 2003 |
| 12 | Addl. S.P., Sikar | June, 2003 to Aug., 2004 |
| 13 | Commissioner, Vigilance, JNN, Jaipur | Aug., 2004 to Feb., 2006 |
| 14 | Addl. S.P., Jaipur (Rural) | Feb., 2006 to March, 2007 |
| Promoted in Indian Police Service on 24-01-2007 |  |  |
| 15 | S.P., Banswara | 11-04-2007 to 18-04-2008 |

4 Dy. S.P., ACD, Jaipur
5 Dy. S.P., Ajmer
6 Dy. S.P., Alwar
7 Addl. S.P., CID Zone, Bharatpur
Addl. S.P., Sikar
Addl. S.P., Jaipur City
Addl. S.P., Bikaner
Addl. S.P., Malpura (Tonk)
Addl. S.P., Sikar
Commissioner, Vigilance, JNN, Jaipur
Addl. S.P., Jaipur (Rural)

Jan., 1990 to Dec., 1990
Jan., 1991 to Mar., 1993
Apr., 1993 to Sept.,1993
Oct., 1993 to April, 1994
April, 1994 to Sept., 1997
Sept., 1997 to Sept., 1998
Sept., 1998 to July, 2000
July, 2000 to June, 2003
June, 2003 to Aug., 2004
Aug., 2004 to Feb., 2006
Feb., 2006 to March, 2007

Promoted in Indian Police Service on 24-01-2007
15 S.P., Banswara
11-04-2007 to 18-04-2008

## Rewards :

(1) H.E. the Governor awarded Gun in 1988.
(2) H.E. the Governor awarded Police Medal for meritorious services on Independence Day, 2003.

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 18-04-2008.
5. Dr. P.K. Dashora : (M.Sc., Ph.D.)

## Experience :

About 29 years of experience of Teaching and Research at Maharana Pratap University of Agriculture and Technology, Udaipur.

## Subjects of Interest :

Design of Experiments, Sample Surveys, Statistical Methods, Psychometrics, Economic Statistics, Research Methodology.

## Administrative Experience :

- Assistant Dean, Student Welfare (ADSW), Rajasthan College of Agriculture, Udaipur (July, 1994 to Jan., 1999).
- Coordinator, Placement and Information Bureau, MPUAT, Udaipur (October, 2000 to November, 2005).
- Student Welfare Officer, M.P.U.A.T., Udaipur (April, 2004 to November, 2005).
- Chairman, Sports Board, M.P.U.A.T., Udaipur (April, 2004 to November, 2005).
- Coordinator, National Service Scheme, M.P.U.A.T.,Udaipur (April, 2004 to Nov., 2005).
- Foreign Students Advisor, M.P.U.A.T., Udaipur (2007 to July, 2008).
- University Head, Department of Agricultural Statistics and Computer Application, RCA, MPUAT, Udaipur (January, 2004 to July, 2008).
- Member, University Committees for Pension, PF, University House Allotment, University Rules Formulation.
- Convener/ Member in a number of Committees constituted by Rajasthan Technical University, Kota.
- Convener/Member in different Committees constituted by Board of Secondary Education, Rajasthan, Ajmer.
- Warden, Vivekanand P.G. Hostel, RCA, Udaipur (May, 1992 - July, 1994).


## Publications:

A Research Papers : 67
B Abstracts : 98
C Technical/Other articles : 10
D Radio Broadcasts : 10
E Edited Books : 03
F Editor Magazines : 09 (Chief Editor - University Magazine 01, Chief Editor-Annual News letter RCEAM 01, Member, Editorial Board, College Magazine 07)
G Editor Research Journal of : 01 (Prasarika-Journal of Raj. Society of Extension Education, 2004-2009)
H Editor (Lecture Notes) : 01 (Winter School on Advances in Design of Experiments)
I Teaching/Reference Manuals : 02 (One each for Statistical Methods and Economic Statistics)
J Special Lectures : 25
Summer/Winter School Attended : 04

## M.Sc./Ph.D.Advisement

A) Major Advisor
I) Ph.D.(Statistics) 01
II) Diploma in Marketing Management 18
B) Member Advisory Committee
I) Ph.D.(Ag.)/Ph.D.(Ag.Eng.)/Ph.D.(Home Science) : 450 (Approx)
II) M.Sc.(Ag.)/(Ag.Eng.)/(Home Science)/(Dairy Science) : 650 (Approx)

## Awards and Honours

## International Award:

International Felicitation and International Award in Holistic Development of Youth and Educational Leadership by International Association of Education for World Peace (IAEWP) USA, Commonwealth Training for Adults (CAETA), UK. The Global Open University Milan and Circle for Spiritual Aid to Life India, at Gandhinagar (Gujarat) on the Occasion of the Bruno Groaning Schooling and Seminar on International Year of Fresh Water 2003, UNO 2003 on 10th Feb, 2003.

## National Awards:

1. Fellowship Award - Rajasthan Council of Educational Administration and Management (Affiliated to the Commonwealth Council of Educational) (Administration and Management).
2. Appreciation Award - Commonwealth Youth Programme Asia Centre, Ministry of Youth Affairs, Govt. of India \& N.S.S. Unit Rajasthan for Outstanding Contribution in Organizing Workshop for Asia Region.
3. Indian Society for Training \& Development, Udaipur Chapter Award for Enhancing Academic Excellence in Youth on 19 ${ }^{\text {th }}$ March, 2004.
4. Public Felicitation by Bhartiya Shikshan Mandal, Udaipur for Outstanding Contribution in the Field of Education on 1st May, 2004.
5. Appreciation Certificates by Hon'ble Vice Chancellor, MPUAT, Udaipur on Republic Days for the years 2002, 2003 and 2004 for the outstanding contributions.
6. Appreciation Certificate by Hon'ble Vice Chancellor, MPUAT, Udaipur for the outstanding contribution in organizing activities under Raj Bhasha Hindi Saptah in year 2002.
7. First prize in research poster presentation in Hindi at MPUAT, Udaipur in the year 2003
8. Co-author of paper considered for Subbaraw Mamorial Award, 1993 at satellite meeting of $4^{\text {th }}$ world congress on Clinical Nutrition organized by ICN, Muradabad (UP) 1993.
9. Co-author of paper considered for Junior Award (Community Nutrition) at XXVIII Annual Meeting of Nutrition Society of India held at Bombay, 1995.

## Significant Assignments and Offices Held

1 Member- Executive Body, Indian Society of Agricultural Statistics (1999-2002).
2 Joint Secretary - Indian Society for Training and Development - Udaipur Chapter (2000).
3 Secretary - Bharatiya Shiksha Prachar Samiti, Udaipur (an N.G.O. Running 80 schools in Udaipur Division).
4 Member-Board of Secondary Education Rajasthan Ajmer.
5 Member-Selection Committee for the Selection of Teachers and Officers (Nominee Govt. of Rajasthan) Rajasthan Agriculture University, Bikaner.(For Three Years- 2005, 2006 and 2008).
6 Member-Academic Council, Kota University, Kota.
7 Member-Shramik Shiksha Board (Ministry of Labour Govt. of India) Regional Committee, Udaipur.
8 Member-Development Committee, Rajasthan Sahitya Academy, Udaipur.
9 Member- Development Committee, Govt. Meera Girls College, Udaipur.
10 Member-Board of Management, Rajasthan Technical University, Kota.
11 Member-Selection Committee for the Selection of Teachers and Officers (Nominee Govt. of Rajasthan) Rajasthan Technical University, Kota. (For One Year 2008).

## Membership of Scientific/Professional Societies:

1 Indian Society for Training and Development- Life Member.
2 Indian Society of Agricultural Statistics- Life Member.
3 Indian Society of Medical Statistics- Life Member.
4 Rajasthan Society of Extension Education- Life Member.
5 Society for Statistics Computer and Applications- Life Member.
6 Rural Development and Reconstruction Activities Founder - Life Member.
7 Vidya Bharti (An All India Educational Society)- Life Member.
8 Bhartiya Shiksha Prasar Samiti, Udaipur- Life Member.

9 Rajasthan Council of Educational Administration and Management- Life Member.
10 Society of Applied Statistics and Computer, Hissar-Life Member.

## Office Bearer of Professional Bodies:

- Joint Secretary, Rural Development \& Reconstruction Activities (1998 to 2004).
- Vice-President, Rural Development \& Re-construction Activities continuing from 2004.
- Joint Secretary, Rajasthan Council of Educational Administration \& Management, Rajasthan since 2004.
- Secretary, Agriculture University, Udaipur Teachers' Association (2000-2008).
- Executive Member, Indian Society for Agricultural Statistics, New Delhi - 1999 to 2002.
- Member, Executive Committee of Society for Statistics, Computer \& Application, New Delhi (2003 \& 2004).
- Member, Executive Committee of Society for Applied Statistics \& Computer Application, Hissar (2007-2008).


## Participation in Production of Educational Programmes:

- Acted as Member, Board of Studies/Committee of Courses in Statistics for ML Sukhadia University, Udaipur, Rajasthan Agriculture University, Bikaner and MPUAT, Udaipur.
- Developed P.G. Courses entitled "Psychometrics" and "Sampling Techniques for Social Sciences".
- Developed Personality Development Lecture Modules for students.


## Major Contributions in Students' Activities:

- Team Manager, RAU, Bikaner Team for West Zone Inter University Youth Festival Organised during 1987.
- Actively involved in Organising Inter- University Youth Festivals.
- Co-ordinator, National Integration Camp of NSS held at RCA, Udaipur in 1999.
- Convener,Youth Parliament Competition Organised at MPUAT, Udaipur from 1998-99 to 2003-2004.
- Co-ordinator, State Level Quiz Competition on Netaji Subhash Chandra Bose in the year 1997.
- Established Nature Club at RCA, Udaipur, which provided a platform to students for various careers and Personality Development Activities.
- Coordinator, Mass Awareness Programme initiated by NSS Unit of R.C.A., Udaipur for Eradication of Congress Grass in Region.
- Convener, All India Inter-State Agricultural University Youth Festival AGIRIUNIFEST-2004 Organised by MPUAT, Udaipur sponsored by ICAR, New Delhi.
- Co-ordinator, Youth Parliament Competition, 2006, where MPUAT team stood First at national Level.

Joined as Hon'ble Member, Rajasthan Public Service Commission, on dated 04-07-2008.
6. Shri Brahm Singh Gurjar : (B.Com., LL.B.)

## Experience :

1. Sr. Advocate, Rajasthan High Court (1977-2008).
2. General Secretary, Bar Association, Gangapur City (1984-85).
3. Legal Advisor, Khadi Gramodyog Board, Karauli (1985-2007)
4. Member, Advisory Board, R.C.C.
5. State Member and Advisor of Indian Farmers Association, Rajasthan (Non-political) (1984-1992).
6. President, Bar Association, Gangapur City (District Sawai Madhopur) (1998-99).
7. Pradesh Mantri, Bhartiya Janata Party (Kisan Morcha).
8. Member, National Executive, Bhartiya Janata Party (Kisan Morcha).

Joined as Hon'ble Member, Rajasthan Public Service Commission on dated 04-07-2008.

## APPENDIX III-A <br> (A) List of former Honourable Chairmen of the Commission

| S.No. | Name | Tenure of office |  |
| :---: | :---: | :---: | :---: |
|  |  | From | To |
| 1. | Sir S.K.Gosh, Chief Justice | 01-04-49 | 25-01-50 |
| 2. | Shri S.C.Tripathi | 28-07-50 | 07-08-51 |
| 3. | Shri D.S.Tewari | 08-08-51 | 20-01-58 |
| 4. | Shri M.M.Varma | 20-01-58 | 03-12-58 |
| 5. | Shri L.L.Joshi, IAS (Officiating) | 04-12-58 | 31-07-60 |
| 6. | Shri V.V.Narlikar | 01-08-60 | 31-07-66 |
| 7. | Dr. B.L.Rawat, IAS | 27-04-66 | 31-07-66 |
| 8. | Shri R.C.Choudhary, RHJS | 08-02-67 | 09-10-71 |
| 9. | Shri B.D.Mathur | 09-10-71 | 23-06-73 |
| 10. | Shri R.S.Kapur | 24-06-73 | 10-06-75 |
| 11. | Shri Mohammed Yaqub, R.H.J.S. | 27-06-75 | 30-06-79 |
| 12. | Shri Ram Singh Chouhan, IAS | 30-06-79 | 10-09-80 |
| 13. | Shri Hari Dutt Gupta | 10-09-80 | 09-06-83 |
| 14. | Shri S. Adaviyappa | 10-06-83 | 26-03-85 |
| 15. | Dr. D.D.Chavan | 26-03-85 | 07-11-85 |
| 16. | Shri J.M.Khan, IAS | 07-11-85 | 27-11-89 |
| 17. | Shri S.C.Singaria (Officiating) | 27-11-89 | 05-09-90 |
| 18. | Shri Yatindra Singh, IAS | 05-09-90 | 06-10-95 |
| 19. | Shri Hanuman Prasad, IAS | 06-10-95 | 30-09-97 |
| 20. | Shri P.S.Yadav, IPS | 30-09-97 | 06-11-97 |
| 21. | Shri Devendra Singh, IPS | 06-11-97 | 30-12-00 |
| 22. | Shri N.K.Berwa, I.A.S. | 31-12-00 | 22-03-04 |
| 23. | Shri G.S.Taunk | 15-07-04 | 04-07-06 |
| 24. | Shri H.N.Meena, IPS (Retd.) (Acting) | 04-07-06 | 19-09-06 |
| 25. | Shri C.R. Chaudhary | 23-02-08 | 28-02-10 |

## APPENDIX III-B <br> (B) List of former Honourable Members of the Commission

| S.No. | Name | Tenure of office |  |
| :---: | :---: | :---: | :---: |
|  |  | From | To |
| 1. | Shri Devi Shanker Tewari | 26-01-50 | 07-08-51 |
| 2. | Shri N.R.Chandorker | 26-01-50 | 31-12-50 |
| 3. | Shri V.R.Adige | 17-02-51 | 16-02-57 |
| 4. | Shri M.M.Varma | 28-06-52 | 20-01-58 |
| 5. | Shri L.L.Joshi, IAS | 01-03-57 | 03-12-58 |
|  |  | 01-08-60 | 20-11-61 |
| 6. | Shri Raghukul Tilak, Vice Chancellor | 04-02-58 | 07-01-60 |
| 7. | Shri S.L.Ahuja, IAS | 01-12-59 | 17-11-64 |
| 8. | Shri Shyam Lal, IAS | 17-04-61 | 15-04-66 |
| 9. | Shri B.L.Rawat, IAS | 04-09-61 | 04-09-66 |
| 10. | Shri R.C.Choudhary, R.H.J.S. | 20-03-65 | 07-02-67 |
| 11. | Shri R.N.Hawa, IAS | 27-07-66 | 19-07-70 |
| 12. | Shri S.D.Ujwal, IAS | 31-05-67 | 05-01-70 |
| 13. | Shri Shiv Shankar, IAS | 29-07-67 | 10-09-70 |
| 14. | Shri B.D.Mathur | 11-11-68 | 08-10-71 |
| 15. | Shri V.D. Sharma, IAS | 11-06-70 | 06-03-73 |
| 16. | Shri R.S.Kapur | 11-06-70 | 24-06-73 |
| 17. | Shri Dhuleshwar Meena, Ex.M.P. | 01-01-72 | 02-01-78 |
| 18. | Shri Mohammed Yaqub, R.H.J.S. | 07-08-72 | 26-06-75 |
| 19. | Shri D.N.Handa, I.A.S. | 05-04-73 | 10-12-74 |
| 20. | Shri N.L.Jain, Ex. Speaker, R.L.A. | 27-07-74 | 03-10-79 |
| 21. | Shri Hari Dutt Gupta | 26-04-75 | 10-09-80 |
| 22. | Shri Ram Singh Chouhan, IAS | 30-03-77 | 30-06-79 |
| 23. | Shri S.Adaviyappa | 12-09-79 | 09-06-83 |
| 24. | Dr. Deen Dayal Chavan | 11-11-79 | 26-03-85 |
| 25. | Shri J.M.Khan, IAS | 06-11-82 | 07-11-85 |
| 26. | Shri Bhawanimal, IPS | 04-07-84 | 27-06-88 |
| 27. | Prof. Dool Singh | 06-07-84 | 22-09-86 |
| 28. | Dr. Devi Singh Saraswat | 16-12-85 | 22-01-88 |
| 29. | Shri Sugan Chand Singaria | 28-05-86 | 26-11-89 |
|  |  | 05-09-90 | 27-05-92 |
| 30. | Shri Subhash Chandra Tandan, IPS | 01-12-87 | 06-11-91 |
| 31. | Prof. K.L. Kamal | 16-09-88 | 11-09-92 |
| 32. | Shri G.P.Pilania, IPS | 22-12-89 | 17-02-94 |
| 33. | Smt.Kanta Kathuria, Ex-MLA | 22-12-89 | 23-04-95 (Resigned) |
| 34. | Shri Hanuman Prasad, IAS | 31-10-92 | 05-10-95 |
| 35. | Shri P.S.Yadav, IPS | 28-07-93 | 30-09-97 |
| 36. | Smt. Kamla Bheel, Ex-State Minister, R.L.A. | 28-07-93 | 27-07-99 |


| S.No. | Name | Tenure of office |  |
| :---: | :--- | :---: | :---: |
|  |  | From | To |
| 37. | Shri Shanker Singh Solanki | $03-04-95$ | $05-08-00$ |
| 38. | Dr.(Smt.) Prakashwati Sharma | $18-01-96$ | $18-01-02$ |
| 39. | Shri O. P.Gupta, Ex-Chief Whip R.L.A. | $26-12-97$ | $04-06-03$ |
| 40. | Shri Dalip Singh | $27-12-97$ | $30-06-99$ |
| 41. | Shri M.L.Parihar | $14-12-99$ | $14-03-01$ |
| 42. | Dr. Shyam Singh Tak | $10-11-99$ | $9-11-05$ |
| 43. | Prof. (Dr.) H.A.S.Jafri | $01-02-01$ | $18-06-06$ |
| 44. | Shri H.N.Meena, IPS (Retd.) | $25-02-02$ | $04-07-06$ |
| 45. | Shri Vinod Behari Sharma | $25-08-03$ | $06-02-08$ |
| 46. | Sh. C.R. Chaudhary | $27-02-02$ | $22-02-08$ |

APPENDIX IV-A
Staff of the Commission's Secretariat

| S.No. | Name of the post | Number of posts as on |  |
| :---: | :---: | :---: | :---: |
|  |  | 01/04/2010 | 31/3/2011 |
| I. Gazetted |  |  |  |
| 1. | Secretary | 1 | 1 |
| 2. | Member-Secretary (S.E.T. for Lectureship) | 1 | 1 |
| 3. | Deputy Secretary (R.A.S.) | 1 | 1 |
| 4. | Deputy Secretary | 2 | 2 |
| 5. | Deputy Secretary (Examination) | 1 | 1 |
| 6. | Controller of Examination (Deputy Secretary) | 1 | 1 |
| 7. | Legal Advisor | 1 | 1 |
| 8. | System Analyst | - | 1 |
| 9. | Assistant Secretary | 9 | 10 |
| 10. | Private Secretary | 6 | 6 |
| 11. | Section Officer | 18 | 20 |
| 12. | Assistant Accounts Officer | 1 | 1 |
| 13. | Senior Personal Assistant | 1 | 1 |
| 14. | Librarian | 1 | 1 |
|  | Total : | 44 | 48 |
| II. Non-Gazetted |  |  |  |
| 1. | Programmer | 1 | 1 |
| 2. | Personal Assistant | 3 | 3 |
| 3. | Stenographer | 4 | - |
| 4. | Accountant | 2 | 2 |
| 5. | Assistant | 24 | 24 |
| 6. | Junior Accountant | 4 | 4 |
| 7. | Legal Assistant | 1 | 2 |
| 8. | Investigator | 1 | 1 |
| 9. | Research Assistant | 1 | 1 |


| S.No. | Name of the post | Number of posts as on |  |
| :---: | :---: | :---: | :---: |
|  |  | 01/04/2010 | 31/3/2011 |
| 10. | Statistical Inspector | 1 | 1 |
| 11. | Store Keeper (U.D.C. with special pay) | 1 | 1 |
| 12. | Upper Division Clerk | 52 | 52 |
| 13. | Informatics Assistant | 2 | 6 |
| 14. | Lower Division Clerk | $30\left(26+4^{*}\right)$ | 36 |
| 15. | Driver | 5 (4+1*) | 7 |
| 16. | Cataloguer | 1 | 1 |
| 17. | Machineman | 2 | 2 |
|  | Total : | 135 (5*) | 144 |
| III. Class-IV Employees |  |  |  |
| 1. | Jamadar | 5 | 5 |
| 2. | Daftari | 3 | 3 |
| 3. | Book Lifter | 1 | 1 |
| 4. | Bundle Lifter | 1 | 1 |
| 5. | Cycle Sawar, Class-IV Employees, Farrash, Gateman, Sweeper | $31\left(26+5^{*}\right)$ | 31 |
| 6. | Waiter | 1 | 1 |
| 7. | Chowkidar | 1 | 1 |
|  | Total : | 43 (38+5*) | 43 |
| IV- On contract basis |  |  |  |
| 1. | E.P.A.B.X. Operator | 1 | 1 |
| 2. | Generator Operator | 1 | 1 |
| 3. | Electrician | 1 | 1 |
| 4. | Computer Operator | 5 | 5 |
|  | Total : | 8 | 8 |

* Kept in Abeyance.


## APPENDIX IV-B

Comparative statement showing the work done from 2006-07 to 2010-11

| S. <br> No. | Item | Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 |
| 1. | Recruitment by examination with or without interview : |  |  |  |  |  |
|  | (1) Examinations held (First/Second Stage) | 3 | 3 | 6 | 9 | 15 |
|  | (2) Applications received during the year | 269489 | 741615 | 1742862 | 62118 | 1047404 |
|  | (3) Old applications dealt with | 26473 | 28559 | 17773 | 937386 | 529566 |
|  | (4) Candidates admitted to examinations | 295915 | 741607 | 1085575 | 380290 | 914577 |
|  | (5) Candidates appeared at the examinations | 262111 | 331272 | 830836 | 281308 | 719762 |
|  | (6) Candidates interviewed | 46 | 238 | 915 | 2903 | 1621 |
|  | (7) Candidates selected with or without interview | 17 | 29081 | 1207 | 7388 | 5412 |


| S. <br> No. | Item | Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 |
| 2 | Recruitment by interview: |  |  |  |  |  |
|  | (a) No. of screening tests conducted | 27 | 42 | 35 | 20 | 07 |
|  | (b) Requisitions received / dealt with | 127 | 83 | 146 | 108 | 109 |
|  | (c) Posts advertised during the year | 99 | 85 | 1862 | 547 | 1233 |
|  | (d) Balance of the previous year's posts | 926 | 530 | 875 | 48 | 2270 |
|  | (e) Total number of posts | 1025 | 615 | 2737 | 595 | 3077 |
|  | (f) Posts for which recruitment was completed | 1255 | 656 | 1238 | 842 | 2862 |
|  | (g) Number of applicants | 48257 | 22753 | 145581 | 21571 | 118379 |
|  | (h) Candidates interviewed | 3504 | 1737 | 2611+2* | 3098 | 9333 |
|  | (i) Candidates selected | 1157 | 625 | 1082+1* | 838 | 2766 |
|  | (j) Candidates recommended from reserve lists | 153 | 18 | 54 | 32 | 477 |
|  | (k) State Eligibility Test for Lectureship conducted (Number of subjects) | - | - | - | 24 | - |
| 3 | Miscellaneous: |  |  |  |  |  |
|  | (I) Promotion (Departmental Promotion Committees) | $\begin{gathered} 264 \\ \text { (involving } \\ 2591 \\ \text { persons) } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 298 \\ \text { (involving } \\ 3830 \\ \text { persons) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 300 \\ \text { (involving } \\ 4047 \\ \text { persons) } \\ \hline \end{array}$ | 312 (involving 5345 persons) | $\begin{gathered} 215 \\ \text { (involving } \\ 3492 \\ \text { persons) } \\ \hline \end{gathered}$ |
|  | (II) Regularization of temporary appointments | 108 | 22 | 136 | 54 | 24 |
|  | (III) Disciplinary cases and appeals (advice tendered by the Commission) | 46+3* | 42 | 42 | 48 | 85 |
|  | (IV) Amendments to Rules/Schedules considered | 100 | 163 | 225 | 196 | 153 |
|  | (V) Writ cases- |  | - |  |  |  |
|  | (a) Received / Pending | 1890 | 2827 | 2627 | 2131 | 3094 |
|  | (b) Disposed off by the Courts/Tribunal | 203 | 773 | 496 | 441 | 570 |
|  | (VI) Candidates debarred from Commission's examinations | 8 | - | 154 | 132 | - |
|  | (VII) Workshops organized | 30 | 24 | 46 | 11 | 26 |
|  | (VIII) Information provided under Right to Information Act, 2005 |  |  |  |  |  |
|  | (1) Applications Received/Pending | 233 | 912 | 758 | 1382 | 3225 |
|  | (2) Disposed of by the Commission | 117 | 749 | 687 | 1341 | 2434 |

* by Court's Order


## APPENDIX V <br> Receipts and Expenditure of the Commission for the year 2009-2010 \& 2010-2011

| A- Receipts |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| S.No. | Source of the Receipts | Amount (Rs. in Lac) | Amount (Rs. in Lac) |  |
|  |  | Year 2010-2011 | Year 2009-2010 |  |
| 1. | Fees | 970.80 | 208.57 |  |
| 2. | Other Income | 647.20 | 45.73 |  |
| Total : |  |  |  |  |


| B- Expenditure |  |  |  |
| :---: | :---: | :---: | :---: |
| S.No. | Item | Amount (Rs. in Lac) | Amount (Rs. in Lac) |
|  |  | Year 2010-2011 | Year 2009-2010 |
| 1. | Salary | 722.95 | 702.97 |
| 2. | Travelling allowance | 8.00 | 8.00 |
| 3. | Medical reimbursement | 17.61 | 10.00 |
| 4. | Office expenses | 60.64 | 73.73 |
| 5. | Purchase of new vehicle | 7.03 | - |
| 6. | Maintenance of office vehicles | 15.22 | 16.00 |
| 7. | Payment for professional/ special services | 799.32 | 350.00 |
| 8. | Advertisement | 35.00 | 50.00 |
| 9. | Sumptuary allowance | 00.05 | - |
| 10. | Proper maintenance of building | - | - |
| 11. | Decretal | - | - |
| 12. | Contract expenses (Vehicle) | - | 1.35 |
| 13. | Stationery | 3.00 | 2.00 |
| 14. | Printing | 2.00 | 3.00 |
| 15. | Contract services | 74.20 | 97.00 |
| 16. | Employee welfare | 00.25 | 0.25 |
| 17. | Liveries | 00.42 | 0.36 |
| 18. | Pension contribution | 01.30 | 0.59 |
|  | Total : | 1746.99 | 1315.25 |

## APPENDIX VI

## Posts/Services covered by the examinations held during the year 2010-11

| S.No. | Name of Post/Service |
| :---: | :--- |
| 1 | Rajasthan State \& Subordinate Services Combined Competitive Examination (R.A.S., State, Allied and Subordinate <br> Services/Posts) |
| 2 | Accountant/Junior Accountant/Tehsil Revenue Accountant Combined Competitive Examination |
| 3 | Vidhi Rachanakar Competitive Examination |
| 4 | Nurse Grade II (Medical \& Health Department) Comp. Examination |
| 5 | Informatics Assistant (Information \& Technology Deptt.) |
| 6 | Sr. Teacher (Grade - II) Sanskrit Education, Sanskrit |
| 7 | Sr. Teacher (Grade - II) Sanskrit Education, English |
| 8 | Sr. Teacher (Grade - II) Sanskrit Education, Mathematics |
| 9 | Sr. Teacher (Grade - II) Sansrkit Educaiton, Science |
| 10 | Sr. Teacher (Grade - II) Secondary Educaiton, Mathematics |
| 11 | Sr. Teacher (Grade - II) Secondary Educaiton, Hindi |
| 12 | Sr. Teacher (Grade - II) Secondary Education, Sanskrit |
| 13 | Sr. Teacher (Grade - II) Secondary Education, Urdu |
| 14 | Sr. Teacher (Grade - II) Secondary Education, Sindhi |

## APPENDIX VII-A

Statement showing the number of Engineering, Medical, Technical \& NonTechnical posts, for which requisitions were received during the year 20102011 (Posts to be filled up through direct recruitment by interview alone)

| S. No. | Name of the Post/ Department | Number of Posts |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Engineering | Medical | Technical | NonTechnical | Total |
| 1. | Public Health Engineering Department Junior Chemist | - | - | 7 | - | 7 |
| 2. | Ayurved Department Unani Chikitsadhikari | - | 24 | - | - | 24 |
| 3. | Homeopathic Chikitsadhikari | - | 43 | - | - | 43 |
| 4. | Medical Education Department Senior Demonstrator-Pharmacology | - | 11 | - | - | 11 |
| 5. | Biochemistry | - | 13 | - | - | 13 |
| 6. | Physiology | - | 18 | - | - | 18 |
| 7. | Senior Demonstrator-Dentistry | - | 10 | - | - | 10 |
| 8. | Assistant ProfessorPhysiology | - | 3 | - | - | 3 |
| 9. | Anatomy | - | 6 | - | - | 6 |
| 10. | General Surgery | - | 33 | - | - | 33 |
| 11. | Physical Medicine and Rehabilitation | - | 4 | - | - | 4 |
| 12. | Opthalmology | - | 12 | - | - | 12 |
| 13. | Oto-Rhino-Laringology | - | 11 | - | - | 11 |
| 14. | Paediatrics | - | 8 | - | - | 8 |
| 15. | Physiotherapy | - | 1 | - | - | 1 |
| 16. | Neuro Surgery | - | 7 | - | - | 7 |
| 17. | Endochrynology | - | 1 | - | - | 1 |
| 18. | Anaesthesiology | - | 31 | - | - | 31 |
| 19. | Lecturer- <br> Physiotherapy | - | 1 | - | - | 1 |
| 20. | Madan Mohan Malaviya Rajkiya Ayurvedic Mahavidyalaya Acharya <br> Dravya Gun Vigyan | - | 1 | - | - | 1 |
| 21. | Ras Shastra Bhaishajya Kalpana | - | 1 | - | - | 1 |
| 22. | Rog Nidan | - | 1 | - | - | 1 |
| 23. | Swasthavritta | - | 1 | - | - | 1 |
| 24. | Prasuti evam Istri Rog | - | 1 | - | - | 1 |
| 25. | Kay Chikatsa | - | 1 | - | - | 1 |
| 26. | Shalakya Tantra | - | 1 | - | - | 1 |
| 27. | Panch Karma | - | 1 | - | - | 1 |
| 28. | Kriya Shareer | - | 1 | - | - | 1 |
| 29. | Sah-Acharya- <br> Samhita(Maulik Siddhanta) | - | 1 | - | - | 1 |
| 30. | Rachana Shareer | - | 1 | - | - | 1 |
| 31. | Kriya Shareer | - | 1 | - | - | 1 |


| S. No. | Name of the Post/ Department | Number of Posts |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Engineering | Medical | Technical | NonTechnical | Total |
| 32. | Dravy Gun Vigyan | - | 2 | - |  | 2 |
| 33. | Ras Shastra Bhaishajya Kalpana | - | 2 | - | - | 2 |
| 34. | Agad Tantra avam Vidhi Ayurved | - | 1 | - | - | 1 |
| 35. | Prasuti evam Istri Rog | - | 1 | - | - | 1 |
| 36. | Komarbhratya | - | 1 | - | - | 1 |
| 37. | Kay Chikatsa | - | 1 | - | - | 1 |
| 38. | Shalya Tantra | - | 1 | - | - | 1 |
| 39. | Shalakya Tantra | - | 1 | - | - | 1 |
| 40. | Panch Karma | - | 1 | - | - | 1 |
| 41. | Rog Nidan | - | 1 | - | - | 1 |
| 42. | Animal Husbandry Veterinary Officer | - | 200 | - | - | 200 |
| 43. | Medical Education Department Senior Demonstrator-Anatomy | - | 10 | - | - | 10 |
| 44. | Assistant ProfessorPsychiatry | - | 9 | - | - | 9 |
| 45. | Forensic Medicine | - | 2 | - | - | 2 |
| 46. | Dietician | - | 1 | - | - | 1 |
| 47. | Medical Officer (Dentistry) | - | 56 | - | - | 56 |
| 48. | Electrical Inspectorate Assistant Electric Inspector | - | - | 6 | - | 6 |
| 49. | Archaeological Department Curator | - | - | - | 5 | 5 |
| 50. | Technical Education Department Lecturer-Civil Engineering | - | - | 62 | - | 62 |
| 51. | Computer Engineering | - | - | 32 | - | 32 |
| 52. | Electrical Engineering | - | - | 16 | - | 16 |
| 53. | Electronics Engineering | - | - | 16 | - | 16 |
| 54. | Mechanical Engineering | - | - | 46 | - | 46 |
| 55. | Costume design and Dress Making | - | - | 3 | - | 3 |
| 56. | Textile Design | - | - | 3 | - | 3 |
| 57. | Chemistry | - | - | 31 | - | 31 |
| 58. | Physics | - | - | 31 | - | 31 |
| 59. | Rural Development and Panchayati Raj Department Junior Engineer Civil (Degree) | - | - | 80 | - | 80 |
| 60. | Junior Engineer Civil (Diploma) | - | - | 41 | - | 41 |
| 61. | Mining and Geology Department Geologist | - | - | - | 2 | 2 |
| 62. | Agricultural Department Agriculture Officer | - | - | - | 27 | 27 |
| 63. | Assistant Agriculture Officer | - | - | - | 231 | 231 |
| 64. | Social Justice and Empowerment Department District Probation Cum Social Welfare Officer | - | - | - | 7 | 7 |
| 65. | Probation \& Prison Welfare Officer | - | - | - | 24 | 24 |
| 66. | Social Security Officer | - | - | - | 259 | 259 |


| S. No. | Name of the Post/ Department | Number of Posts |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Engineering | Medical | Technical | NonTechnical | Total |
| 67. | Public Health Engineering Department Junior Engineer (Degree) Civil | 18 | - | - | - | 18 |
| 68. | Junior Engineer (Diploma) Civil | 13 | - | - | - | 13 |
| 69. | Junior Engineer (Degree) Mechanical/Electrical | 2 | - | - | - | 2 |
| 70. | Junior Engineer (Diploma) Mechanical/Electrical | 2 | - | - | - | 2 |
| 71. | Rajasthan State Archaeology Department Assistant Archivist | - | - | - | 2 | 2 |
| 72. | Research Assistant | - | - | - | 2 | 2 |
| 73. | Junior Technical Assistant | - | - | 1 | - | 1 |
| 74. | Ayurved Department Rural Ayurved Chikitsak | - | 250 | - | - | 250 |
|  | TOTAL | 35 | 689 | 375 | 559 | 1758 |

## APPENDIX VII-B

Statement showing the number of Engineering, Medical, Technical \& NonTechnical posts, for which advertisements were issued against requisitions received during the year 2010-2011
(Posts to be filled up through direct recruitment by interview alone)

| S. No. | Name of the Post/ Department |  | Number of Posts |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Engineering | Medical | Technical | NonTechnical | Total |
| 1. | Ayurved Department Unani Chikitsadhikari |  | - | 24 | - | - | 24 |
| 2. | Homeopathic Chikitsadhikari |  | - | 43 | - | - | 43 |
| 3. | Medical Education Department Assistant Professor- Physiology |  | - | 3 | - | - | 3 |
| 4. | Physical Medicine and Rehabilitation |  | - | 4 | - | - | 4 |
| 5. | Opthalmology |  | - | 12 | - | - | 12 |
| 6. | Oto-Rhino-Laringology |  | - | 11 | - | - | 11 |
| 7. | Paediatrics |  | - | 8 | - | - | 8 |
| 8. | Neuro Surgery |  | - | 7 | - | - | 7 |
| 9. | Endochrynology |  | - | 1 | - | - | 1 |
| 10. | Anaesthesiology |  | - | 31 | - | - | 31 |
| 11. | Animal Husbandry Veterinary Officer |  | - | 200 | - | - | 200 |
| 12. | Medical and Health Department Medical Officer (Dentistry) |  | - | 56 | - | - | 56 |
|  |  | Total : | - | 400 | - | - | 400 |

APPENDIX VII－C

|  |  |  |  |  |  |  |  |  | $\sim$ |  |  |  |  | $\sim$ |  | $\sim$ |  |  | － |  | － |  | － |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | － |  |  | － |  |  |  | $\stackrel{1}{1}$ | $\sim$ | － | $\wedge$ |  | F |  | $\bigcirc$ |  | － | － |  | ぃ |  | F |  |  | in |  | $\bigcirc$ |  |
| $\square$ |  |  |  |  |  |  |  |  | $\sim$ |  |  |  |  | $\sim$ |  | J | ＋ |  | － |  | $\sim$ |  | $\sim$ |  |  |  |  |  |  |
| ¢ |  | A | n | $\rightarrow$ | $\wedge$ |  | F | ，${ }^{\text {a }}$ | ¢ | 管 | ¢ | $\infty$ | c | $\ni$ |  | む | \％ | d | － |  | $\mathscr{8}$ |  | $\infty$ | $\because$ | F | ¢ |  | ป |  |
| $\Sigma$ |  | － | \％ | $\bigcirc$ | $\stackrel{\square}{7}$ |  | N |  | $\stackrel{\circ}{2}$ | 第 | 5 | \％ | $\underset{\sim}{\sim}$ | － |  | $\stackrel{\square}{1}$ | f | त | 8 |  | is |  | J | ज | セั | $\therefore$ |  | 앙 |  |
| － |  |  |  | ， | ＇ |  |  |  | $\sim$ | ， |  |  |  | $\sim$ |  | $\bigcirc$ |  |  | － |  | ¢ |  | N |  |  | － |  | － |  |
| － 2 |  | － |  | ＇ | － |  |  | － | $\underset{\sim}{\sim}$ | $\sim$ | － | $\infty$ |  | $\sim$ |  | ¢ | － | m | 0 |  | $\bigcirc$ |  | － | N | ， | $\pm$ |  | 7 |  |
| $3$ |  |  |  |  | ， |  |  | ＇ | $\sim$ | － |  | ， |  | $\sim$ |  | $\pm$ | $\sim$ |  | o |  |  |  | $\infty$ | ＇ |  | － |  | － |  |
| ¢ |  | $\stackrel{\square}{\infty}$ | $\infty$ | n | $\stackrel{\square}{2}$ |  | in |  | 尔 | 5 | f | \％ | c | \％ |  | ढु | in | ¢ | 악 |  | 合 |  | శ్లె | 合 | ๕ | 苟 |  | 示 |  |
| $\Sigma$ |  | $\stackrel{\square}{-1}$ | の | $\bigcirc$ | \％ |  | \％ | \％ | 宫 | 각 | $\stackrel{\square}{9}$ | 员 | ¢ | \％ |  | 答 | ？ | \％ | 27 |  | $\stackrel{\infty}{\infty}$ |  | \％ั่ | \％ | $\infty$ | \％ |  | \％ |  |
|  |  |  |  |  |  |  |  |  | m |  |  |  |  | － |  | $\infty$ |  |  | $\cdots$ |  | － |  | c |  |  | － |  | $\sim$ |  |
| 号 $\frac{2}{2}$ |  | $\square$ |  |  | － |  |  |  | $\infty$ | － | ～ | $\underset{\sim}{ }$ |  | ¢ |  | d | － | o | $\because$ |  | 7 |  | \％ | c | － | $\pm$ |  | 7 |  |
| 3 |  |  |  |  |  |  |  | ＇ | $\sim$ | ， |  |  |  | $\sim$ |  | $\pm$ | ～ |  | c |  |  |  | の |  |  | $\sim$ |  | － |  |
| 山 |  | $\stackrel{8}{8}$ | の | n | $\stackrel{\sim}{\sim}$ |  | 厄 |  | 苋 | \％ | 下 | 合 | is | \％ |  | \％ | 枵 | $\stackrel{\circ}{\text { ¢ }}$ | \％ |  | 合 |  | 范 | ¢ | ¢ | \％ |  | ล̀ |  |
| $\Sigma$ | $\sqrt[3]{3}$ | \％ | $\stackrel{2}{2}$ | 2 | 8 |  | in |  |  | $\stackrel{\rightharpoonup}{4}$ | त | 员 | 7 | $\stackrel{\circ}{8}$ |  | \％ | 푹 | 5 | \＃ |  | ： |  | \％ | 긱 | 8 | \％ |  | 尔 |  |
|  | ． |  |  |  |  |  |  |  | in |  |  | － |  | ＋ |  | $\stackrel{\infty}{2}$ | $\infty$ | N | in |  | $\infty$ |  | $\bigcirc$ | n | is | 앙 |  | $\stackrel{\infty}{\sim}$ |  |
| \％ | 閣 | ＋ |  |  | $\sim$ |  | $\sim$ |  |  | $\bigcirc$ | m | $\underset{\sim}{7}$ | $\sim$ | ה |  | \％ | $\stackrel{\sim}{\sim}$ | ה | N |  | $\stackrel{8}{\square}$ |  | 笑 | \％ | \＃ | $\stackrel{\infty}{\sim}$ |  | ス |  |
| 3 | $\left\|\begin{array}{l} \tilde{a} \\ \ddot{E} \end{array}\right\|$ |  |  |  |  |  |  | ＇ | ＋ | ， |  | ， |  | ＋ |  | $\stackrel{\square}{7}$ | F | \＃ 0 | $\bigcirc \infty$ |  | \％ |  | 8 | － | in | $\cdots$ |  | \％ |  |
| 山 | $\left\|\begin{array}{c} \dot{\ddot{g}} \\ \stackrel{\rightharpoonup}{4} \\ \dot{\sim} \end{array}\right\|$ | 5 |  | 12 | 5 |  | ® |  | $\stackrel{\text { İ }}{ }$ | 今 | $\because$ | 年 | $\infty$ | 츗 |  | $\left.\begin{array}{\|l\|} \hline \underset{0}{0} \\ \hline ⿱ 口 ⿰ 口 口 \mid \end{array} \right\rvert\,$ | $\hat{C N}$ | Con |  |  | 㤎 |  | 确 | \％ |  | 适 |  | 号 |  |
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| 内 ${ }_{\text {¢ }}^{\text {¢ }}$ | － |  |  |  |  |  |  |  | $\sim$ |  |  |  |  |  |  | $\infty$ |  |  |  |  |  |  | ＋ |  |  |  |  |  |  |


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|  | $\Sigma$ | 等 | $\stackrel{\circ}{7}$ |  | İ | 芝 |  | 桨 |  | \％ |  | \＆ | $\infty$ | ご | 䛔 |  | $\stackrel{\substack{\sim \\ \sim \\ \sim \\ \hline}}{ }$ | \％ | ন | A | － | 5 | ， | 范 | ， | $\stackrel{\circ}{\circ}$ | \％ | －亏 | $\infty$ |  | $\pm$ | \＃ |
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|  | $\Sigma$ | \＆ | $\wedge$ | in | $\sim$ |  | ® | ＇ | in | $\bigcirc$ | ， | $\stackrel{9}{7}$ |  | ส |  | $\stackrel{\infty}{\circ}$ | \％ | \％ | $\bigcirc$ |  | ® | A | O | 융 | $\stackrel{\infty}{0}$ | $0$ | － | E |  |
| U | ${ }^{-1}$ | ， | ， | ， | ＇ |  | ， | ＇ |  | ＇ | ， |  |  |  |  |  |  |  |  |  |  |  | I |  |  | ＇ |  | A |  |
|  | 2 | ＇ | ＇ | ， | ， |  | ＇ | ＇ | ＇ | ＇ | ， |  |  |  |  | － |  |  | $\bigcirc$ | $\sim$ | $\sim$ |  | ذ | 9 | $\bigcirc$ | $\bigcirc \infty$ |  | $\infty$ |  |
|  | 3 | ， | ， |  | ＇ |  | ＇ |  | ＇ | ＇ | ＇ |  |  |  |  |  |  |  |  |  |  |  | ¢ | ぃ |  | $\bigcirc$ |  | a |  |
|  | 山 | $\stackrel{\sim}{\sim}$ | $\checkmark$ |  | in |  | $\underset{\sim}{\sim}$ |  | \％ | n | o | － |  | त |  | ¢ | c | － | ＋ 1 |  | さ |  | ¢ | － | İ | － | － | $\stackrel{\sim}{\sim}$ |  |
|  | $\Sigma$ | \％ | － | n | $\stackrel{\sim}{\sim}$ |  | त | ＇ | is | 7 | $=0$ | $\pm$ |  | $\stackrel{\sim}{\square}$ |  | ® | 7 | $\bigcirc$ | 9 |  | ส |  | 䓞 | \％ | त | $\underset{y y}{210}$ | 唇 | 槑 |  |
|  | 山 | in | ， |  | $\sim$ |  | $\infty$ | ， | － | ， | ＇ | $\infty$ |  | $\sim$ |  | \％ |  |  | ＋ | － | $\bigcirc$ |  | 合 | ה | ® | O |  | － |  |
|  | 2 | $\sim$ | $\checkmark$ |  | $\bigcirc$ |  | in |  | \％ |  |  | $\bigcirc$ |  | o |  | R | n | o | ¢ 7 | 7 | ते |  | 合 | $\stackrel{\sim}{7}$ | $\stackrel{\square}{\square}$ | 令 | － | ¢ |  |
|  | 3 |  |  |  |  |  | ＇ |  | ＇ | ＇ |  |  |  |  |  |  |  |  |  |  |  |  | ¢ | セ | － | む 7 |  | 其 |  |
|  | 山 | 吕 | \％ | $\wedge$ | 管 |  | ® |  | 吴 | \％ | \％ | A |  | \％ |  | 극 | \％ | \％ | 硡 | 7 | ス |  |  |  |  | 菏第 | ${ }^{-1}$ | － |  |
|  | $\Sigma$ | 苓 | $\stackrel{\square}{\sim}$ | $\stackrel{\square}{8}$ | A |  | ¢ |  | İ | \％ | \％ | 紶 |  | 午 |  | $\stackrel{\rightharpoonup}{\underset{\sim}{7}}$ | 等 | \％ | 唇 |  | त̇ठ |  |  | bibl | En |  | 商 in | $0 \text { 合 }$ |  |
| ¢ | 2 ${ }_{2}^{2}$ |  |  |  |  |  |  |  | － |  |  |  |  |  | － | － |  |  |  |  |  | － | ¢ |  |  |  |  |  | $\stackrel{1}{7}$ |
|  | 3 |  |  |  |  |  | ＇ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A | $\checkmark$ | $\checkmark$ | N | － | $\stackrel{\sim}{\sim}$ |  |
|  | 山 | © |  |  |  |  | $\infty$ |  | n | － |  | － |  | の |  | $\bigcirc$ |  | － |  | － | ＋ |  | ² | \％ | ¢ | 2 | Co | 尔 |  |
|  | $\Sigma$ | $\stackrel{\sim}{\sim}$ | $\sim$ | － | $\infty$ |  | $\wedge$ |  | 2 | © | 0 | ＋ |  | － |  | तो | $\infty$ | $\cdots$ | － | ＊ | \％ |  | İ | \％ | 尔 | 9 | \％ | O |  |
|  | び | H | U | 5 | $\begin{array}{\|l\|} \hline \mathrm{O} \\ \hline \mathrm{O} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \ddot{\theta} \\ \hline \end{array}$ | \％ | $\stackrel{+}{4}$ | $\stackrel{+}{ }$ | U | ¢ | $\begin{array}{\|l\|} \hline 0 \\ \hline 0 \end{array}$ | B | \％ | $\bigcirc$ | － | ¢ | 5 |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | 5id | － | U |  | 5 | \％ | － | － |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 荡 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 内安 | $\stackrel{1}{9}$ |  |  |  |  |  |  | $\pm$ |  |  |  |  |  |  | $\stackrel{\square}{2}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |

## APPENDIX VII-D <br> Posts advertised, but selections remained incomplete

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale of the Post |
| :---: | :---: | :---: | :---: |
| 1 | Ayurved Ayurved Chikitsak | 319 | 8000-13500 |
| 2 | Medical \& Health <br> Lecturer-Pharmacology | 01 | 8000-13500 |
| 3 | Lecturer- Pharmacognosy | 01 | 8000-13500 |
| 4 | Assistant Professor-Cardiology | 19 | 15600-39100 Gr. Pay 17 |
| 5 | Assistant Professor - Nephrology | 08 | 15600-39100 Gr. Pay 17 |
| 6 | Assistant Professor - Neurology | 11 | 15600-39100 Gr. Pay 17 |
| 7 | Assistant Professor-Psychiatry | 02 | 10000-15200 |
| 8 | Assistant Professor-Plastic \& Reconstructive Surgery | 04 | 15600-39100 Gr. Pay 17 |
| 9 | Assistant Professor-Cardio Vascular \& Thoracic Surgery | 17 | 15600-39100 Gr. Pay 17 |
| 10 | Assistant Professor-Medical Gastroenterology | 06 | 15600-39100 Gr. Pay 17 |
| 11 | Assistant Professor-Pathology | 09 | 15600-39100 Gr. Pay 17 |
| 12 | Assistant Professor-Community Medicine (P\&SM) | 08 | 15600-39100 Gr. Pay 17 |
| 13 | Assistant Professor-Obstetrics \& Gynecology | 39 | 15600-39100 Gr. Pay 17 |
| 14 | Assistant Professor-Pediatric | 30 | 15600-39100 Gr. Pay 17 |
| 15 | Assistant Professor-Tuberculosis \& Respiratory Medicine | 04 | 15600-39100 Gr. Pay 17 |
| 16 | Assistant Professor-Dermatology Venerology \& Leprosy | 07 | 15600-39100 Gr. Pay 17 |
| 17 | Assistant Professor-Radio diagnosis | 29 | 15600-39100 Gr. Pay 17 |
| 18 | Assistant Professor-Radiotherapy | 06 | 15600-39100 Gr. Pay 17 |
| 19 | Assistant Professor-Neuro Surgery | 07 | 15600-39100 Gr. Pay 17 |
| 20 | Assistant Professor-Paediatric Surgery | 08 | 15600-39100 Gr. Pay 17 |
| 21 | Assistant Professor-Endocrinology | 01 | 15600-39100 Gr. Pay 17 |
| 22 | Assistant Professor-Medical Oncology | 02 | 15600-39100 Gr. Pay 17 |
| 23 | Assistant Professor-Micro Biology | 02 | 15600-39100 Gr. Pay 17 |
| 24 | Assistant Professor-General Medicine | 32 | 15600-39100 Gr. Pay 17 |
| 25 | Assistant Professor-Orthopaedics | 19 | 15600-39100 Gr. Pay 17 |
| 26 | Assistant Professor-Anaesthesiology | 31 | 15600-39100 Gr. Pay 17 |
| 27 | Assistant Professor-Physiology | 03 | 15600-39100 Gr. Pay 17 |
| 28 | Assistant Professor-Oto-Rhino-Laryngology | 11 | 15600-39100 Gr. Pay 17 |
| 29 | Assistant Professor-Ophthalmology | 12 | 15600-39100 Gr. Pay 17 |
| 30 | Assistant Professor-Pharmacology | 02 | 15600-39100 Gr. Pay 17 |
| 31 | Assistant Professor-Physical Medicine and Rehabilitation | 04 | 15600-39100 Gr. Pay 17 |
| 32 | Sr. Demonstrator-Forensic Medicine | 08 | 15600-39100 Gr. Pay 15 |
| 33 | School Education <br> Lecturer- Punjabi | 03 | 6500-10500 |
| 34 | Rajasthan State Archaeological Department Bikaner Archivist | 02 | 9300-34800 Gr. Pay 13 |
| 35 | Town Planning Department Assistant Town Planner | 11 | 15600-39100 Gr. Pay 15 |
| 36 | College Education Department Lecturer- Hindi | 52 | 15600-39100 Gr. Pay 6000 |
| 37 | English | 10 | 15600-39100 Gr. Pay 6000 |
| 38 | Economics | 17 | 15600-39100 Gr. Pay 6000 |


| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale of the Post |
| :---: | :---: | :---: | :---: |
| 39 | Geography | 48 | 15600-39100 Gr. Pay 6000 |
| 40 | History | 42 | 15600-39100 Gr. Pay 6000 |
| 41 | Political Science | 57 | 15600-39100 Gr. Pay 6000 |
| 42 | Sociology | 23 | 15600-39100 Gr. Pay 6000 |
| 43 | Library Science | 1 | 15600-39100 Gr. Pay 6000 |
| 44 | Public Administration | 3 | 15600-39100 Gr. Pay 6000 |
| 45 | Philosophy | 12 | 15600-39100 Gr. Pay 6000 |
| 46 | Urdu | 2 | 15600-39100 Gr. Pay 6000 |
| 47 | Psychology | 1 | 15600-39100 Gr. Pay 6000 |
| 48 | Lecturer- Home Science (CD) | 3 | 15600-39100 Gr. Pay 6000 |
| 49 | Lecturer- Home Science (CT) | 2 | 15600-39100 Gr. Pay 6000 |
| 50 | Lecturer- Home Science (EE) | 2 | 15600-39100 Gr. Pay 6000 |
| 51 | Lecturer- Home Science (FN) | 3 | 15600-39100 Gr. Pay 6000 |
| 52 | Lecturer- Home Science (HM) | 2 | 15600-39100 Gr. Pay 6000 |
| 53 | Chemistry | 37 | 15600-39100 Gr. Pay 6000 |
| 54 | Botany | 27 | 15600-39100 Gr. Pay 6000 |
| 55 | Zoology | 30 | 15600-39100 Gr. Pay 6000 |
| 56 | Physics | 120 | 15600-39100 Gr. Pay 6000 |
| 57 | Maths | 10 | 15600-39100 Gr. Pay 6000 |
| 58 | Geology | 2 | 15600-39100 Gr. Pay 6000 |
| 59 | A.B.S.T. | 16 | 15600-39100 Gr. Pay 6000 |
| 60 | Business Adm. | 16 | 15600-39100 Gr. Pay 6000 |
| 61 | E.A.F.M. | 16 | 15600-39100 Gr. Pay 6000 |
| 62 | Drawing and Painting | 7 | 15600-39100 Gr. Pay 6000 |
| 63 | Law | 15 | 15600-39100 Gr. Pay 6000 |
| 64 | Music (Vocal) | 2 | 15600-39100 Gr. Pay 6000 |
| - TOTAL |  | 1256 |  |

## APPENDIX VII-E Screening tests conducted for shortlisting the candidates

| S. No | Name of department/ post | No. of posts | Applied | Admitted | Appeared | Qualified |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | School Education Lecturer- Hindi | 416 | 30490 | 30490 <br> $(2$ by court order $)$ | 21692 | 1722 |
| 2 | Sanskirat | 101 | 15065 | 15065 <br> $(1$ by court order $)$ | 11744 | 375 |
| 3 | Medical \& Health Department Lecturer <br> (Diploma in Pharmacy Course)-Pharmacology | 01 | 136 | 136 | 96 | 04 |
| 4 | Pharmacognosy | 01 | 105 | 105 | 78 | 08 |
| 5 | Rajasthan State Archaeological Department <br> Bikaner Archivist | 02 | 300 | 300 | 201 | 12 |
| 6 | Medical \& Health Department Medical <br> Officer(C.A.S.) | 1214 | 5587 | 5587 | 3705 | 2881 |
| 7 | Ayurved- Ayurved Chikitsadhikari | 319 | 5999 | 5999 | 4251 | 554 |
|  | TOTAL | 2054 | 57682 | 57682 <br> $(3$ by court order $)$ | 41767 | 5556 |

## APPENDIX VII-F

List of posts for which requisitions were cancelled after advertisement but before interview during the year 2010-11

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
| :---: | :--- | :---: | :---: |
|  | Madan Mohan Malviya Government Ayurvedic College, <br> 1 | Udaipur, Ayurved Department <br> Lecturer- Moulik Siddhant | 01 |
| 2 | Sharir Kriya | 01 | $8000-13500$ |
| 3 | Ras Shastra | 01 | $8000-13500$ |
| 4 | Prasuti Stri Rog | 02 | $8000-13500$ |
| 5 | Kaya Chikitsa | 03 | $8000-13500$ |
| 6 | Shalakya Tantra | 01 | $8000-13500$ |

## APPENDIX VII-G

## Post for which interview were held but candidates were not found suitable

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
| :---: | :---: | :---: | :---: |
|  | NIL |  |  |

APPENDIX VII-H
Post for which candidates recommended from the reserve list

| S. No. | Name of Department/Post | Number of Post |
| :---: | :--- | :---: |
| 1. | School Education Department <br> Lecturer- Hindi |  |
| 2. | English | 6 |
| 3. | Political Science | 28 |
| 4. | History | 3 |
| 5. | Medical \& Health Department <br> Medical Officer (C.A.S.) | 5 |
|  | TOTAL | 435 |

## APPENDIX VII-I

## Post Advertised, but None of The Applicants Apply

| S. No. | Name of the Department/Posts | No. of Posts | Pay Scale in Rupees |
| :---: | :---: | :---: | :---: |
| 1 | NIL |  |  |

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - I

| Rajasthan Judicial Service Exam. 2008 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | ОвС |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | 1 | - | - | 1 | 1 | 1 | 3 |
| 2. | Alwar | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 6. | Bharatpur | - | - | - | - | 2 | - | - | - | 2 | - | 4 | - |
| 7. | Bhilwara | 1 | 1 | - | - | 1 | - | - | - | 2 | - | 4 | 1 |
| 8. | Bikaner | 2 | - | - | - | 3 | 1 | - | - | 2 | 2 | 7 | 3 |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 11. | Churu | - | - | 1 | - | - | 2 | - | - | - | 1 | 1 | 3 |
| 12. | Dausa | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 16. | Jaipur | 2 | 1 | - | 2 | 2 | - | - | - | 4 | 1 | 8 | 4 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 18. | Jalore | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | 1 | - | - | - | 1 | - | - | - | 1 | - | 3 | - |
| 21. | Jodhpur | - | - | - | - | 1 | - | - | - | 1 | 1 | 2 | 1 |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | 5 | 1 | - | - | 1 | - | 6 | 1 |
| 25. | Pali | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 |
| 28. | Sri Ganganagar | 1 | - | - | - | 1 | - | - | - | - | 1 | 2 | 1 |
| 29. | Sikar | - | - | 1 | - | 1 | - | - | - | 3 | 2 | 5 | 2 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | 1 | - | - | - | 1 | 1 | 2 | 1 |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | 3 | 2 | 3 | 2 |
| Total recommended |  | 9 | 4 | 5 | 3 | 19 | 5 | - | - | 25 | 16 | 58 | 28 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - II

| Informatics Assistant Exam. 2008 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 6 | 1 | - | - | - | - | - | - | - | 1 | 6 | 2 |
| 2. | Alwar | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 3. | Banswara | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 4. | Baran | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | 1 | - | 1 | - | - | - | 2 | - | 4 | - |
| 7. | Bhilwara | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 8. | Bikaner | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | -- | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | - | 1 | 4 | - | - | - | - | - | - | - | 4 | 1 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 15. | Hanumangarh | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 16. | Jaipur | 5 | 2 | 4 | 1 | 1 | - | - | - | 1 | - | 11 | 3 |
| 17. | Jaisalmer | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 20. | Jhunjhunun | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 21. | Jodhpur | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 22. | Karauli | - | - | 2 | - | - | - | - | - | - | - | 2 | - |
| 23. | Kota | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 26. | Rajsamand | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 27. | S.Madhopur | - | - | 5 | - | - | - | - | - | - | - | 5 | - |
| 28. | Sri Ganganagar | 1 | - | - | - | - | - | - | - | 1 | - | 2 | - |
| 29. | Sikar | 2 | 1 | - | - | - | - | - | - | - | - | 2 | 1 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | 1 | - | 1 | - | - | - | -- | - | - | - | 2 | - |
| 32. | Udaipur | 2 | - | 2 | - | 1 | - | - | - | - | - | 5 | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 22 | 7 | 23 | 3 | 5 | 1 | - | - | 5 | 2 | 55 | 13 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - III

| Teacher Grade - II (Maths.), Sanskrit Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 2 |
| 2. | Alwar | - | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | 2 | - | - | - | - | - | - | 1 | 2 | 1 |
| 5. | Barmer | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 6. | Bharatpur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 7. | Bhilwara | 1 | - | - | - | - | - | - | - | 1 | - | 2 | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 11. | Churu | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 16. | Jaipur | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 20. | Jhunjhunun | - | - | - | - | 2 | 2 | - | - | - | - | 2 | 2 |
| 21. | Jodhpur | 1 | - | - | - | 2 | - | - | - | - | 1 | 3 | 1 |
| 22. | Karauli | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 23. | Kota | - | - | - | 1 | 1 | - | - | - | - | 2 | 1 | 3 |
| 24. | Nagaur | 1 | - | - | - | 3 | - | - | - | - | - | 4 | - |
| 25. | Pali | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 27. | S.Madhopur | - | - | 1 | - | - | - | - | - | 1 | - | 2 | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | - | - | - |
| 29. | Sikar | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | -- | - | 1 | - | 1 | - |
| 32. | Udaipur | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 5 | 1 | 5 | 1 | 12 | 2 | - | - | 13 | 6 | 35 | 10 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - IV

| Teacher Grade - II (Science), Sanskrit Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | 1 | - | - | - | - | - | 2 |
| 2. | Alwar | - | - | - | - | 2 | - | - | - | 1 | 1 | 3 | 1 |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 7. | Bhilwara | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 8. | Bikaner | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| 9. | Bundi | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | 1 | - | - | - | 3 | 1 | - | - | - | - | 4 | 1 |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 16. | Jaipur | - | - | - | - | - | - | - | - | - | - | - | - |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| 21. | Jodhpur | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 22. | Karauli | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 |
| 23. | Kota | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 24. | Nagaur | - | - | - | - | 1 | - | - | - | 1 | - | 2 | - |
| 25. | Pali | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 28. | Sri Ganganagar | 2 | - | - | - | - | 1 | - | - | - | - | 2 | 1 |
| 29. | Sikar | - | - | - | - | 3 | - | - | - | - | - | 3 | - |
| 30. | Sirohi | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 31. | Tonk | - | - | - | - | 1 | - | -- | - | - | - | 1 | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | - | - | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | 1 |  | 1 | - |
| Total recommended |  | 5 | 1 | 2 | 1 | 18 | 6 | - | - | 3 | 1 | 28 | 9 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - V

| Teacher Grade - II (English), Sanskrit Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 2. | Alwar | - | - | - | - | 2 | 1 | - | - | - | - | 2 | 1 |
| 3. | Banswara | - | - | 1 | - | - | - | - | - | 1 | - | 2 | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | 2 | - | - | - | 1 | - | 3 | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | 1 | - | 1 | - | - | - | - | - | 2 | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 16. | Jaipur | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | 1 | - | - | - | 2 | 2 | - | - | 1 | - | 4 | 2 |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | 2 | - | - | - | 1 | - | 3 | - |
| 25. | Pali | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| 28. | Sri Ganganagar | 2 | - | - | - | 1 | 1 | - | - | - | - | 3 | 1 |
| 29. | Sikar | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | -- | - | - | - | - | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | - | - | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 4 | 1 | 4 | - | 13 | 4 | - | - | 4 | 2 | 25 | 7 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - VI

| Teacher Grade - II (Sanskrit), Sanskrit Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 3 | - | 1 | 1 | 1 | - | - | 2 | - | 3 | 5 |
| 2. | Alwar | 1 | 2 | 1 | 2 | 5 | 7 | - | - | 4 | 4 | 11 | 15 |
| 3. | Banswara | - | - | 2 | - | - | - | - | - | - | - | 2 | - |
| 4. | Baran | 1 | - | - | - | 2 | - | - | - | - | - | 3 | - |
| 5. | Barmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | - | 1 | - | 1 | 2 | 3 | - | - | - | 2 | 2 | 7 |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | 2 | 2 | - | - | - | - | 2 | 2 |
| 9. | Bundi | - | - | 2 | - | - | 1 | - | - | 2 | 2 | 4 | 3 |
| 10. | Chittorgarh | - | - | - | - | - | 1 | - | -- | - | - | - | 1 |
| 11. | Churu | 1 | - | - | - | 3 | - | - | - | 2 | - | 6 | - |
| 12. | Dausa | 4 | 3 | 14 | 4 | 5 | 1 | - | - | 8 | - | 31 | 8 |
| 13. | Dholpur | - | - | 1 | - | 1 | - | - | - | - | - | 2 | - |
| 14. | Dungarpur | - | 2 | 6 | 3 | 1 | - | - | - | 1 | - | 8 | 5 |
| 15. | Hanumangarh | 1 | - | - | - | 3 | 2 | - | - | - | - | 4 | 2 |
| 16. | Jaipur | 8 | 2 | 2 | 2 | 39 | 6 | - | - | 19 | 6 | 68 | 16 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | 1 | - | - | - | 1 | - | - | - | 1 | - | 3 | - |
| 19. | Jhalawar | 1 | - | 3 | - | 6 | - | - | - | 1 | - | 11 | - |
| 20. | Jhunjhunun | 3 | - | 1 | - | 5 | 9 | - | - | 6 | 2 | 15 | 11 |
| 21. | Jodhpur | 2 | - | - | - | 3 | - | - | - | 1 | - | 6 | - |
| 22. | Karauli | - | 2 | - | 1 | - | 3 | - | - | 1 | 4 | 1 | 10 |
| 23. | Kota | 2 | - | - | 1 | 5 | 1 | - | - | 1 | 2 | 8 | 4 |
| 24. | Nagaur | 3 | - | - | - | 9 | - | - | - | 1 | 1 | 13 | 1 |
| 25. | Pali | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 26. | Rajsamand | - | - | - | - | 1 | - | - | - | 1 | - | 2 | - |
| 27. | S.Madhopur | 7 | 2 | 9 | 3 | 11 | 2 | - | - | 5 | 9 | 32 | 16 |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 29. | Sikar | 7 | - | - | - | 15 | 8 | - | - | 7 | 1 | 29 | 9 |
| 30. | Sirohi | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 31. | Tonk | - | 1 | 2 | - | 4 | - | - | - | 2 | - | 8 | 1 |
| 32. | Udaipur | - | - | 1 | - | 1 | 1 | - | - | - | - | 2 | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | 2 | - | - | - | - | - | - | - | - | - | 2 | - |
| Total recommended |  | 44 | 18 | 44 | 18 | 128 | 48 | - | - | 66 | 33 | 282 | 117 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-A <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through competitive examination with or without interview)
Part - VII

| Nurse Grade - II Exam., 2010 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 2 | 7 | - | - | 5 | 5 | 2 | - | 1 | 4 | 10 | 16 |
| 2. | Alwar | 1 | 4 | 3 | - | 3 | 11 | - | - | 3 | 3 | 10 | 18 |
| 3. | Banswara | - | 1 | 4 | 6 | - | - | - | - | 2 | 2 | 6 | 9 |
| 4. | Baran | 2 | 3 | 4 | 1 | 3 | 1 | - | - | - | - | 9 | 5 |
| 5. | Barmer | 3 | 1 | - | - | 6 | 2 | - | - | - | - | 9 | 3 |
| 6. | Bharatpur | - | 1 | - | - | 13 | - | - | - | 2 | - | 15 | 1 |
| 7. | Bhilwara | 7 | 2 | - | 2 | 7 | 7 | - | 1 | 5 | 2 | 19 | 14 |
| 8. | Bikaner | 1 | 2 | - | - | 1 | 3 | - | - | 1 | 5 | 3 | 10 |
| 9. | Bundi | 2 | 1 | 9 | 4 | 4 | - | - | - | 2 | 1 | 17 | 6 |
| 10. | Chittorgarh | 2 | 1 | 1 | 1 | 3 | 1 | 1 | - | 2 | 1 | 9 | 4 |
| 11. | Churu | 4 | 1 | - | - | 5 | 10 | - | - | - | - | 9 | 11 |
| 12. | Dausa | 3 | 1 | - | 1 | 2 | - | 1 | - | 3 | 7 | 9 | 9 |
| 13. | Dholpur | - | 1 | 1 | 3 | 1 | - | - | - | - | - | 2 | 4 |
| 14. | Dungarpur | - | 1 | 7 | 12 | 1 | - | - | - | 5 | 2 | 13 | 15 |
| 15. | Hanumangarh | - | - | - | - | 2 | 4 | - | - | - | 1 | 2 | 5 |
| 16. | Jaipur | 8 | 10 | 2 | 3 | 13 | 19 | 2 | 1 | 10 | 12 | 35 | 45 |
| 17. | Jaisalmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 18. | Jalore | - | - | - | 1 | 10 | - | - | - | 4 | - | 14 | 1 |
| 19. | Jhalawar | - | 1 | 1 | 1 | 5 | 2 | - | - | 1 | 1 | 7 | 5 |
| 20. | Jhunjhunun | 5 | 6 | 4 | 3 | 13 | 44 | - | - | 1 | 1 | 23 | 54 |
| 21. | Jodhpur | 4 | 9 | - | 1 | 10 | 22 | - | - | 1 | 7 | 15 | 39 |
| 22. | Karauli | 2 | 1 | 6 | 3 | 1 | - | 1 | - | 2 | 1 | 12 | 5 |
| 23. | Kota | 1 | 1 | 3 | 5 | 8 | 6 | - | - | 1 | 3 | 13 | 15 |
| 24. | Nagaur | 2 | - | - | - | 12 | 12 | - | - | 2 | 1 | 16 | 13 |
| 25. | Pali | 5 | - | 2 | - | 6 | 5 | - | - | 1 | 1 | 14 | 6 |
| 26. | Rajsamand | 4 | 4 | - | - | - | 3 | 1 | - | 3 | - | 8 | 7 |
| 27. | S.Madhopur | 1 | - | 5 | 1 | 1 | 1 | - | - | 1 | 1 | 8 | 3 |
| 28. | Sri Ganganagar | 1 | 2 | - | 1 | 1 | 1 | - | - | - | 2 | 2 | 6 |
| 29. | Sikar | 9 | 3 | 2 | 2 | 22 | 26 | - | - | 4 | 2 | 37 | 33 |
| 30. | Sirohi | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 31. | Tonk | 8 | 2 | 2 | 1 | 4 | 3 | - | - | 4 | 1 | 18 | 7 |
| 32. | Udaipur | 2 | 2 | 7 | 11 | 3 | 5 | - | - | - | 3 | 12 | 21 |
| 33. | Pratapgarh | - | - | 1 | 1 | - | 2 | - | - | 1 | - | 2 | 3 |
|  | Other States | - | 1 | - | - | - | 1 | - | - | - | 1 | - | 3 |
| Total recommended |  | 79 | 69 | 64 | 64 | 167 | 196 | 8 | 2 | 62 | 65 | 380 | 396 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F=Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Nursing Tutor, Medical \& Health Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 2. | Alwar | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3. | Banswara | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 4. | Baran | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | 2 | - | - | - | - | - | 2 | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 9. | Bundi | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | 1 | 1 | - | - | - | 2 | - | 3 | 1 |
| 15. | Hanumangarh | 1 | 1 | - | - | - | - | - | - | - | - | 1 | 1 |
| 16. | Jaipur | - | 1 | 1 | - | 2 | 1 | - | - | - | 2 | 3 | 4 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | - | 1 | - | - | 2 | 1 | - | - | - | 1 | 2 | 3 |
| 21. | Jodhpur | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 22. | Karauli | - | - | 1 | - | 1 | - | - | - | 1 | 2 | 3 | 2 |
| 23. | Kota | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 24. | Nagaur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 25. | Pali | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 26. | Rajsamand | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 27. | S.Madhopur | 1 | - | - | - | 3 | 3 | - | - | - | - | 4 | 3 |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | - | - | - |
| 29. | Sikar | - | - | - | - | - | - | - | - | - | - | - | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 32. | Udaipur | 1 | - | 2 | - | - | - | - | - | - | 2 | 3 | 2 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
|  | al recommended | 3 | 5 | 6 | 1 | 14 | 7 | - | - | 7 | 11 | 30 | 24 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Medical Officer (C.A.S.), Medical \& Health Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 5 | 3 | 1 | 1 | 4 | 3 | 1 | - | 5 | 8 | 16 | 15 |
| 2. | Alwar | 11 | - | 5 | 1 | 13 | 6 | 2 | - | 13 | 9 | 44 | 16 |
| 3. | Banswara | - | - | 2 | 2 | 2 | - | 1 | - | 2 | 1 | 7 | 3 |
| 4. | Baran | - | - | 4 | 1 | 3 | - | - | - | 3 | - | 10 | 1 |
| 5. | Barmer | 1 | - | - | - | 15 | 1 | - | - | 5 | - | 21 | 1 |
| 6. | Bharatpur | 5 | 2 | 2 | 1 | 10 | 1 | 6 | - | 16 | 4 | 39 | 8 |
| 7. | Bhilwara | 3 | - | 1 | - | 1 | - | - | - | 3 | 1 | 8 | 1 |
| 8. | Bikaner | 6 | 2 | - | - | 13 | 9 | 1 | - | 13 | 12 | 33 | 23 |
| 9. | Bundi | 3 | 1 | 7 | - | 1 | - | - | - | 1 | 1 | 12 | 2 |
| 10. | Chittorgarh | 3 | - | 1 | 1 | 5 | - | - | - | 2 | 3 | 11 | 4 |
| 11. | Churu | 4 | 1 | 2 | - | 10 | 2 | 1 | - | 4 | - | 21 | 3 |
| 12. | Dausa | 4 | - | 10 | 2 | 1 | - | 2 | - | 7 | - | 24 | 2 |
| 13. | Dholpur | 2 | - | - | - | 1 | 1 | 2 | - | 7 | 5 | 12 | 6 |
| 14. | Dungarpur | 1 | - | - | - | 3 | - | 1 | - | 1 | - | 6 | - |
| 15. | Hanumangarh | 1 | - | - | - | 17 | 3 | - | - | 5 | 1 | 23 | 4 |
| 16. | Jaipur | 26 | 18 | 11 | 12 | 42 | 9 | 4 | 2 | 38 | 30 | 121 | 71 |
| 17. | Jaisalmer | 1 | 1 | - | - | - | - | - | - | 1 | - | 2 | 1 |
| 18. | Jalore | 2 | - | - | - | 7 | - | 1 | - | - | - | 10 | - |
| 19. | Jhalawar | - | - | - | - | 2 | - | - | - | 3 | 1 | 5 | 1 |
| 20. | Jhunjhunun | 11 | 4 | 1 | - | 53 | 25 | - | - | 4 | 3 | 69 | 32 |
| 21. | Jodhpur | 4 | 2 | - | - | 20 | 6 | - | - | 8 | 8 | 32 | 16 |
| 22. | Karauli | 2 | - | 24 | 3 | 6 | - | 3 | - | 7 | - | 42 | 3 |
| 23. | Kota | 5 | 6 | 11 | 5 | 12 | 4 | - | 1 | 15 | 12 | 43 | 28 |
| 24. | Nagaur | 9 | - | - | - | 22 | 3 | - | - | 9 | 3 | 40 | 6 |
| 25. | Pali | 1 | - | - | - | 4 | 1 | - | - | - | 2 | 5 | 3 |
| 26. | Rajsamand | 3 | 3 | 10 | 4 | 2 | 1 | 1 | - | 13 | 2 | 29 | 10 |
| 27. | S.Madhopur | 10 | 6 | 2 | - | 47 | 7 | 2 | - | 14 | 2 | 75 | 15 |
| 28. | Sri Ganganagar | 5 | - | 3 | - | 3 | - | - | - | 4 | 3 | 15 | 3 |
| 29. | Sikar | 1 | - | - | - | - | - | - | - | 3 | - | 4 | - |
| 30. | Sirohi | 1 | 3 | - | - | 9 | - | - | - | 6 | 1 | 16 | 4 |
| 31. | Tonk | 3 | 2 | 4 | 2 | - | - | - | - | 3 | 3 | 10 | 7 |
| 32. | Udaipur | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 33. | Pratapgarh | 1 | - | 1 | - | 1 | - | - | - | - | - | 3 | - |
|  | Other States | 2 | - | - | 1 | 4 | - | - | - | 4 | 8 | 10 | 9 |
| Total recommended |  | 136 | 54 | 102 | 36 | 333 | 82 | 28 | 3 | 221 | 123 | 820 | 298 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Geography, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 1 | 4 | - | - | 4 | 4 | - | - | 1 | 1 | 6 | 9 |
| 2. | Alwar | 1 | 1 | 1 | - | 5 | 2 | - | - | 2 | 1 | 9 | 4 |
| 3. | Banswara | - | - | - | 1 | 2 | 1 | - | - | 2 | - | 4 | 2 |
| 4. | Baran | - | - | - | - | 2 | - | - | - | - | - | 2 | - |
| 5. | Barmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | - | - | 1 | - | 4 | - | - | - | 2 | 1 | 7 | 1 |
| 7. | Bhilwara | 2 | - | - | - | 5 | 2 | - | - | 3 | 2 | 10 | 4 |
| 8. | Bikaner | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 10. | Chittorgarh | - | - | - | - | 1 | - | - | - | 3 | 2 | 4 | 2 |
| 11. | Churu | 1 | - | - | - | 3 | 1 | - | - | 2 | - | 6 | 1 |
| 12. | Dausa | 1 | 1 | 6 | 2 | 2 | - | - | - | 4 | 2 | 13 | 5 |
| 13. | Dholpur | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 14. | Dungarpur | 1 | - | 1 | 2 | 1 | - | - | - | 1 | 1 | 4 | 3 |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 16. | Jaipur | 6 | 2 | 4 | 1 | 10 | 5 | - | - | 4 | 3 | 24 | 11 |
| 17. | Jaisalmer | 2 | - | - | - | - | - | - | - | - | - | 2 | - |
| 18. | Jalore | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 19. | Jhalawar | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 20. | Jhunjhunun | 1 | - | 1 | - | 5 | 3 | - | - | - | 1 | 7 | 4 |
| 21. | Jodhpur | 1 | 1 | - | - | - | 1 | - | - | - | - | 1 | 2 |
| 22. | Karauli | - | - | 1 | 1 | 2 | 1 | - | - | 2 | - | 5 | 2 |
| 23. | Kota | - | - | - | - | 2 | - | - | - | - | 2 | 2 | 2 |
| 24. | Nagaur | - | - | - | - | 1 | 1 | - | - | 3 | - | 4 | 1 |
| 25. | Pali | 1 | - | - | - | 1 | 1 | - | - | 2 | - | 4 | 1 |
| 26. | Rajsamand | - | 1 | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 27. | S.Madhopur | 1 | - | 3 | - | 2 | - | - | - | - | - | 6 | - |
| 28. | Sri Ganganagar | - | 1 | - | - | 3 | - | - | - | - | - | 3 | 1 |
| 29. | Sikar | 3 | - | - | - | 7 | 3 | - | - | - | - | 10 | 3 |
| 30. | Sirohi | - | - | - | - | 2 | - | - | - | 1 | - | 3 | - |
| 31. | Tonk | 1 | - | 1 | - | 3 | - | - | - | 2 | - | 7 | - |
| 32. | Udaipur | - | 1 | - | - | 2 | 1 | - | - | 2 | 2 | 4 | 4 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| Total recommended |  | 24 | 12 | 20 | 7 | 73 | 26 | - | - | 40 | 20 | 157 | 65 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Sanskrit, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 1 | 1 | - | - | 1 | 2 | - | - | - | - | 2 | 3 |
| 2. | Alwar | 2 | - | - | - | 1 | - | - | - | 1 | 1 | 4 | 1 |
| 3. | Banswara | - | - | 2 | - | - | - | - | - | 2 | - | 4 | - |
| 4. | Baran | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 5. | Barmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | 1 | 1 | - | - | 4 | 1 | - | - | 2 | 2 | 7 | 4 |
| 7. | Bhilwara | - | - | 1 | - | - | - | - | - | 2 | - | 3 | - |
| 8. | Bikaner | - | 1 | - | - | 1 | 1 | - | - | - | - | 1 | 2 |
| 9. | Bundi | - | - | 1 | - | - | - | - | - | - | 2 | 1 | 2 |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 12. | Dausa | - | - | 1 | 1 | - | - | - | - | 2 | - | 3 | 1 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | 2 | 1 | 2 | 1 |
| 15. | Hanumangarh | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 16. | Jaipur | 1 | - | - | - | 2 | 1 | - | - | 6 | 2 | 9 | 3 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 19. | Jhalawar | - | - | - | - | 2 | 1 | - | - | - | 1 | 2 | 2 |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 21. | Jodhpur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 22. | Karauli | 2 | - | - | 1 | - | - | - | - | 1 | - | 3 | 1 |
| 23. | Kota | - | - | - | 1 | - | - | - | - | 2 | 1 | 2 | 2 |
| 24. | Nagaur | 1 | - | - | - | 2 | - | - | - | 1 | - | 4 | - |
| 25. | Pali | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 26. | Rajsamand | - | - | - | - | 1 | - | - | - | 1 | - | 2 | - |
| 27. | S.Madhopur | - | - | 2 | - | 1 | - | - | - | 2 | - | 5 | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 29. | Sikar | 2 | - | - | - | 4 | 1 | - | - | - | - | 6 | 1 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 31. | Tonk | - | - | - | 1 | 1 | 1 | - | - | - | - | 1 | 2 |
| 32. | Udaipur | - | 1 | - | - | 1 | - | - | - | - | 2 | 1 | 3 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| Total recommended |  | 12 | 4 | 8 | 4 | 25 | 8 | - | - | 27 | 13 | 72 | 29 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - History, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 4 | 1 | - | - | 4 | 1 | - | - | 2 | 3 | 10 | 5 |
| 2. | Alwar | 2 | - | 7 | 1 | 9 | 4 | - | - | 3 | 1 | 21 | 6 |
| 3. | Banswara | - | - | 1 | - | - | - | - | - | 3 | - | 4 | - |
| 4. | Baran | - | 1 | - | - | 1 | - | - | - | - | - | 1 | 1 |
| 5. | Barmer | 1 | - | - | - | 4 | 1 | - | - | 3 | - | 8 | 1 |
| 6. | Bharatpur | 2 | - | 1 | - | 5 | - | - | - | 5 | 1 | 13 | 1 |
| 7. | Bhilwara | 1 | 1 | 1 | 1 | - | - | - | - | - | - | 2 | 2 |
| 8. | Bikaner | 1 | 1 | - | - | 4 | 1 | - | - | 2 | 2 | 7 | 4 |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | 2 | 1 | 2 | 1 |
| 11. | Churu | 2 | - | - | - | 3 | 3 | - | - | 2 | - | 7 | 3 |
| 12. | Dausa | 1 | - | 1 | 2 | - | - | - | - | 1 | - | 3 | 2 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 14. | Dungarpur | 2 | - | - | - | 4 | - | - | - | 3 | - | 9 | - |
| 15. | Hanumangarh | - | 1 | - | - | 1 | - | - | - | - | 1 | 1 | 2 |
| 16. | Jaipur | 2 | 3 | 4 | 2 | 2 | 4 | - | - | 3 | 5 | 11 | 14 |
| 17. | Jaisalmer | 3 | - | - | - | 1 | 1 | - | - | 1 | - | 5 | 1 |
| 18. | Jalore | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 19. | Jhalawar | - | - | 1 | - | - | - | - | - | 1 | - | 2 | - |
| 20. | Jhunjhunun | 1 | 2 | - | 3 | 12 | 10 | - | - | 2 | 1 | 15 | 16 |
| 21. | Jodhpur | 2 | 1 | - | - | 3 | 5 | - | - | 4 | - | 9 | 6 |
| 22. | Karauli | 1 | - | 1 | 3 | - | - | - | - | 3 | - | 5 | 3 |
| 23. | Kota | - | - | - | - | - | 1 | - | - | - | 1 | - | 2 |
| 24. | Nagaur | 1 | 1 | - | - | 5 | 2 | - | - | 1 | - | 7 | 3 |
| 25. | Pali | 2 | 1 | - | - | 4 | - | - | - | 3 | 2 | 9 | 3 |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 27. | S.Madhopur | - | - | 3 | 1 | - | - | - | - | 2 | - | 5 | 1 |
| 28. | Sri Ganganagar | 1 | 1 | - | - | 2 | - | - | - | 2 | 1 | 5 | 2 |
| 29. | Sikar | 1 | 2 | 2 | 1 | 12 | 6 | - | - | 3 | 1 | 18 | 10 |
| 30. | Sirohi | 1 | - | - | - | 2 | - | - | - | - | - | 3 | - |
| 31. | Tonk | - | - | - | - | 1 | - | - | - | 1 | 1 | 2 | 1 |
| 32. | Udaipur | - | - | - | - | 2 | - | - | - | 6 | 3 | 8 | 3 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | 3 | - | - | - | 1 | 1 | 4 | 1 |
| Total recommended |  | 31 | 16 | 22 | 14 | 84 | 39 | - | - | 62 | 25 | 199 | 94 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Hindi, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 2 | 2 | - | - | 2 | 2 | - | - | 1 | 2 | 5 | 6 |
| 2. | Alwar | 2 | 2 | 2 | 3 | 6 | 2 | - | - | 5 | 5 | 15 | 12 |
| 3. | Banswara | - | - | 1 | 2 | 5 | - | - | - | 1 | 2 | 7 | 4 |
| 4. | Baran | - | - | - | 1 | - | 1 | - | - | - | - | - | 2 |
| 5. | Barmer | 4 | - | - | - | 6 | 2 | - | - | - | 1 | 10 | 3 |
| 6. | Bharatpur | 1 | - | 1 | 1 | 4 | 3 | - | - | 1 | 6 | 7 | 10 |
| 7. | Bhilwara | - | 1 | - | - | - | - | - | - | 3 | 1 | 3 | 2 |
| 8. | Bikaner | 1 | 3 | - | - | 3 | 6 | - | - | 1 | 3 | 5 | 12 |
| 9. | Bundi | 1 | - | 1 | - | - | - | - | - | - | 2 | 2 | 2 |
| 10. | Chittorgarh | - | 2 | - | - | - | - | - | - | 2 | - | 2 | 2 |
| 11. | Churu | 1 | - | - | - | 4 | 2 | - | - | - | 5 | 5 | 7 |
| 12. | Dausa | 1 | 1 | 6 | 5 | - | 2 | - | - | 1 | 1 | 8 | 9 |
| 13. | Dholpur | 1 | - | - | - | - | - | - | - | 2 | 3 | 3 | 3 |
| 14. | Dungarpur | - | - | - | 1 | 2 | 1 | - | - | 4 | 2 | 6 | 4 |
| 15. | Hanumangarh | 5 | 2 | - | - | 4 | 2 | - | - | - | - | 9 | 4 |
| 16. | Jaipur | 5 | 1 | 3 | 1 | 5 | 6 | - | - | 3 | 7 | 16 | 15 |
| 17. | Jaisalmer | 3 | - | - | - | 2 | 2 | - | - | 2 | - | 7 | 2 |
| 18. | Jalore | - | - | - | - | 3 | - | - | - | - | - | 3 | - |
| 19. | Jhalawar | - | - | 1 | - | 2 | 3 | - | - | - | 1 | 3 | 4 |
| 20. | Jhunjhunun | 7 | 2 | - | 1 | 7 | 17 | - | - | 1 | 2 | 15 | 22 |
| 21. | Jodhpur | 3 | 4 | - | - | 10 | 3 | - | - | 2 | 4 | 15 | 11 |
| 22. | Karauli | - | - | 5 | 1 | 2 | - | - | - | 1 | 1 | 8 | 2 |
| 23. | Kota | - | - | - | - | 3 | 1 | - | - | - | 3 | 3 | 4 |
| 24. | Nagaur | 1 | - | - | - | 6 | - | - | - | 1 | - | 8 | - |
| 25. | Pali | 3 | 1 | - | - | 2 | 2 | - | - | 2 | - | 7 | 3 |
| 26. | Rajsamand | - | - | - | - | 1 | - | - | - | 1 | - | 2 | - |
| 27. | S.Madhopur | - | - | 7 | 6 | 2 | - | - | - | 3 | 2 | 12 | 8 |
| 28. | Sri Ganganagar | - | 1 | - | - | 3 | 4 | - | - | 1 | 2 | 4 | 7 |
| 29. | Sikar | 3 | 2 | 1 | - | 3 | 9 | - | - | 5 | 3 | 12 | 14 |
| 30. | Sirohi | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 31. | Tonk | 1 | - | - | 2 | 4 | - | - | - | 2 | 2 | 7 | 4 |
| 32. | Udaipur | 1 | - | 1 | - | 1 | - | - | - | 6 | 8 | 9 | 8 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | 1 | - | 1 | - | 1 | 4 | - | - | 4 | - | 7 | 4 |
| Total recommended |  | 47 | 24 | 30 | 24 | 94 | 74 | - | - | 55 | 68 | 226 | 190 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Political Science, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 3 | - | - | 1 | 1 | - | - | 2 | 4 | 3 | 8 |
| 2. | Alwar | 9 | 1 | 4 | 1 | 13 | 5 | - | - | 11 | 3 | 37 | 10 |
| 3. | Banswara | - | - | 2 | 1 | 2 | - | - | - | 1 | - | 5 | 1 |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | 1 | 1 | - | - | 6 | - | - | - | 2 | 1 | 9 | 2 |
| 6. | Bharatpur | - | 1 | - | - | 6 | 2 | - | - | 2 | 6 | 8 | 9 |
| 7. | Bhilwara | 1 | - | - | - | - | - | - | - | 2 | 1 | 3 | 1 |
| 8. | Bikaner | - | - | - | - | 1 | 1 | - | - | 1 | - | 2 | 1 |
| 9. | Bundi | - | 1 | - | - | 1 | - | - | - | 1 | - | 2 | 1 |
| 10. | Chittorgarh | 1 | - | - | - | 2 | - | - | - | - | - | 3 | - |
| 11. | Churu | - | 1 | - | - | 2 | 2 | - | - | 2 | - | 4 | 3 |
| 12. | Dausa | - | - | 7 | - | 2 | - | - | - | 4 | 1 | 13 | 1 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | 3 | 1 | 3 | 1 |
| 14. | Dungarpur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 15. | Hanumangarh | - | - | 1 | - | 2 | 1 | - | - | 2 | 1 | 5 | 2 |
| 16. | Jaipur | 7 | 3 | 7 | 5 | 14 | 14 | - | - | 11 | 13 | 39 | 35 |
| 17. | Jaisalmer | - | - | - | - | 1 | 2 | - | - | - | - | 1 | 2 |
| 18. | Jalore | 1 | - | - | - | 4 | - | - | - | - | - | 5 | - |
| 19. | Jhalawar | - | - | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| 20. | Jhunjhunun | 6 | - | 1 | 1 | 15 | 9 | - | - | 3 | 2 | 25 | 12 |
| 21. | Jodhpur | 1 | 1 | - | - | 3 | 5 | - | - | 2 | 1 | 6 | 7 |
| 22. | Karauli | 2 | - | 8 | 4 | 1 | - | - | - | 1 | - | 12 | 4 |
| 23. | Kota | - | 1 | - | - | 1 | - | - | - | - | - | 1 | 1 |
| 24. | Nagaur | - | - | - | - | 6 | - | - | - | 2 | - | 8 | - |
| 25. | Pali | 2 | - | - | - | 3 | 1 | - | - | 1 | - | 6 | 1 |
| 26. | Rajsamand | - | - | - | - | 1 | - | - | - | 1 | - | 2 | - |
| 27. | S.Madhopur | - | 1 | 3 | 1 | 2 | - | - | - | 2 | 2 | 7 | 4 |
| 28. | Sri Ganganagar | 2 | 1 | - | - | 8 | 2 | - | - | - | 2 | 10 | 5 |
| 29. | Sikar | 8 | 2 | - | 1 | 18 | 10 | - | - | 7 | 4 | 33 | 17 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 31. | Tonk | 3 | 1 | - | - | 2 | - | - | - | 1 | 1 | 6 | 2 |
| 32. | Udaipur | - | - | 1 | 1 | 1 | - | - | - | 1 | 2 | 3 | 3 |
| 33. | Pratapgarh | - | - |  | - | - | - | - | - | - | - | - | - |
|  | Other States | - | 2 | - | - | 1 | - | - | - | 1 | - | 2 | 2 |
| Total recommended |  | 44 | 20 | 35 | 15 | 120 | 55 | - | - | 67 | 46 | 266 | 136 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Drawing, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Alwar | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 3. | Banswara | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 9. | Bundi | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | 1 | - | 1 | - | 1 | - | - | - | - | - | 3 | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 16. | Jaipur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 29. | Sikar | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 32. | Udaipur | - | - | - | - | 1 | - | - | - | - | 1 | 1 | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| Total recommended |  | 3 | - | 1 | - | 4 | 1 | - | - | 3 | 4 | 11 | 5 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Public Administration, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Alwar | - | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 16. | Jaipur | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | - | - | - |
| 29. | Sikar | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | - | - | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | - | - | - | - | 1 | - | - | - | 3 | 1 | 4 | 1 |

Abbreviations : - T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Economics, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | - | - | - | 2 | - | - | - | - | 1 | 2 | 1 |
| 2. | Alwar | - | - | 2 | - | 1 | - | - | - | 2 | - | 5 | - |
| 3. | Banswara | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | - | - | - | - | 1 | - | - | - | - | 1 | 1 | 1 |
| 7. | Bhilwara | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 11. | Churu | - | - | - | - | - | 1 | - | - | - | 1 | - | 2 |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | 1 | 2 | 1 | - | - | - | - | 2 | 2 |
| 16. | Jaipur | 2 | 1 | 1 | 1 | 2 | 1 | - | - | - | 1 | 5 | 4 |
| 17. | Jaisalmer | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 20. | Jhunjhunun | - | - | 1 | - | 1 | 2 | - | - | - | - | 2 | 2 |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | 2 | 3 | - | - | 1 | - | 3 | 3 |
| 29. | Sikar | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | - | - | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 5 | 1 | 4 | 2 | 15 | 8 | - | - | 5 | 6 | 29 | 17 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Rajasthani, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Alwar | - | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 16. | Jaipur | - | - | - | - | - | - | - | - | - | - | - | - |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | - | - | - |
| 29. | Sikar | - | - | - | - | - | - | - | - | - | - | - | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | - | - | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | - | - | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | - | - | - | - | 1 | - | - | - | 1 | 1 | 2 | 1 |

Abbreviations :- $\mathrm{T}=$ Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, $\mathrm{OBC}=$ Other Backward Class, $\mathrm{SBC}=$ Special Backward Class, Gen. $=$ General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Home Science, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 2. | Alwar | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | 1 | - | 1 | - | - | - | 2 | - | 4 |
| 16. | Jaipur | - | - | - | - | - | 1 | - | - | - | 1 | - | 2 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Jodhpur | - | - | - | - | - | 1 | - | - | - | 2 | - | 3 |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | - | 1 | - | - | - | 1 | - | 2 |
| 29. | Sikar | - | - | - | - | - | - | - | - | - | - | - | - |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | - | - | - |
| 32. | Udaipur | - | 1 | - | - | - | - | - | - | - | 2 | - | 3 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| Total recommended |  | - | 4 | - | 3 | - | 5 | - | - | - | 14 | - | 26 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B <br> Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Lecturer - Sociology, Secondary Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | - | - | - | - | - | - | - | - | - | 1 |  | 1 |
| 2. | Alwar | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | 1 | - | - | - | - | 1 | 1 | 1 |
| 9. | Bundi | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | - | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 16. | Jaipur | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |
| 17. | Jaisalmer | 2 | - | - | - | - | - | - | - | - | - | 2 | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | - | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Jodhpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Karauli | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 23. | Kota | - | - | - | - | - | - | - | - | - | - | - | - |
| 24. | Nagaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | - | - | - | - | - | - | - | - | - | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | - | - | - | - |
| 29. | Sikar | - | - | - | - | - | - | - | - | - | - | - | - |
| 30. | Sirohi | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| Total recommended |  | 2 | - | - | 1 | 5 | 1 | - | - | - | 5 | 7 | 7 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Senior Teacher - Hindi, Sanskrit Education Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 1 | - | - | - | 1 | - | - | - | - | - | 2 | - |
| 2. | Alwar | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 3. | Banswara | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Bharatpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | Bhilwara | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Bikaner | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | Bundi | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 10. | Chittorgarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Churu | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 12. | Dausa | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | - | - | - | - | - | - | - | - | - | - |
| 16. | Jaipur | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 17. | Jaisalmer | - | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Jalore | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 19. | Jhalawar | - | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Jhunjhunun | 1 | - | - | - | 2 | - | - | - | - | - | 3 | - |
| 21. | Jodhpur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 22. | Karauli | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 23. | Kota | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 24. | Nagaur | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 25. | Pali | - | - | - | - | - | - | - | - | - | - | - | - |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | - | - | - | - |
| 27. | S.Madhopur | - | - | 1 | - | - | - | - | - | 1 | - | 2 | - |
| 28. | Sri Ganganagar | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 29. | Sikar | - | - | - | - | 1 | - | - | - | - | 1 | 1 | 1 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 32. | Udaipur | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 2 | 1 | 2 | 2 | 7 | 1 | - | - | 4 | 7 | 15 | 11 |

Abbreviations :- T=Total, $\mathrm{SC}=$ Scheduled Caste, $\mathrm{ST}=$ Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen.=General, M= Male, F= Female, PD = Physically Disabled.

## APPENDIX VIII-B Districtwise distribution of recommended candidates (Categorywise)

(Recruitment through interview alone)

| Senior Teacher - English, Sanskrit Education Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | District | Category |  |  |  |  |  |  |  |  |  | Total |  |
|  |  | S.C. |  | S.T. |  | OBC |  | SBC |  | Gen. |  |  |  |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | Ajmer | 1 | - | - | - | 1 | - | - | - | - | 3 | 2 | 3 |
| 2. | Alwar | - | - | - | - | - | - | - | - | 1 | 3 | 1 | 3 |
| 3. | Banswara | - | - | - | 1 | - | - | - | - | 2 | 1 | 2 | 2 |
| 4. | Baran | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Barmer | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 6. | Bharatpur | 1 | - | - | - | 1 | - | - | - | 2 | - | 4 | - |
| 7. | Bhilwara | 1 | - | - | - | - | - | - | - | - | 1 | 1 | 1 |
| 8. | Bikaner | - | 1 | - | - | 1 | 2 | - | - | - | 1 | 1 | 4 |
| 9. | Bundi | - | 1 | 1 | - | - | - | - | - | 1 | - | 2 | 1 |
| 10. | Chittorgarh | - | - | - | - | 1 | - | - | - | - | - | 1 | - |
| 11. | Churu | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Dausa | 2 | 1 | - | - | - | - | - | - | 3 | 1 | 5 | 2 |
| 13. | Dholpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Dungarpur | - | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Hanumangarh | - | - | 1 | - | - | - | - | - | 1 | 1 | 2 | 1 |
| 16. | Jaipur | 1 | 2 | 1 | - | - | 2 | - | - | 2 | 5 | 4 | 9 |
| 17. | Jaisalmer | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 18. | Jalore | - | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Jhalawar | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 20. | Jhunjhunun | 1 | - | 1 | - | 1 | - | - | - | 2 | 1 | 5 | 1 |
| 21. | Jodhpur | 1 | - | - | - | 2 | - | - | - | 1 | - | 4 | - |
| 22. | Karauli | - | - | 3 | 1 | - | - | - | - | 1 | - | 4 | 1 |
| 23. | Kota | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 24. | Nagaur | - | - | - | - | 1 | 1 | - | - | 2 | - | 3 | 1 |
| 25. | Pali | 2 | - | - | - | 1 | - | - | - | - | 1 | 3 | 1 |
| 26. | Rajsamand | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 |
| 27. | S.Madhopur | - | - | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| 28. | Sri Ganganagar | - | - | - | - | 2 | - | - | - | 2 | - | 4 | - |
| 29. | Sikar | - | - | 1 | - | 2 | 2 | - | - | 3 | - | 6 | 2 |
| 30. | Sirohi | - | - | - | - | - | - | - | - | - | - | - | - |
| 31. | Tonk | - | - | - | - | - | - | - | - | - | - | - | - |
| 32. | Udaipur | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 33. | Pratapgarh | - | - | - | - | - | - | - | - | - | - | - | - |
|  | Other States | - | - | - | - | - | - | - | - | - | - | - | - |
| Total recommended |  | 12 | 5 | 9 | 3 | 14 | 7 | - | - | 24 | 21 | 59 | 36 |

Abbreviations : - T=Total, SC=Scheduled Caste, ST=Scheduled Tribe, OBC=Other Backward Class, SBC= Special Backward Class, Gen. $=$ General, M= Male, F=Female, PD = Physically Disabled.


## APPENDIX IX-B

Details showing Department wise position of Physically Disabled candidates recommended against the posts reserved for them

| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Name of Department | Cat. | No. of |  |  | No. of candidates <br> Called for interview |  | No. of candidates |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Posts$(\mathrm{M}+\mathrm{F})$ | Application |  |  |  | Appeared |  | Selected |  |
|  |  |  |  | M | F | M | F | M | F | M | F |
| 1 | Medical \& Health Department | T | 44 | 56 | 5 | 39 | 3 | 24 | 2 | 22 | 2 |
|  |  | SC | - | 6 | - | 4 | - | 2 | - | 2 | - |
|  |  | ST | - | 3 | - | 2 | - | 1 | - | 1 | - |
|  |  | OBC | - | 16 | 1 | 13 | - | 9 | - | 8 | - |
|  |  | SBC | - | 2 | - | - | - | - | - | - | - |
|  |  | Gen. | - | 29 | 4 | 20 | 3 | 12 | 2 | 11 | 2 |
| 2 | Sanskirt Education Department | T | 2 | 89 | 15 | 4 | - | 4 | - | 1 | - |
|  |  | SC | - | 5 | - | - | - | - | - | - | - |
|  |  | ST | - | 3 | - | - | - | - | - | - | - |
|  |  | OBC | - | 52 | 7 | 2 | - | 2 | - | 1 | - |
|  |  | SBC | - | - | - | - | - | - | - | - | - |
|  |  | Gen. | - | 29 | 8 | 2 | - | 2 | - | - | - |
| 3 | School Education Department | T | 54 | 1372 | 438 | 151 | 21 | 134 | 19 | 49 | 5 |
|  |  | SC | - | 137 | 22 | 9 | - | 7 | - | 2 | - |
|  |  | ST | - | 103 | 20 | 8 | - | 6 | - | 2 | - |
|  |  | OBC | - | 729 | 174 | 73 | 7 | 63 | 7 | 20 | 1 |
|  |  | SBC | - | - | - | - | - | - | - | - | - |
|  |  | Gen. | - | 403 | 222 | 61 | 14 | 58 | 12 | 25 | 4 |
| GRAND TOTAL |  | T | 100 | 1517 | 458 | 194 | 24 | 162 | 21 | 72 | 7 |
|  |  | SC | - | 148 | 22 | 13 | - | 9 | - | 4 | - |
|  |  | ST | - | 109 | 20 | 10 | - | 7 | - | 3 | - |
|  |  | OBC | - | 797 | 182 | 88 | 7 | 74 | 7 | 29 | 1 |
|  |  | SBC | - | 2 | - | - | - | - | - | - | - |
|  |  | Gen. | - | 461 | 234 | 83 | 17 | 72 | 14 | 36 | 6 |

## APPENDIX IX-C

Statement Showing break -up of Scheduled Caste, Scheduled Tribe, Other Backward Class and Special Backward Class candidates recommended against unreserved Vacancies

| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Name of post/Department/pay scale | Number of Candidates recommended against unreserved vacancies |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SC | ST | OBC | SBC | Total |
| 1 | Medical \& Health Department Nursing Tutor | - | - | 9 | - | 9 |
| 2 | Medical Officer (C.A.S.) | - | - | 161 | 19 | 180 |
| 3 | School Education Department Lecturer Hindi | 5 | 5 | 81 | - | 91 |
| 4 | History | 1 | 1 | 62 | - | 64 |
| 5 | Political Science | 1 | 1 | 91 | - | 93 |
| 6 | Geography | 1 | 1 | 53 | - | 55 |
| 7 | Economics | - | - | 14 | - | 14 |
| 8 | Sanskriat | - | - | 12 | - | 12 |
| 9 | Sociology | - | - | 4 | - | 4 |
| 10 | Rajasthani | - | - | 1 | - | 1 |
| 11 | Drawing \& Painting | 3 | 1 | 5 | - | 9 |
| 12 | Sanskriat Education Department Sr. Teacher English | - | - | 2 | - | 2 |
| 13 | Hindi | - | - | 3 | - | 3 |
|  | TOTAL | 11 | 9 | 489 | 19 | 528 |

## APPENDIX IX-D

Details of posts reserved for scheduled caste, Scheduled Tribe and Other Backward Class Candidates for which, no candidates applied

| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Name of post/Department/pay scale | Number of reserved posts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SC |  | ST |  | OBC |  | Total |  |
|  |  | M | F | M | F | M | F | M | F |
| 1 | Medical \& Health Department Neuro Surgery | - | - | 1 | - | - | - | 1 | - |

## APPENDIX X

## Chronic cases - delay in regularising the cases of ad hoc/temporary appointments made by the Departments

| S. No. | Name of Department/Post | Number of incumbents |
| :---: | :---: | :---: |
| Ad hoc appointments continuing for the last 5 years and above |  |  |
| 1. | Medical \& Health Medical Officer | 256 |
| Ad hoc appointments continuing for the last 10 years and above |  |  |
| 2. | Medical \& Health Assistant Professor Radio Diagnosis | 1 |
|  | Total : | 257 |

## APPENDIX XI

Cases of temporary appointments made by the Government against Promotion quota posts and concurred to by the Commission

| S.No. | Name of Department/Post | Number of persons |
| :---: | :--- | :---: |
| 1 | Medical Education (Gr-1) Department <br> Associate Professor, Obst. \& Gynaec. | 04 |
| 2 | Associate Professor, Skin \& VD | 01 |
| 3. | Department of Personnel (A-4) <br> Rajasthan Administrative Service, Supertime Scale | Total : |

## APPENDIX XII

Cases of temporary appointments made by the Government against direct recruitment and promotion quota posts, which remained pending for want of information

| S.No. | Name of Department/Post | Number of persons involved |  |
| :---: | :--- | :---: | :---: |
|  |  | Direct recruitment quota | Promotion quota |
| 1 | Tourism <br> Assistant Director -Tourism (Pending since year 2009-10) |  | 0 |
| 2 | Medical Education (Gr.1) <br> Assistant Professor, Dentisitry (Orthodontics) \& (Oral Surgery) | - | 03 |
| 3 | Agriculture <br> Assistant Agriculture Officer (Pending since year 2008-09) | 02 | - |
| Total : |  |  |  |

## APPENDIX XIII <br> Draft amendments to Rules/Schedules relating to various Services dealt with by the Commission

| S. No. | Name of Service Rules | No. of Amendments |  |
| :---: | :---: | :---: | :---: |
|  |  | Rule(s) | Schedule(s) |
| State Services |  |  |  |
| 1 | Amendments in the Rajasthan Economics and Statistical Service Rules, 1958 | 1 | - |
| 2 | Amendments in the Rajasthan Librarian and Physical Training Instructors Service (Collegiate Branch) Rules, 1980 | 29 | $\begin{gathered} \hline 1 \\ \text { (entire Schedule) } \end{gathered}$ |
| 3 | Amendments in the Rajasthan Co-operative Service Rules, 1954 | 1 | - |
| 4 | Amendments in the Rajasthan Sanskrit Education Service Rules, 1977 | - | 2 |
| 5 | Amendments in the Rajasthan Agriculture Service Rules, 1960 | 1 | - |
| 6 | Amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973 | 4 | - |
| 7 | Amendments in the Rajasthan Medical Service (Collegiate Branch) Rules, 1962 | 1 | - |
| 8 | Amendments in the Rajasthan Rural Medical \& Health Service Rules, 2008 | 3 |  |
| 9 | Amendments in the Rajasthan Rural Development State Service Rules, 2007 | 3 | 1 |
| 10 | Amendments in the Rajasthan State and Subordinate Services (Direct Recruitment by Combine Competitived Examination) Rules, 1999 | - | 2 (out of which one entire schedule) |
| 11 | Amendments in the Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 | 2 | 3 |
| 12 | Amendments in the Rajasthan Commercial Taxes Service Rules, 1971 | 2 | 1 |
| 13 | Amendments in the Rajasthan Computer State and Subordinate Service Rules, 1992 | 10 | 9 (out of which 3 entire schedule) |
| 14 | Amendments in the Rajasthan Secretariat Service Rules, 1954 | - | 1 |
| 15 | Amendments in the Rajasthan Public Service Commission (Gazetted Staff) Service Rules and Regulations, 1991 | 1 | 1 |
| 16 | Amendments in the Rajasthan Rural Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 2008 | 2 | - |
| 17 | Amendments in the Rajasthan Judicial Service Rules, 2010 | 16 | 6 |
| Subordinate Services |  |  |  |
| 18 | Amendments in the Rajasthan Sanskrit Education Subordinate Service Rules, 1978 | - | 2 |
| 19 | Amendments in the Rajasthan Subordinate Accounts Service Rules, 1963 | 1 | 1 |
| 20 | Amendments in the Rajasthan Medical and Health Subordinate Service Rules, 1965 | 2 | 5 |
| 21 | Amendments in the Rajasthan Rural Medical \& Health Subordinate Service Rules, 2008 | 3 | - |
| 22 | Amendments in the Rajasthan Industries Subordinate Service Rules, 1966 | - | 1 |
| 23 | Amendments in the Rajasthan Commercial Taxes Subordinate Service (General Branch) Rules, 1975 | 8 | 6 (entire schedule) |
| 24 | Amendments in the Rajasthan Statistical Subordinate Service Rules, 1971 | - | $\begin{gathered} 1 \\ \text { (entire schedule) } \end{gathered}$ |
| 25 | Amendments in the Rajasthan Agriculture Subordinate Service Rules, 1978 | 4 | - |
| 26 | Amendments in the Rajasthan Secretariat Ministerial Service Rules, 1970 | - | 1 |
| 27 | Amendments in the RPSC (Ministerial and Subordinate Services) Rules and Regulations, 1999 | 2 | 1 |


| S. No. | Name of Service Rules | No. of Amendments |  |
| :---: | :---: | :---: | :---: |
|  |  | Rule(s) | Schedule(s) |
| 28 | Amendments in the Rajasthan Compassionate Appointment of Dependents of Deceased Government Servants Rules, 1996 | 1 | - |
| 29 | Amendments in the Rajasthan Rural Ayurvedic, Unani, Homoeopathy and Naturopathy Subordinate Service Rules, 2008 | 2 | - |
| 30 | Amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Subordinate Service Rules, 1966 | 1 | 2 |
| Miscellaneous |  |  |  |
| 31 | Amendments in the Mannual Vol.-II under the heading Part-II Classification of the Rules for Recording Classification, Requisition of files weeding and destruction of Records | 2 | - |
| 32 | Amendments in the various service Rules regarding Reservation of vacancies for women candidates shall be $30 \%$ categorywise in direct recruitment out of which $8 \%$ shall be for widows and $2 \%$ for divorced women candidates. | 1 | - |
| 33 | Amendments in the various Service Rules regarding period of probation | 2 | - |
| 34 | Amendments in the various Service Rules regarding disabled child from earlier delivery shall not be counted in the total number of children | 1 | - |
|  | Grand Total | 106 | 47 |

## Draft New Service Rules

| S.No. | Name of Service Rules |
| :---: | :--- |
| 1. | The Rajasthan Voluntary Rural Education Service (Absorption of Services of Employees working against Aided and <br> sanctioned posts in Non-Government Aided Educational Institutions in Government Service) Rules, 2010. |
| 2. | The Draft of the Rajasthan Commercial Taxes Service (Emergency Recruitment) Rules, 2010. |
| 3. | The Draft of the Rajasthan Science and Technology (Remote Sensing Wing) State and Subordinate Service Rules, 2010. |
| 4. | The Draft of the Rajasthan Rural Engineering (State \& Subordinate Service Rules, 2011. |

## APPENDIX XIV

## New Service Rules or Amendments to Rules relating to various Services promulgated by the Government

| S.No. | Name of Service Rules |
| :---: | :--- |
| 1. | The Rajasthan Judicial Service Rules, 2010 |
| 2. | The Rajasthan Service of Engineers and Allied Posts (Public Health Branch) Rules, 1968 |
| 3. | The Rajasthan Public Service Commission (Gazetted Staff) Rules and Regulations, 1999 |
| 4. | The Rajasthan Commercial Taxes Service Rules, 1971 |
| 5. | The Rajasthan Civil Services (Special Selection and Special Conditions of Service for appointment of persons in the <br> State Directorate of Revenue Intelligence) Rules, 2010 |
| 6. | The Rajasthan Motor Garage Service Rules, 1958 |
| 7. | The Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973 |
| 8. | The Rajasthan Voluntary Rural Education Service (Absorption of services of employees working against aided and <br> sanctioned posts in non-Government aided Educational Institutions in Government Service) Rules, 2010 |
| 9. | The Rajasthan Rural Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 2008 (Hindi Version) |


| S.No. | Name of Service Rules |
| :---: | :--- |
| 10. | The Rajasthan Medical and Health Service Rules, 1963 |
| 11. | The Rajasthan Rural Medical and Health Subordinate Service Rules, 2008 |
| 12. | The Rajasthan Educational Subordinate Service Rules, 1971 |
| 13. | The Rajasthan Subordinate \& Ministerial Service Selection Board Rules, 2008 |
| 14. | The Rajasthan Technical Education (Non-Engineering) Service Rules, 2010. |
| 15. | The Rajasthan Statistical Subordinate Service Rules, 1971 |
| 16. | The Rajasthan Forest Subordinate Service Rules, 1963 |
| 17. | The Rajasthan Subordinate Offices Ministerial Service Rules, 1999 |
| 18. | The Rajasthan Public Service Commission (Ministerial \& Subordinate Services) Rules \& Regulations, 1999 |
| 19. | The Rajasthan Commercial Taxes Subordinate Service Rules, 2010 |
| 20. | The Rajasthan Forensic Science Subordinate Service Rules, 1980 |
| 21. | The Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Subordinate Service Rules, 1966 |
| 22. | The Rajasthan Subordinate Courts Ministerial Establishment Rules, 1986 |
| 23. | The Rajasthan Medical and Health Subordinate Service Rules, 1965 |
| 24. | Reservation of vacancies for women candidates shall be 30\% category wise in direct recruitment out of which 8\% shall <br> be for widows and 2\% for divorced women candidates |
| 25. | The Rajasthan Secretariat Ministerial Service Rules, 1970 |

## APPENDIX XV

List of cases referred to the Commission for appointment to various posts under Compassionate Appointment of Dependants of Deceased / Permanently incapacitated Armed Forces Service Personnel / Para Military Personnel Rules

| S.No. | Name and Designation of <br> the Deceased/Permanently <br> Mncapacitated Armed Force/Para <br> Military Force Personnel and <br> Unit | Date of <br> mortality | Dependant to be <br> appointed | Post on which to <br> be appointed | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Shaheed Sainik Raj Singh | $24-08-05$ | Wife | Naib-Tehsildar | Commission's <br> concurrence conveyed |
| 2 | Shaheed Sainik Hosiyar Singh | $11-04-09$ | Wife | Naib-Tehsildar | Commission's <br> concurrence conveyed. |

## APPENDIX XVI <br> Cases of recognition of Degrees/Diplomas/Certificate/Examinations dealt with by the Commission

| S.No. | Name of Degrees/Diplomas etc. |
| :---: | :--- |
| 1 | Govt.'s order regarding pass outs of Diploma in Computer Science and Engineering conducted by the Institute <br> of Electronics and Communication Engineers, New Delhi will be treated as recognized till further order for the <br> purpose of appointment under the State Government. |

Examination/Interviews conducted during the year 2010-2011

| S. No. | Name of Examination | Cet. | Number of Posts |  |  | Total Application (Admitted) |  |  | Candidates appeared |  |  | Qualified for Interview/ II Stage Exam. |  |  | Interviewed |  |  | Recommended |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1. | Raj. State \& Subordinate Services Combined competitive (Pre.) Exam, 2008 | Total | 275 | 109 | 384 | 146114 | 51173 | 197287 | 99624 | 33846 | 133470 |  |  |  |  |  |  |  |  |  |
|  |  | S.C. | 39 | 15 | 54 | 34666 | 9909 | 44575 | 24843 | 6492 | 31335 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | 34 | 15 | 49 | 31621 | 7877 | 39498 | 22330 | 5063 | 27393 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | 57 | 21 | 78 | 40064 | 14161 | 54224 | 29833 | 10115 | 39448 |  |  |  |  |  |  |  |  |  |
|  |  | General | 145 | 58 | 203 | 39763 | 19226 | 58989 | 22618 | 12176 | 34794 |  |  |  |  |  |  |  |  |  |
| 2. | Raj. State \& Subordinate Services Combined competitive (Main) Exam, 2008 | Total |  |  |  | 4993 | 1764 | 6757 | 4132 | 1456 | 5588 | 702 | 278 | 980 | 666 | 258 | 924 | 666 | 258 | 924 |
|  |  | S.C. |  |  |  | 586 | 225 | 811 | 518 | 198 | 716 | 77 | 32 | 109 | 71 | 30 | 101 | 71 | 30 | 101 |
|  |  | S.T. |  |  |  | 510 | 225 | 735 | 440 | 202 | 642 | 66 | 32 | 98 | 63 | 31 | 94 | 63 | 31 | 94 |
|  |  | OBC |  |  |  | 1720 | 440 | 2160 | 1547 | 383 | 1930 | 291 | 70 | 361 | 272 | 64 | 336 | 272 | 64 | 336 |
|  |  | General |  |  |  | 2177 | 874 | 3051 | 1627 | 673 | 2300 | 268 | 144 | 412 | 260 | 133 | 393 | 260 | 133 | 393 |
| 3. | Assistant Engineer Combined competitive Exam., 2008 | Total | 185 | 45 | 230 | 2244 | 178 | 2422 | 1582 | 124 | 1706 | 182 | 21 | 203 | 176+127* | 20+05* | 196+132* | Result withheld by the Order of Hon'ble High Court |  |  |
|  |  | S.C. | 62 | 09 | 71 | 535 | 25 | 560 | 393 | 19 | 412 | 42 | 02 | 44 | 41+70* | 02+03* | 43+73* |  |  |  |
|  |  | S.T. | 48 | 06 | 54 | 547 | 25 | 572 | 416 | 19 | 435 | 35 | 02 | 37 | $32+45^{*}$ | 02+00* | $34+45^{*}$ |  |  |  |
|  |  | OBC | 22 | 09 | 31 | 355 | 40 | 395 | 261 | 31 | 292 | 39 | 05 | 44 | 38+07* | 04+01* | 42+08* |  |  |  |
|  |  | General | 53 | 21 | 74 | 807 | 88 | 895 | 512 | 55 | 567 | 66 | 12 | 78 | 65+05* | 12+01* | 77+06* |  |  |  |
| 4. | Raj. State \& | Total | 576 | 245 | 821 | 267642 | 100877 | 368519 | 207322 | 74923 | 282245 |  |  |  |  |  |  |  |  |  |
|  | Subordinate | S.C. | 93 | 36 | 129 | 61060 | 18780 | 79840 | 47137 | 13225 | 60392 |  |  |  |  |  |  |  |  |  |
|  | competitive (Pre) | S.T. | 64 | 28 | 92 | 52750 | 14166 | 66919 | 40066 | 9663 | 49729 |  |  |  |  |  |  |  |  |  |
|  | Exam, 2010 | OBC | 119 | 56 | 175 | 80158 | 31084 | 111242 | 63732 | 23784 | 87516 |  |  |  |  |  |  |  |  |  |
|  |  | SBC | 3 | 1 | 4 |  |  |  | 6890 | 1390 | 8280 |  |  |  |  |  |  |  |  |  |
|  |  | General | 297 | 124 | 421 | 73674 | 36847 | 110521 | 49497 | 26831 | 76328 |  |  |  |  |  |  |  |  |  |
| 5. | Raj. State \& | Total |  |  |  | 9721 | 3779 | 13500 | 8451 | 3361 | 11812 |  |  |  |  |  |  |  |  |  |
|  | Subordinate | S.C. |  |  |  | 1396 | 540 | 1936 | 1275 | 486 | 1761 |  |  |  |  |  |  |  |  |  |
|  | competitive (Main) | S.T. |  |  |  | 960 | 421 | 1381 | 890 | 400 | 1290 |  |  |  |  |  |  |  |  |  |
|  |  | OBC |  |  |  | 2742 | 914 | 3656 | 2535 | 831 | 3366 |  |  |  |  |  |  |  |  |  |
|  |  | SBC |  |  |  | 167 | 44 | 211 | 161 | 43 | 204 |  |  |  |  |  |  |  |  |  |
|  |  | General |  |  |  | 4456 | 1860 | 6316 | 3590 | 1601 | 5191 |  |  |  |  |  |  |  |  |  |


| $\begin{array}{\|c\|} \hline \text { S. } \\ \text { No. } \end{array}$ | Name of Examination | Cet. | Number of Posts |  |  | Total Application (Admitted) |  |  | Candidates appeared |  |  | Qualified for Interview/ II Stage Exam. |  |  | Interviewed |  |  | Recommended |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 6. | Raj. Judicial Service Competitive Exam., 2008 | Total | 71 | 16 | 87 | 23517 | 6560 | 30077 | 12124 | 3729 | 15853 | 169 | 64 | 233 | 169 | 64 | 233 | 59 | 27 | 86 |
|  |  | S.C. | 10 | 02 | 12 | 2512 | 423 | 2935 | 1592 | 286 | 1878 | 30 | 06 | 36 | 30 | 06 | 36 | 09 | 04 | 13 |
|  |  | S.T. | 16 | 03 | 19 | 1060 | 160 | 1220 | 699 | 105 | 804 | 19 | 07 | 26 | 19 | 07 | 26 | 05 | 03 | 08 |
|  |  | OBC | 13 | 03 | 16 | 4907 | 1058 | 5965 | 2894 | 679 | 3573 | 40 | 10 | 50 | 40 | 10 | 50 | 19 | 05 | 24 |
|  |  | General | 32 | 08 | 40 | 15038 | 4919 | 19957 | 6939 | 2659 | 9598 | 80 | 41 | 121 | 80 | 41 | 121 | 26 | 15 | 41 |
| 7. | Accountant/Junior Accountant/ Tehsil Revenue Accountant Comb. Competitive Examination, 2008 | Total | 320 | 131 | 451 | 58429 | 9099 | 67528 | 34407 | 3858 | 38265 | 2850 | 124 | 2974 | - | - | - | - | - | - |
|  |  | S.C. | 106 | 41 | 147 | 26679 | 4234 | 30913 | 15330 | 1727 | 17057 | 1026 | 27 | 1053 | - | - | - | - | - | - |
|  |  | S.T. | 214 | 90 | 304 | 27445 | 3787 | 31232 | 16496 | 1611 | 18107 | 1569 | 80 | 1649 | - | - | - | - | - | - |
|  |  | OBC | - | - | - | 2192 | 476 | 2668 | 1307 | 218 | 1525 | 128 | 7 | 135 | - | - | - | - | - | - |
|  |  | General | - | - | - | 2113 | 602 | 2715 | 1274 | 302 | 1576 | 127 | 10 | 137 | - | - | - | - | - | - |
| 8. | Motor Vehicle Sub Inspector Competitive Exam., 2008 | Total | 48 | 18 | 66 | 1575 | 58 | 1633 | 935 | 44 | 979 | 182 | 21 | 203 | - | - | - | - | - | - |
|  |  | S.C. | 1 | - | 1 | 189 | 1 | 190 | 107 | - | 107 | 7 | - | 7 | - | - | - | - | - | - |
|  |  | S.T. | - | - | - | 50 | 2 | 52 | 22 | 2 | 24 | 2 | - | 2 | - | - | - | - | - | - |
|  |  | OBC | 7 | 2 | 9 | 445 | 11 | 456 | 259 | 7 | 266 | 63 | 4 | 67 | - | - | - | - | - | - |
|  |  | General | 40 | 16 | 56 | 891 | 44 | 935 | 547 | 35 | 582 | 110 | 17 | 127 | - | - | - | - | - | - |
| 9. | Legal Assistant Competitive Exam., 2008 | Total | 28 | 12 | 40 | 9773 | 2848 | 12621 | 3651 | 1253 | 4904 | 93 | 37 | 130 | - | - | - | - | - | - |
|  |  | S.C. | 4 | 2 | 6 | 1521 | 273 | 1794 | 653 | 141 | 794 | 16 | 3 | 19 | - | - | - | - | - | - |
|  |  | S.T. | 3 | 2 | 5 | 592 | 89 | 681 | 271 | 43 | 314 | 12 | 3 | 15 | - | - | - | - | - | - |
|  |  | OBC | 6 | 2 | 8 | 2799 | 726 | 3525 | 1040 | 328 | 1368 | 23 | 8 | 31 | - | - | - | - | - | - |
|  |  | General | 15 | 6 | 21 | 4861 | 1760 | 6621 | 1686 | 741 | 2427 | 42 | 23 | 65 | - | - | - | - | - | - |
| 10. | Sub Inspector (Ex Servicemen) Comp. Exam., 2008 | Total | 27 | 6 | 33 | 1093 | - | 1093 | 773 | - | 773 | 18 | - | 18 | - | - | - | - | - | - |
|  |  | S.C. | 4 | - | 4 | 24 | - | 24 | 19 | - | 19 | - | - | - | - | - | - | - | - | - |
|  |  | S.T. | 3 | - | 3 | 21 | - | 21 | 14 | - | 14 | - | - | - | - | - | - | - | - | - |
|  |  | OBC | 5 | 1 | 6 | 538 | - | 538 | 380 | - | 380 | 10+1 | - | 11 | - | - | - | - | - | - |
|  |  | General | 15 | 5 | 20 | 440 | - | 440 | 360 | - | 360 | 8 | - | 8 | - | - | - | - | - | - |
| 11. | Vidhi Rachnakar Competitive Exam., 2009 | Total | - | - | 5 | 484 | 182 | 666 | 216 | 61 | 277 |  |  |  |  |  |  |  |  |  |
|  |  | S.C. | - | - | 2 | 171 | 44 | 215 | 69 | 17 | 86 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | - | - | 1 | 59 | 14 | 73 | 20 | 5 | 25 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | - | - | 1 | 143 | 50 | 193 | 72 | 14 | 86 |  |  |  |  |  |  |  |  |  |
|  |  | General | - | - | 1 | 111 | 74 | 185 | 55 | 25 | 80 |  |  |  |  |  |  |  |  |  |


| S. <br> No. | Name of Examination | Cet. | Number of Posts |  |  | Total Application (Admitted) |  |  | Candidates appeared |  |  | Qualified for Interview/ II Stage Exam. |  |  | Interviewed |  |  | Recommended |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 12. | PTI Gr. II <br> Competitive <br> Exam., 2008 (Post <br> Code 35) | Total | 48 | 14 | 62 | 3703 | 321 | 4025 | 2093 | 93 | 2186 |  |  |  |  |  |  |  |  |  |
|  |  | S.C. | 19 | 06 | 25 | 2020 | 161 | 2182 | 1068 | 47 | 1115 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | 29 | 08 | 37 | 1653 | 139 | 1792 | 989 | 39 | 1028 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | - | - | - | 15 | 11 | 26 | 25 | 2 | 27 |  |  |  |  |  |  |  |  |  |
|  |  | General | - | - | - | 15 | 10 | 25 | 11 | 5 | 16 |  |  |  |  |  |  |  |  |  |
| 13. | PTI Gr. III <br> Competitive Exam., 2008 (Post code 36) | Total | 308 | 97 | 405 | 4144 | 292 | 4436 | 1845 | 205 | 2050 |  |  |  |  |  |  |  |  |  |
|  |  | S.C. | 160 | 52 | 212 | 2133 | 154 | 2287 | 1011 | 102 | 1113 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | 148 | 45 | 193 | 1955 | 123 | 2078 | 821 | 89 | 910 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | - | - | - | 39 | 7 | 46 | 4 | 8 | 12 |  |  |  |  |  |  |  |  |  |
|  |  | SBC | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
|  |  | General | - | - | - | 17 | 8 | 25 | 9 | 6 | 15 |  |  |  |  |  |  |  |  |  |
| 14. | Sr. Teacher (Grade II Sans. Edu.) <br> Competitive <br> Exam., 2008 Post <br> Code 26 (Sanskrit) | Total | 274 | 115 | 389 | 23063 | 10665 | 33738 | 19487 | 8319 | 27806 |  |  |  |  |  |  | 298 | 124 | 422 |
|  |  | S.C. | 44 | 18 | 62 | 4314 | 1054 | 5368 | 3603 | 827 | 4430 |  |  |  |  |  |  | 45 | 18 | 63 |
|  |  | S.T. | 33 | 13 | 46 | 3739 | 1146 | 4885 | 3034 | 910 | 3944 |  |  |  |  |  |  | 43 | 17 | 60 |
|  |  | OBC | 57 | 24 | 81 | 8737 | 3959 | 12696 | 7384 | 3056 | 10440 |  |  |  |  |  |  | 57 | 24 | 81 |
|  |  | General | 140 | 60 | 200 | 6273 | 4516 | 10789 | 5466 | 3526 | 8992 |  |  |  |  |  |  | 153 | 65 | 218 |
| 15. | Sr. Teacher (Grade II Sans. Edu.) Exam 2008 Post Code 27 (English) | Total | 24 | 07 | 31 | 9748 | 3552 | 13300 | 8407 | 2749 | 11156 |  |  |  |  |  |  | 26 | 07 | 33 |
|  |  | S.C. | 03 | 01 | 04 | 1539 | 268 | 1807 | 1323 | 210 | 1533 |  |  |  |  |  |  | 03 | 01 | 04 |
|  |  | S.T. | 03 | - | 03 | 780 | 84 | 864 | 625 | 72 | 697 |  |  |  |  |  |  | 04 | - | 04 |
|  |  | OBC | 05 | 01 | 06 | 4769 | 1467 | 6236 | 4096 | 1117 | 5213 |  |  |  |  |  |  | 05 | 01 | 06 |
|  |  | General | 13 | 05 | 18 | 2660 | 1733 | 4393 | 2363 | 1350 | 3713 |  |  |  |  |  |  | 14 | 05 | 19 |
| 16. | Sr. Teacher (Grade II Sans. Edu.) Competitive Exam., 2008 Post Code 28 (Maths) | Total | 33 | 11 | 44 | 5887 | 1205 | 7092 | 5033 | 986 | 6019 |  |  |  |  |  |  | 36 | 11 | 47 |
|  |  | S.C. | 05 | 02 | 07 | 742 | 91 | 833 | 637 | 73 | 710 |  |  |  |  |  |  | 05 | 02 | 07 |
|  |  | S.T. | 04 | 01 | 05 | 369 | 23 | 392 | 271 | 16 | 287 |  |  |  |  |  |  | 05 | 01 | 06 |
|  |  | OBC | 07 | 02 | 09 | 2810 | 414 | 3224 | 2438 | 333 | 2771 |  |  |  |  |  |  | 07 | 02 | 09 |
|  |  | General | 17 | 06 | 23 | 1966 | 677 | 2643 | 1687 | 564 | 2251 |  |  |  |  |  |  | 19 | 06 | 25 |
| 17. | Sr. Teacher (Grade II Sans. Edu.) Competitive Exam., 2008 Post Code 29 (Science) | Total | 28 | 10 | 38 | 14092 | 4961 | 19053 | 12194 | 3877 | 16071 |  |  |  |  |  |  | 31 | 10 | 41 |
|  |  | S.C. | 05 | 01 | 06 | 3040 | 522 | 3562 | 2658 | 398 | 3056 |  |  |  |  |  |  | 05 | 01 | 06 |
|  |  | S.T. | 03 | 01 | 04 | 1446 | 185 | 1631 | 1147 | 142 | 1289 |  |  |  |  |  |  | 04 | 01 | 05 |
|  |  | OBC | 05 | 02 | 07 | 6464 | 1976 | 8440 | 5636 | 1561 | 7197 |  |  |  |  |  |  | 05 | 02 | 07 |
|  |  | General | 15 | 06 | 21 | 3142 | 2278 | 5420 | 2753 | 1776 | 4529 |  |  |  |  |  |  | 17 | 06 | 23 |


| S. No. | Name of Examination | Cet. |  | $\begin{aligned} & \text { mber } \\ & \text { Posts } \end{aligned}$ |  | Tota | Applic Admitted | ation <br> d) | Candid | dates ap | peared |  |  | age |  | vie |  | Rec | mme | ded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 18. | Sr. Teacher (Grade | Total | 1388 | 571 | 1959 | 20962 | 7270 | 28232 | 15338 | 5126 | 20464 |  |  |  |  |  |  | 1388 | 571 | 1959 |
|  | II Sec. Edu.) | S.C. | 217 | 89 | 306 | 2118 | 334 | 2452 | 1597 | 255 | 1852 |  |  |  |  |  |  | 217 | 89 | 306 |
|  | Exam., 2008 Post | S.T. | 209 | 83 | 292 | 1211 | 97 | 1308 | 902 | 64 | 966 |  |  |  |  |  |  | 209 | 83 | 292 |
|  | Code 41 (Maths) | OBC | 276 | 116 | 392 | 8016 | 1875 | 9891 | 6318 | 1458 | 7776 |  |  |  |  |  |  | 276 | 116 | 392 |
|  |  | General | 671 | 282 | 953 | 9423 | 4946 | 14369 | 6330 | 3331 | 9661 |  |  |  |  |  |  | 671 | 282 | 953 |
|  |  | SBC | 15 | 1 | 16 | 194 | 18 | 212 | 191 | 18 | 209 |  |  |  |  |  |  | 15 | 1 | 16 |
| 19. | Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 44 (Hindi) | Total | 733 | 290 | 1023 | 120492 | 98361 | 218853 | 103116 | 82184 | 185290 |  |  |  |  |  |  | Recommendation to be sent. |  |  |
|  |  | S.C. | 116 | 44 | 160 | 27191 | 13520 | 40711 | 23204 | 11305 | 34509 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | 99 | 37 | 136 | 24972 | 10100 | 35072 | 21215 | 8351 | 29566 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | 149 | 58 | 207 | 45641 | 38325 | 83966 | 39650 | 32421 | 72071 |  |  |  |  |  |  |  |  |  |
|  |  | General | 361 | 151 | 512 | 20673 | 35822 | 56495 | 17039 | 29506 | 46545 |  |  |  |  |  |  |  |  |  |
|  |  | SBC | - | 8 | 8 | 2015 | 594 | 2609 | 2008 | 591 | 2599 |  |  |  |  |  |  |  |  |  |
| 20. | Sr. Teacher (Grade II Sec. Edu.) <br> Competitive <br> Exam., 2008 Post <br> Code 45 (Sanskrit) | Total | 654 | 257 | 911 | 61966 | 40696 | 102662 | 51140 | 32143 | 83283 |  |  |  |  |  |  | 654 | 257 | 911 |
|  |  | S.C. | 102 | 38 | 140 | 11351 | 3470 | 14821 | 9315 | 2746 | 12061 |  |  |  |  |  |  | 102 | 38 | 140 |
|  |  | S.T. | 88 | 34 | 122 | 11102 | 3920 | 15022 | 9095 | 3120 | 12215 |  |  |  |  |  |  | 88 | 34 | 122 |
|  |  | OBC | 132 | 52 | 184 | 22051 | 13929 | 35980 | 18131 | 11075 | 29206 |  |  |  |  |  |  | 132 | 52 | 184 |
|  |  | General | 327 | 133 | 460 | 16135 | 19136 | 35271 | 13279 | 14962 | 28241 |  |  |  |  |  |  | 327 | 133 | 460 |
|  |  | SBC | - | 5 | 5 | 1327 | 241 | 1568 | 1320 | 240 | 1560 |  |  |  |  |  |  | - | 5 | 5 |
| 21. | Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 46 (Urdu) | Total | 50 | 10 | 60 | 2486 | 1406 | 3892 | 2149 | 1219 | 3368 |  |  |  |  |  |  | Recommendation to be sent. |  |  |
|  |  | S.C. | 05 | - | 05 | 104 | 15 | 119 | 83 | 7 | 90 |  |  |  |  |  |  |  |  |  |
|  |  | S.T. | 05 | - | 05 | 75 | 9 | 84 | 51 | 3 | 54 |  |  |  |  |  |  |  |  |  |
|  |  | OBC | 09 | - | 09 | 1588 | 635 | 2223 | 1406 | 551 | 1957 |  |  |  |  |  |  |  |  |  |
|  |  | General | 31 | 10 | 41 | 716 | 746 | 1462 | 606 | 657 | 1263 |  |  |  |  |  |  |  |  |  |
|  |  | SBC | - | - | - | 3 | 1 | 4 | 3 | 1 | 4 |  |  |  |  |  |  |  |  |  |
| 22. | Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 48 (Sindhi) | Total | 09 | 01 | 10 | 21 | 46 | 67 | 5 | 24 | 29 |  |  |  |  |  |  | 09 | 01 | 10 |
|  |  | S.C. | - | - | - | 1 | 4 | 5 | - | - | - |  |  |  |  |  |  | - | - | - |
|  |  | S.T. | - | - | - | 1 | 1 | 2 | - | - | - |  |  |  |  |  |  | - | - | - |
|  |  | OBC | - | - | - | 10 | 7 | 17 | 1 | 3 | 4 |  |  |  |  |  |  | - | - | - |
|  |  | General | 09 | 01 | 10 | 9 | 34 | 43 | 4 | 21 | 25 |  |  |  |  |  |  | 09 | 01 | 10 |
|  |  | SBC | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  | - | - | - |


| S. <br> No. | Name of Examination | Cet. | Number of Posts |  |  | Total Application (Admitted) |  |  | Candidates appeared |  |  | Qualified for Interview/ II Stage Exam. |  |  | Interviewed |  |  | Recommended |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 23. | Nurse Grade II Comp. Exam., 2008 | Total | 454 | 449 | 903 | 23980 | 9729 | 33709 | 21849 | 9315 | 31164 |  |  |  |  |  |  | 457 | 446 | 903 |
|  |  | S.C. | 68 | 67 | 135 | 3450 | 1364 | 4814 | 3219 | 1278 | 4497 |  |  |  |  |  |  | 85 | 80 | 165 |
|  |  | S.T. | 69 | 67 | 136 | 2112 | 1045 | 3157 | 1879 | 986 | 2865 |  |  |  |  |  |  | 79 | 71 | 150 |
|  |  | OBC | 91 | 90 | 181 | 10229 | 5103 | 15332 | 10121 | 5037 | 15158 |  |  |  |  |  |  | 196 | 215 | 411 |
|  |  | General | 226 | 225 | 451 | 8189 | 2217 | 10406 | 6630 | 2014 | 8644 |  |  |  |  |  |  | 86 | 75 | 161 |
|  |  | SBC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11 | 5 | 16 |
| 24. | Informatics <br> Assistant Comp. <br> Exam., 2008 | Total | 48 | 17 | 65 | 3255 | 511 | 3766 | 2221 | 292 | 2513 |  |  |  |  |  |  | 52 | 13 | 65 |
|  |  | S.C. | 17 | 6 | 23 | 869 | 86 | 955 | 554 | 43 | 597 |  |  |  |  |  |  | 20 | 7 | 27 |
|  |  | S.T. | 17 | 6 | 23 | 418 | 31 | 449 | 241 | 13 | 254 |  |  |  |  |  |  | 21 | 3 | 24 |
|  |  | OBC | 4 | 1 | 5 | 955 | 98 | 1053 | 682 | 46 | 728 |  |  |  |  |  |  | 6 | 1 | 7 |
|  |  | General | 10 | 4 | 14 | 1013 | 296 | 1309 | 744 | 190 | 934 |  |  |  |  |  |  | 5 | 2 | 7 |
| 25. | Assistant Jailor Comp. Exam., 2008 | Total | 11 | 2 | 13 | 1394 | 48 | 1442 | 686 | 18 | 704 | 138 | 5 | 143 | 133 | 3 | 136 | 10 | 1 | 11 |
|  |  | S.C. | 2 | - | 2 | 485 | 9 | 494 | 208 | 4 | 212 | 28 | - | 28 | 27 | - | 27 | 3 | - | 3 |
|  |  | S.T. | 2 | - | 2 | 300 | 6 | 306 | 125 | - | 125 | 22 | - | 22 | 22 | - | 22 | 3 | - | 3 |
|  |  | OBC | 2 | - | 2 | 442 | 17 | 459 | 260 | 8 | 268 | 68 | 4 | 72 | 65 | 2 | 67 | 3 | 1 | 4 |
|  |  | General | 5 | 2 | 7 | 167 | 16 | 183 | 93 | 6 | 99 | 20 | 1 | 21 | 19 | 1 | 20 | 1 | - | 1 |

Raj. State \& Subordinate Services Combined competitive (Pre.) Exam., 2008

$\therefore$ Total $\triangle$ S.C. $■$ S.T. I OBC ■ General
Raj. State \& Subordinate Services Combined competitive (Main) Exam., 2008



Sr. Teacher (Grade II Sans. Edu.) Exam., 2008 Post Code 27 (English)

Sr. Teacher (Grade II Sans. Edu.) Competitive Exam., 2008 Post Code 28 (Maths)

Sr. Teacher (Grade II Sans. Edu.) Competitive Exam., 2008 Post Code 29 (Science)

Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 41 (Maths)

Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 45 (Sanskrit)

Sr. Teacher (Grade II Sec. Edu.) Competitive Exam., 2008 Post Code 48 (Sindhi)


Informatics Assistant Exam., 2008
(3500
Assistant Jailor Exam., 2008


