

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lecturer (History) 2015

Name of Expert 1

(with Post & Contact no.)

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
1	2	It is clearly under within the syllabus. Part - I point - 9 (Objection is not valid)
6	2	(Objection are not valid) NCERT Class XI Page. 12 (Objection is not valid)
9	4	(Objection ^{are} is not valid). NCERT X

Additional Remarks :-

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Rajasthan Public Service Commission, Ajmer

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
10	2.	(Objection is ^{are} not valid) History of Relig Religion
11	3.	(Objection is not valid) It is within the syllabus Part - 1. Point. 2. Cambridge International Dictionary of historical places p. 694
12	2.	(Objection ^{are} is not valid) History of India & Indonesia Anand. K. Karmaswami p. 78 No difference in Hindi and English version

Additional Remarks :-

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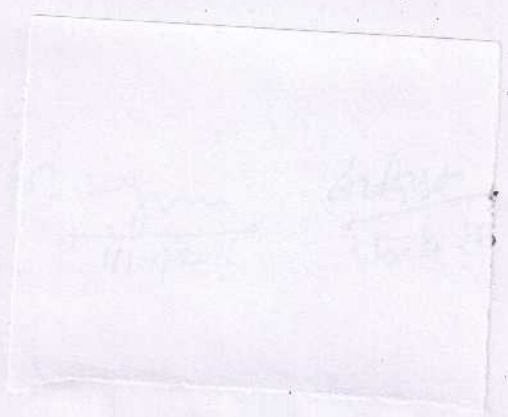
(with Post & Contact no.) 2

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
13.	2.	(objection is not valid) - चंद्रगुप्त मौर्य का शासन - 321-185 BC
16.	4.	(objection is not valid) A History of Ancient & Early Medieval India. Upinder Singh P-416
18.	3.	(objection is not valid) It is within the purview of syllabus Part-2. point-1

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
18.	3	(Objection is not valid) It is within the periphery of syllabus. Part - 2 Point - 1
19.	2.	(Objections are not valid) प्राचीन भारत का राजनीति में हिरण्यकशिपु. V.C. 416. Not out of the P. - 582 Syllabus Part - 2, Point - 1
20.	4.	(Objection is not valid) K.G. Sharma - प्राचीन का महकामा, भारत का हिरण्यकशिपु 416 - 307

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
22.	4.	(objection is not valid) K. G. Sharma शाही शाह-तक इस्लामीय इतिहास का सिद्धांत खण्ड पृष्ठ - 344
24.	1.	(objection is not valid) A comprehensive Comprehensive History of Medieval India by Farooq Ahmed, P. 20
25.	1.	(objections are not valid) शही शाही शाह-तक इस्लामीय इतिहास सिद्धांत खण्ड पृष्ठ 76

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
26.	4.	(Objections are not valid) प्राचीन भारत का इतिहास K.C. खिलाना पृष्ठ 925.
29.	2.	(Objections are not valid) IGNOU ENI 05 P. 19
32	1	(Objection is not valid) हेल्थकीय शारीरिक भाग का संज्ञान य. डी. गनिक - 504 पृष्ठ - 314

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
33.	1.	(objection is not valid) Monograph of Agra by A.S.I.
35.	2.	B (objections are not valid) B.L. शर्मा + शिवाजी शर्मा पृष्ठ - 239
36.	4.	(objections are not valid) An Advance history of modern India by S.N. Sen

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
37 37.	1.	(objection are not valid) The Muslims in British India by P. Hardy Page: 167
38.	4.	(objection is not valid) IGNOU ETHIC.
39.	3.	objec (objections are not valid) that it is under the purview of syllabus Part - 2. point - 7. अभिहित यज्ञोक्तियों के अन्तर्गत आवेक नहीं.

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
40.	1	(objection is not valid) website of the INC.
41.	3.3	(objection are not valid) History of undivided Punjab by Bakhashish Singh P. 332
42.	4.	(objection are not valid) भारत की इतिहासिक परिचय-25 पृष्ठ - 135

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
45.	1	(objection is not valid) The Cambridge Companion of John Calvin P. 884
49.	3	(objection is not valid) आर्य समाज के संस्थापक - श्री 19 श्री 19
53.	3	(objections are not valid) It is within the per view of syllabus. Part-2 Point- 15 Europe Since Napoleon by D. Thomson P. 501

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
54.	2.	(Objections are not valid) The fall failure to prevent world war I by Hall Gardner.
55.	↓	(Objections are not valid) The Rise & Fall of Third Reich by William Shiller p. 351.
58.	↓	(Objections are not valid) आर्य समाज के इतिहास में कृष्ण - K.G. Sharma पृष्ठ - 5.

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
59	2.	(Objections are not valid) प्राचीन भारत का राजनीतिक एवं सांस्कृतिक इतिहास. वी. सी. पाण्डे.
60	3.	(Objection is not valid) प्राचीन भारत का इतिहास. K.C. श्रीवास्तव
62	2.	(Objections are not valid) प्राचीन भारत का राजनीतिक सांस्कृतिक इतिहास. वी. सी. पाण्डे.

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
63.	4.	(Objections are not valid) प्राचीन भारत का राजनीति का सांस्कृतिक इतिहास - जी. ए. पाठे, पृष्ठ-256
64.	1.	(Objections are not valid) NOT MUCH difference in Hindi and English version. Both the version are carrying the same meaning. History of Ancient India by Upinder Singh p. 333
66.	1	(Objection is not valid) प्राचीन भारत का राजनीति का सांस्कृतिक इतिहास - जी. ए. पाठे.

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
68	3	(Objections are not valid) प्राचीन भारत का राजनीति का विकास का विवरण विवरण. पी. पी. पाठ, पृष्ठ 570
71	2.	(Objections are not valid) आर्य समाज के इतिहास के संबंध में विवरण पृष्ठ 466
72	2.	(Objections are not valid) आर्य समाज के इतिहास के संबंध में विवरण पृष्ठ 466

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(with Post & Contact no)

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
74.	4.	(Objections are not valid) विश्व आभ्युदय विद्रोह का इतिहास - जैन एवं माधुरि
78.	More Than one option is correct D #	(Objections are valid) Final key- 2 Page 48 Europe Since Napoleon. by D. Thomson. P. 300-301
80	4.	(Objection is not valid) आभ्युदय विद्रोह का इतिहास जैन एवं माधुरि पृष्ठ - 405 405

Additional Remarks :- In Q no 78 other than option no. 2, option no 3 & 4 are equally imp

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
81.	4.	(<u>Objection is not valid</u>) 31105 1229 31 2A Origin of World War. by A.J.P Taylor
85.	1	(<u>Objection is not valid</u>) Greek and Roman Mythology by Frank Edgar
89.	1	(<u>Objections are not valid</u>) The for foundation of composite culture of India by Malik Mohammda

Additional Remarks :-

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Expert Validation of Answer Key

Name of Examination Lecturer, School Education History 2015

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(with Post & Contact no.) 2

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
78	2	Presence of Austria in Italy was the main hurdle in the unification of Italy. So the option (2) is the correct answer. Reference:- यूरोप का इतिहास, P-160(a) डॉ. एच. एल. शर्मा कॉलेज बुक डिपॉ
123	2	Gandhar was the Mahajanpada situated in North western border of India. भारतीय इतिहास कोश - P-116 सच्चिदानंद महाचार्य उत्तर प्रदेश हिन्दी संस्थान - 1989 K. C. Srivastava, Jha, Shimoli as mentioned by candidates.
138	delet	Question framing is correct, but no correct wrong answer is given in the options. All options are correct, hence the Question No. 138 may be deleted. History of India - P-89 1000-1707 Dr A L Shrivastava Shiv Lal Agarwal & Co. 1994

Additional Remarks :-

Q. No. 138 is advised to be deleted.

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Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination SCHOOL LECTURER History 2015

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(with Post & Contd)

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
123.	(2)	<p>The question specifically asks which of the enclosed Mahajanpadas was situated in the <u>North-Western Part of Border of India?</u></p> <p>The Commission has given option (4) (Kamboj) as the correct answer but upon detailed scrutiny, this appears incorrect. The correct answer is option No. (2) (Gandhar).</p>
		<p>A perusal of a fair majority of books by noted authorities can be cited as evidence to substantiate this argument.</p> <p>(i) भारतीय इतिहास कोश - अच्युतानंद महाशय उत्तर प्रदेश हिन्दी संस्थान - P. 116.</p> <p>(ii) Prachin Bharat ka Itihas - P. 119, K.C. Srivastava.</p>
		<p>(iii) Ancient Indian History - Jha + Srivastava PP. 160 - 165.</p> <p>(iv) Prachin Bharat ka Rajnitik Tatha Sanskritik Itihas Pt I - Urmil Chandra Pandey p. 159.</p> <p>It has wrongly been suggested that option NO. (4) (Kamboj) is also correct. But Kamboj is in Northern Indian and not North-Western Indian as asked in the</p>

Additional Remarks :-

Question:
In this regard the Book, Bharat ke Rajnitik Aur Sanskrit Etihās by Prof. K. G. Shama (p. 103) may also be consulted. Since option (2) i.e. Gandhar is correct.

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Q. No. = 100, 101, 102, 103
 OS = 100, 101, 102, 103

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination Lecturer School Education History Edu (91-120)

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Question No. (Series A)	Answer CA	Remarks/References (Use proper arguments or references in support of your answers)
91	3	शिक्षा मनोविज्ञान BN Sharma (11 th Ed) Page 69 CA correct
95	3	—
96	1	शिक्षा मनोविज्ञान, एस.के. मंगल (2014) Page 350 CA correct
99	3	शिक्षा तकनीकी, एस.के. मंगल (2014) Page 897-98, CA correct
100	(2) del	शिक्षा मनोविज्ञान, " " (2014) Page 344, CA correct
101	(2) del	पृ. 291-292, CA correct
102	(1) del	पृ. 499-500, CA correct
103	(3) del	पृ. 476-478, CA correct
106	2	" " " " 247, CA correct
107	4	
108	2	शिक्षा मनोविज्ञान, एस.के. मंगल (2014) Page 473-473, CA correct
109	3	By experts views CA correct
110	(1) del	पृ. 70, 72 और संलग्न
112	3	शिक्षा मनोविज्ञान, एस.के. मंगल (2014) Page 104-105, CA correct
113	4	शिक्षा मनोविज्ञान, जी.डी. पाठक (2010) Page 164, 165, CA correct
115	1	" " एस.के. मंगल (2010) Page 106, CA correct
118	1	" " BN Sharma (2009) Page 40, CA correct
		शिक्षा तकनीकी, एस.के. मंगल (2013) Page 698, CA correct

Additional Remarks :- Answer for Q 95 not able to verify

Q. No. 95 Correct answer is 3.

Ref ① शिक्षा मनोविज्ञान - ए.के. सिंह (2013) Pg. No. 62-63

② शिक्षा मनोविज्ञान - राजेश कुमार पाठक (2013) Pg. No. 316-318

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Expert Validation of Answer Key

Name of Examination School Lecturer - History (Part IV) 2015

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
100	Delete	Out of syllabus There is no difference between Hindi and English translation.
101	Delete	Out of syllabus
102	Delete	Out of syllabus

Additional Remarks :-

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Expert Validation of Answer Key

Name of Examination School Lecturer - History (Part - IV) 2015

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
103	Delet-	out-of syllabus
110	<p>Correct</p> <p>निरल</p> <p>रिपोर्ट करवाये</p> <p>P-72/C</p>	<p>English version of the question is correct. In Hindi version the word - "पूर्व सेवार्थी" के स्थान पर पूर्व-संक्रियात्मक शब्द होना चाहिए। पूर्व-संक्रियात्मक शब्द सही नहीं है इसी पर प्रश्न आधारित है। अतः प्रश्न को निरल करने की अनुशंसा की जाती है।</p>

Additional Remarks :-

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Date 14-9-15

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lecturer in History (Part IV) 2015 (Edu.)

Name of Expert

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
110	1 delet	<p>operational शब्द की सही हिन्दी संक्रियात्मक है (Page 467 राजपाल अंग्रेजी हिन्दी शब्द कोश Dr Hardev Bahri RPS C library में उपलब्ध)</p> <p>अतः pre-operational शब्द की सही हिन्दी "पूर्व - संक्रियात्मक" होगी।</p> <p>Chambers English-Hindi dictionary अनुसार भी प्रश्नपत्र में दिया गया हिन्दी अनुवाद <u>संक्रियात्मक</u> सही नहीं है।</p> <p>यह प्रश्न का मुख्य शब्द है जिस पर उत्तर आधारित है अतः हिन्दी और अंग्रेजी version में अंतर <u>सिद्ध होता है</u> माना जाए।</p>
100	2 delet	<p>Theory of Intelligence पाठ्यक्रम में स्पष्ट रूप से उल्लेखित नहीं है अतः प्रश्न को <u>पाठ्यक्रम से बाहर</u> माना जाए।</p>
101	2 delet	<p>Motivational Set का पाठ्यक्रम में किसी भी टॉपिक से संबंध नहीं है। अतः इसे प्रश्न को <u>पाठ्यक्रम से बाहर</u> माना जाए।</p>
102	1 delet	<p>प्रश्न पाठ्यक्रम में दिए गए किसी भी टॉपिक से संबंधित नहीं है। अतः इसे <u>पाठ्यक्रम से बाहर</u> माना जाए।</p>
103	3 delet	<p>प्रश्न पाठ्यक्रम में दिए गए टॉपिक से संबंधित नहीं है अतः इसे <u>पाठ्यक्रम से बाहर</u> माना जाए।</p>

Additional Remarks :-

Questions 100, 101, 102, 103 and 110 can be deleted on the basis of above points.

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Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lecturer ~~His~~o. History Pt (IV) 2015

Name of Expert

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
110	1	<p>प्रश्न में Operational शब्द के हिन्दी रूपांतरण सकारात्मक को सही नहीं बताया गया है। वास्तव में यह संचिकात्मक होना चाहिए। परन्तु ऐसे मामले में प्रश्न पत्र में कवर पृष्ठ पर दिए गए "परिक्षार्थियों को दिए गए निर्देश के विन्दु 11 के अनुसार मुद्रण में त्रुटि के कारण की गति से ही अंग्रेजी रूपांतरण ही मान्य होगा। Operational शब्द का हिन्दी शब्द सकारात्मक ^{है} कि ^{यह} तथ्य भिन्न हो जाता है अतः प्रश्न संख्या 110 में अंग्रेजी रूप को मानते हुए इसे delete नहीं किया जा सकता। इस प्रकार अभिराज का उत्तर (1) सही है।</p>

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
121	2.	(objections are not valid) वैदिक कालिका का संस्कृत वाचस्पति शरीर 344
122	3.	(objections are not valid) It is within the preview of Syllabus. - Part 1 point-2. History of Ancient & Early Medieval India - Upinder Singh
123	More than one answer is correct. D	(objections are valid) Final key-2 Page 68 प्रश्न 123 का उत्तर - रिप्लिकेशन D का उत्तर सही है P-68/C

Additional Remarks :- In Q. No. 123. It appears that option 3 & 4 both are correct.

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Name of Examination School Leett. History 2015

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Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
124	4	<p>(Objections are not valid)</p> <p>History of Ancient & Early Medieval India by Upinder Singh.</p>
127	1	<p>(Objections are not valid)</p> <p>There is not an lota of difference in English and Hindi version.</p> <p>History of Ancient & Early Medieval India - Upinder Singh</p>
128	3	<p>(Objections are not valid)</p> <p>It is within the perview of syllabus Part 1 point 4.</p> <p>मध्य काल का इतिहास, पृष्ठ 104</p> <p>द्वितीय भाग का इतिहास - पृष्ठ 104</p>

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Name of Expert 1 [Redacted]

(with Post & Contact no.) [Redacted]

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
129.	2	(objections are not valid) दृष्टांतों के अभाव में इस -
130.	4.	(objections is not valid) इस के अभाव में इस विषय में कोई कुरा नहीं मिली पृष्ठ 347
131.	4.	(objections are not valid) History of Ancient India Upinder Singh Page - 427

Additional Remarks :-

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[Redacted Signature and Date]

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(with Post & Contact no.)

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
132	4	(objection is not valid) प्रमाण किताब - जय नारायण पाठ 463
134	2	(objection is not valid) प्रमाण किताब का संश्लेषण, टी. वी. पाठ
135	1	(objection is not valid) प्रमाण किताब में प्रमाण का संश्लेषण - टी. वी. पाठ

Additional Remarks :-

Signature

Date

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lect. (History) 2015

Name of Expert

(with Post & Contact

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
137	4	(objections are not valid) NCERT - (XII) Page 137
138	More than one is correct D	(objections are valid) महाराष्ट्र का इतिहास - इतिहास भाग - पृष्ठ - 327
139	4	(objections are not valid) पुस्तक - अक्षरानुक्रमिक शब्दावली

Additional Remarks :- In Q. No. 138. more than one option are correct. option no. 3 and option no. 4 both are correct.

Signature _____
Date _____

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lecture / History / 2015

Name of Expert

(with Post & Contact n

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
140. ✓	4.	(objections are <u>not valid</u>) IGNOU EN105
141. ✓	3.	(objection are <u>not valid</u>) It is within the perview of syllabus - Part - 1. point - 6 ←
142. ✓	1.	(objections are <u>not valid</u>) NCERT (XII)

Additional Remarks :-

Signature

Date

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Test (History) 2015

Name of Expert _____

(with Post & Contact) _____

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
143	3	(Objection is not valid)
143.	3.	संस्कृत के सिद्धांत-सिद्धांत
144.	1	(Objections are not valid) The illustrated encyclopaedia of Hinduism - James G.
147.	4.	(Objection is not valid) NCERT. XII P. 12

Additional Remarks :-

Signature

Date

[Faint signature and date stamp area]

Rajasthan Public Service Commission, Ajmer

Expert Validation of Answer Key

Name of Examination School Lecturer (History) 2015

Name of Expert 1

(with Post & Contact no.) 2

Question No. (Series A)	Answer	Remarks/References (Use proper arguments or references in support of your answers)
149	1	<p>(objections are not valid)</p> <p>literature of travels travel and exploration by Dr Jennifer Speck p. 543</p>
		/
		/

Additional Remarks :-

Signature

Date

[Signature]
 17.8.18