

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF
ASST. PROF. (BS) DERMATOLOGY VENEREOLOGY AND LEPROSY
FOR MEDICAL EDUCATION DEPARTMENT**

MAIN MERIT LIST

(INTERVIEWS WERE HELD ON 09-03-2021)

(RESULT DECLARED ON 09-03-2021)

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN(PH-OL candidate picked up)	57.70	23-01-1992
SC	64.78	18-10-1987
ST	68.11	13-08-1987

HORIZONTAL RESERVATION

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH (ONE LEG LOWER LIMB)	57.70	23-01-1992