

RAJASTHAN PUBLIC SERVICE COMMISSION

## ANNUAL REPORT 2012-13



## **RAJASTHAN PUBLIC SERVICE COMMISSION**

ANNUAL REPORT

2012-2013

## SIXTY THIRD

**63**<sup>rd</sup>

ANNUAL REPORT

OF THE

**RAJASTHAN PUBLIC SERVICE COMMISSION** 

APRIL 1, 2012 TO MARCH 31, 2013

#### THE RAJASTHAN PUBLIC SERVICE COMMISSION

#### **PRESENT TO**

#### H.E. THE GOVERNOR OF RAJASTHAN,

## THEIR 63<sup>rd</sup> ANNUAL REPORT

#### AS REQUIRED BY THE

#### CONSTITUTION OF INDIA UNDER ARTICLE 323 (2).

#### THE REPORT COVERS THE PERIOD FROM

#### APRIL 1, 2012

#### TO

#### MARCH 31, 2013

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\* \* \* \* \* \* \*

## I. THE COMMISSION

The State of Rajasthan was formed as a result of the merger of the erstwhile, princely States situated in Rajputana and Part- 'C' State of Ajmer-Merwara. At the time of formation of Rajasthan the institution of Public Service Commission existed in only three of the twenty-two covenanting States, viz. Jaipur, Jodhpur and Bikaner.

The successor administration after the merger of the princely States promulgated on 16<sup>th</sup> August, 1949 an ordinance establishing, the Rajasthan Public Service Commission, but it came into existence from 22<sup>nd</sup> December, 1949 after issuing notification regarding appointment of Hon'ble Chairman and Members of the Commission.

The provisions regarding Public Service Commission for the Union and for the State and appointment & term of office of Members have been laid down in Article 315 & 316 respectively in the Constitution of India.

- 1.1 The functions of the Commission as laid down in Article 320 of the Constitution of India are given in Appendix-I.
- 1.2 The composition of the Commission during the year under report was as follows :-

1. Dr. Habeeb Khan Gauran, IPS (Retd.) Chairman (Joined on August 31, 2012 in the afternoon)

2. Prof. B.M. Sharma,(Retired on August 31, 2012 in the afternoon)

3. Shri Shiv Pal Singh Nangal

Member

Member

Chairman

4. Shri Kanhaiya Lal Berwal, IPS (Retd.)

5. Prof. P.K. Dashora

#### Member









6. Shri Brahm Singh Gurjar



7. Dr. Habeeb Khan Gauran, IPS (Retd.)Member(Took over charge of Hon'ble Chairman on 31-08-2012)

8. Smt. Divya Singh (Resigned from October 30, 2012)

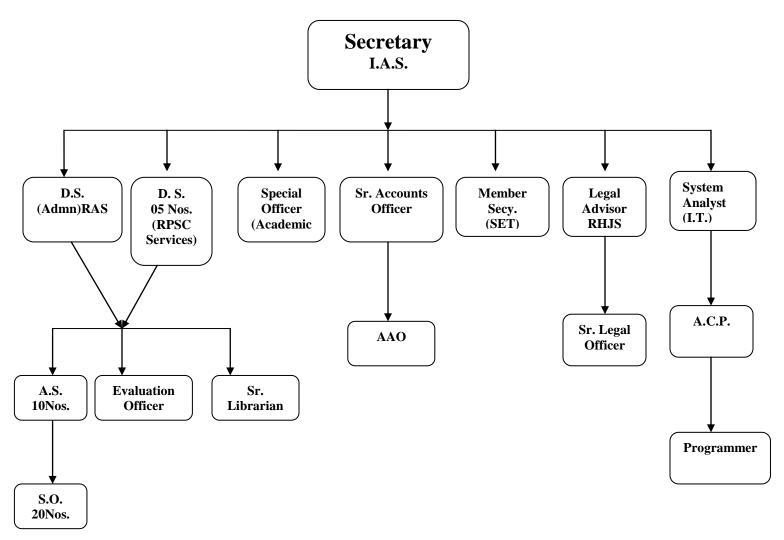




- 1.3 Three posts of the Hon'ble Members remained vacant till the end of the year under report.
- 1.4 A brief write-up on the profiles of Hon'ble Chairman and Hon'ble Members is given in Appendix-II
- 1.5 A list containing names alongwith tenure of office of former Hon'ble Chairmen and Hon'ble Members is available at Appendix III-(A) & (B).
- 1.6 In sub-regulation (1) of regulation-3 of the Rajasthan Public Service Commission (Conditions of Service) Regulations, 1974 for the existing expression "Five", the expression "Seven" was substituted vide Notification No. F.8(4)DOP/A-II/2011 dated 27-06-2011 issued by Department of Personnel (A-2). It means the number of Members of the Commission had increased to seven instead of five.

## **II. THE COMMISSION'S SECRETARIAT**

- 2.1 The Commission's Secretariat is headed by an officer from Indian Administrative Service.
- 2.2 Dr. K.K. Pathak, IAS, Secretary to the Commission, continued to hold office till end of the year under report.
- 2.3 Details of sanctioned strength of the staff of the Commission as on April 1, 2012 and March 31, 2013 are given in Appendix IV-A.
- 2.4 The Organizational Setup of Secretariat of the Commission is as under :-



2.5 During the year under report proposals for creation/ up gradation of the following posts were sent to the Government:-

| A. For Newly built Guest House in RPSC Camp | ous. |
|---|------|
|---|------|

| <u>Sr.</u><br>No. | Name of Post               | <u>No. of</u><br>Posts | <u>Remarks</u> |
|-------------------|----------------------------|------------------------|----------------|
| 1                 | Section Officer (Guest     | 1                      | New Creation   |
|                   | House) Manager Level       |                        |                |
| 2                 | Assistant Section Officer  | 4                      | New Creation   |
|                   | (Guest House) Sr. House    |                        |                |
|                   | Keeper Level, One for each |                        |                |
|                   | shift                      |                        |                |
| 3                 | UDC (Guest House) House    | 2                      | New Creation   |
|                   | Keeper Level               |                        |                |
| 4                 | Head Waiter                | 1                      | New Creation   |
| 5                 | Waiter                     | 6                      | New Creation   |
| 6                 | Cook                       | 3                      | New Creation   |
| 7                 | Class IV Servant           | 15                     | New Creation   |
| 8                 | Sweeper                    | 3                      | New Creation   |
| 9                 | Gardener                   | 2                      | New Creation   |
| 10                | Electrician                | 2                      | New Creation   |
|                   | TOTAL                      | 39                     |                |

## B. <u>FOR RPSC</u>

| <u>Sr.</u><br><u>No.</u> | Name of Post   | <u>No. of</u><br><u>Posts</u> | <u>Remarks</u> |
|--------------------------|--|-------------------------------|----------------|
| 1                        | Special Officer (Academic)   | 1                             | New Creation   |
| 2                        | Deputy Secretary   | 3                             | New Creation   |
| 3                        | Assistant Secretary  | 6                             | New Creation   |
| 4                        | Private Secretary  | 2                             | New Creation   |
| 5                        | Sr. Librarian (Up gradation from Librarian)                          | 1                             | Up gradation   |
| 6                        | Analyst Cum Programmer   | 2                             | New Creation   |
| 7                        | Section Officer  | 12                            | New Creation   |
| 8                        | Additional Private Secretary   | 1                             | New Creation   |
| 9                        | Sr. Legal Officer  | 1                             | New Creation   |
| 10                       | Assistant Accounts Officer   | 1                             | New Creation   |
| 11                       | Evaluation Officer(Up gradation from Research Assistant)             | 1                             | Up gradation   |
| 12                       | Programmer   | 3                             | New Creation   |
| 13                       | Assistant Section Officer  | 26                            | New Creation   |
| 14                       | Stenographer   | 6                             | New Creation   |
| 15                       | Assistant Librarian(Up gradation from Cataloguer)                    | 1                             | Up gradation   |
| 16                       | Assistant Programmer (Up<br>gradation from Informatics<br>Assistant) | 1                             | Up gradation   |
| 17                       | Assistant Programmer   | 2                             | New Creation   |
| 18                       | Jr. Legal Officer  | 1                             | New Creation   |
| 19                       | UDC  | 38                            | New Creation   |
| 20                       | Informatics Assistant  | 5                             | New Creation   |
| 21                       | LDC  | 65                            | New Creation   |
| 22                       | Driver   | 8                             | New Creation   |
| 23                       | Electrician  | 2                             | New Creation   |
| 24                       | Machine Men  | 2                             | New Creation   |
| 25                       | Pump Driver  | 2                             | New Creation   |
| 26                       | Class IV Servant   | 57                            | New Creation   |

2.6 In addition to the last year's strength of the staff of the Commission, the Government conveyed sanction of New creation/Up gradation of the following posts vide date indicated against each post:-

| <u>S.</u>  | Name of post                                     | Pay Band    | Grade      | No.                       | New  | Date of  |
|------------|--|-------------|------------|---------------------------|--|----------|
| <u>No.</u> |  |             | <u>Pay</u> | <u>of</u><br><u>Posts</u> | <u>Creation/</u><br>Upgradation                    | Sanction |
| 1          | Special officer<br>(Academic)                    | 37400-67000 | 9000       | 01                        | New Creation                                       | 07-03-13 |
| 2          | Deputy<br>Secretary                              | 15600-39100 | 7600       | 01                        | New Creation                                       | 28-12-12 |
| 3          | Sr. Librarian<br>(Dying nature<br>post)          | 15600-39100 | 6600       | 01                        | (Up gradation<br>from Librarian)                   | 26-06-12 |
| 4          | Analyst Cum<br>Programmer                        | 15600-39100 | 6600       | 01                        | New Creation<br>w.e.f. from 01-<br>04-12           | 08-11-12 |
| 5          | Sr. Legal<br>Officer                             | 9300-34800  | 4200       | 01                        | New Creation                                       | 28-12-12 |
| 6          | Evaluation<br>Officer                            | 9300-34800  | 4200       | 01                        | (Up gradation<br>from Research<br>Assistant)       | 19-03-13 |
| 7          | Assistant<br>Section<br>Officer                  | 9300-34800  | 3600       | 06                        | New Creation                                       | 18-07-12 |
| 8          | Stenographer                                     | 9300-34800  | 3200       | 03                        | New Creation                                       | 18-07-12 |
| 9          | Assistant<br>Programmer                          | 9300-34800  | 3200       | 01                        | (Up gradation<br>from<br>Informatics<br>Assistant) | 26-06-12 |
| 10         | Assistant<br>Librarian<br>(Dying nature<br>post) | 9300-34800  | 3200       | 01                        | (Up gradation<br>from<br>Cataloguer)               | 26-06-12 |
| 11         | UDC  | 5200-20200  | 2400       | 10                        | New Creation                                       | 18-07-12 |
| 12         | Driver   | 5200-20200  | 1900       | 03                        | New Creation                                       | 18-07-12 |
| 13         | Class IV<br>Servant                              | 4750-7440   | 1300       | 02                        | New Creation                                       | 28-12-12 |

2.7 In Schedule I appended to the Rajasthan Public Service Commission (Ministerial and Subordinate Services) Rules and Regulations, 1999, for the existing expression "Senior Personal Assistant" the expression "Additional Private Secretary" was substituted vide Notification No. F7(2)DOP/A-II/2006 dated 15-02-2013 issued by DOP(A-II). The designation "Legal Assistant" was substituted with the designation "Junior Legal Officer" vide Notification No. F1(1)DOP/A-II/82 dated 23-10-2012.

- 2.8 The following temporary posts were converted into permanent vide Notification No. F8(2)DOP/A-II/2002 dated 12-04-2012 issued by DOP (A-II):-
  - 1- Deputy Secretary (RAS)01 post
  - 2- Informatics Assistant 01 post
  - 3- Waiter01 post4- Class IV Servant05 post
- 2.9 The Government conveyed sanction of the Governor for the extension in term of the following temporary posts up to 28-02-2014:-

| Sr. No. | Name of Post           | No. of Posts |
|---------|------------------------|--------------|
| 1       | Deputy Secretary       | 1            |
| 2       | Sr. Legal Officer      | 1            |
| 3       | System Analyst         | 1            |
| 4       | Assistant Secretary    | 1            |
| 5       | Section Officer        | 2            |
| 6       | Member Secretary (SET) | 1            |
| 7       | Jr. Legal Officer      | 1            |
| 8       | Informatics Assistants | 4            |
| 9       | LDC                    | 6            |
| 10      | Driver                 | 2            |
| 11      | Class IV Servant       | 2            |
|         | On Contract Basis      |              |
| 1       | EPABX Operator         | 1            |
| 2       | Electrician            | 1            |
| 3       | Generator Operator     | 1            |
| 4       | Computer Operator      | 5            |

2.10 A comparative statement of work done during last five years ending with the year under report is given in Appendix IV-B.

#### **III. ACCOMMODATION**

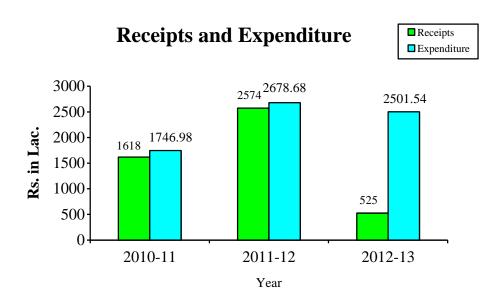
3.1 The Secretariat of the Commission is located in its own building at Ghooghra Ghati, Jaipur Road, Ajmer.

#### IV. RECEIPTS AND EXPENDITURE

4.1 The Commission's revenue receipts are mainly from application fees which is collected Online through District E-Governance Societies and Net Banking. Expenditure incurred on Administration wing and to conduct the Examination and Screening Tests. The expenditure is meet out on different heads/categories from the budget provisions made by the Government (Financial Department) after holding Budget Finalization Committee Meetings every year.

4.2 The receipts and expenditure during the year under report and that of last two years are as under:-

|           |          | (Rupees in Lacs) |
|-----------|----------|------------------|
| Year      | Receipts | Expenditure      |
| 2010-2011 | 1618.00  | 1746.98          |
| 2011-2012 | 2574.00  | 2678.68          |
| 2012-2013 | 525.00   | 2501.54          |



4.3 A comparative statement showing the receipts and expenditure incurred during the year 2011-2012 and 2012-2013 is given in Appendix V.

#### **V. MEETINGS OF THE COMMISSION**

5.1 During the year under report, Twelve meetings of the Full Commission were convened on the following dates :-

| S.No. | Date of Meetings |
|-------|------------------|
| 1     | 28-06-2012       |
| 2     | 09-07-2012       |
| 3     | 24-07-2012       |
| 4     | 26-09-2012       |
| 5     | 09-10-2012       |
| 6     | 23-11-2012       |
| 7     | 04-12-2012       |
| 8     | 19-12-2012       |
| 9     | 26-12-2012       |
| 10    | 07-01-2013       |
| 11    | 05-02-2013       |
| 12    | 01-03-2013       |

#### VI. RECRUITMENT

6.1 The primary work of the Public Service Commission is to recruit personnel for various service/posts of the State Government. So far as the matter of recruitment of competent candidates for various services is concerned the Public Service Commissions are required to maintain high efficiency, quality, objectivity and transparency. It's a challenge for the Commission to complete the recruitment procedure in a specific time limit. There are so many stages of the recruitment from requisition to recommendation. Numbers of aspirants are being increased. To meet the increasing number of candidates in various examinations, latest techniques and better management is required. Efforts have been made to reduce the time lag between requisitions to recommendation. Online Application System has been introduced by the Commission.

- 6.2 The recruitment process is completed either by Direct recruitment through Interview alone or Competitive Examination with or without Interview as per the provisions as laid down in the concerning Service Rules. In case, where large number of aspirants applies for the direct recruitment posts, the Commission conducts screening tests to short list the candidates.
- 6.3 <u>Interview Boards</u>:- During the year under report, the Commission interviewed 4640 (Examination + Interview) candidates for different posts/services by constituting 229 Boards. The number of days on which one and two Boards interviewed the candidates were 147 and 82 respectively.

#### A- By competitive examination with or without interview:

6.4 The Commission conducts 24 categories of competitive examinations for recruitment to various posts/services on receipt of requisitions from the Government, which are as follows: -

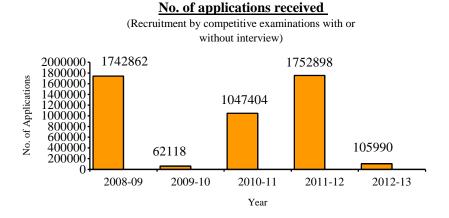
| S.No. | Name of Service/Post |
|-------|----------------------|
|       |                      |

| 1  | Rajasthan State & Subordinate Services Combined Competitive                |
|--|--|
|  | Examination.   |
| 2  | Rajasthan Judicial Service Competitive Examination.                        |
| 3  | Rajasthan Forest Service / Rangers (Grade - II) Combined Competitive       |
|  | Examination  |
| 4  | Assistant Engineer ( Civil / Mechanical / Electrical ) Combined            |
|  | Competitive Examination  |
| 5  | Labour Welfare Officer / Labour Inspector Combined Competitive             |
|  | Examination  |
| 6  | Analyst cum Programmer Competitive Examination                             |
| 7  | Programmer Competitive Examination   |
| 8  | Legal Assistant Competitive Examination                                    |
| 9  | Vidhi Rachanakar Competitive Examination                                   |
| 10   | Sub-Inspector of Police Combined Competitive Examination                   |
| 11   | Stenographer Competitive Examination                                       |
| 12   | Accountant / Junior Accountant / Tehsil Revenue Accountant Combined        |
|  | Competitive Examination  |
| 13   | Motor Vehicle Sub-Inspector Competitive Examination                        |
| 14   | Assistant Jailor Competitive Examination                                   |
| 15   | Lower Division Clerk Competitive Examination                               |
| 16   | Nurse (Grade-II) Competitive Examination                                   |
| 17 Hostel Superintendent Competitive Examination (For Social W |  |
|  | Department)  |
| 18   | Compounder / Nurse ( Junior Grade ) Competitive Examination                |
|  | (For Ayurved Department)   |
| 19   | Senior Teacher (Grade - II) Competitive Examination (For Secondary         |
|  | Education Department)  |
| 20   | Physical Training Instructor (Grade II & III) Competitive Examination (For |
|  | Secondary Education Department)  |
| 21   | Informatics-Assistant Competitive Examination (For Information             |
| 21   | Technology Department & Communication)                                     |
| 22   | Teacher (Grade II & III) Competitive Examination (For Sanskrit Education   |
|  | Department)  |
| 23   | Headmaster (Secondary), Competitive Examination for Secondary              |
|  | Education Department.  |
| 24   | Lecturer (School Education), Competitive Examination for Secondary         |
| ·  | Education Department.  |

- 6.5 Examination wise details regarding number of posts, candidates applied, appeared, interviewed etc. are given in Appendix XVIII.
- 6.6 List of Examinations conducted during the year 2012-13 is given in Appendix VI.

6.7 Posts/Services covered by the examinations held/recommendations sent during the year are given as under :-

| S.No. | Name of Post/Service                                      |
|-------|---|
| 1     | LDC (Phase-II) Exam (Re-examination off dated 17-03-2012) |
| 2     | Programmer Exam   |
| 3     | Headmaster Secondary School Exam                          |
| 4     | PTI Gr. III Exam  |
| 5     | PTI Gr. II Exam   |
| 6     | Assistant Conservator of Forest                           |
| 7     | Analyst Cum Programmer Exam                               |
| 8     | RAS/RTS (Pre.) Exam 2012 (Re-examination of Physics)      |
| 9     | RJS(Main) Exam  |

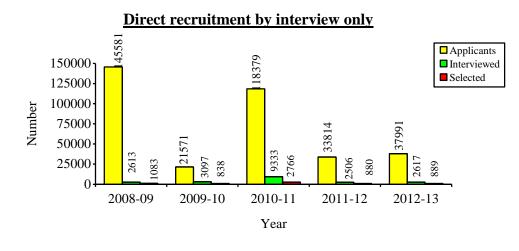


#### 6.8 Candidates debarred from the Commission's examinations

No candidate found adopting unfair means in the examinations/ screening tests conducted by the Commission, during the year under report.

#### **B-** By the method of interview only:

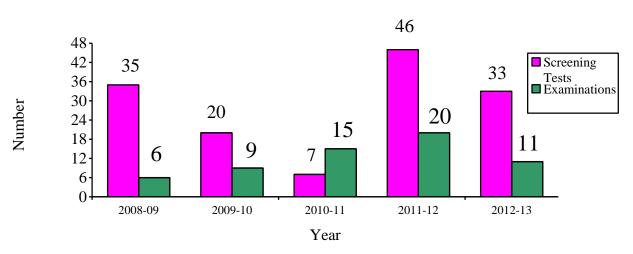
6.9 During the year under report, recruitment was completed in respect of 55 requisitions involving 1141 posts. The details of selections done relating to the above requisitions as given in Appendix VII-C (Item Number 1 to 55) are summarized in the following table:



| Work completed |                   | Number of condidates |      |          |  |
|----------------|-------------------|----------------------|------|----------|--|
| Number of      |                   | Number of candidates |      |          |  |
| Requisitions   | Posts<br>involved | Applied Interviewed  |      | Selected |  |
| 55             | 1141              | 37991                | 2617 | 889      |  |

- 6.10 During the year under report 26 requisitions involving 600 posts were received by the Commission. Of which 10 requisitions involving 127 posts were under correspondence with the Government being found defective in respect of Educational Qualifications, Age Limit, Method of Recruitment and Reservation. 4 requisitions involving 59 posts being found defective were returned to the respective Departments. Action for Advertisement was thus left for remaining 12 requisitions involving 414 posts, out of which 11 requisitions involving 3 posts were notified during the year and 1 requisition involving 3 posts was pending notification and under process.
- 6.11 Department wise/category wise break-up of requisitions advertised against requisitions received during the year 2012-13 is shown in Appendix VII-B.

- 6.12 During the period under report, the Commission recommended names of 18 candidates from reserve lists. Details of which are given in Appendix 7-H.
- 6.13 Statement showing the number of Engineering, Medical, Technical and non-Technical posts for which requisitions were received during the year 2012-13 is given in Appendix VII-A
- 6.14 Screening tests :- The Commission conducted 33 screening tests for short listing the candidates in respect of 915 posts of various departments. The details of screening tests conducted are given in Appendix VII-E.



No. of Screening Tests & Competitive Examinations conducted

- 6.15 List of posts advertised but selections remained incomplete during the year under report has been given in Appendix VII D.
- 6.16 Details of posts for which no candidate found suitable and no any candidate applied are given in Appendix VII-G and VII-I respectively.
- 6.17 **State Eligibility Test for Lectureship (S.E.T.) :-** During the year under report, SET Examination, 2012 were held on 26-08-2012. Number of total application received and candidates present in the examination were 83,678 and 63,037 respectively. This examination was conducted for 28 subjects at Ajmer, Bharatpur, Bikaner, Jodhpur, Kota, Udaipur and Jaipur centers. Result of the examination was under process till the end of the year.

## VII. REFORMS IN THE RECRUITMENT PROCESS

- 7.1. **Review, Revision and Redrafting of syllabi :-** Review, revision and redrafting of syllabi of various subjects prescribed for various competitive examinations and screening tests conducted by the Commission, have become a regular process. Eminent subject-experts were invited to participate in the workshops/seminars organized by the Commission, for this purpose.
- 7.2. During the year under report, the syllabi for the following 5 categories of the posts/subjects were reviewed or new framed by the Commission by assigning the work to eminent subject experts :-

| S.No. | Name of Department / Post        | <b>Reviewed or New Framed</b> |
|-------|----------------------------------|-------------------------------|
| 1     | Assistant Director, Sanskrit     | New                           |
|       | Education Department             |                               |
| 2     | Evaluation Officer, Planning     | New                           |
|       | Department                       |                               |
| 3     | Superintendent, I.T.I            | Review                        |
| 4     | Statistical Officer, Planning    | Review                        |
|       | Department                       |                               |
| 5     | Group Instructor/ Surveyor I.T.I | New                           |

#### VIII. RESERVATION FOR SC, ST, OBC, S.B.C., P.D. AND WOMAN CANDIDATES

#### (a) Recruitment by examination with or without interview :

8.1. Reservation of 16, 12, 21 and 1 *per cent* of posts has been fixed for candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class and Special Backward Class respectively (for OBC's w.e.f. 28/09/93) (For SBC's w.e.f. 25/08/2009). 30% reservation of vacancies has been fixed for woman candidates in direct recruitment. Reservation of vacancies for woman candidates is to be adjusted proportionately in the respective category to which they belong and the reservation shall be treated as horizontal (for woman candidates vide Notification dated 7/06/99 w.e.f. 01/04/99). Similarly, *3 per cent* reservation of vacancies has been fixed for Physically Disabled candidates in direct recruitment, which shall be treated as horizontal and adjusted from among all categories (reservation for Physically Disabled candidates fixed vide Notification dated 22-09-2000 w.e.f. 22-09-2000.)

#### (b) <u>Recruitment through interview alone</u> :

8.2 In case of recruitment through interview alone, the Commission selected and recommended candidates as per details given below :-

| Catagory | Number of posts reserved |        |                 |   | Number of candidates<br>recommended |      |         |               |   |       |
|----------|--------------------------|--------|-----------------|---|-------------------------------------|------|---------|---------------|---|-------|
| Category | Male                     | Female | ( <b>P.D.</b> ) |   | Total                               | Male | Female  | <b>P.D.</b> * |   | Total |
|          | Male                     | remaie | Μ               | F | Total                               | Male | r emaie | Μ             | F | 10181 |
| SC       | 170                      | 43     | 15              | 0 | 228                                 | 90   | 36      | 1             | 0 | 127   |
| ST       | 147                      | 41     | 0               | 0 | 188                                 | 56   | 33      | 0             | 0 | 89    |
| OBC      | 133                      | 33     | 0               | 1 | 167                                 | 187  | 67      | 3             | 0 | 257   |
| S.B.C.   | 4                        | 0      | 0               | 0 | 4                                   | 10   | 0       | 1             | 0 | 11    |
| Gen.     | 413                      | 141    | 0               | 0 | 554                                 | 239  | 157     | 7             | 2 | 405   |
| Total :  | 867                      | 258    | 15              | 1 | 1141                                | 582  | 293     | 12            | 2 | 889   |

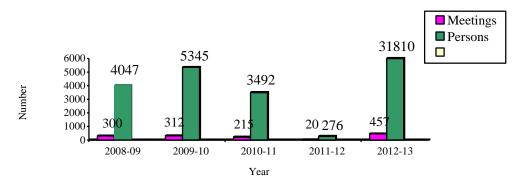
\* P.D. & Woman candidates from among all categories.

8.3 Details showing department wise position of Physically Disabled candidates recommended against posts, reserved for them is given in Appendix VIII-A.

#### IX. DEPARTMENTAL PROMOTION COMMITTEES AND OTHER COMMITTEES

- 9.1. The Commission held meetings of Departmental Promotion Committees on 304 occasions to regularize *ad hoc/temporary* appointments of posts involving 18768 persons, of which large number of cases pertained to the Secondary Education Department (80) and Medical & Health Department (53).
- 9.2. The Meetings of Review/Regular Committees were held on 41 occasions to regularize 3079 persons of which large number of cases pertained to the Public Health Engineering Department (7) and Finance Department (6).
- 9.3. The meetings of Review Committees were also held on 82 occasions for regularizing 8521 persons, of which large number of cases pertained to the Medical Education (12) and Secondary Education Department (10).
- 9.4 Meetings of Screening Committees were also held on 30 occasions for regularizing 1442 persons.

#### No. of D.P.C. Meetings held and No. of incumbents involved



#### X. EXTENSION IN THE TERM OF TEMPORARY <u>APPOINTMENTS</u>

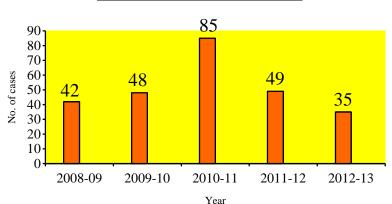
- 10.1. A mention is made every year of the *ad hoc*/temporary appointments referred to the Commission for obtaining their concurrence to the extension in the terms of temporary appointments. The Government had also been apprised of the alarming position in regard to the cases of *ad hoc*/temporary appointments lasting over 5 years and in some cases even 10 years with the intention that the Government might take expeditious steps for regularizing those cases. The position of *ad hoc*/temporary appointments still remained unchanged, in spite of the fact that many Departmental Promotion Committees meetings were held during the current year for making selection by promotion. An illustrative list of long outstanding cases of such *ad hoc*/temporary appointments is being given in Appendix IX.
- 10.2 During the period under report, the Commission accorded their concurrence for extension in the term of temporary appointments in respect of 394 persons appointed against the post to be filled against direct quota recruitment as per the details given in Appendix-XI.
- 10.3 The number of such *ad hoc/*temporary appointees 613 during the year, while it was 289 in the previous year. The Government will take appropriate action in order to put a check on such appointments.
- 10.4 During the period under report, the Commission accorded their concurrence for extension the terms of temporary appointments in respect of 219 persons appointed against the posts to be filled by promotion quota as per the details given in Appendix-X.
- 10.5 Even after specific directions of the Government for sending the requisitions containing clear and complete information in the prescribed format, some of the appointing authorities failed to furnish complete information in the prescribed format, while referring cases of urgent/temporary/*ad hoc* appointments to the Commission for obtaining their concurrence. As a result, the cases have been delayed inordinately. During the year under report, 07 (Seven) incomplete references involving 85 persons and three incomplete reference pending since previous years involving 589 persons appointed against promotion quota and direct recruitment quota posts were referred to the Commission. The list available in Appendix-XII.
- 10.6 It was noticed by the Commission that some of the appointment authorities failed to get regularized the *ad hoc/*temporary appointments in time. The number of belated reference made by such departments is given in Appendix-XIII

#### XI. IRREGULAR APPOINTMENTS

11.1. No case of irregular appointment made by the departments was observed by the Commission during the year under report.

#### XII. DISCIPLINARY CASES AND APPEALS

- 12.1. **Disciplinary cases** :- 16 cases were pending with the Commission on 1-4-2012. During the year under report, the Commission received 34 cases, making a total of 50 cases; the Commission tendered their advice on 35 cases. At the close of the year, there were 15 cases pending with the Commission, of which 1 case was under clarification with the Government and 10 cases were under consideration of the Commission. Three cases received during the current year and One case received during the previous year were out of the purview of the Commission on which advice of the Commission was not tendered and returned to the Government. Thus, the balance 10 cases remained under consideration of the Commission, at the end of the year under report.
- 12.2. The Government accepted the advice tendered by the Commission in 06 cases (i.e. 01 case of current year + 05 cases pertained to the previous year(s)).



#### Advice tendered on D.E. cases

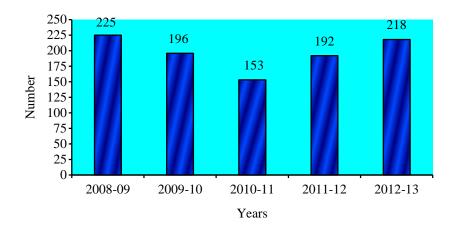
- 12.3 <u>Appeal/Review D.E. Cases</u>:- During the year under report, no any case of Review D.E. was received by the Commission. No case of Appeal was received by the Commission.
- 12.4 <u>Litigations/Writs</u> :- During the year under report, 1163 cases in addition to 2657 cases of previous years of Civil suits /Complaints/ Writ petitions/appeals/D.B. special appeals/S.L.P. filed in the Civil Courts/High Court/Service Tribunal/Supreme Court/State Consumer Protection Commission/ District Consumer Forum etc. were pending, thus, making a total of 3820 cases. During the period under review, the number of cases decided by the various courts was 940. Thus, in all, 2880 cases were awaiting decision in the various Courts.

#### XIII. SERVICE RULES

- 13.1 During the year under report, draft amendments to 218 Rules/Schedules relating to various Services were referred to the Commission for their comments, which were conveyed in all Draft Amendments. Details thereof have been given in Appendix XIV.
- 13.2 During the year under report the Commission also examined and dealt with Draft of two new Rules, which is also mentioned in Appendix XIV-A.
- 13.3 The Government promulgated New Service Rules and amendments in 38 Service Rules / Regulations as shown in Appendix XV.
- 13.4 During the year under report, the Commission dealt with one case of recognition of Degree/Diploma/Certificate etc. Details are given in Appendix- XVII.
- 13.5 During the year under report, the Commission received 3 cases of Compassionate Appointment of Dependants of the Deceased/ Permanently incapacitated Armed Forces Service Personnel/Para Military Personnel. These cases were examined under the provisions of the relevant Service Rules out of which in one case Commission's concurrence was conveyed, another one case was remained under consideration of the Commission and another one case was remained under correspondence with the Government till the end of the year under report. The details of these cases are given in Appendix XVI.
- 13.6 Besides these, during the year under Report the Government has issued Notification No. F.2(5) DOP/A-II/90 dated 30.10.12 pertaining to amendments in the Rajasthan Statistical Subordinate Service Rules, 1971 without prior concurrence of the Commission.
- 13.7 The Government was asked vide office letter dated 12.02.13 to kindly intimate the reasons/circumstances for issuing of the said Notification without prior approval of the Commission.
- 13.8 The Government have clarified their position in this behalf vide their letter dated 28-02-13 and the Commission has considered the Government views and they have decided to convey partly concurrence of the Commission in the matter and partly concurrence was conveyed to the Government vide this office letter dated 04.04.13.

- 13.9 During the year under Report the Commission has refused to concur to the proposed amendments in the Rajasthan Agriculture Subordinate Service Rules, 1978 vide this office letter dated 11.07.12.
- 13.10 A letter was received from the Hon'ble Chief Secretary, Government of Rajasthan, Jaipur wherein he has requested to reconsider the stand taken by the Commission and permit removal of Interview as part of recruitment process only for Rajasthan Subordinate Services.
- 13.11 This matter was considered by the full Commission in its meeting held on 26.09.12 and they decided to inform to the Hon'ble Chief Secretary that this matter may be referred to the Committee constituted by the Government vide their letter No. F.17(16)Karmik/Ka-2/10 dated 07.06.11
- 13.12 During the year under Report the Government has issued Notification dated 20.03.12 pertaining to amendments in the Rajasthan Civil Services (Special Selection and Special Conditions of Service of Project Officers and Research Officers in the Department of Science and Technology) Rules, 1986.
- 13.13 The Government was asked vide this office letter dated 03.07.12 to kindly intimate the reasons/circumstances for issuing of the said Notification.
- 13.14 The DOP (A-II) informed that the posts included in the Rules are to be filled on the basis of tenure as such it is not necessary to consult the Commission and has requested to convey the comments of the Commission.
- 13.15 Vide this office letter dated 02.11.12 the Government was informed that the Notification dated 20.03.12 was issued under the provisions of Article 309 of the Constitution of India hence, Commission's concurrence is necessary before issuing of the Notification as per the past practice.
- 13.16 The Government was further informed to intimate the factual position in this behalf. The reply is still awaited from the Government.
- 13.17 During the year under Report the Commission has accorded their partly concurrence to the porposed amendments in the Rajasthan Ayurvedic, Unani, Homoeopathy and Naturopathy Service Rules, 1973 vide this office letter dated 13.02.13

- 13.18 During the year under Report the Commission has refused to concur to the proposed amendments in the Rajasthan Engineering Subordinate Service (Public Health Branch) Rules, 1967 vide this office letter dated 20.02.13.
- 13.19 The Government has again sent the matter for reconsideration of the Commission's views after reconsidered by them and they agreed to, and Commission's concurrence was conveyed to the Government vide this office letter dated 20.03.2013.
- 13.20 During the year under Report the Commission have also refused to concur to the proposed amendments in the following Rules:-
  - 1. The Rajasthan Public Service Commission (Limitation of Functions) Regulations, 1951 vide this office letter dated 13.02.13
  - 2. The Rajasthan Agricultural Marketing Service Rules, 1986 vide this office letter dated 11.07.12
  - 3. The Rajasthan Agricultural Service Rules, 1960 vide this office letter dated 11.07.12



#### No. of amendments to Rules/Schedules considered

#### XIV. NON - ACCEPTANCE OF COMMISSION'S ADVICE

14.1. It is a matter of satisfaction that no case of non-acceptance of Commission's advice by the Government came to the notice of the Commission during the year under report.

#### XV. MISCELLANEOUS

#### **International Visits:-**

- 15.1 A delegation of 15 senior officials from the Afghan Independent Administrative Reforms and Civil Service Commission (IARCSC) and UNDP, Kabul visited the Rajasthan Public Service Commission on a two day exposure visit from 14 to 15-03-2013.
- 15.2 Following the delegates visited RPSC on 15-03-2013 to study the working of the Commission are:-
  - 1. Abdul Qudus Mujadedi, Regional Director- Centre, Kabul
  - 2. Dr. Kamaluddin Amini, Regional Director- North, Balkh
  - 3. Abdul Jalil Hamid, Regional Director- North East, Kunduz
  - 4. Nafisa Munsif, Regional Director- East, Nengarhar
  - 5. Ghulam Ali Joshan, Regional Director- South East, Paktia

6. Muhammad Ibrahim Safi, Regional Director- South West, Kandahar

7. Abdul Salam, Regional Director- West, Herat

8. Qadeer Ahmed Siyamak, Provincial Financial Coordinator, Provincial Affairs Department, IARCSC

9. Kalpana Rajsinghot (Nationality-India), CDA [NIBP,UNDP], GDPDM, IARCSC

10. Valentina Hoxha (Nationality-USA), CDA [NIBP,UNDP], Regional office of CSC, Kabul

11. Christophe Casaubon (Nationality-France), CDA [NIBP,UNDP], Regional office of CSC, Nengarhar

12. Angel Dimitrov (Nationality-Bulgaria), CDA [NIBP,UNDP], Regional office of CSC, Kunduz

13. Nurun Nabi Talukdar (Nationality-Bangladesh), CDA [NIBP,UNDP], Regional office of CSC, Balkh

14. Badri Bastak Oti (Nationality-Nepal), CDA [NIBP,UNDP], Regional office of CSC, Kandahar

15. Janak Raj Joshi (Nationality-Nepal), CDA [NIBP,UNDP], Regional office of CSC, Herat.

#### Visits – Chairmen/Members :-

- 15.3 Prof. B.M. Sharma, Hon'ble Chairman visited Uttar Pradesh Public Service Commission, Allahabad to attend the meeting of Standing Committee of National Conference of Chairpersons of State PSCs on 12-04-2012.
- 15.4 Prof. B.M. Sharma, Hon'ble Chairman visited Sikkim Public Service Commission, Gangtok from 24<sup>th</sup> to 26<sup>th</sup> May, 2012 to discuss the matters of mutual interest.
- 15.5 Shri Malkiat Singh, Hon'ble Chairman, Uttar Pradesh Public Service Commission, Allahabad visited R.P.S.C. from 16<sup>th</sup> to 17<sup>th</sup> June, 2012 to discuss the matters of mutual interest.
- 15.6 Dr.H.K.Gauran, Hon'ble Chairman attended the Meeting of Standing Committee of National Conference of Chairpersons of State PSCs on 04-10-2012 at Bhubneshwar organized by the Odisha Public Service Commission, Cuttack.
- 15.7 Dr.H.K.Gauran, Hon'ble Chairman attended the 15<sup>th</sup> National Conference of Chairpersons of State PSCs on 08-02-2013 organized by the Bihar Public Service Commission at Patna.
- 15.8 **Library**:- The Commission have its own Library enriched with large number of reference books of various subjects, periodicals, magazines, encyclopedia, newspapers etc. for readers, subjectexperts, examiners and Commission's staff. Details of these are mentioned as under :-

#### Available number during the year 2012-13

| 1. | Total Books                 | 18020 |
|----|-----------------------------|-------|
| 2. | Number of bound periodicals | 6082  |
| 3. | Journals                    | 24    |
| 4. | General Magazines           | 32    |
| 5. | Newspapers                  | 14    |

#### 15.9 ISO 9001:2008 Certification :

The Rajasthan Public Service Commission was awarded ISO 9001:2008 for Quality Management on 22-06-2011 by Quest certification (P) Ltd., Accredited by Joint Accreditation System of Australia and New Zealand. Rajasthan Public Service Commission is the second State P.S.C. in India after Gujarat who got this certificate.

15.10 **Implementation - Report of the "Right to Information Act,2005"** :- Two hundred and Seventy applications were pending with the Commission on 01.04.2012 under the "Right to Information Act". During the year under report, 8415 applications were received by them desiring various information, making a total 8685.The Commission disposed of 7699 applications i.e. information provided on 3418 application and 4281 applications rejected. Thus, 986 applications remained pending decision of the Commission, at the close of the year under report.

| S1. | Particulars                             | First  | Second | Total |
|-----|---|--------|--------|-------|
| No. |   | Appeal | Appeal |       |
| 1   | Pending Appeals of the last year        | 44     | 146    | 190   |
| 2   | Appeals pertaining to the current year  | 922    | 144    | 1066  |
|     | Total :                                 | 966    | 290    | 1256  |
| 3   | Disposal of Appeals during current year | 903    | 35     | 938   |
| 4   | Balance of pending Appeals              | 63     | 255    | 318   |

#### 15.11 Disposal of Appeals under the "Right to Information Act, 2005" :-

- 15.12 An amount worth Rs.1,59,691/- was received as fees under "Right to Information Act, 2005", during the year under report.
- 15.13 During the year under report, 14 appeals were pending with the Commission on 01-04-2012 and 36 appeals were received under the Nishaktajan Act, making a total 50. The Commission disposed of 46 appeals. Thus, 04 appeals remained pending decision of the Commission, at the close of the year under report.
- 15.14 During the year under report 05 Appeals were pending with the Commission on 01-04-2012, 06 appeals were received during the year from Rajasthan Suchana Ayog, making a total of 11 Appeals. The Commission disposed of 03 appeals. Thus, 08 appeals remained pending with the Commission, at the close of the year under report.

#### IT Initiative& Activities 2012-2013 :-

#### **Objective of RPSC towards IT initiatives:**

- A smooth Online application system (Single Window, Proper Information, Proper acknowledgement by SMS/email and other media, The Citizen centric approach.) with enhanced facilities for RPSC Online portal with adding more facilities for candidates like various stages status and related functionalities.
- Extension of around 1000 more e-Mitra/CSC kiosks in Year 2012-13.
- Interactive RPSC web site with Integration with Social Networking like Facebook, Twitter, Google Calendar and made content rich with Syllabus, Question Papers, Answer Keys and Forthcoming Exams & Interview etc.
- Online Examination Mock Test, Guidelines and other related contents availability on RPSC web portal.
- SMS integration with RPSC related activities by using Mobile Service Delivery Gateway.
- SBI Online Payment integration with Net-Banking facility for payment of exam fee online with Site to site integration.

#### 1. Applications/IT activities :

- SMS based examination centres reporting system It is unique application and IT Initiative of RPSC with use mobile application which is managed by SMS and monitored by simple computer software. This is a mobile based system which gathers information from examination centers and also report back whenever required.
- **DPC Monitoring** –Departmental Promotion Committee with nomination of Member and Status taken in consideration with various reports and status view for department based on login password.
- **Expert Payment Management System-** Registration and payment process for Experts called by Commission for Different confidential works. Expert's registration and payment process integrated with various useful reports.
- **Resource Sharing System** Resource Sharing based on rights the RPSC officials, access is provided to view rules, formats, advertisements, FC minutes of RPSC.
- **Online Examinations** Around 20 online examinations has been conducted including Online Type Test.

• **Net-Banking Integration with SBI** –Online Exam Fee Payment integration with SBI bank including Site to Site integration. This activity implemented on 7.3.2013.

#### Awards to RPSC

| S.No. | Year         | <b>Award Details</b> | Given by       | Purpose                 |
|-------|--------------|----------------------|----------------|-------------------------|
| 1     | 2012         | e-India Public       | e-lets India   | For online application  |
|       | (15.11.2012) | Choice Award         |                | (under Govt. to citizen |
|       |              |                      |                | category)               |
| 2     | 2013         | National             | Department of  | For best Government     |
|       | (11.2.2013)  | e-Governance         | Administrative | Portal of India         |
|       |              | Gold Award           | Reforms, Govt. |                         |
|       |              |                      | of India       |                         |

## XVI. ACKNOWLEDGEMENT

- 16.1. The Commission acknowledges the support and co-operation extended by the State Government, Heads of Departments, District Collectors, Regional / District Employment Officers and other Organizations of the State Government to the Commission in the discharge of their functions.
- 16.2. The Commission will like to place on record its appreciation to the Staff and the authorities of the educational institutions for extending help and co-operation to the Commission in conducting various examinations.
- 16.3. The Commission also recorded their appreciation for the devoted and efficient services rendered by their officers and staff.

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# APPENDICES

#### <u>APPENDIX I</u> Functions of the Commission

The functions exercised by the Rajasthan Public Service Commission are laid down in Article 320 of the Constitution of India.

The Public Service Commission shall be consulted :-

(a) On all matters relating to methods of recruitment to civil services and for civil posts;

(b) On the principles to be followed in making appointments to civil service and posts and in making promotions and transfers from one service to another and on the suitability of candidates for such appointments, promotions or transfers;

(c) On all disciplinary matters affecting a person serving under State Government in civil capacity, including memorials or petitions relating to such matters;

(d) On any claim by or in respect of a person who is serving or has served under the State Government, in a civil capacity that any costs incurred by him in defending legal proceeding instituted against him in respect of acts done or purporting to be done in the execution of his duty should be paid out of the Consolidated Fund of the State;

(e) On any claim for the award of a pension in respect of injuries sustained by a person while serving under the State Government in a civil capacity and any question as to the amount of any such award; and

(f) Any other matter referred to them by the Government.

It shall not be necessary for the Commission to be consulted in matters relating to methods of recruitment to Civil Services and Posts, or the principles to be followed in making appointments to such posts, or the suitability of the candidates for such appointments :-

Unless otherwise provided in the relevant Service Rules for recruitment to any post in a Service, when the appointment is to be made to any post -

- 1 in Ministerial Service, or
- 2 in Subordinate Service or State Service whether technical or non-technical starting with an initial Grade Pay of "Rs. 3200/or less per month" as per R.P.S.C. (Limitation of Functions) Regulations, 1951.

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#### APPENDIX II Profiles of Honourable Chairman and Honourable Members of the Commission

#### 1. Dr. Habeeb Khan Gauran, IPS (Retd.) : (M.Sc., Ph.D.)

Dr. Gauran was born on 15 August, 1957 at Didwana, Distt. Nagaur, Rajasthan in the house of Late Shri Bhanwar Khan Sb. He was a bright student and got always first position in the class. He completed his graduation from Govt. Bangur College, Didwana. He got his M.Sc. (Geology) Degree in 1978 from University of Rajasthan, Deptt. of Geology, Udaipur with Gold Medal. In the year 1979 he was selected as Assistant Professor in the University of Rajasthan and did teaching work for nearly four years.

In the year 1982, he was selected in Rajasthan Police Service and awarded by the Best Cadet Award (Sword of Honour) during Basic training in 1983.

In his 30 years career in the Police Service, Dr. Gauran served as Deputy Superintendent of Police, Additional S.P. and Superintendent of Police as a passionate, hard working and honest Police officer. For the commendable services rendered by Dr. Gauran, he was awarded more than 200 commendations and he was honoured three times by the District Administration on Independence Day 1988, 1993 and Republic Day 1994.

Dr. Gauran was an excellent investigation officer. He solved many murder, loot and dacoity cases. The department was pride by Dr. Gauran on solving the rape case of Tibetan girl at capital city Jaipur. Many of the culprits were imprisoned by the Courts on the investigations made by him.

He was honoured with 12 Bore Gun and Appreciation Letter by the State Government for arresting dacoits of Cigarette dacoity case in the Bagru Police Station.

Dr. Gauran's contribution in maintaining communal harmony and peace during his service was extraordinary. He played such positive role in the various communal incidents in Pali, Jodhpur, Jaipur, Churu, Bundi and Bikaner.

Dr. Guaran was an Intelligent, honest, impartial and dedicated Police Officer who proved his integrity and efficiency from time to time. For rendering the best and commendable services he was awarded "President's Police Medal" on Republic Day, 2001.

Dr. Gauran was promoted in Indian Police Services in the year 2009. He held the post of Superintendent of Police, G.R.P. Jodhpur, Bundi and Bikaner. He has the image of a popular, transparent, and an efficient Police Officer.

He was appointed as Hon'ble Member Rajasthan Public Service Commission in November, 2011.

Joined as Hon'ble Member, Rajasthan Public Service Commission, on dated 19-11-2011.

Joined as Hon'ble Chairman, Rajasthan Public Service Commission, on dated 31-08-2012 (A.N.).

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#### 2. Prof. B.M. Sharma :

Educational Qualification : M.A., Ph.D., M.B.A.

#### Experience -

- 1973 Joined as an Assistant Professor in the Department of Political Science, University of Rajasthan, Jaipur.
  1984-1987 - Head, Department of Political Science, Maharani's College, University
- of Rajasthan, Jaipur.
- 1987 Selected as an Associate Professor in the Department of Political Science, University of Rajasthan, Jaipur.
- 2001-2004-2002-2009-Head, Department of Political Science, University of Rajasthan, Jaipur.Member, Syndicate and Senate, University of Rajasthan, Jaipur.
- 1994-2004- Director, Administrative Services Pre Entry Training Centre University of Rajasthan, Jaipur.
- 2005-2009- Director, Social Sciences Research Centre, University of Rajasthan, Jaipur
- 2008-2012- The Member, Executive Council of Indian Institute of Public Administration, New Delhi.
- 2009-2011- Vice Chancellor, Kota University,Kota (From Oct., 2009 to 30<sup>th</sup> June, 11)

Chairman of Search Committees constituted by H.E. the Governor of Gujarat for the selection of Vice Chancellors in the South Gujarat University, Surat and Kutch University, Bhuj (Gujarat).

#### Awards –

- 1987 Recipient of Govind Vallabhbhai Pant Award, Government of India, New Delhi.
- 1991 & 1995 -Recipient of Sardar Vallabhbhai Patel Award (twice) by Government of India, New Delhi.
- 1998 & 2002- Recipient of Bhimrao Ambedkar Award (Twice) by the Legislative Assembly of Madhya Pradesh.

International Visits - Japan, Argentina, Brazil, South Africa, Singapore,

Thailand, Malaysia, Budapest (Hungary),

Santiago (Chile), Sri Lanka, Italy, Poland.

- About 52 Research Scholars have been awarded Ph.D. degree under supervision of Prof. Sharma.
- Specialization in the field of Indian Government & Politics, Public Administration , Police Administration, Public Administration in India, Democraic Decentralization.
- About two and half dozen books have been published on different areas of Public Administration, Police Administrations, Indian Government and Policies, Globalization, Privatization, Human Rights, Democratic, Decentralization, Good Governance and Civil Society.
- More than 150 Research Papers and Articles have been published in different Areas in National and International Journals & Magazines.

## Joined as Hon'ble Chairman, Rajasthan Public Service Commission, Ajmer on dated 01.07.2011 (A.N.).

Retired on attaining the age of superannuation on 31-08-2012 (A.N.).

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3. <u>Shri Shiv Pal Singh Nangal</u>: (B.Com., LL.B. and Diploma in Labour Law and Personnel Management).

#### Experience :

- 1 Advocate (38 years)
- 2 President Students Union, Rajasthan University (Commerce Faculty) (Commerce College) in the year 1973-74.
- 3 Winner Inter University Debate Competition held at Madras in 1976.
- 4 Member Divisional Rail Users Advisory Council in 1995-96.
- 5 Remained Vice-President in the year 1997-2000 and President in the year 2001-2003 of Bhawani Niketan (Shiksha Samittee) Shikshan Sansthan and Charitable Trust, Jaipur.

**Key particulars** :- Social Service, Member of Religious Temples and Trusts, executive Social & Educational Activities (Non Government Organization) and affiliated with them.

#### Joined as Hon'ble Member, R.P.S.C. on dated 18-04-2008.

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*4. <u>Shri Kanhaiya Lal, IPS (Retd.)</u>*: (M.Com.-Accountancy & Business Statistics) **Experience** :

Served in Reserve Bank of India, Jaipur - 4 years

Joined the **Rajasthan Police Service** in December, 1982 and after completing training in R.P.A., Jaipur & District Sawai Madhopur, was posted on the following posts :

| /110 w 111g | S posts .                            |                            |
|-------------|--------------------------------------|----------------------------|
| 1           | Assistant Commandant, R.A.C.         | June, 1985 to June, 1986   |
| 2           | Dy. S.P., Jaisalmer                  | June, 1986 to May, 1988    |
| 3           | Dy. S.P., Jaipur                     | May, 1988 to Dec., 1989    |
| 4           | Dy. S.P., ACD, Jaipur                | Jan., 1990 to Dec., 1990   |
| 5           | Dy. S.P., Ajmer                      | Jan., 1991 to Mar., 1993   |
| 6           | Dy. S.P., Alwar                      | Apr., 1993 to Sept., 1993  |
| 7           | Addl. S.P., CID Zone, Bharatpur      | Oct., 1993 to April, 1994  |
| 8           | Addl. S.P., Sikar                    | April, 1994 to Sept., 1997 |
| 9           | Addl. S.P., Jaipur City              | Sept., 1997 to Sept., 1998 |
| 10          | Addl. S.P., Bikaner                  | Sept., 1998 to July, 2000  |
| 11          | Addl. S.P., Malpura (Tonk)           | July, 2000 to June, 2003   |
| 12          | Addl. S.P., Sikar                    | June, 2003 to Aug., 2004   |
| 13          | Commissioner, Vigilance, JNN, Jaipur | Aug., 2004 to Feb., 2006   |
| 14          | Addl. S.P., Jaipur (Rural)           | Feb., 2006 to March, 2007  |
|             | Promoted in Indian Police Service of | <u>n 24-01-2007</u>        |
| 15          | S.P., Banswara                       | 11-04-2007 to 18-04-2008   |
| Rewa        | ords :                               |                            |
| (4)         |                                      |                            |

- (1) H.E. the Governor awarded **Gun** in 1988.
- (2) **Recipient of President's Police Medal** for meritorious services on Independence Day, 2003.

#### Joined as Hon'ble Member, R.P.S.C. on dated 18-04-2008.

#### 5. <u>Prof. P.K. Dashora</u> : (M.Sc., Ph.D.)

#### **Experience** :

About 28 years of experience of Teaching and Research at Maharana Pratap University of Agriculture and Technology, Udaipur.

#### **Subjects of Interest :**

Design of Experiments, Sample Surveys, Statistical Methods, Psychometrics, Economic Statistics, Research Methodology.

#### Administrative Experience and Other Assignments :

- (i) Assistant Dean, Student Welfare (ADSW), Rajasthan College of Agriculture, Udaipur (July, 1994 to Jan., 1999).
- Joint Secretary- Rural Development and Reconstruction Activities (Rudra) and N.G.O. Working for Rural Development (1999-2004).
- Vice President- Rural Development and Reconstruction Activities (Rudra) and N.G.O. Working for Rural Development (1999-2004).
- Secretary- Agricultural University, Udaipur Teachers Association (Since-2001).
- (ii) Coordinator, Placement and Information Bureau, MPUAT, Udaipur for five years (October, 2000 to November, 2005).
- (iii) Student Welfare Officer, Maharana Pratap University of Agriculture & Technology, Udaipur for two years (April, 2004 to November, 2005).
- Chairman, Sports Board, M.P.U.A.T., Udaipur (April, 2004 to November, 2005).
- Coordinator, National Service Scheme, M.P.U.A.T., Udaipur (April, 2004 to Nov., 2005).
- (iv) University Head, Department of Agricultural Statistics and Computer Application, RCA, MPUAT, Udaipur (January, 2004 to July, 2008).
- (v) Member, University Committees for Pension, Provident Fund, University House Allotment, University Rules Formulation (2000-2008).
- (vi) Warden, Vivekanand P.G. Hostel, RCA, Udaipur for three years (May, 1992 July, 1994).
- (vii)Member (Government Nominee), Selection Committee for the selection of Teachers and Officers in Rajasthan Agriculture University, Bikaner (2005 to 2006 and 2008).
- Foreign Students Advisor, M.P.U.A.T., Udaipur (2007 to July, 2008).
- Secretary- Bharatiya Shiksha Prachar Samiti, Udaipur (an N.G.O. Running 80 schools in Udaipur Division).
- Member- Development Committee, Government Meera Girls College, Udaipur.

- (viii) Member (Government Nominee), Selection Committee for the selection of Teachers and Officers in Rajasthan Technical University, Kota (2007 to 2008).
- (ix) Convener/ Member in a number of Committees constituted by Rajasthan Technical University, Kota (2006 to 2008).
- (x) Member (Government Nominee) Board of Management Rajasthan Technical University, Kota (2006 to 2008).
- (xi) Member, Academic Council, Kota University, Kota (2004 to 2008).
- (xii) Member, Board of Secondary Education, Rajasthan, Ajmer (2004 to 2008)
- (xiii)Member (University Nominee), Board of Management and Member, Selection Commitee, Bhartiya Vidya Mandir, Teacher Training College, Ramnagar, Pali (2006-2008).
- (xiv)Convener, Chapter Writing Team (Mission and Goals Chapter), for self Study Report, R.C.A. Udaipur (2004)
- (xv) Member, Advisory Committee on Agricultural Science constituted under Rajasthan Education Mission, Government of Rajasthan (2006-2008).
- (xvi) Member, Committee constituted to consider the Situation of Pension Fund of the Universities of State of Rajasthan and make suggestions for improvement of the Pension Fund. (2006)
- (xvii)Member, Shramik Shiksha Board, (Ministry of Labour, Govt. of India), Regional Committee, Udaipur (2006-2008).
- (xviii) Member, Committee constituted by the Board of Secondary Education, Rajasthan, Ajmer to study the grading system at Secondary Level in Goa, Kerala, Haryana and C.B.S.E. (2007).
- (xix) Academic representative in the Board of Management and Board of Publication, Rajasthan Kheti, published from Directorate Extension Education, M.P.U.A.T., Udaipur. (2004-2006).
- (xx) Co-Chairman, Programme and Competition Committee, AGRIUNIFEST (2007)
- (xxi) Member, Development Committee, Rajasthan Sahitiya Academy, Udaipur (2006-2008)
- (xxii) Member nominated by the Board of Secondary Education Rajasthan to the Committee constituted by the Govt. of Rajasthan to finalize the draft of Text Books on Jeevan Kaushal Shiksha (2007).
- (xxiii) Convener, Souveneir of CSU, MPUAT, Udaipur (2000-2001)
- (xxiv) Member, Committee constituted for Effective Functioning of Computer Centre and to work out the course content of Computer Professional Course, Udaipur (2000).

- (xxv) Member, Committee constituted to Formulate Details of criteria of NCC/NSS, NSW Activity in view of Making it a Course of One Credit Hour. (2000)
- (xxvi) Chairman, Committee Constituted by the State Government on 02-12-2010 to suggest the significant changes in the scheme of combined competitive examination conducted by the Rajasthan Public Service Commission.
- (xxvii) Chairman, Committee Constituted vide Order No : F6(30)pra.su./anu.-3/2011 dated 05-08-2011 to study the prevailing examination scheme viz. syllabus, type and number of question papers allotment of marks in written examination and interview and submit report in respect of services other then the posts of Rajasthan State and Sub-ordinate Services combined competitive examination.

#### **<u>Publications</u>** :

| А | Research Papers             | : | 79  |
|---|-----------------------------|---|---|
| В | Abstracts                   | : | 102   |
| С | Technical/Other articles    | : | 10  |
| D | Chapters Published in Books | : | 06  |
| Е | Radio Broadcasts            | : | 10  |
| F | Edited Books                | : | 04  |
| G | Editor Magazines            | : | 09 (Chief Editor – University<br>Magazine 01, Chief Editor-<br>Annual News letter RCEAM 01,<br>Member, Editorial Board, College<br>Magazine 07) |
| Η | Editor Research Journals    | : | 04  |
| Ι | Editor (Lecture Notes)      | : | 01(Winter School on Advances in Design of Experiments)  |
| J | Teaching/Reference Manuals  | : | 02(One each for Statistical<br>Methods and Economic Statistics)   |
| K | Special Lectures            | : | 32  |

#### M.Sc./Ph.D.Advisement

- A) Major Advisor
   I)Ph.D.(Statistics)
   II)Diploma in Marketing Management
   18
- B) Member Advisory Committee
   I)Ph.D.(Ag.)/Ph.D.(Ag.Eng.)/Ph.D.(Home Science): 450 (Approx)
   II)M.Sc.(Ag.)/(Ag.Eng.)/(Home Science)/(Dairy Science): 650 (Approx)

#### **Awards and Honours**

#### International Award:

International Felicitation and International Award in Holistic Development of Youth and Educational Leadership by International Association of Education for World Peace (IAEWP) USA, Commonwealth Training for Adults (CAETA), UK. The Global Open University Milan and Circle for Spiritual Aid to Life India, at Gandhinagar (Gujarat) on the Occasion of the Bruno Groaning Schooling and Seminar on International Year of Fresh Water 2003, UNO 2003 on 10<sup>th</sup> Feb, 2003.

#### National Awards:

- 1. Fellowship Award Rajasthan Council of Educational Administration and Management (Affiliated to the Commonwealth Council of Educational) (Administration and Management).
- 2. Appreciation Award Commonwealth Youth Programme Asia Centre, Ministry of Youth Affairs, Govt. of India & N.S.S. Unit Rajasthan for Outstanding Contribution in Organizing Workshop for Asia Region.
- 3. Indian Society for Training & Development, Udaipur Chapter Award for Enhancing Academic Excellence in Youth on 19<sup>th</sup> March, 2004.
- 4. Public Felicitation by Bhartiya Shikshan Mandal, Udaipur for Outstanding Contribution in the Field of Education on 1<sup>st</sup> May, 2004.
- 5. Appreciation Certificates by Hon'ble Vice Chancellor, MPUAT, Udaipur on Republic Days for the years 2002, 2003 and 2004 for the outstanding contributions.
- 6. Appreciation Certificate by Hon'ble Vice Chancellor, MPUAT, Udaipur for the outstanding contribution in organizing activities under *RajBhasha Hindi Saptah* in year 2002.
- 7. First prize in research poster presentation in Hindi at MPUAT, Udaipur in the year 2003
- 8. Co-author of paper considered for Subbaraw Mamorial Award, 1993 at satellite meeting of 4<sup>th</sup> world congress on Clinical Nutrition organized by ICN, Muradabad(UP) 1993.
- 9. Co-author of paper considered for Junior Award (Community Nutrition)at XXVIII Annual Meeting of Nutrition Society of India held at Bombay, 1995.

#### Membership of Scientific/Professional Societies:

- 1 Indian Society for Training and Development- Life Member.
- 2 Indian Society of Agricultural Statistics- Life Member.
- 3 Indian Society of Medical Statistics- Life Member.
- 4 Rajasthan Society of Extension Education- Life Member.
- 5 Society for Statistics Computer and Applications- Life Member.
- 6 Rural Development and Reconstruction Activities Founder Life Member.
- 7 Vidya Bharti (An All India Educational Society)- Life Member.
- 8 Bhartiya Shiksha Prasar Samiti, Udaipur- Life Member.
- 9 Rajasthan Council of Educational Administration and Management- Life Member.
- 10 Society of Applied Statistics and Computer, Hissar-Life Member.
- 11 Rajasthan Statistical Association- Life Member.
- 12 Alumni Association, Department of Statistics, University of Rajasthan, Jaipur-Life Member.

#### **Office Bearer of Professional Bodies:**

- Member- Executive Body, Indian Society of Agricultural Statistics (1999-2002).
- Joint Secretary- Indian Society for Training and Development, Udaipur Chapter (2000).
- Secretary, Bhartiya Shiksha Prachar Samiti, Udaipur since July 1997.
- Joint Secretary, Rural Development & Reconstruction Activities (1998 to 2004).
- Vice-President, Rural Development &Re-construction Activities continuing from 2004.
- Joint Secretary, Rajasthan Council of Educational Administration & Management, Rajasthan since 2004.
- Secretary, Agriculture University, Udaipur Teachers' Association (2000-2008).
- Executive Member, Indian Society for Agricultural Statistics, New Delhi 1999 to 2002.
- Member, Executive Committee of Society for Statistics, Computer & Application, New Delhi (2003 & 2004).
- Member, Executive Committee of Society for Applied Statistics & Computer Aplication, Hissar (2007-2008).

#### **Participation in Production of Educational Programmes:**

- Acted as Member, Board of Studies/Committee of Courses in Statistics for ML Sukhadia University, Udaipur, Rajasthan Agriculture University, Bikaner and MPUAT, Udaipur.
- Developed P.G.Courses entitled "Psychometrics" and "Sampling Techniques for Social Sciences".
- Developed Personality Development Lecture Modules for students.

#### Major Contributions in Students' Activities:

- Team Manager, RAU, Bikaner Team for West Zone Inter University Youth Festival Organised during 1987.
- Actively involved in Organising Inter- University Youth Festivals.
- Coordinator, National Integration Camp of NSS held at RCA, Udaipur in 1999.
- Convener, Youth Parliament Competition Organised at MPUAT, Udaipur from 1998-99 to 2003-2004.
- Coordinator, State Level Quiz Competition on Netaji Subhash Chandra Bose in the year 1997.
- Established Nature Club at RCA, Udaipur, which provided a platform *to* students for various careers and Personality Development *Act*ivities.
- Coordinator, Mass Awareness Programme initiated by NSS Unit of R.C.A., Udaipur for Eradication of Congress Grass in Region.
- Convener, All India Inter-State Agricultural University Youth Festival AGIRIUNIFEST-2004 Organiscd by MPAUT, Udaipur sponsored by ICAR, New Delhi.
- Coordinator, Youth Parliament Competition, 2006, where MPUAT team stood First at national Level.

# Joined as Hon'ble Member, Rajasthan Public Service Commission, on dated 04-07-2008.

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#### 6. <u>Shri Brahm Singh Gurjar</u> : (B.Com., LL.B.)

#### Area of Eminence:

1. Advocate in Hon'ble High Court of Rajasthan, District and Session Courts (from 08-10-1977 to 30-06-2008) - 31 yrs experience.

2. Search Committee, (Government Nominee), MDS University, Ajmer (Raj.) from year 2008-2009.

3. Governor- Chancellor's Nominee (Chairman), selection Committee for appointment of Vice-Chancellor, Choudhary Devi Lal University, Sirsa, Haryana in 2013.

4. Governor- Chancellor's Nominee (Chairman), selection Committee for appointment of Vice-Chancellor, MDS University, Rohtak (Haryana) from year 2012-2013.

#### Achievements/ Work Experience :

1. Advocate in Hon'ble High Court of Rajasthan, District and Session Courts (from 08-10-1977 to 30-06-2008) - 31 yrs experience.

2. Social Work & Education Upliftment.

3. Ex-Pradesh Mantri, Bhartiya Kisan Sangh, Rajasthan (Non-political organisation) year from 1984 to 92.

4. Ex- executive Member, Akhil Bhartiya Gurjar Mahasabha, New Delhi from 1992 to 2007 (Social organisation).

5. Ex-Vice President, Rajasthan Gurjar Mahasabha from 1992 to 2007 (Social organisation).

6. Ex- Maha Mantri, Rajasthan Gurjar Mahasabha from 1978 to 1993 (Social organisation).

#### Joined as Hon'ble Member, R.P.S.C. on dated 04-07-2008.

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#### 7. Smt. Divya Singh: (B.A., Eng. Lit.)

Date of Birth : 6<sup>th</sup> November, 1962

Previous posts Held : Member of Parliament from May 1996 to 1998.

: Member of Legislative Assembly from May 2006 : to May 2008.

: Chairman, Subordinate Services Selection Board,

: from October, 2008 to 2009.

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Joined as Hon'ble Member, Rajasthan Public Service Commission, on dated 30-11-2011.

Resigned w.e.f. 30-10-2012.

## APPENDIX III-A

| C N   | N   | Tenure of | office   |
|-------|---|-----------|----------|
| S.No. | Name                                      | From      | То       |
| 1.    | Sir S.K.Gosh, Chief Justice               | 01-04-49  | 25-01-50 |
| 2.    | Shri S.C.Tripathi                         | 28-07-50  | 07-08-51 |
| 3.    | Shri D.S.Tewari                           | 08-08-51  | 20-01-58 |
| 4.    | Shri M.M.Varma                            | 20-01-58  | 03-12-58 |
| 5.    | Shri L.L.Joshi, IAS (Officiating)         | 04-12-58  | 31-07-60 |
| 6.    | Shri V.V.Narlikar                         | 01-08-60  | 31-07-66 |
| 7.    | Dr. B.L.Rawat, IAS                        | 27-04-66  | 31-07-66 |
| 8.    | Shri R.C.Choudhary, RHJS                  | 08-02-67  | 09-10-71 |
| 9.    | Shri B.D.Mathur                           | 09-10-71  | 23-06-73 |
| 10.   | Shri R.S.Kapur                            | 24-06-73  | 10-06-75 |
| 11.   | Shri Mohammed Yaqub, R.H.J.S.             | 27-06-75  | 30-06-79 |
| 12.   | Shri Ram Singh Chouhan, IAS               | 30-06-79  | 10-09-80 |
| 13.   | Shri Hari Dutt Gupta                      | 10-09-80  | 09-06-83 |
| 14.   | Shri S. Adaviyappa                        | 10-06-83  | 26-03-85 |
| 15.   | Dr. D.D.Chavan                            | 26-03-85  | 07-11-85 |
| 16.   | Shri J.M.Khan, IAS                        | 07-11-85  | 27-11-89 |
| 17.   | Shri S.C.Singaria (Officiating)           | 27-11-89  | 05-09-90 |
| 18.   | Shri Yatindra Singh, IAS                  | 05-09-90  | 06-10-95 |
| 19.   | Shri Hanuman Prasad, IAS                  | 06-10-95  | 30-09-97 |
| 20.   | Shri P.S.Yadav, IPS                       | 30-09-97  | 06-11-97 |
| 21.   | Shri Devendra Singh, IPS                  | 06-11-97  | 30-12-00 |
| 22.   | Shri N.K.Berwa, I.A.S.                    | 31-12-00  | 22-03-04 |
| 23.   | Shri G.S.Taunk                            | 15-07-04  | 04-07-06 |
| 24.   | Shri H.N.Meena, IPS (Retd.) (Acting)      | 04-07-06  | 19-09-06 |
| 25.   | Shri C.R. Chaudhary                       | 23-02-08  | 28-02-10 |
| 26.   | Shri Mahendra Lal Kumawat, IPS<br>(Retd.) | 28-02-10  | 01-07-11 |
| 27.   | Prof. B.M. Sharma                         | 01-07-11  | 31-08-12 |

## (A) List of former Honourable Chairmen of the Commission

## APPENDIX III-B

| <b>S.</b> | N.T.  | Tenure of office |            |  |
|-----------|---|------------------|------------|--|
| No.       | Name  | From             | То         |  |
| 1.        | Shri Devi Shanker Tewari                    | 26-01-50         | 07-08-51   |  |
| 2.        | Shri N.R.Chandorker                         | 26-01-50         | 31-12-50   |  |
| 3.        | Shri V.R.Adige                              | 17-02-51         | 16-02-57   |  |
| 4.        | Shri M.M.Varma                              | 28-06-52         | 20-01-58   |  |
| 5.        | Shri L.L.Joshi, IAS                         | 01-03-57         | 03-12-58   |  |
| 5.        | Shiri E.E.JOShi, 1AS                        | & 01-08-60       | 20-11-61   |  |
| 6.        | Shri Raghukul Tilak, Vice Chancellor        | 04-02-58         | 07-01-60   |  |
| 7.        | Shri S.L.Ahuja, IAS                         | 01-12-59         | 17-11-64   |  |
| 8.        | Shri Shyam Lal, IAS                         | 17-04-61         | 15-04-66   |  |
| 9.        | Shri B.L.Rawat, IAS                         | 04-09-61         | 04-09-66   |  |
| 10.       | Shri R.C.Choudhary, R.H.J.S.                | 20-03-65         | 07-02-67   |  |
| 10.       | Shri R.N.Hawa, IAS                          | 27-07-66         | 19-07-70   |  |
| 11.       | Shri S.D.Ujwal, IAS                         | 31-05-67         | 05-01-70   |  |
| 12.       | Shri Shiv Shankar, IAS                      |                  |            |  |
|           |   | 29-07-67         | 10-09-70   |  |
| 14.       | Shri B.D.Mathur                             | 11-11-68         | 08-10-71   |  |
| 15.       | Shri V.D. Sharma, IAS                       | 11-06-70         | 06-03-73   |  |
| 16.       | Shri R.S.Kapur                              | 11-06-70         | 24-06-73   |  |
| 17.       | Shri Dhuleshwar Meena, Ex.M.P.              | 01-01-72         | 02-01-78   |  |
| 18.       | Shri Mohammed Yaqub, R.H.J.S.               | 07-08-72         | 26-06-75   |  |
| 19.       | Shri D.N.Handa, I.A.S.                      | 05-04-73         | 10-12-74   |  |
| 20.       | Shri N.L.Jain, Ex. Speaker, R.L.A.          | 27-07-74         | 03-10-79   |  |
| 21.       | Shri Hari Dutt Gupta                        | 26-04-75         | 10-09-80   |  |
| 22.       | Shri Ram Singh Chouhan, IAS                 | 30-03-77         | 30-06-79   |  |
| 23.       | Shri S.Adaviyappa                           | 12-09-79         | 09-06-83   |  |
| 24.       | Dr. Deen Dayal Chavan                       | 11-11-79         | 26-03-85   |  |
| 25.       | Shri J.M.Khan, IAS                          | 06-11-82         | 07-11-85   |  |
| 26.       | Shri Bhawanimal, IPS                        | 04-07-84         | 27-06-88   |  |
| 27.       | Prof. Dool Singh                            | 06-07-84         | 22-09-86   |  |
| 28.       | Dr. Devi Singh Saraswat                     | 16-12-85         | 22-01-88   |  |
| 29.       | Shri Sugan Chand Singaria                   | 28-05-86         | 26-11-89   |  |
|           |   | & 05-09-90       | 27-05-92   |  |
| 30.       | Shri Subhash Chandra Tandan, IPS            | 01-12-87         | 06-11-91   |  |
| 31.       | Prof. K.L. Kamal                            | 16-09-88         | 11-09-92   |  |
| 32.       | Shri G.P.Pilania, IPS                       | 22-12-89         | 17-02-94   |  |
| 33.       | Smt.Kanta Kathuria, Ex-MLA                  | 22-12-89         | 23-04-95   |  |
|           |   |                  | (Resigned) |  |
| 34.       | Shri Hanuman Prasad, IAS                    | 31-10-92         | 05-10-95   |  |
| 35.       | Shri P.S.Yadav, IPS                         | 28-07-93         | 30-09-97   |  |
| 36.       | Smt. Kamla Bheel, Ex-State Minister, R.L.A. | 28-07-93         | 27-07-99   |  |
| 37.       | Shri Shanker Singh Solanki                  | 03-04-95         | 05-08-00   |  |
| 38.       | Dr.(Smt.) Prakashwati Sharma                | 18-01-96         | 18-01-02   |  |
| 20        | Shri O. D. Cunto, Ex. Chief Whie D. I. A    | 26 12 07         | 04.06.02   |  |
| 39.       | Shri O. P.Gupta, Ex-Chief Whip R.L.A.       | 26-12-97         | 04-06-03   |  |
| 40.       | Shri Dalip Singh                            | 27-12-97         | 30-06-99   |  |
| 41.       | Shri M.L.Parihar                            | 14-12-99         | 14-03-01   |  |
| 42.       | Dr. Shyam Singh Tak                         | 10-11-99         | 9-11-05    |  |
| 43.       | Prof. (Dr.) H.A.S.Jafri                     | 01-02-01         | 18-06-06   |  |
| 44.       | Shri H.N.Meena, IPS (Retd.)                 | 25-02-02         | 04-07-06   |  |
| 45.       | Shri Vinod Behari Sharma                    | 25-08-03         | 06-02-08   |  |
| 46.       | Sh. C.R. Chaudhary                          | 27-02-02         | 22-02-08   |  |
| 47.       | Sh. H.L. Mina                               | 18-04-08         | 31-01-12   |  |
| 48.       | Dr. H.K. Gauran, IPS (Retd.)                | 19-11-11         | 31-08-12   |  |
| +0.       |   |                  |            |  |

## (B) List of former Honourable Members of the Commission

| S.No.      | Name of the post  | Number of posts as on |               |  |
|------------|---|-----------------------|---------------|--|
|            | I. Gazetted   | 01/04/2012            | 31/3/2013     |  |
| 1.         | Secretary   | 1                     | 1             |  |
| 2.         | Legal Advisor   | 1                     | 1             |  |
| 3.         | Special Officer (Academic)                                  | -                     | 1             |  |
| 4.         | Deputy Secretary (R.A.S.)                                   | 1                     | 1             |  |
| 5.         | Deputy Secretary  | 2                     | 3             |  |
| 6.         | Deputy Secretary (Examination)                              | 1                     | 1             |  |
| 7.         | Controller of Examination (Deputy Secretary)                | 1                     | 1             |  |
| 8.         | System Analyst  | 1                     | 1             |  |
| 9.         | Senior Accounts Officer                                     | 1                     | 1             |  |
| 10.        | Member Secretary (SET)                                      | 1                     | 1             |  |
| 11.        | Assistant Secretary   | 10                    | 10            |  |
| 12.        | Private Secretary   | 6                     | 6             |  |
| 13.        | Sr. Librarian   | -                     | 1             |  |
| 14.        | Analyst Cum Programmer                                      | 1                     | 1             |  |
| 15.        | Section Officer   | 20                    | 20            |  |
| 16.        | Evaluation Officer  | -                     | 1             |  |
| 17.        | Assistant Accounts Officer                                  | 1                     | 1             |  |
| 18.        | Additional Private Secretary                                | 1                     | 1             |  |
| 19         |   | 1                     | -             |  |
|            | Total:<br>II. Non-Gazetted                                  | 50                    | 53            |  |
| 1.         | Programmer  | 1                     | 1             |  |
| 2.         | S.L.O.  | -                     | 1             |  |
| 3.         | Personal Assistant  | 3                     | 3             |  |
| 4.         | Accountant  | 2                     | 2             |  |
| 5.         | Junior Accountant   | 4                     | 4             |  |
| 6.         | Stenographer  | -                     | 3             |  |
| 7.         | Junior Legal Officer  | 2                     | 2             |  |
| 8.         | Assistant Programmer  | -                     | 1             |  |
| 9.         | Investigator  | 1                     | 1             |  |
| 10.        | Research Assistant  | 1                     | -             |  |
| 11.        | Statistical Inspector                                       | 1                     | 1             |  |
| 12.        | Assistant Librarian   | -                     | 1             |  |
| 13.        | Assistant Section Officer                                   | 34                    | 40            |  |
| 14.        | Store Keeper (U.D.C. with special pay)                      | 1                     | 1             |  |
| 15.<br>16. | Upper Division Clerk<br>Informatics Assistant               | 52<br>6               | 62<br>5       |  |
| 17.        | Lower Division Clerk  | 46                    | 46            |  |
| 18.        | Driver  | 7                     | 10            |  |
| 19.        | Cataloguer  | 1                     | -             |  |
| 20.        | Machineman  | 2                     | 2             |  |
|            | Total :   | 164                   | 186           |  |
|            | III. Class-IV Employees                                     |                       |               |  |
| 1.         | Jamadar   | 5                     | 5             |  |
| 2.         | Daftari   | 3                     | 3             |  |
| 3.         | Book Lifter   | 1                     | 1             |  |
| 4.         | Bundle Lifter   | 1                     | 1             |  |
| 5.         | Class-IV Employees - Cycle Sawar, Farrash, Gateman, Sweeper | 31                    | 33            |  |
| 6.         | Waiter  | 1                     | 1             |  |
| 7.         | Watchman  | 1                     | 1             |  |
|            | Total :<br>IV- On contract basis                            | 43                    | 45            |  |
| 1.         | E.P.A.B.X. Operator   | 1                     | 1             |  |
| 2.         | Generator Operator  | 1                     | 1             |  |
| 3.         | Electrician   | 1                     | 1             |  |
| 4.         | Computer Operator   | 5                     | 5<br><b>8</b> |  |

## **APPENDIX IV-A**

#### Staff of the Commission's Secretariat

## **APPENDIX IV-B**

## Comparative statement showing the work done from 2008-09 to 2012-13.

| S.  | Idama  |                                       |                                       | Years                                 | 5                               |  |
|-----|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------|--|
| No. | Item   | 2008-09                               | 2009-10                               | 2010-11                               | 2011-12                         | 2012-13                                |
| 1.  | Recruitment by examination with or without interview :                       |                                       |                                       |                                       |                                 |  |
|     | (1) Examinations held (First/Second Stage)                                   | 6                                     | 9                                     | 15                                    | 20                              | 11                                     |
|     | (2) Applications received during the year                                    | 1742862                               | 62118                                 | 1047404                               | 1752898                         | 105990                                 |
|     | (3) Candidates admitted to examinations                                      | 1085575                               | 380290                                | 914577                                | 1329028                         | 651133                                 |
|     | (4) Candidates appeared at the examinations                                  | 830836                                | 281308                                | 719762                                | 852995                          | 438590                                 |
|     | (5) Candidates interviewed   | 915                                   | 2903                                  | 1621                                  | 2376                            | 2023                                   |
|     | (6) Candidates selected with or without interview                            | 1207                                  | 7388                                  | 5412                                  | 8212                            | 10759                                  |
| 2   | Recruitment by interview:  |                                       |                                       |                                       |                                 |  |
|     | (a) No. of screening tests conducted   | 35                                    | 20                                    | 07                                    | 46                              | 33                                     |
|     | (b) Requisitions received / dealt with                                       | 146                                   | 108                                   | 109                                   | 28                              | 26                                     |
|     | (c) Posts advertised during the year   | 1862                                  | 547                                   | 1233                                  | 898                             | 411                                    |
|     | (d) Posts for which recruitment was completed                                | 1238                                  | 842                                   | 2862                                  | 981                             | 1141                                   |
|     | (e) Number of applicants   | 145581                                | 21571                                 | 118379                                | 33814                           | 37991                                  |
|     | (f) Candidates interviewed   | 2611+2*                               | 3098                                  | 9333                                  | 2506                            | 2617                                   |
|     | (g) Candidates selected  | 1082+1*                               | 838                                   | 2766                                  | 880                             | 889                                    |
|     | (h) Candidates recommended from reserve lists                                | 54                                    | 32                                    | 477                                   | 4                               | 18                                     |
|     | (i) State Eligibility Test conducted for Lectureship<br>(Number of subjects) | -                                     | 24                                    | -                                     | -                               | 28                                     |
| 3   | Miscellaneous:   |                                       |                                       |                                       |                                 |  |
|     | (I) Promotion (Departmental Promotion Committees)                            | 300<br>(involving<br>4047<br>persons) | 312<br>(involving<br>5345<br>persons) | 215<br>(involving<br>3492<br>persons) | 20 (involving<br>276<br>persons | 457<br>(involving<br>31810<br>persons) |
|     | (II) Regularization of temporary appointments                                | 136                                   | 54                                    | 24                                    | 258                             | 613                                    |
|     | (III) Disciplinary cases and appeals (advice tendered by the Commission)     | 42                                    | 48                                    | 85                                    | 49                              | 35                                     |
|     | (IV) Amendments to Rules/Schedules considered                                | 225                                   | 196                                   | 153                                   | 192                             | 218                                    |
|     | (V) Writ cases-  |                                       |                                       |                                       |                                 |  |
|     | (a) Received / Pending   | 2627                                  | 2131                                  | 3094                                  | 2657                            | 2880                                   |
|     | (b) Disposed off by the Courts/Tribunal                                      | 496                                   | 441                                   | 570                                   | 1411                            | 940                                    |
|     | (VI) Candidates debarred from Commission's examinations                      | 154                                   | 132                                   | -                                     | -                               | -                                      |
|     | (VII) Workshops organized  | 46                                    | 11                                    | 26                                    | 74                              | 5                                      |
|     | (VIII) <sup>Information provided under Right to Information Act, 2005</sup>  |                                       |                                       |                                       |                                 |  |
|     | (1) Applications Received/Pending  | 758                                   | 1382                                  | 3225                                  | 5806                            | 8415                                   |
|     | (2)Disposed of by the Commission   | 687                                   | 1341                                  | 2434                                  | 5536                            | 7699                                   |

## APPENDIX V

# Receipts and Expenditure of the Commission for the year 2011-2012 & 2012-2013

## **A- Receipts**

| S.No. | Source of the Receipts | Amount<br>(Rs. in Lac)<br>Year 2011-2012 | Amount<br>(Rs. in Lac)<br><i>Year 2012-2013</i> |
|-------|------------------------|--|---|
| 1.    | Fees                   | 2522.00                                  | 472.00  |
| 2.    | Other Income           | 52.00                                    | 53.00   |
|       | Total :                | 2574.00                                  | 525.00  |

#### **B-**Expenditure

|       |                             | Amount         | Amount         |
|-------|-----------------------------|----------------|----------------|
| S.No. | Item                        | (Rs. in Lac)   | (Rs. in Lac)   |
|       |                             | Year 2011-2012 | Year 2012-2013 |
| 1.    | Salary                      | 789.53         | 832.56         |
| 2.    | Travelling allowance        | 7.79           | 9.87           |
| 3.    | Medical reimbursement       | 18.00          | 16.7           |
| 4.    | Office expenses             | 108.14         | 85.00          |
| 5.    | Purchase of new vehicle     | 19.17          | 0.00           |
| 6.    | Maintenance of office       | 21.00          | 28.00          |
|       | vehicles                    |                |                |
| 7.    | Payment for professional/   | 1472.91        | 1295.58        |
|       | special services            |                |                |
| 8.    | Advertisement               | 120.00         | 95.00          |
| 9.    | Sumptuary allowance         | 0.05           | 0.05           |
| 10.   | Proper maintenance of       | 8.17           | 19.15          |
|       | building                    |                |                |
| 11.   | Decretal                    | -              | 0.00           |
| 12.   | Contract expenses (Vehicle) | -              | 0.00           |
| 13.   | Stationery                  | 3.50           | 4.00           |
| 14.   | Printing                    | 3.14           | 2.21           |
| 15.   | Contract services           | 95.00          | 91.97          |
| 16.   | Employee welfare            | 0.25           | 0.25           |
| 17.   | Liveries                    | 0.51           | 0.53           |
| 18.   | Pension contribution        | 1.48           | 0.00           |
| 19.   | Construction Work           | 10.04          | 20.67          |
|       | Total :                     | 2678.68        | 2501.54        |

## <u>Appendix – VI</u> List of Examination conducted during the year 2012-13.

| Sr.<br>No. | Name of Exam.   | Date of<br>Examination | Total<br>Candidates | No. of Candidates<br>Appeared |
|------------|---|------------------------|---------------------|-------------------------------|
| 1          | LDC (Phase-II) Exam<br>(Re-examination of dated 17-03-2012) | 05, 06-04-12           | 2033                | 1937                          |
| 2          | Programmer Exam, 2011                                       | 15-04-12               | 3097                | 1830                          |
| 3          | Headmaster Secondary School<br>Exam, 2011                   | 15-05-12               | 101340              | 70368                         |
| 4          | PTI Gr. III Exam, 2011                                      | 16-05-12               | 27367               | 21062                         |

| 5  | PTI Gr. II Exam, 2011                                   | 17-05-12                | 22108  | 17412  |
|----|---|-------------------------|--------|--------|
| 6  | RAS/RTS (Pre.) Exam 2012                                | 14-06-12                | 387886 | 255050 |
| 7  | Assistant Conservator of Forest                         | 26-06-12 to<br>03-07-12 | 19086  | 4926   |
| 8  | Analyst Cum Programmer Exam, 2011                       | 01-07-12                | 1436   | 872    |
| 9  | RAS/RTS (Pre.) Exam 2012<br>(Re-examination of Physics) | 23-08-12                | 1058   | 314    |
| 10 | SET Eligibility Test, 2012                              | 26-08-12                | 83678  | 63036  |
| 11 | RJS(Main) Exam, 2011                                    | 21 to 24-03-13          | 2044   | 1783   |
|    | Total   |                         | 651133 | 438590 |

## APPENDIX VII-A

# Statement showing the number of Engineering, Medical, Technical & Non-Technical posts, for which requisitions were received during the year 2012-2013 (Posts to be filled up through direct recruitment by interview alone)

| S.  | Name of the Post/ Department |             | NUMB    | ER OF POS | STS       |       |
|-----|------------------------------|-------------|---------|-----------|-----------|-------|
| No. |                              | Engineering | Medical | Technical | Non-      | Total |
|     |                              |             |         |           | Technical |       |
|     | Medical Education Department |             |         |           |           |       |
|     | Assistant Professor-         |             |         |           |           |       |
| 1   | Psychiatary                  | -           | 11      | -         | -         | 11    |
| 2   | Skin and V.D.                | -           | 1       | -         | -         | 1     |
| 3   | T.B. & Respiratory Medicine  | -           | 7       | -         | -         | 7     |
| 4   | Anesthesiology               | -           | 21      | -         | -         | 21    |
| 5   | Opthalmology                 | -           | 3       | -         | -         | 3     |
| 6   | General Surgery              | -           | 15      | -         | -         | 15    |
| 7   | Otto-Rhino-Lyringology       | -           | 1       | -         | -         | 1     |
| 8   | Gastroentrology              | -           | 3       | -         | -         | 3     |
| 9   | Nephrology                   | -           | 3       | -         | -         | 3     |
| 10  | Orthopedics                  | -           | 11      | -         | -         | 11    |
| 11  | General Medicine             | -           | 17      | -         | -         | 17    |
| 12  | Neurosurgery                 | -           | 6       | -         | -         | 6     |
| 13  | Paediatric Surgery           | -           | 5       | -         | -         | 5     |
| 14  | Paediatric Medicine          | -           | 16      | -         | -         | 16    |
| 15  | Biochemistry                 | -           | 3       | -         | -         | 3     |
| 16  | Endocrinology                | -           | 2       | -         | -         | 2     |
|     | Animal Husbandary Department | -           | 350     | -         | -         | 350   |
| 17  | Veterinary Officer           |             |         |           |           |       |
|     | Town Planning Department     | -           | -       | 3         | -         | 3     |
| 18  | Town planning Assistant      |             |         |           |           |       |
|     | TOTAL                        | -           | 475     | 3         | -         | 478   |

## APPENDIX VII-B

Statement showing the number of Engineering, Medical, Technical & Non-Technical posts, for which advertisements were issued against requisitions received during the year 2012-2013 (Posts to be filled up through direct recruitment by interview alone)

| S.  | Name of Posts/ Department                            |             | Num     | ber of post | S                 |       |
|-----|--|-------------|---------|-------------|-------------------|-------|
| No. |  | Engineering | Medical | Technical   | Non-<br>Technical | Total |
|     | Medical Education Department<br>Assistant Professor- |             |         |             |                   |       |
| 1   | Psychiatary  | -           | 11      | -           | -                 | 11    |
| 2   | Skin and V.D.  | -           | 1       | -           | -                 | 1     |
| 3   | T.B. & Respiratory Medicine                          | -           | 7       | -           | -                 | 7     |
| 4   | Anesthesiology                                       | -           | 21      | -           | -                 | 21    |
| 5   | Opthalmology   | -           | 3       | -           | -                 | 3     |
| 6   | Otto-Rhino-Lyringology                               | -           | 1       | -           | -                 | 1     |
| 7   | Gastroentrology                                      | -           | 3       | -           | -                 | 3     |
| 8   | Nephrology   | -           | 3       | -           | -                 | 3     |
| 9   | Neurosurgery   | -           | 6       | -           | -                 | 6     |
| 10  | Paediatric Surgery                                   | -           | 5       | -           | -                 | 5     |
| 11  | Animal Husbandary Department<br>Veterinary Officer   | -           | 350     | -           | -                 | 350   |
|     | TOTAL  | -           | 411     | -           | -                 | 411   |

|          |                               |              |           | I  | No. c | of Pos | t      |      | Ap    | plicatio |          |         |       | C (20)  |         | or Interv | view  |     |     | Appea     | red  |    |   |      |        | Sele     | ted |   |
|----------|-------------------------------|--------------|-----------|----|-------|--------|--------|------|-------|----------|----------|---------|-------|---------|---------|-----------|-------|-----|-----|-----------|------|----|---|------|--------|----------|-----|---|
| S.<br>NO | Name of<br>Department/Post    | Cat.         | м         | F  | w     | D      | PD     |      | М     | F        | w        | P       | )     | м       | F       | w         | PI    | C   | м   | F         | w    | Ρ  | D | м    | F      | w        | PD  |   |
| NO       | Department/Post               |              | 141       | F  | vv    | v      | М      | F    | IVI   | Г        | vv       | М       | F     | IVI     | Г       | vv        | М     | F   |     | Г         | vv   | м  | F | 141  | F      | vv       | М   | F |
|          |                               |              |           |    |       |        |        |      |       |          | Select   | ions ma | de by | Intervi | ew      |           |       |     | -   | -         |      |    |   |      | -      |          |     |   |
|          |                               | Т            | 13        | 3  | 0     | 0      |        |      | 1701  | 943      | 0        | 36      | 7     | 0       | 0       | 0         | 1     | 0   | 64  | 24        | 0    | 1  | 0 | 11   | 5      | 0        | 0   | 0 |
|          | Dist.Probation                | SC           | 1         | 0  | 0     | 0      | BL/L   |      | 356   | 115      | 0        | 6       | 0     | 4       | 0       | 0         | 0     | 0   | 4   | 0         | 0    | 0  | 0 | 1    | 0      | 0        | 0   | 0 |
|          | Cum Social                    |              |           |    |       |        | OA/OL  | -    |       |          |          |         |       |         |         |           |       |     |     |           |      |    |   |      |        |          |     |   |
| 1        | Welfare Officer,              | ST           | 1         | 0  | 0     | 0      | Horizo |      | 198   | 54       | 0        | 1       | 0     | 4       | 0       | 0         | 0     | 0   | 5   | 0         | 0    | 0  | 0 | 1    | 0      | 0        | 0   | 0 |
|          | Social Welfare                | OBC          | 2         | 0  | 0     | 0      | 0      | 0    | 458   | 220      | 0        | 13      | 1     | 27      | 8       | 0         | 0     | 0   | 27  | 8         | 0    | 0  | 0 | 6    | 1      | 0        | 0   | 0 |
|          | Deptt. Total<br>Post=16       | SBC          | 0         | 0  | 0     | 0      | 0      | 0    | 33    | 8        | 0        | 2       | 0     | 0       | 0       | 0         | 0     | 0   | 0   | 0         | 0    | 0  | 0 | 0    | 0      | 0        | 0   | 0 |
|          | POSI=10                       | Gen.         | 9         | 3  | 0     | 0      | 0      | 0    | 656   | 546      | 0        | 14      | 6     | 30      | 16      | 0         | 1     | 0   | 28  | 16        | 0    | 1  | 0 | 3    | 4      | 0        | 0   | 0 |
|          |                               | P.D.         | 0         | 0  | 0     | 0      | 0      | 0    | 0     | 0        | 0        | 0       | 0     | 0       | 0       | 0         | 0     | 0   | 0   | 0         | 0    | 0  | 0 | 0    | 0      | 0        | 0   | 0 |
|          |                               | [            |           | 1  | 1     |        |        |      |       |          |          |         |       | Ву Со   | ourt or | der 01 G  | en Ma | ale |     | [         |      |    |   |      | 2      |          |     |   |
|          |                               | т            | 21/       | 62 | 2     | 2      | 0      | 0    | 740   | 69       | 0        | 5       | 1     | 497     | 50      | 0         | 3     | 1   | 257 | 37        | 0    | 2  | 0 | 102  | 3<br>5 | 0        | 2   | 0 |
|          |                               |              | 214       | 02 | -     | 5      | -      |      | 740   | 05       | 0        | 5       | -     |         | 50      | 0         | 5     | -   | 237 | 57        | 0    | 2  | 0 | 102  | 5      | 0        | 2   |   |
|          |                               | 05 PD<br>LD/ |           |    |       |        |        |      |       |          |          |         |       |         |         |           |       |     |     |           |      |    |   |      |        |          |     |   |
|          | Vatarinary                    | SC           | 61        | 18 | 6     | 1      | Horizo | ntal | 61    | 5        | 0        | 0       | 0     | 56      | 4       | 0         | 0     | 0   | 14  | 4         | 0    | 0  | 0 | 14   | 4      | 0        | 0   | 0 |
|          | Veterinary<br>Officer, Animal |              |           |    |       |        |        |      |       |          |          |         |       |         |         |           |       |     |     |           |      |    |   | 10+  |        |          |     |   |
| 2        | Husbandary                    |              |           |    |       |        |        |      |       | _        | _        | _       | _     |         | _       | _         | _     |     |     | _         |      |    |   | 01TS |        |          | _   |   |
| _        | Deptt. Total                  | ST           | 70        | 21 | 7     | 1      | 0      | 0    | 41    | 9        | 0        | 0       | 0     | 38      | 8       | 0         | 0     | 0   | 11  | 8         | 0    | 0  | 0 | Р    | 8      | 0        | 0   | 0 |
|          | Post=300                      | OBC          | 24        | 7  | 2     | 0      | 0      | 0    | 317   | 22       | 0        | 4       | 0     | 226     | 19      | 0         | 2     | 0   | 124 | 12        | 0    | 1  | 0 | 59   | 1<br>2 | 0        | 1   | 0 |
|          |                               | SBC          | 3         | 0  | 0     | 0      | 0      | 0    | 11    | 0        | 0        | 0       | 0     | 11      | 0       | 0         | 0     | 0   | 6   | 0         | 0    | 0  | 0 | 6    | 0      | 0        | 0   | 0 |
|          |                               | 550          | 5         | 0  |       | 0      | 0      | 0    |       | 0        | 0        | 0       | 0     |         | 0       | U         | 0     | 0   | 0   | 0         |      | Ū  |   | 0    | 1      | 0        | 0   |   |
|          |                               | Gen.         | 56        | 16 | 6     | 1      | 0      | 0    | 310   | 33       | 0        | 1       | 1     | 166     | 19      | 0         | 1     | 1   | 102 | 13        | 0    | 1  | 0 | 23   | 1      | 0        | 1   | 0 |
|          |                               | P.D.         | 0         | 0  | 0     | 0      | 0      | 0    | 0     | 0        | 0        | 0       | 0     | 0       | 0       | 0         | 0     | 0   | 0   | 0         | 0    | 0  | 0 | 0    | 0      | 0        | 0   | 0 |
|          |                               |              |           |    |       |        |        |      |       |          |          |         |       |         | By Cou  | rt order  | 01    |     | В   | y Court o | rder | 01 |   |      |        |          |     |   |
|          | APP Grade II.                 |              |           |    | 1     |        |        |      |       |          |          |         |       |         |         |           |       |     |     |           |      |    |   |      | 3      |          |     |   |
|          | Prosecution                   | Т            | 82        | 29 | 1     | 1      | 0      | 0    | 13264 | 2319     | 0        | 180     | 13    | 480     | 157     | 0         | 12    | 1   | 469 | 152       | 0    | 2  | 0 | 72   | 7      | 0        | 3   | 1 |
| 3        | Deptt. Total                  |              | 17+       |    |       |        | 04 LD/ |      |       |          |          |         |       |         |         |           |       |     |     |           |      |    |   | 15+  |        |          |     |   |
|          | Post=159                      | 66           | 01<br>TCD | -  | 1     |        | (BL)   |      | 1700  | 200      | <u> </u> | 20      | 4     | 62      | 24      | 101       | 2     |     | 62  | 10        |      | 4  |   |      | _      | <u> </u> | 0   |   |
|          |                               | SC           | TSP       | 5  | 2     | 0      | Horizo | ntal | 1789  | 206      | 0        | 28      | 1     | 62      | 21      | 1DV       | 2     | 0   | 62  | 19        | 0    | 1  | 0 | TSP  | 7      | 0        | 0   | 0 |

## Appendix - VII-C (2012-13)

|    |                                   |            |             | Γ   | No. 0 | f Pos | t           |      | Ar         | plicatio  | n Rec | eived |   | C        | alled f | or Interv    | view |   |          | Арреа     | red |   |   |     |         | Sele    | cted |   |
|----|-----------------------------------|------------|-------------|-----|-------|-------|-------------|------|------------|-----------|-------|-------|---|----------|---------|--------------|------|---|----------|-----------|-----|---|---|-----|---------|---------|------|---|
| S. | Name of                           | Cat.       |             | _   |       | D     | PD          | )    |            | _         |       | Р     | כ |          | -       |              | PI   | ) |          | _         |     | Р | D |     | -       |         | PD   |   |
| NO | Department/Post                   |            | Μ           | F   | w     | v     | М           | F    | M          | F         | w     | М     | F | M        | F       | w            | м    | F | М        | F         | w   | м |   | Μ   | F       | w       | М    | F |
|    |                                   |            |             |     |       |       |             |      |            |           |       |       |   |          |         |              |      |   |          |           |     |   |   |     | 4       |         |      |   |
|    |                                   |            |             |     |       |       |             |      |            |           |       |       |   |          |         |              |      |   |          |           |     |   |   |     | +       |         |      |   |
|    |                                   |            | 7+5<br>TSP+ | 4+1 |       |       |             |      |            |           |       |       |   |          |         |              |      |   |          |           |     |   |   | 5+7 | 2<br>TS |         |      |   |
|    |                                   | ST         | 1SH         | TSP | 1     | 0     | 0           | 0    | 654        | 67        | 0     | 3     | 0 | 45       | 15      | 1DV          | 0    | 0 | 41       | 13        | 0   | 0 | 0 | TSP | P       | 0       | 0    | 0 |
|    |                                   | •          |             |     | _     | •     |             |      |            |           |       |       | - |          |         |              |      | - |          |           | -   |   |   |     |         |         |      |   |
|    |                                   |            |             |     |       |       |             |      |            |           |       |       |   |          |         | 2WD          |      |   |          |           |     |   |   |     | 1       |         |      |   |
|    |                                   | OBC        | 23          | 7   | 2     | 0     | 0           | 0    | 3736       | 563       | 0     | 50    | 3 | 123      | 44      | + 3DV        | 3    | 0 | 119      | 41        | 0   | 0 | 0 | 34  | 6       | 0       | 0    | 0 |
|    |                                   | SBC        | 1           | 0   | 0     | 0     | 0           | 0    | 256        | 12        | 0     | 6     | 0 | 9        | 0       | 0            | 1    | 0 | 9        | 0         | 0   | 1 | 0 | 3   | 0       | 0       | 1    | 0 |
|    |                                   |            |             |     |       |       |             |      |            |           |       |       |   |          |         |              |      |   |          |           |     |   |   |     |         |         |      |   |
|    |                                   | Gen.       | 58          | 17  | 6     | 0     | 0           | 0    | 6829       | 1471      | 0     | 93    | 9 | 241      | 77      | 5WD<br>+ 2DV | 6    | 1 | 238      | 79        | 0   | 0 | 0 | 35  | 1<br>4  | 1D<br>V | 2    | 1 |
|    |                                   | P.D.       | 0           | 0   | 0     | 1     | 0           | 0    | 0829       | 0         | 0     | 0     | 0 | 0        | 0       | + 200        | 0    | 0 | 238      | 0         | 0   | 0 | 0 | 0   | 4       | 0       | 0    | 0 |
|    |                                   | 1.0.       | 0           | 0   | U     | -     | 0           | 0    | -          | By Court  | -     | •     | 0 | -        | -       | urt order    | -    | U | -        | y Court o |     | - | Ū | 0   | U       | Ū       | Ŭ    |   |
|    |                                   | - <b>-</b> | 10          | _   | •     | 0     | •           | _    |            |           |       |       | - |          | ĺ       |              |      |   |          | •         |     |   |   | 4.2 | -       |         | 2    |   |
|    |                                   | Т          | 18          | 5   | 0     | 0     | 0           | 0    | 1344       | 591       | 0     | 19    | 5 | 98       | 27      | 0            | 4    | 1 | 85       | 24        | 0   | 4 | 1 | 12  | 7       | 0       | 2    | 0 |
|    | Probation &                       |            |             |     |       |       |             |      |            |           |       |       |   |          |         |              |      |   |          |           |     |   |   | 1+1 |         |         |      |   |
|    | Prison Welfare<br>Officer, Social | SC         | 3           | 1   | 0     | 0     | 01 BL,      | /LV  | 300        | 95        | 0     | 2     | 0 | 19       | 4       | 0            | 1    | 0 | 19       | 4         | 0   | 1 | 0 | TSP | 1       | 0       | 1    | 0 |
| 4  | Justice &                         | ST         | 2           | 0   | 0     | 0     | Llowing     | mtal | 102        | 27        | 0     | 0     | 0 | 11       | 1       | 0            | 0    | 0 | 10       | 1         | 0   | 0 | 0 | 2   | 1       | 0       | 0    |   |
|    | Empowerment                       | OBC        | 3           | 0   | 0     | 0     | Horizo<br>0 | 0    | 163<br>429 | 37<br>162 | 0     | 0     | 0 | 11<br>33 | 1<br>9  | 0            | 0    | 0 | 10<br>26 | 1<br>8    | 0   | 0 | 0 | 2   | 1<br>2  | 0       | 0    | 0 |
|    | Deptt.                            | SBC        | 0           | 0   | 0     | 0     | 0           | 0    | 20         | 6         | 0     | 0     | 0 | 2        | 0       | 0            | 0    | 0 | 20       | 0         | 0   | 0 | 0 |     | 0       | 0       | 0    | 0 |
|    | Total Post= 23                    | Gen.       | 9           | 3   | 0     | 0     | 0           | 0    | 432        | 291       | 0     | 9     | 4 | 33       | 13      | 0            | 0    | 0 | 28       | 11        | 0   | 0 | 0 | 6   | 3       | 0       | 0    | 0 |
|    |                                   |            | _           |     |       |       | -           |      |            |           |       | _     |   |          |         |              |      |   |          |           |     |   |   |     |         |         |      |   |
|    |                                   | P.D.<br>T  | 0<br>8      | 0   | 0     | 0     | 0           | 0    | 0<br>111   | 0<br>70   | 0     | 0     | 0 | 0<br>13  | 0<br>4  | 0            | 0    | 0 | 0<br>12  | 0         | 0   | 0 | 0 | 0   | 0       | 0       | 0    | 0 |
|    |                                   | SC         | ہ<br>5      | 1   | 0     | 0     | 0           | 0    | 22         | 11        | 0     | 1     | 0 | 10       | 4       | 0            | 1    | 0 | 9        | 0         | 0   | 0 | 0 | 6   | 0       | 0       | 0    | 0 |
|    |                                   | 30         | 5           | 1   | 0     | 0     | 0           | 0    | 22         | 11        |       | 1     | 0 | 2+1      | 1       |              | 1    | 0 | 9        | 0         |     | 0 | 0 | 0   | 0       |         | 0    |   |
|    | Lecturer-College<br>Education-    |            |             |     |       |       |             |      |            |           |       |       |   | By       |         |              |      |   |          |           |     |   |   |     |         |         |      |   |
| 5  | Mathematics                       |            |             |     |       |       |             |      |            |           |       |       |   | Cour     |         |              |      |   | 1+1 By   |           |     |   |   |     |         |         |      |   |
|    | Wathematics                       | ST         | 3           | 1   | 0     | 0     | 0           | 0    | 14         | 7         | 0     | 0     | 0 | t        | 0       |              | 0    | 0 | Court    | 0         |     | 0 | 0 | 0   | 0       |         | 0    | 0 |
|    |                                   | OBC        | 0           | 0   | 0     | 0     | 0           | 0    | 31         | 10        | 0     | 1     | 0 | 1        | 0       |              | 0    | 0 | 1        | 0         |     | 0 | 0 | 0   | 0       |         | 0    | 0 |
|    |                                   | SBC        | 0           | 0   | 0     | 0     | 0           | 0    | 0          | 0         | 0     | 0     | 0 | 0        | 0       | 0            | 0    | 0 | 0        | 0         | 0   | 0 | 0 | 0   | 0       | 0       | 0    | 0 |

|          |                                   |           |         | - | No. c | f Pos | t  |   | Ар      | plicatio | n Rec | eived |   | C                  | alled f | or Interv | view |   |             | Appea           | red |    |   |         | - | Selec  | ted |   |
|----------|-----------------------------------|-----------|---------|---|-------|-------|----|---|---------|----------|-------|-------|---|--------------------|---------|-----------|------|---|-------------|-----------------|-----|----|---|---------|---|--------|-----|---|
| S.<br>NO | Name of<br>Department/Post        | Cat.      | м       | F | w     | D     | PD |   | м       | F        | w     | PI    | C | м                  | F       | w         | P    | C | м           | F               | w   | PI | D | м       | F | w      | PD  |   |
| NO       | Department/Post                   |           | IVI     |   | vv    | V     | М  | F | IVI     | F        | vv    | М     | F | IVI                | Г       | vv        | М    | F | IVI         |                 | vv  | М  | F | IVI     | Г | vv     | М   | F |
|          |                                   | Gen.      | 0       | 0 | 0     | 0     | 0  | 0 | 44      | 42       | 0     | 1     | 0 | 2                  | 3       |           | 0    | 0 | 2           | 3               |     | 0  | 0 | 0       | 1 |        | 0   | 0 |
|          |                                   | P.D.      | 0       | 0 | 0     | 0     | 0  | 0 | 0       | 0        | 0     | 0     | 0 | 0                  | 0       | 0         | 0    | 0 | 0           | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          |                                   | Т         | 11      | 4 | 0     | 0     | 0  | 0 | 261     | 129      | 0     | 8     | 1 | 44                 | 13      | 0         | 0    | 0 | 38          | 7               | 0   | 0  | 0 | 10      | 5 | 0      | 0   | 0 |
|          |                                   | SC        | 5       | 2 | 0     | 0     | 0  | 0 | 73      | 28       |       | 0     | 0 | 17                 | 9       |           | 0    | 0 | 17          | 7               |     | 0  | 0 | 5       | 3 |        | 0   | 0 |
|          | College<br>Education -            | ST        | 5       | 2 | 0     | 0     | 0  | 0 | 33      | 7        |       | 0     | 0 | 23                 | 4       |           | 0    | 0 | 17          | 2+1 By<br>Court |     | 0  | 0 | 5       | 2 |        | 0   | 0 |
| 6        | Lecturer -                        | OBC       | 0       | 0 | 0     | 0     | 0  | 0 | 39      | 25       |       | 2     | 0 | 1                  | 0       |           | 0    | 0 | 1/          | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
|          | Law                               | SBC       | 0       | 0 | 0     | 0     | 0  | 0 | 0       | 0        |       | 0     | 0 | 0                  | 0       |           | 0    | 0 | 0           | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
|          |                                   |           | _       |   |       |       | -  |   |         |          |       | -     |   |                    |         |           |      |   |             |                 |     |    |   |         |   |        |     |   |
|          |                                   | Gen.      | 1       | 0 | 0     | 0     | 0  | 0 | 116     | 69       | 0     | 6     | 1 | 3                  | 0       | 0         | 0    | 0 | 3           | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          |                                   | P.D.<br>T | 0<br>16 | 0 | 0     | 0     | 0  | 0 | 0<br>29 | 0        | 0     | 0     | 0 | 0<br>22            | 0       | 0         | 0    | 0 | 0           | 0               | 0   | 0  | 0 | 0<br>10 | 0 | 0<br>0 | 0   | 0 |
|          |                                   | SC        | 2       | 0 | 0     | 0     | 0  | 0 | 0       | 0        | 0     | 0     | 0 | 0                  | 0       | 0         | 0    | 0 | 0           | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          |                                   | ST        | 1       | 0 | 0     | 0     | 0  | 0 | 0       | 0        |       | 0     | 0 | 0                  | 0       |           | 0    | 0 | 0           | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
|          | Asstt. Professor -                | OBC       | 3       | 0 | 0     | 0     | 0  | 0 | 3       | 0        |       | 1     | 0 | 2                  | 0       |           | 0    | 0 | 0           | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
| 7        | Cardiology,                       |           |         |   |       |       |    |   |         |          |       |       |   |                    |         | 0         |      |   |             | -               | 0   |    |   |         |   | 0      |     |   |
|          | Medical                           | SBC       | 0       | 0 | 0     | 0     | 0  | 0 | 0       | 0        | 0     | 0     | 0 | 0                  | 0       | 0         | 0    | 0 | 0<br>10+1   | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          | Education Deptt.                  | Gen.      | 10      | 3 | 0     | 0     | 0  | 0 | 26      | 3        |       | 0     | 0 | 20                 | 1       |           | 0    | 0 | By<br>Court | 1+1 By<br>Court |     | 0  | 0 | 10      | 1 |        | 0   | 0 |
|          |                                   | P.D.      | 0       | 0 | 0     | 0     | 0  | 0 | 0       | 0        | 0     | 0     | 0 | 0                  | 0       | 0         | 0    | 0 | 0           | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          |                                   | т         | 7       | 1 | 0     | •     | 0  | 0 | 14      | 0        | 0     | 0     | 0 | 1                  | 0       | 0         | 0    | 0 | 10          | 0               | 0   | 0  | 0 | 8       | 0 | 0      | 0   | 0 |
|          |                                   | SC        | 1       | 0 |       |       | 0  | 0 | 0       | 0        |       | 0     | 0 | 0                  | 0       | •         | 0    | 0 | 0           | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
|          | A aatt. Drofesser                 | ST        | 0       | 0 |       |       | 0  | 0 | 0       | 0        |       | 0     | 0 | 0                  | 0       |           |      | 0 | 0           | 0               |     | 0  | 0 | 0       | 0 |        | 0   | 0 |
|          | Asstt. Professor -<br>Nephrology, | OBC       | 1       | 0 |       |       | 0  | 0 | 1       | 0        |       | 0     | 0 | 1                  | 0       |           | 0    | 0 | 1           | 0               |     | 0  | 0 | 1       | 0 |        | 0   | 0 |
| 8        | Medical                           | SBC       | 0       | 0 | 0     |       | 0  | 0 | 0       | 0        | 0     | 0     | 0 | 0                  | 0       | 0         | 0    | 0 | 0           | 0               | 0   | 0  | 0 | 0       | 0 | 0      | 0   | 0 |
|          | Education Deptt.                  |           |         |   |       |       |    |   |         |          |       |       |   | 12+1<br>By<br>Cour |         |           |      |   |             |                 |     |    |   |         |   |        |     |   |
|          |                                   | Gen.      | 5       | 1 |       |       | 0  | 0 | 13      | 0        |       | 0     | 0 | t                  | 0       |           | 0    | 0 | 9           | 0               |     | 0  | 0 | 7       | 0 |        | 0   | 0 |

|          |                                      |      |     |   | No. of Po | st |   | Ар  | plicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |     | Арреа | red |   |   |     |   | Sele | cted |   |
|----------|--------------------------------------|------|-----|---|-----------|----|---|-----|----------|-------|-------|---|-----|---------|-----------|------|---|-----|-------|-----|---|---|-----|---|------|------|---|
| S.<br>NO | Name of<br>Department/Post           | Cat. | м   | F | w D       | PD | ) | м   | F        | w     | PI    | C | м   | F       | w         | P    | ) | м   | F     | w   | Р | D | м   | F | w    | PD   |   |
|          | Departmenty Post                     |      | IVI | Г | VVV       | М  | F | IVI | Г        | ~~    | М     | F | 141 | Г       | vv        | М    | F | 141 | F     | vv  | м | F | IVI | Г | vv   | М    | F |
|          |                                      | P.D. | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                      | т    | 9   | 2 | 0         | 0  | 0 | 10  | 1        | 0     | 0     | 0 | 10  | 0       | 0         | 0    | 0 | 8   | 0     | 0   | 0 | 0 | 7   | 0 | 0    | 0    | 0 |
|          |                                      | SC   | 1   | 0 |           | 0  | 0 | 1   | 0        |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 1   | 0     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          | Asstt. Professor -                   | ST   | 1   | 0 |           | 0  | 0 | 0   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
| 9        | Neurology,<br>Medical                | OBC  | 1   | 0 |           | 0  | 0 | 0   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Education Deptt.                     | SBC  | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Ludeation Depti.                     | Gen. | 6   | 2 |           | 0  | 0 | 9   | 1        |       | 0     | 0 | 9   | 0       |           | 0    | 0 | 7   | 0     |     | 0 | 0 | 6   | 0 |      | 0    | 0 |
|          |                                      | P.D. | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                      | Т    | 4   | 0 | 0         | 0  | 0 | 9   | 2        | 0     | 0     | 0 | 9   | 2       | 0         | 0    | 0 | 5   | 2     | 0   | 0 | 0 | 3   | 1 | 0    | 0    | 0 |
|          |                                      | SC   | 1   | 0 |           | 0  | 0 | 0   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Asstt. Professor -                   | ST   | 0   | 0 | 0 0       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Plastic &                            | OBC  | 0   | 0 | 0 0       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
| 10       | Reconstructive                       | SBC  | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Surgery, Medical                     | Con  | 3   | 0 |           | 0  | 0 | 9   | 2        |       | 0     | 0 | 9   | 2       |           | 0    | 0 | 5   | 2     |     | 0 | 0 | 3   | 1 |      | 0    | 0 |
|          | Education Deptt.                     | Gen. | 5   | 0 |           | 0  | 0 | 9   | 2        |       | 0     | 0 | 9   | 2       |           | 0    | 0 | 5   | Z     |     | 0 | 0 | 5   | 1 |      | 0    |   |
|          |                                      |      |     |   |           |    | • |     | •        |       |       |   |     | 0       | •         |      |   |     |       |     |   | _ | •   | ~ |      |      |   |
|          |                                      | P.D. | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                      | Т    | 14  | 3 | 0         | 0  | 0 | 11  | 3        | 0     | 0     | 0 | 11  | 3       | 0         | 0    | 0 | 6   | 2     | 0   | 0 | 0 | 6   | 2 | 0    | 0    | 0 |
|          |                                      | SC   | 2   | 0 |           | 0  | 0 | 0   | 1        |       | 0     | 0 | 0   | 1       |           | 0    | 0 | 0   | 1     |     | 0 | 0 | 0   | 1 |      | 0    | 0 |
|          | Asstt. Professor -<br>Cardiovascular | ST   | 1   | 0 |           | 0  | 0 | 0   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
| 11       | Thoracic Surgery,                    | OBC  | 2   | 0 |           | 0  | 0 | 3   | 0        |       | 0     | 0 | 3   | 0       |           | 0    | 0 | 1   | 0     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          | Medical                              | SBC  | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Education Deptt.                     |      |     |   |           |    |   |     |          |       |       |   |     |         |           |      |   |     |       |     |   |   |     |   |      |      |   |
|          |                                      | Gen. | 9   | 3 |           | 0  | 0 | 8   | 2        |       | 0     | 0 | 8   | 2       |           | 0    | 0 | 5   | 1     |     | 0 | 0 | 5   | 1 |      | 0    | 0 |
|          |                                      | P.D. | 0   | 0 | 0         | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Asstt. Professor -                   | Т    | 6   | 1 | 0         | 0  | 0 | 21  | 1        | 20    | 0     | 0 | 20  | 1       | 0         | 0    | 0 | 12  | 0     | 0   | 0 | 0 | 5   | 0 | 0    | 0    | 0 |
| 12       | Medical                              | SC   | 1   | 0 | 0 0       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Gastroenterology,                    | ST   | 1   | 0 | 0 0       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |

|          |                             |             |         | r     | lo. o | f Post |   | Ap  | oplicatio | n Rec | eived |   | C   | alled fo | or Interv | view |   |        | Appea           | red |   |   |     |   | Selec | ted |   |
|----------|-----------------------------|-------------|---------|-------|-------|--------|---|-----|-----------|-------|-------|---|-----|----------|-----------|------|---|--------|-----------------|-----|---|---|-----|---|-------|-----|---|
| S.<br>NO | Name of<br>Department/Post  | Cat.        | м       | F     | w     | D PD   | ) | М   | F         | w     | P     | ) | м   | F        | w         | PD   | ) | м      | F               | w   | P | D | м   | F | w     | PD  |   |
| NO       | Department/Post             |             | IVI     | Г     | vv    | V M    | F | IVI | F         | vv    | Μ     | F | IVI | F        | vv        | Μ    | F |        | F               | vv  | М | F | IVI | r | vv    | М   | F |
|          | Medical                     | OBC         | 1       | 0     | 0     | 0 0    | 0 | 2   | 0         | 2     | 0     | 0 | 2   | 0        | 0         | 0    | 0 | 1      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          | Education Deptt.            | SBC         | 0       | 0     | 0     | 0 0    | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          |                             |             |         |       |       |        |   |     |           |       |       |   |     |          |           |      |   |        | 1 By            |     |   |   |     |   |       |     |   |
|          |                             | Gen.        | 3       | 1     | 0     | 0 0    | 0 | 19  | 1         | 18    | 0     | 0 | 18  | 1        | 0         | 0    | 0 | 11     | Court           | 0   | 0 | 0 | 5   | 0 | 0     | 0   | 0 |
|          |                             | P.D.        | 0       | 0     | 0     | 0 0    | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          |                             | Т           | 7       | 2     | 0     | 0      | 0 | 36  | 109       | 0     | 1     | 0 | 8   | 18       | 0         | 0    | 0 | 6      | 1               | 0   | 0 | 0 | 2   | 7 | 0     | 0   | 0 |
|          |                             | SC          | 1       | 0     |       | 0      | 0 | 7   | 13        |       | 0     | 0 | 0   | 2        |           | 0    | 0 | 0      | 1+2 By<br>Court |     | 0 | 0 | 0   | 1 |       | 0   | 0 |
|          |                             | ST          | 1       | 0     |       | 0      | 0 | 2   | 2         |       | 0     | 0 | 2   | 2        |           | 0    | 0 | 1      | 1               |     | 0 | 0 | 0   | 1 |       | 0   | 0 |
|          | Asstt. Professor -          | 51          |         | 0     |       | 0      | 0 | Z   | 2         |       | 0     | 0 | 2   | 2        |           | 0    | 0 | 1      | 1+1 By          |     | 0 | 0 | 0   | 1 |       | 0   |   |
| 13       | Pathology,                  | OBC         | 1       | 0     |       | 0      | 0 | 4   | 3         |       | 0     | 0 | 2   | 1        |           | 0    | 0 | 2      | Court           |     | 0 | 0 | 0   | 1 |       | 0   | 0 |
|          | Medical<br>Education Deptt. | SBC         | 0       | 0     | 0     | 0      | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          | Education Depti.            |             |         |       |       |        |   |     |           |       |       |   |     |          |           |      |   |        | 11+3            |     |   |   |     |   |       |     |   |
|          |                             |             |         |       |       |        |   |     |           |       |       |   |     |          |           |      |   |        | Ву              |     |   |   |     |   |       |     |   |
|          |                             | Gen.        | 4       | 2     |       | 0      | 0 | 23  | 91        | _     | 1     | 0 | 4   | 13       |           | 0    | 0 | 3      | Court           |     | 0 | 0 | 2   | 4 |       | 0   | 0 |
|          |                             | P.D.        | 0       | 0     | 0     | 0      | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          |                             | 1 Post<br>& | CP (OL) | a. LD |       |        |   |     |           |       |       |   |     |          |           |      |   |        |                 |     |   |   |     |   |       |     |   |
|          |                             | Т           | 7       | 1     | 0     | 0      | 0 | 23  | 11        | 0     | 1     | 0 | 23  | 10       | 0         | 1    | 0 | 11     | 5               | 0   | 0 | 0 | 6   | 2 | 0     | 0   | 0 |
|          | Asstt. Professor -          | SC          | 1       | 0     |       | 0      | 0 | 1   | 0         |       | 0     | 0 | 1   | 0        |           | 0    | 0 | 1      | 0               |     | 0 | 0 | 1   | 0 |       | 0   | 0 |
|          | Community                   | ST          | 0       | 0     |       | 0      | 0 | 0   | 0         |       | 0     | 0 | 0   | 0        |           | 0    | 0 | 0      | 0               |     | 0 | 0 | 0   | 0 |       | 0   | 0 |
| 14       | Medicine P.&                | OBC         | 1       | 0     |       | 0      | 0 | 6   | 1         |       | 0     | 0 | 6   | 1        |           | 0    | 0 | 2      | 0               |     | 0 | 0 | 1   | 0 |       | 0   | 0 |
|          | S.M.,Medical                | SBC         | 0       | 0     | 0     | 0      | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          | Education Deptt.            | Gen.        | 5       | 1     |       | 0      | 0 | 16  | 10        |       | 1     | 0 | 16  | 9        |           | 1    | 0 | 8      | 5               |     | 0 | 0 | 4   | 2 |       | 0   | 0 |
|          |                             | P.D.        | 0       | 0     | 0     | 0      | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0        | 0         | 0    | 0 | 0      | 0               | 0   | 0 | 0 | 0   | 0 | 0     | 0   | 0 |
|          |                             |             |         |       |       |        |   |     |           |       |       |   |     |          |           |      |   |        |                 |     |   |   |     | 3 |       |     |   |
|          | Asstt. Professor -          | Т           | 29      | 10    | 0     | 0      | 0 | 43  | 361       | 0     | 0     | 1 | 13  | 117      | 0         | 0    | 0 | 9      | 0               | 0   | 0 | 0 | 6   | 3 | 0     | 0   | 0 |
| 15       | Obsetrics &                 |             |         |       |       |        |   |     |           |       |       |   |     |          |           |      |   | 3+1 By | 11+4            |     |   |   |     |   |       |     |   |
| 15       | Gynaecology,<br>Medical     | SC          | 4       | 1     |       | 0      | 0 | 9   | 28        |       | 0     | 0 | 4   | 12       |           | 0    | 0 | Court  | By<br>Court     |     | 0 | 0 | 1   | 4 |       | 0   | 0 |
|          | Education Deptt.            | 30          | -7      | -     |       |        |   | 5   | 20        |       | 5     | 5 | -7  |          |           |      | 0 |        | 13+2            |     | 5 |   |     | - |       | 0   |   |
|          |                             | ST          | 3       | 1     |       | 0      | 0 | 7   | 35        |       | 0     | 0 | 2   | 14       |           | 0    | 0 | 2      | Ву              |     | 0 | 0 | 0   | 4 |       | 0   | 0 |

|          |                            |         |         | I    | No. of | f Post | t  |     | A   | pplicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |                 | Appea       | red |   |   |     |   | Selecte | ed |   |
|----------|----------------------------|---------|---------|------|--------|--------|----|-----|-----|-----------|-------|-------|---|-----|---------|-----------|------|---|-----------------|-------------|-----|---|---|-----|---|---------|----|---|
| S.<br>NO | Name of<br>Department/Post | Cat.    | м       | F    | w      | D      | PD |     | м   | F         | w     | Р     | C | м   | F       | W         | P    | D | м               | F           | w   | Р | D | м   | F | w       | PD |   |
|          | Department/Post            |         | IVI     | F    | vv     | v      | Μ  | F   | IVI | F         | vv    | М     | F | IVI | Г       | vv        | М    | F | IVI             | F           | vv  | М | F | IVI | Г | vv      | М  | F |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 | Court       |     |   |   |     |   |         |    |   |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 | 14+1        |     |   |   |     |   |         |    |   |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 | 14+1<br>By  |     |   |   |     | 1 |         |    |   |
|          |                            | OBC     | 6       | 2    |        |        | 0  | 0   | 5   | 26        |       | 0     | 0 | 5   | 16      |           | 0    | 0 | 5               | Court       |     | 0 | 0 | 4   | 1 |         | 0  | 0 |
|          |                            | SBC     | 0       | 0    | 0      |        | 0  | 0   | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0               | 0           | 0   | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 | 69+5        |     |   |   |     |   |         |    |   |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 | Ву          |     |   |   |     | 1 |         |    |   |
|          |                            | Gen.    | 16      | 6    |        |        | 0  | 0   | 22  | 272       |       | 0     | 1 | 2   | 75      |           | 0    | 0 | 2               | Court       |     | 0 | 0 | 1   | 4 |         | 0  | 0 |
|          |                            | P.D.    | 0       |      | 0      |        | 0  | 0   | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0               | 0           | 0   | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | 2 PH In | (OL)    | & CP |        |        |    |     |     |           |       |       |   |     |         |           |      |   |                 |             |     |   |   |     |   |         |    |   |
|          |                            | Т       | 26      | 8    | 0      |        | 0  | 0   | 260 | 30        | 0     | 2     | 0 | 107 | 14      | 0         | 2    | 0 | 0               | 1           | 0   | 2 | 0 | 26  | 6 | 0       | 2  | 0 |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   | 17+2            |             |     |   |   |     |   |         |    |   |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   | Ву              |             |     |   |   |     |   |         |    |   |
|          |                            | SC      | 4       | 1    |        |        | 0  | 0   | 25  | 0         |       | 0     | 0 | 18  | 0       |           | 0    | 0 | Court           | 0           |     | 0 | 0 | 5   | 0 |         | 0  | 0 |
|          | Asstt. Professor -         | ST      | 3       | 0    |        |        | 0  | 0   | 30  | 1         |       | 0     | 0 | 9   | 0       |           | 0    | 0 | 9+3 By<br>Court | 0           |     | 0 | 0 | 3   | 0 |         | 0  | 0 |
|          | Paediatrics,               | 51      | 5       | 0    |        |        | 0  | 0   | 50  | -         |       | 0     | 0 | 5   | 0       |           | 0    | 0 | 21+3            | 0           |     | 0 | 0 | 5   | 0 |         | 0  |   |
| 16       | Medical                    |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   | By              |             |     |   |   |     |   |         |    |   |
|          | Education Deptt.           | OBC     | 5       | 1    |        |        | 0  | 0   | 42  | 2         |       | 0     | 0 | 22  | 1       |           | 0    | 0 | Court           | 1           |     | 0 | 0 | 10  | 1 |         | 0  | 0 |
|          |                            | SBC     | 0       | 0    | 0      |        | 0  | 0   | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0               | 0           | 0   | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            |         |         |      |        |        |    |     |     |           |       |       |   |     |         |           |      |   | 51+3<br>By      | 13+1<br>By  |     |   |   |     |   |         |    |   |
|          |                            | Gen.    | 14      | 6    |        |        | 0  | 0   | 163 | 27        |       | 2     | 0 | 58  | 13      |           | 2    | 0 | ву<br>Court     | ву<br>Court |     | 2 | 0 | 8   | 5 |         | 2  | 0 |
|          |                            | P.D.    | 0       | 0    | 0      |        | 0  | 0   | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0               | 0           | 0   | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | 2 PH In | cld. LD | & CP |        |        |    | 1 1 |     |           |       |       | 1 |     | 1 1     |           | 1    |   | 1               |             | 1   | 1 |   |     | 1 |         |    |   |
|          |                            |         | (OL)    |      |        |        |    |     |     | 1         |       |       |   |     |         |           |      | T |                 |             |     | r |   |     |   |         |    |   |
|          | Asstt. Professor -         | Т       | 6       | 1    | 0      |        | 0  | 0   | 35  | 12        | 0     | 1     | 1 | 34  | 12      | 0         | 1    | 1 | 16              | 6           | 0   | 1 | 0 | 5   | 2 | 0       | 0  | 0 |
| 17       | Dermatology,               | SC      | 1       | 0    |        |        | 0  | 0   | 4   | 2         |       | 0     | 0 | 4   | 2       |           | 0    | 0 | 3               | 2           |     | 0 | 0 | 0   | 1 |         | 0  | 0 |
| ''       | Venerology &               | ST      | 0       | 0    |        |        | 0  | 0   | 0   | 0         |       | 0     | 1 | 0   | 0       |           | 0    | 1 | 0               | 0           |     | 0 | 0 | 0   | 0 |         | 0  | 0 |
|          | Leprosy, Medical           | OBC     | 1       | 0    |        |        | 0  | 0   | 6   | 0         |       | 0     | 0 | 6   | 0       |           | 0    | 0 | 3               | 0           |     | 0 | 0 | 2   | 0 |         | 0  | 0 |

|          |                            |         |                   | I    | No. o | f Pos | t  |   | Α   | pplicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |        | Appea | red      |   |   |     |   | Selecte | ed |   |
|----------|----------------------------|---------|-------------------|------|-------|-------|----|---|-----|-----------|-------|-------|---|-----|---------|-----------|------|---|--------|-------|----------|---|---|-----|---|---------|----|---|
| S.<br>NO | Name of<br>Department/Post | Cat.    | м                 | w    | D     | PD    | )  | М | F   | w         | PI    | C     | м | F   | w       | PD        | )    | М | F      | w     | Р        | D | м | F   | w | PD      |    |   |
|          | Departmenty Post           |         | IVI               | F    | vv    | V     | М  | F | IVI | Г         | vv    | М     | F | IVI | F       | vv        | М    | F | IVI    | Г     | vv       | М | F | IVI | F | vv      | М  | F |
|          | Education Deptt.           | SBC     | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | Gen.    | 4                 | 1    |       |       | 0  | 0 | 25  | 10        |       | 1     | 0 | 24  | 10      |           | 1    | 0 | 10     | 4     |          | 1 | 0 | 3   | 1 |         | 0  | 0 |
|          |                            | P.D.    | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | Т       | 22                | 7    | 0     |       | 0  | 0 | 40  | 3         | 0     | 1     | 1 | 33  | 7       | 0         | 0    | 1 | 6      | 3     | 0        | 0 | 1 | 8   | 2 | 0       | 0  | 1 |
|          |                            | SC      | 3                 | 1    |       |       | 0  | 0 | 4   | 1         |       | 0     | 0 | 4   | 1       |           | 0    | 0 | 2      | 0     |          | 0 | 0 | 2   | 0 |         | 0  | 0 |
|          | Asstt. Professor -         | ST      | 2                 | 0    |       |       | 0  | 0 | 1   | 1         |       | 0     | 0 | 1   | 1       |           | 0    | 0 | 1      | 1     |          | 0 | 0 | 1   | 0 |         | 0  | 0 |
| 18       | Radio Diagnosis,           | OBC     | 4                 | 1    |       |       | 0  | 0 | 6   | 0         |       | 1     | 0 | 6   | 0       |           | 0    | 0 | 3      | 0     |          | 0 | 0 | 2   | 0 |         | 0  | 0 |
| 10       | Medical                    | SBC     | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          | Education Deptt.           |         |                   |      |       |       |    |   |     |           |       |       |   |     |         |           |      |   | 5+1 By |       |          |   |   |     |   |         |    |   |
|          |                            | Gen.    | 13                | 5    |       |       | 0  | 0 | 29  | 1         |       | 0     | 1 | 22  | 5       |           | 0    | 1 | Court  | 2     |          | 0 | 1 | 3   | 2 |         | 0  | 1 |
|          |                            | P.D.    | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | 1 PH In | cld. LD<br>(OL)   | & CP |       |       |    |   |     |           |       |       |   |     |         |           |      |   |        |       |          |   |   |     |   |         |    |   |
|          |                            | Т       | 5                 | 1    | 0     |       | 0  | 0 | 19  | 12        | 0     | 1     | 0 | 18  | 11      | 0         | 1    | 0 | 10     | 4     | 0        | 1 | 0 | 4   | 1 | 0       | 0  | 0 |
|          | Asstt. Professor -         | SC      | 0                 | 0    |       |       | 0  | 0 | 0   | 1         |       | 0     | 0 | 0   | 1       |           | 0    | 0 | 0      | 0     |          | 0 | 0 | 0   | 0 |         | 0  | 0 |
|          | Radio Therapy,             | ST      | 1                 | 0    |       |       | 0  | 0 | 0   | 0         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     |          | 0 | 0 | 0   | 0 |         | 0  | 0 |
| 19       | Medical                    | OBC     | 1                 | 0    |       |       | 0  | 0 | 4   | 0         |       | 1     | 0 | 4   | 0       |           | 1    | 0 | 3      | 0     |          | 1 | 0 | 3   | 0 |         | 0  | 0 |
|          | Education Deptt.           | SBC     | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | Gen.    | 3                 | 1    |       |       | 0  | 0 | 15  | 11        |       | 0     | 0 | 14  | 10      |           | 0    | 0 | 7      | 4     |          | 0 | 0 | 1   | 1 |         | 0  | 0 |
|          |                            | P.D.    | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | 1PH Inc | cld. LD 8<br>(OL) | & CP |       |       |    |   |     |           |       |       |   |     |         |           |      |   |        |       |          |   |   |     |   |         |    |   |
| S.       | Name of                    |         |                   | I    | No. o | f Pos | t  |   | Α   | pplicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |        | Appea | red      |   |   |     |   | Selecte | ed |   |
| NO       | Department/Post            | Cat.    | м                 | F    | w     | D     | PD |   | м   | F         | w     | PI    |   | М   | F       | w         | PD   |   | м      | F     | w        | Ρ |   | м   | F | w       | PD |   |
| •        |                            |         |                   | •    |       | ۷     | Μ  | F |     |           |       | Μ     | F |     | -       |           | М    | F |        |       |          | Μ | F |     |   |         | Μ  | F |
|          |                            | Т       | 6                 | 1    | 0     |       | 0  | 0 | 23  | 0         | 0     | 0     | 0 | 23  | 0       | 0         | 0    | 0 | 13     | 0     | 0        | 0 | 0 | 5   | 0 | 0       | 0  | 0 |
|          | Asstt. Professor -         | SC      | 1                 | 0    |       |       | 0  | 0 | 1   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 0      | 0     |          | 0 | 0 | 0   | 0 |         | 0  | 0 |
| 20       | Neuro Surgery,             | ST      | 1                 | 0    |       |       | 0  | 0 | 0   | 0         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     | <u> </u> | 0 | 0 | 0   | 0 |         | 0  | 0 |
|          | Medical                    | OBC     | 1                 | 0    |       |       | 0  | 0 | 1   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 1      | 0     |          | 0 | 0 | 0   | 0 |         | 0  | 0 |
|          | Education Deptt.           | SBC     | 0                 | 0    | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0        | 0 | 0 | 0   | 0 | 0       | 0  | 0 |
|          |                            | Gen.    | 3                 | 1    |       |       | 0  | 0 | 21  | 0         |       | 0     | 0 | 21  | 0       |           | 0    | 0 | 12     | 0     |          | 0 | 0 | 5   | 0 |         | 0  | 0 |

|          |                            |        |      | ſ        | No. o | f Post |   | Ap  | plicatio | n Rec | eived |   | (   | alled fo | or Inter | view |     |                 | Арреа        | red |   |   |     |        | Sele | cted |   |
|----------|----------------------------|--------|------|----------|-------|--------|---|-----|----------|-------|-------|---|-----|----------|----------|------|-----|-----------------|--------------|-----|---|---|-----|--------|------|------|---|
| S.<br>NO | Name of<br>Department/Post | Cat.   | м    | F        | w     | D PC   | ) | м   | F        | w     | Р     | D | м   | F        | w        | P    | D   | м               | F            | w   | P | D | м   | F      | w    | PD   |   |
| NO       | Department, Post           |        | IVI  | <b>_</b> | vv    | V M    | F | IVI | F        | vv    | М     | F | IVI | F        | vv       | М    | F   | IVI             | F            | vv  | Μ | F | IVI | Г      | vv   | М    | F |
|          |                            | P.D.   | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0               | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |
|          |                            | Т      | 2    | 0        | 0     | 0      | 0 | 14  | 17       | 0     | 0     | 0 | 13  | 16       | 0        | 0    | 0   | 4               | 2            | 0   | 0 | 0 | 0   | 2      | 0    | 0    | 0 |
|          |                            | SC     | 1    | 0        |       | 0      | 0 | 2   | 2        |       | 0     | 0 | 2   | 2        |          | 0    | 0   | 1               | 2            |     | 0 | 0 | 0   | 1      |      | 0    | 0 |
|          | Asstt. Professor -         | ST     | 0    | 0        |       | 0      | 0 | 0   | 1        |       | 0     | 0 | 0   | 1        |          | 0    | 0   | 0               | 0            |     | 0 | 0 | 0   | 0      |      | 0    | 0 |
| 21       | Microbiology,              | OBC    | 0    | 0        |       | 0      | 0 | 3   | 0        |       | 0     | 0 | 2   | 0        |          | 0    | 0   | 1               | 0            |     | 0 | 0 | 0   | 0      |      | 0    | 0 |
|          | Medical                    | SBC    | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0               | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |
|          | Education Deptt.           |        |      |          |       |        |   |     |          |       |       |   |     |          |          |      |     |                 | 6+1 By       |     | ~ |   |     |        |      |      |   |
|          |                            | Gen.   | 1    | 0        |       | 0      | 0 | 9   | 14       |       | 0     | 0 | 9   | 13       |          | 0    | 0   | 2               | Court        |     | 0 | 0 | 0   | 1      |      | 0    | 0 |
|          |                            | P.D.   | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0               | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |
|          |                            | Т      | 18   | 6        | 0     | 0      | 0 | 156 | 0        | 0     | 0     | 0 | 75  | 0        | 0        | 0    | 0   | 0<br>5+2 By     | 0            | 0   | 0 | 0 | 24  | 0      | 0    | 0    | 0 |
|          |                            | SC     | 1    | 0        |       | 0      | 0 | 10  | 0        |       | 0     | 0 | 5   | 0        |          | 0    | 0   | 5+2 By<br>Court | 0            |     | 0 | 0 | 1   | 0      |      | 0    | 0 |
|          |                            |        | -    | Ŭ        |       | Ŭ      | Ŭ | 10  | 0        |       | 0     |   |     |          |          |      |     | 7+1 By          |              |     | 0 | Ŭ | -   | Ŭ      |      | 0    |   |
|          | Asstt. Professor -         | ST     | 2    | 0        |       | 0      | 0 | 14  | 0        |       | 0     | 0 | 9   | 0        |          | 0    | 0   | Court           | 0            |     | 0 | 0 | 3   | 0      |      | 0    | 0 |
|          | Orthopadics,               |        |      |          |       |        |   |     |          |       |       |   |     |          |          |      |     | 17+2            |              |     |   |   |     |        |      |      |   |
| 22       | Medical                    |        |      |          |       |        |   |     |          |       | -     |   |     |          |          |      |     | Ву              | _            |     | - |   | _   | _      |      |      |   |
|          | Education Deptt.           | OBC    | 3    | 1        |       | 0      | 0 | 37  | 0        |       | 0     | 0 | 18  | 0        | -        | 0    | 0   | Court           | 0            |     | 0 | 0 | 6   | 0      |      | 0    | 0 |
|          |                            | SBC    | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0<br>41+5       | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |
|          |                            |        |      |          |       |        |   |     |          |       |       |   |     |          |          |      |     | 41+5<br>By      |              |     |   |   |     |        |      |      |   |
|          |                            | Gen.   | 12   | 5        |       | 0      | 0 | 95  | 0        |       | 0     | 0 | 43  | 0        |          | 0    | 0   | Court           | 0            |     | 0 | 0 | 14  | 0      |      | 0    | 0 |
|          |                            | P.D.   | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0               | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |
|          | ·                          | 1PH In |      | & CP     |       |        |   |     |          |       |       |   |     |          |          |      |     |                 |              |     |   |   |     |        |      |      |   |
|          | 1                          |        | (OL) | 1        |       |        |   |     | 1        | 1     |       | 1 |     |          |          | 1    | r r |                 | [            |     |   |   |     |        | 1    | 1    |   |
|          |                            | т      | 26   | 9        | 0     | 0      | 0 | 98  | 62       | 0     | 0     | 0 | 56  | 28       | 0        | 0    | 0   | 16              | 22           | 0   | 0 | 0 | 16  | 1<br>6 | 0    | 0    | 0 |
|          | Asstt. Professor -         | 1      | 20   | 9        | U     | 0      | 0 | 30  | 02       | 0     | U     | 0 | 00  | 20       | 0        | 0    | U   | 10              | 22<br>1+1 By | 0   | U | 0 | 10  | 0      | 0    | 0    |   |
|          | Anaesthesia,               | SC     | 4    | 1        |       | 0      | 0 | 9   | 3        |       | 0     | 0 | 8   | 2        |          | 0    | 0   | 6               | Court        |     | 0 | 0 | 3   | 1      |      | 0    | 0 |
| 23       | Medical                    | ST     | 2    | 0        |       | 0      | 0 | 2   | 3        |       | 0     | 0 | 2   | 1        |          | 0    | 0   | 2               | 1            |     | 0 | 0 | 1   | 1      |      | 0    | 0 |
|          | Education Deptt.           |        |      |          |       |        |   |     |          |       |       |   |     |          |          |      |     |                 | 1 By         |     |   |   |     |        |      |      |   |
|          |                            | OBC    | 5    | 2        |       | 0      | 0 | 16  | 3        |       | 0     | 0 | 12  | 0        |          | 0    | 0   | 8               | Court        |     | 0 | 0 | 2   | 0      |      | 0    | 0 |
|          |                            | SBC    | 0    | 0        | 0     | 0      | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0        | 0    | 0   | 0               | 0            | 0   | 0 | 0 | 0   | 0      | 0    | 0    | 0 |

|          |                            | [            |         | Ν      | lo. of | Post |    |   | A       | pplicatio | n Rece | eived |   | С       | alled f | or Interv | view |   |            | Appea   | red |   |   |         |   | Sele | cted |   |
|----------|----------------------------|--------------|---------|--------|--------|------|----|---|---------|-----------|--------|-------|---|---------|---------|-----------|------|---|------------|---------|-----|---|---|---------|---|------|------|---|
| S.<br>NO | Name of<br>Department/Post | Cat.         | м       | F      | w      | D    | PD |   | М       | F         | w      | PD    | ) | м       | F       | w         | P    | ) | м          | F       | w   | Р | D | м       | F | w    | PD   |   |
| NO       | Departmentyrost            |              | IVI     | •      | vv     | V    | М  | F | IVI     | •         | ~~     | М     | F | IVI     | •       | vv        | М    | F |            |         | vv  | м | F |         |   | ~~   | Μ    | F |
|          |                            |              |         |        |        |      |    |   |         |           |        |       |   |         |         |           |      |   | 26+2       |         |     |   |   |         |   |      |      |   |
|          |                            | 6            | 45      | 6      |        |      | 0  | 0 | 74      | 50        |        | 0     | 0 | 24      | 25      |           |      | 0 | Ву         | 24      |     |   |   | 10      | 1 |      |      |   |
|          | -                          | Gen.<br>P.D. | 15<br>0 | 6<br>0 | 0      |      | 0  | 0 | 71<br>0 | 53<br>0   | 0      | 0     | 0 | 34<br>0 | 25<br>0 | 0         | 0    | 0 | Court<br>0 | 21<br>0 | 0   | 0 | 0 | 10<br>0 | 4 | 0    | 0    | 0 |
|          |                            | 2PH Inc      | -       |        | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    |   |
|          |                            |              | (OL)    |        |        |      |    |   |         |           |        |       |   |         |         |           |      |   |            |         |     |   |   |         |   |      |      |   |
|          |                            | Т            | 4       | 0      | 0      |      | 0  | 0 | 10      | 15        | 0      | 1     | 0 | 10      | 6       | 0         | 1    | 0 | 5          | 4       | 0   | 1 | 0 | 2       | 1 | 0    | 0    | 0 |
|          | Asstt. Professor -         | SC           | 1       | 0      |        |      | 0  | 0 | 0       | 0         |        | 0     | 0 | 0       | 0       |           | 0    | 0 | 0          | 0       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |
|          | Physiology,                | ST           | 0       | 0      |        |      | 0  | 0 | 1       | 0         |        | 0     | 0 | 1       | 0       |           | 0    | 0 | 0          | 0       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |
| 24       | Medical                    | OBC          | 1       | 0      |        |      | 0  | 0 | 1       | 1         |        | 0     | 0 | 1       | 1       |           | 0    | 0 | 1          | 1       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |
|          | Education Deptt.           | SBC          | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         |        | 0     | 0 | 0       | 0       |           | 0    | 0 | 0          | 0       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |
|          | 1                          | Gen.         | 2       | 0      |        |      | 0  | 0 | 8       | 14        |        | 1     | 0 | 8       | 5       |           | 1    | 0 | 4          | 3       |     | 1 | 0 | 2       | 1 |      | 0    | 0 |
|          |                            | P.D.         | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    | 0 |
|          | -                          | Т            | 9       | 2      | 0      |      | 0  | 0 | 72      | 16        | 0      | 0     | 0 | 25      | 9       | 0         | 0    | 0 | 24         | 5       | 0   | 0 | 0 | 9       | 2 | 0    | 0    | 0 |
|          | -                          | SC           | 2       | 0      |        |      | 0  | 0 | 13      | 3         |        | 0     | 0 | 4       | 1       |           | 0    | 0 | 4          | 0       |     | 0 | 0 | 2       | 0 |      | 0    | 0 |
|          | Asstt. Professor -         | ST           | 0       | 0      |        |      | 0  | 0 | 0       | 0         |        | 0     | 0 | 0       | 0       |           | 0    | 0 | 0          | 0       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |
| 25       | E.N.T., Medical            | OBC          | 2       | 0      |        |      | 0  | 0 | 6       | 0         |        | 0     | 0 | 5       | 0       |           | 0    | 0 | 5          | 0       |     | 0 | 0 | 2       | 0 |      | 0    | 0 |
|          | Education Deptt.           | SBC          | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    | 0 |
|          |                            | Gen.         | 5       | 2      |        |      | 0  | 0 | 53      | 13        |        | 0     | 0 | 16      | 8       |           | 0    | 0 | 15         | 5       |     | 0 | 0 | 5       | 2 |      | 0    | 0 |
|          |                            | P.D.         | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    | 0 |
|          | -                          | Т            | 10      | 2      | 0      |      | 0  | 0 | 73      | 58        | 0      | 0     | 0 | 19      | 14      | 0         | 0    | 0 | 6          | 12      | 0   | 0 | 0 | 9       | 3 | 0    | 0    | 0 |
|          | -                          | SC           | 2       | 0      |        |      | 0  | 0 | 8       | 2         |        | 0     | 0 | 4       | 2       |           | 0    | 0 | 4          | 1       |     | 0 | 0 | 2       | 0 |      | 0    | 0 |
|          | Asstt. Professor -         | ST           | 1       | 0      |        |      | 0  | 0 | 6       | 1         |        | 0     | 0 | 2       | 1       |           | 0    | 0 | 2          | 1       |     | 0 | 0 | 1       | 0 |      | 0    | 0 |
| 26       | Opthalmology,              | OBC          | 2       | 0      |        |      | 0  | 0 | 8       | 4         |        | 0     | 0 | 4       | 0       |           | 0    | 0 | 4+1        | 0       |     | 0 | 0 | 3       | 0 |      | 0    | 0 |
|          | Medical                    | SBC          | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    | 0 |
|          | Education Deptt.           |              | _       |        |        |      |    |   | 54      | 54        |        | 0     | 0 | 0       |         |           |      |   | 7 By       | 10      |     |   |   | 2       | 2 |      |      |   |
|          | ŀ                          | Gen.         | 5       | 2      |        |      | 0  | 0 | 51      | 51        |        | 0     | 0 | 9       | 11      | 0         | 0    | 0 | Court      | 10      | _   | 0 | 0 | 3       | 3 |      | 0    | 0 |
|          | A soft Dry C               | P.D.         | 0       | 0      | 0      |      | 0  | 0 | 0       | 0         | 0      | 0     | 0 | 0       | 0       | 0         | 0    | 0 | 0          | 0       | 0   | 0 | 0 | 0       | 0 | 0    | 0    |   |
| 27       | Asstt. Professor -         | T            | 2       | 0      | 0      |      | 0  | 0 | 10      | 12        | 0      | 0     | 0 | 6       | 10      | 0         | 0    | 0 | 1          | 9       | 0   | 1 | 0 | 2       | 0 | 0    | 0    | 0 |
|          | Pharmacology,              | SC           | 0       | 0      |        |      | 0  | 0 | 1       | 0         |        | 0     | 0 | 1       | 0       |           | 0    | 0 | 0          | 0       |     | 0 | 0 | 0       | 0 |      | 0    | 0 |

|          |                            |      |     | l | No. o | f Pos | t  |   | А   | pplicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |        | Appea | red |   |   |     |   | Select | ed |   |
|----------|----------------------------|------|-----|---|-------|-------|----|---|-----|-----------|-------|-------|---|-----|---------|-----------|------|---|--------|-------|-----|---|---|-----|---|--------|----|---|
| S.<br>NO | Name of<br>Department/Post | Cat. | м   | F | w     | D     | PD | ) | М   | F         | w     | PI    | 0 | М   | F       | w         | P    | ) | м      | F     | w   | Р | D | м   | F | w      | PD |   |
|          | Department/Post            |      | IVI | F | vv    | v     | М  | F | IVI | F         | vv    | М     | F | IVI | г       | vv        | М    | F | IVI    | г     | vv  | м | F | IVI | F | vv     | М  | F |
|          | Medical                    | ST   | 0   | 0 |       |       | 0  | 0 | 0   | 1         |       | 0     | 0 | 0   | 1       |           | 0    | 0 | 0      | 1     |     | 0 | 0 | 0   | 0 |        | 0  | 0 |
|          | Education Deptt.           | OBC  | 0   | 0 |       |       | 0  | 0 | 2   | 0         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |        | 0  | 0 |
|          |                            | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Gen. | 2   | 0 |       |       | 0  | 0 | 7   | 11        |       | 0     | 0 | 5   | 9       |           | 0    | 0 | 1      | 8     |     | 1 | 0 | 2   | 0 |        | 0  | 0 |
|          |                            | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Т    | 4   | 0 | 0     |       | 0  | 0 | 14  | 6         | 0     | 1     | 0 | 7   | 5       | 0         | 0    | 0 | 0      | 2     | 0   | 0 | 0 | 4   | 1 | 0      | 0  | 0 |
|          | Asstt. Professor -         | SC   | 1   | 0 |       |       | 0  | 0 | 1   | 2         |       | 0     | 0 | 0   | 2       |           | 0    | 0 | 0      | 1     |     | 0 | 0 | 0   | 1 |        | 0  | 0 |
|          | Physical                   | ST   | 0   | 0 |       |       | 0  | 0 | 0   | 0         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 1   | 0 |        | 0  | 0 |
| 28       | Medicine &                 | OBC  | 0   | 0 |       |       | 0  | 0 | 1   | 0         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |        | 0  | 0 |
|          | Rehabilitation,            | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Medical                    |      |     |   |       |       |    |   |     |           |       |       |   |     |         |           |      |   | 5+1 By |       |     |   |   |     |   |        |    |   |
|          | Education Deptt.           | Gen. | 3   | 0 |       |       | 0  | 0 | 12  | 4         |       | 1     | 0 | 7   | 3       |           | 0    | 0 | Court  | 1     |     | 0 | 0 | 3   | 0 |        | 0  | 0 |
|          |                            | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Т    | 2   | 0 | 0     |       | 0  | 0 | 11  | 0         | 0     | 0     | 0 | 5   | 0       | 0         | 0    | 0 | 3      | 0     | 0   | 0 | 0 | 2   | 0 | 0      | 0  | 0 |
|          | Asstt. Professor -         | SC   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Surgical                   | ST   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
| 29       | Gastroenterology,          | OBC  | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Medical                    | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Education Deptt.           | Gen. | 2   | 0 |       |       | 0  | 0 | 11  | 0         |       | 0     | 0 | 5   | 0       |           | 0    | 0 | 3      | 0     |     | 0 | 0 | 2   | 0 |        | 0  | 0 |
|          |                            | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Т    | 1   | 0 | 0     |       | 0  | 0 | 8   | 1         | 0     | 0     | 0 | 3   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 1   | 0 | 0      | 0  | 0 |
|          |                            | SC   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Asstt. Professor -         | ST   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
| 30       | Neonatology,               | OBC  | 0   | 0 | 0     | 0     | 0  | 0 | 1   | 0         |       | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Medical                    | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Education Deptt.           |      |     |   |       |       |    |   |     |           |       |       |   |     |         |           |      |   | 2+1 By |       |     |   |   |     |   |        |    |   |
|          |                            | Gen. | 1   | 0 |       |       | 0  | 0 | 7   | 1         |       | 0     | 0 | 3   | 0       |           | 0    | 0 | Court  | 0     |     | 0 | 0 | 1   | 0 |        | 0  | 0 |
|          |                            | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
| 31       | Asstt. Professor -         | Т    | 5   | 0 | 0     |       | 0  | 0 | 17  | 0         | 0     | 0     | 0 | 14  | 0       | 0         | 0    | 0 | 14     | 0     | 0   | 0 | 0 | 3   | 0 | 0      | 0  | 0 |
|          | Urology, Medical           | SC   | 1   | 0 | 0     | 0     | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |

|          |                               |      |     | r | No. o | f Pos | t  |   | Ap  | plicatio | n Rec | eived |   | C   | alled fo | or Interv | view |     | Арреа | red |   |   |     |   | Sele | cted |   |
|----------|-------------------------------|------|-----|---|-------|-------|----|---|-----|----------|-------|-------|---|-----|----------|-----------|------|-----|-------|-----|---|---|-----|---|------|------|---|
| S.<br>NO | Name of<br>Department/Post    | Cat. | м   | F | w     | D     | PD | ) | м   | F        | w     | PI    | ) | м   | F        | w         | PD   | м   | F     | ×   | P | D | м   | F | w    | PD   |   |
| NO       | Department/Post               |      | IVI | F | vv    | v     | Μ  | F | IVI | F        | vv    | М     | F | IVI | F        | vv        | M F  | IVI | F     | vv  | М | F | IVI | F | vv   | М    | F |
|          | Education Deptt.              | ST   | 1   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                               | OBC  | 0   | 0 |       |       | 0  | 0 | 1   | 0        |       | 0     | 0 | 1   | 0        |           | 0 0  | 1   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          |                               | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                               | Gen. | 3   | 0 |       |       | 0  | 0 | 16  | 0        |       | 0     | 0 | 13  | 0        |           | 0 0  | 13  | 0     |     | 0 | 0 | 3   | 0 |      | 0    | 0 |
|          |                               | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                               | Т    | 5   | 1 | 0     | 0     | 0  | 0 | 8   | 24       | 0     | 0     | 0 | 6   | 20       | 0         | 0 0  | 3   | 12    | 0   | 0 | 0 | 1   | 4 | 0    | 0    | 0 |
|          | Asstt. Professor -            | SC   | 1   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Assu. Professor -<br>Anatomy, | ST   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
| 32       | Medical                       | OBC  | 1   | 0 |       |       | 0  | 0 | 1   | 1        |       | 0     | 0 | 1   | 1        |           | 0 0  | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Education Deptt.              | SBC  | 0   | 0 | 0     |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | 1                             | Gen. | 3   | 1 |       |       | 0  | 0 | 7   | 23       |       | 0     | 0 | 5   | 19       |           | 0 0  | 3   | 12    |     | 0 | 0 | 1   | 4 |      | 0    | 0 |
|          |                               | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          |                               | Т    | 3   | 0 | 0     | 0     | 0  | 0 | 19  | 3        | 0     | 0     | 0 | 17  | 3        | 0         | 0 0  | 8   | 3     | 0   | 0 | 0 | 2   | 1 | 0    | 0    | 0 |
|          | Asstt. Professor -            | SC   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Forensic                      | ST   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Medicine,                     | OBC  | 0   | 0 |       |       | 0  | 0 | 2   | 0        |       | 0     | 0 | 2   | 0        |           | 0 0  | 1   | 0     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          | Medical                       | SBC  | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Education Deptt.              | Gen. | 3   | 0 |       |       | 0  | 0 | 17  | 3        |       | 0     | 0 | 15  | 3        |           | 0 0  | 7   | 3     |     | 0 | 0 | 1   | 1 |      | 0    | 0 |
| 33       |                               | P.D. | 0   | 0 | 0     |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                               | Т    | 2   | 0 | 0     | 0     | 0  | 1 | 6   | 2        | 0     | 0     | 0 | 2   | 0        | 0         | 0 0  | 2   | 0     | 0   | 0 | 0 | 2   | 0 | 0    | 0    | 0 |
|          | Asstt. Professor -            | SC   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Radiological                  | ST   | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Physics, Medical              | OBC  | 0   | 0 |       |       | 0  | 1 | 0   | 0        |       | 0     | 0 | 0   | 0        |           | 0 0  | 0   | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Education Deptt.              | SBC  | 0   | 0 |       |       | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | 1                             | Gen. | 2   | 0 |       |       | 0  | 0 | 6   | 2        |       | 0     | 0 | 2   | 0        |           | 0 0  | 2   | 0     |     | 0 | 0 | 2   | 0 |      | 0    | 0 |
| 34       |                               | P.D. | 0   | 0 | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0        | 0         | 0 0  | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Asstt. Professor -            | Т    | 24  | 2 | 0     | 0     | 0  | 0 | 186 | 66       | 0     | 0     | 0 | 42  | 14       | 0         | 0 0  | 26  | 12    | 0   | 0 | 0 | 16  | 2 | 0    | 0    | 0 |
|          | Surgical                      | SC   | 12  | 1 | 0     | 0     | 0  | 0 | 93  | 33       | 0     | 0     | 0 | 21  | 7        | 0         | 0 0  | 13  | 6     | 0   | 0 | 0 | 8   | 1 | 0    | 0    | 0 |
| 35       | Oncology,                     | ST   | 9   | 1 | 0     | 0     | 0  | 0 | 83  | 33       | 0     | 0     | 0 | 19  | 7        | 0         | 0 0  | 13  | 6     | 0   | 0 | 0 | 7   | 1 | 0    | 0    | 0 |

|          |                                  |        |                   | 1    | No. o | of Pos | t  |   | Ap  | oplicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |        | Арреа | red |   |   |     |   | Sele | cted |   |
|----------|----------------------------------|--------|-------------------|------|-------|--------|----|---|-----|-----------|-------|-------|---|-----|---------|-----------|------|---|--------|-------|-----|---|---|-----|---|------|------|---|
| S.<br>NO | Name of<br>Department/Post       | Cat.   | м                 | F    | ×     | D      | PD | ) | м   | F         | w     | Р     | D | М   | F       | w         | PD   | ) | м      | F     | w   | Р | D | м   | F | w    | PD   |   |
| NO       | Department/Post                  |        | IVI               | F    | vv    | V      | М  | F | IVI |           | vv    | М     | F | IVI | F       | vv        | Μ    | F | IVI    | F     | vv  | М | F | IVI | F | vv   | М    | F |
|          | Medical                          | OBC    | 0                 | 0    |       |        | 0  | 0 | 1   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Education Deptt.                 | SBC    | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  |        |                   |      |       |        |    |   |     |           |       |       |   |     |         |           |      |   | 1+1 By |       |     |   |   |     |   |      |      |   |
|          |                                  | Gen.   | 3                 | 0    |       |        | 0  | 0 | 9   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | Court  | 0     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          |                                  | P.D.   | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  | Т      | 6                 | 1    | 0     | 0      | 0  | 0 | 73  | 33        | 0     | 0     | 0 | 17  | 7       | 0         | 0    | 0 | 13     | 6     | 0   | 0 | 0 | 6   | 1 | 0    | 0    | 0 |
|          |                                  | SC     | 1                 | 0    |       |        | 0  | 0 | 3   | 3         |       | 0     | 0 | 2   | 1       |           | 0    | 0 | 2      | 1     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          | Asstt. Professor -<br>Dentistry, | ST     | 0                 | 0    |       |        | 0  | 0 | 3   | 2         |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Medical                          | OBC    | 1                 | 0    |       |        | 0  | 0 | 7   | 3         |       | 0     | 0 | 3   | 3       |           | 0    | 0 | 2      | 2     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
|          | Education Deptt.                 | SBC    | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | r                                | Gen.   | 4                 | 1    |       |        | 0  | 0 | 60  | 25        |       | 0     | 0 | 12  | 3       |           | 0    | 0 | 9      | 3     |     | 0 | 0 | 4   | 1 |      | 0    | 0 |
| 36       |                                  | P.D.   | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  | Т      | 1                 | 0    | 0     | 0      | 0  | 0 | 14  | 3         | 0     | 1     | 0 | 12  | 3       | 0         | 1    | 0 | 7      | 2     | 0   | 0 | 0 | 1   | 0 | 0    | 0    | 0 |
|          |                                  | SC     | 0                 | 0    |       |        | 0  | 0 | 1   | 1         |       | 0     | 0 | 1   | 1       |           | 0    | 0 | 1      | 1     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Asstt. Professor -               | ST     | 0                 | 0    |       |        | 0  | 0 | 1   | 1         |       | 0     | 0 | 1   | 1       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | E.N.T., Medical                  | OBC    | 0                 | 0    |       |        | 0  | 0 | 1   | 0         |       | 1     | 0 | 1   | 0       |           | 1    | 0 | 1      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Education Deptt.                 | SBC    | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  | Gen.   | 1                 | 0    |       |        | 0  | 0 | 11  | 1         |       | 0     | 0 | 9   | 1       |           | 0    | 0 | 5      | 1     |     | 0 | 0 | 1   | 0 |      | 0    | 0 |
| 37       |                                  | P.D.   | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  | 1PH In | cld. LD (<br>(OL) | & CP |       |        |    |   |     |           |       |       |   |     |         |           |      |   |        |       |     |   |   |     |   |      |      |   |
|          |                                  | Т      | 1                 | 0    | 0     | 0      | 0  | 0 | 5   | 3         | 0     | 1     | 1 | 7   | 1       | 0         | 1    | 0 | 5      | 0     | 0   | 1 | 0 | 0   | 0 | 0    | 1    | 0 |
|          | Asstt. Professor -               | SC     | 0                 | 0    |       |        | 0  | 0 | 0   | 1         |       | 0     | 1 | 0   | 1       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Dermatology,                     | ST     | 0                 | 0    |       |        | 0  | 0 | 0   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 0      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Venerology &                     | OBC    | 0                 | 0    |       |        | 0  | 0 | 0   | 0         |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 1      | 0     |     | 0 | 0 | 0   | 0 |      | 0    | 0 |
|          | Leprosy, Medical                 | SBC    | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          | Education Deptt.                 | Gen.   | 1                 | 0    |       |        | 0  | 0 | 5   | 2         |       | 1     | 0 | 5   | 0       |           | 1    | 0 | 4      | 0     |     | 1 | 0 | 0   | 0 |      | 1    | 0 |
| 38       |                                  | P.D.   | 0                 | 0    | 0     | 0      | 0  | 0 | 0   | 0         | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    | 0 |
|          |                                  | 1PH In | cld. LD (<br>(OL) | & CP |       |        |    |   |     |           |       |       |   |     |         |           |      |   |        |       |     |   |   |     |   |      |      |   |

|          |                                      |        |                   |          | No. o | f Pos | t  |     | Ap  | plicatio | n Rec | eived |   | С   | alled f | or Interv | view |   |     | Арреа | ared |   |   |     |   | Sele | ted |   |
|----------|--------------------------------------|--------|-------------------|----------|-------|-------|----|-----|-----|----------|-------|-------|---|-----|---------|-----------|------|---|-----|-------|------|---|---|-----|---|------|-----|---|
| S.<br>NO | Name of<br>Department/Post           | Cat.   | м                 | F        | w     | D     | PD | )   | м   | F        | w     | P     | ) | м   | F       | w         | P    | ) | м   | F     | w    | Р | D | М   | F | w    | PD  |   |
|          | Departmenty i ost                    |        | 141               | <b>'</b> | ~~    | v     | Μ  | F   | IVI | •        | ~~    | М     | F | 141 | •       | ••        | М    | F | IVI | •     | ~~   | м | F | IVI | • | ~~   | М   | F |
|          |                                      | Т      | 6                 | 0        | 0     | 0     | 0  | 0   | 6   | 0        | 0     | 0     | 0 | 5   | 0       | 0         | 0    | 0 | 4   | 0     | 0    | 0 | 0 | 4   | 0 | 0    | 0   | 0 |
|          |                                      | SC     | 1                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Asstt. Professor -<br>Neuro Surgery, | ST     | 1                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Medical                              | OBC    | 1                 | 0        |       |       | 0  | 0   | 1   | 0        |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 0   | 0     |      | 0 | 0 | 0   | 0 |      | 0   | 0 |
|          | Education Deptt.                     | SBC    | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          |                                      | Gen.   | 3                 | 0        |       |       | 0  | 0   | 5   | 0        |       | 0     | 0 | 4   | 0       |           | 0    | 0 | 4   | 0     |      | 0 | 0 | 4   | 0 |      | 0   | 0 |
| 39       |                                      | P.D.   | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          |                                      | 1PH In | cld. LD a         | & CP     |       |       |    |     |     |          |       |       |   |     |         |           |      |   |     |       |      |   |   |     |   |      |     |   |
|          |                                      |        | (OL)              | -        |       |       |    | 1 1 |     | 1        | 1     |       |   |     | 1       |           | 1    |   |     |       |      | 1 | 1 |     | 1 | 1    |     |   |
|          |                                      | Т      | 4                 | 1        | 0     | 0     | 0  | 0   | 10  | 0        | 0     | 0     | 0 | 3   | 0       | 0         | 0    | 0 | 3   | 0     | 0    | 0 | 0 | 2   | 0 | 0    | 0   | 0 |
|          | Asstt. Professor -                   | SC     | 0                 | 0        |       |       | 0  | 0   | 1   | 0        |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 1   | 0     |      | 0 | 0 | 0   | 0 |      | 0   | 0 |
|          | Paediatric                           | ST     | 1                 | 0        |       |       | 0  | 0   | 1   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |      | 0 | 0 | 0   | 0 |      | 0   | 0 |
|          | Surgery, Medical                     | OBC    | 0                 | 0        |       |       | 0  | 0   | 0   | 0        |       | 0     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |      | 0 | 0 | 0   | 0 |      | 0   | 0 |
|          | Education Deptt.                     | SBC    | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | -                                    | Gen.   | 3                 | 1        |       |       | 0  | 0   | 8   | 0        |       | 0     | 0 | 2   | 0       |           | 0    | 0 | 2   | 0     |      | 0 | 0 | 2   | 0 |      | 0   | 0 |
| 40       |                                      | P.D.   | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          |                                      | 1PH In |                   | & CP     |       |       |    |     |     |          |       |       |   |     |         |           |      |   |     |       |      |   |   |     |   |      |     |   |
|          |                                      |        | (OL)              |          |       |       |    | 1 1 |     |          |       |       |   |     | 1       |           |      | 1 |     |       |      |   | 1 |     |   |      |     |   |
|          |                                      | Т      | 3                 | 0        | 0     | 0     | 0  | 0   | 3   | 0        | 0     | 0     | 0 | 3   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Asstt. Professor -                   | SC     | 1                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Nephrology,                          | ST     | 1                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Medical                              | OBC    | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          | Education Deptt.                     | SBC    | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          |                                      | Gen.   | 1                 | 0        |       |       | 0  | 0   | 3   | 0        |       | 0     | 0 | 3   | 0       |           | 0    | 0 | 0   | 0     |      | 0 | 0 | 0   | 0 |      | 0   | 0 |
| 41       |                                      | P.D.   | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
|          |                                      | 1PH In | cld. LD 8<br>(OL) | & CP     |       |       |    | -   |     |          | _     |       |   |     |         |           | _    |   |     |       |      |   |   |     |   |      |     |   |
|          | Asstt. Professor -                   | Т      | 3                 | 0        | 0     | 0     | 0  | 0   | 11  | 1        | 0     | 0     | 0 | 11  | 1       | 0         | 0    | 0 | 3   | 1     | 0    | 0 | 0 | 3   | 0 | 0    | 0   | 0 |
|          | Medical                              | SC     | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |
| 42       | Gastroenterology,                    | ST     | 0                 | 0        | 0     | 0     | 0  | 0   | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0    | 0 | 0 | 0   | 0 | 0    | 0   | 0 |

|          |                            |                 |      | ſ          | No. o | of Pos | t  |          | Ap  | plicatio | n Reco | eived |   | C   | alled f | or Interv | view |          |        | Appea | red |   |   |     |   | Select | ed |   |
|----------|----------------------------|-----------------|------|------------|-------|--------|----|----------|-----|----------|--------|-------|---|-----|---------|-----------|------|----------|--------|-------|-----|---|---|-----|---|--------|----|---|
| S.<br>NO | Name of<br>Department/Post | Cat.            | м    | F          | w     | D      | PD | )        | м   | F        | w      | P     | C | м   | F       | w         | P    | <b>)</b> | м      | F     | w   | Ρ | D | м   | F | w      | PD |   |
| NO       | Department/Post            |                 | IVI  | F          | vv    | v      | Μ  | F        | IVI | - F      | vv     | М     | F | IVI | F       | vv        | М    | F        | IVI    | F     | vv  | М | F | IVI | Г | ~      | М  | F |
|          | Medical                    |                 |      |            |       |        |    |          |     |          |        |       |   |     |         |           |      |          |        |       |     |   |   |     |   |        |    |   |
|          | Education Deptt.           | OBC             | 1    | 0          | 0     | 0      | 0  | 0        | 5   | 0        | 0      | 0     | 0 | 5   | 0       | 0         | 0    | 0        | 2+1    | 0     | 0   | 0 | 0 | 1   | 0 | 0      | 0  | 0 |
|          |                            | SBC             | 0    | 0          | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Gen.            | 2    | 0          | 0     | 0      | 0  | 0        | 6   | 1        | 0      | 0     | 0 | 6   | 1       | 0         | 0    | 0        | 3      | 1     | 0   | 0 | 0 | 2   | 0 | 0      | 0  | 0 |
|          |                            | P.D.            | 0    | 0          | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | 1PH Inc         |      | & CP       |       |        |    |          |     |          |        |       |   |     |         |           |      |          |        |       |     |   |   |     |   |        |    |   |
|          |                            |                 | (OL) | 1          |       |        |    | <u> </u> |     | 1        |        |       |   |     |         |           | 1    |          |        |       | 1   |   | 1 |     |   |        |    |   |
|          |                            | Т               | 9    | 1          | 0     | 0      | 0  | 0        | 178 | 19       | 0      | 0     | 0 | 26  | 3       | 0         | 0    | 0        | 17     | 2     | 0   | 0 | 0 | 9   | 1 | 0      | 0  | 0 |
|          | Sr. Demonstrator-          | SC              | 2    | 0          |       |        | 0  | 0        | 21  | 0        |        | 0     | 0 | 5   | 0       |           | 0    | 0        | 3      | 0     |     | 0 | 0 | 2   | 0 |        | 0  | 0 |
|          | Forensic                   | ST              | 1    | 0          |       |        | 0  | 0        | 16  | 1        |        | 0     | 0 | 3   | 0       |           | 0    | 0        | 2      | 0     |     | 0 | 0 | 1   | 0 |        | 0  | 0 |
|          | Medicine,                  | OBC             | 2    | 0          |       |        | 0  | 0        | 40  | 0        |        | 0     | 0 | 6   | 0       |           | 0    | 0        | 4      | 0     |     | 0 | 0 | 3   | 0 |        | 0  | 0 |
|          | Medical                    | SBC             | 0    | 0          | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Education Deptt.           | Gen.            | 4    | 1          |       |        | 0  | 0        | 101 | 18       |        | 0     | 0 | 12  | 3       |           | 0    | 0        | 8      | 2     |     | 0 | 0 | 3   | 1 |        | 0  | 0 |
| 43       |                            | P.D.            | 0    | 0          | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | 1PH Inc         |      | & CP       |       |        |    |          |     |          |        |       |   |     |         |           |      |          |        |       |     |   |   |     |   |        |    |   |
|          |                            |                 | (OL) |            | 0     | 0      | 0  |          | 257 | 4.62     | 0      | 2     | 4 | 0   | 24      | 0         |      |          | 6      | 20    |     |   | 0 | 2   | 0 | 0      |    |   |
|          |                            | T               | 8    | 2          | 0     | 0      | 0  | 0        | 257 | 162      | 0      | 2     | 1 | 9   | 24      | 0         | 0    | 0        | 6      | 20    | 0   | 0 | 0 | 2   | 8 | 0      | 0  | 0 |
|          | Sr. Demonstrator-          | SC<br>ST        | 3    | 1          | 0     | 0      | 0  | 0        | 61  | 36       | 0      | 0     | 0 | 6   | 7       | 0         | 0    | 0        | 3      | 5     | 0   | 0 | 0 | 1   | 3 | 0      | 0  | 0 |
|          | Anatomy,                   | -               | 0    | 0          | 0     | 0      | 0  | 0        | 13  | 8        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          | Medical                    | OBC             | 1    | 0          | 0     | 0      | 0  | 0        | 80  | 21       | 0      | 0     | 1 | 0   | 3       | 0         | 0    | 0        | 0      | 3     | 0   | 0 | 0 | 0   | 1 | 0      | 0  |   |
|          | Education Deptt.           | SBC             | 0    | 0          | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            | Gen.            | 4    | 1          | 0     | 0      | 0  | 0        | 103 | 97       | 0      | 2     | 0 | 3   | 14      | 0         | 0    | 0        | 3<br>0 | 12    | 0   | 0 | 0 | 1   | 4 | 0      | 0  | 0 |
| 44       |                            | P.D.<br>1PH Ind |      | 0<br>8. CD | 0     | 0      | 0  | 0        | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0        | 0      | 0     | 0   | 0 | 0 | 0   | 0 | 0      | 0  | 0 |
|          |                            |                 | (OL) | a cp       |       |        |    |          |     |          |        |       |   |     |         |           |      |          |        |       |     |   |   |     |   |        |    |   |
|          |                            |                 | (9-) |            |       |        |    |          |     |          |        |       |   |     |         |           |      |          |        |       |     |   |   |     | 1 |        |    |   |
|          | Sr. Demonstrator-          | Т               | 14   | 4          | 0     | 0      | 0  | 0        | 377 | 256      | 0      | 10    | 1 | 17  | 37      | 0         | 2    | 0        | 9      | 30    | 0   | 1 | 0 | 5   | 2 | 0      | 1  | 0 |
|          | Phsiotherapy,<br>Medical   | SC              | 1    | 0          |       |        | 0  | 0        | 54  | 22       |        | 1     | 0 | 1   | 2       |           | 0    | 0        | 0      | 2     |     | 0 | 0 | 0   | 1 |        | 0  | 0 |
|          | Education Deptt.           | ST              | 1    | 0          |       |        | 0  | 0        | 41  | 19       |        | 0     | 0 | 1   | 2       |           | 0    | 0        | 1      | 1     |     | 0 | 0 | 0   | 1 |        | 0  | 0 |
| 45       | Laucation Depti.           | OBC             | 3    | 0          |       |        | 0  | 0        | 71  | 31       |        | 3     | 0 | 5   | 5       |           | 1    | 0        | 3      | 5     |     | 0 | 0 | 2   | 2 |        | 0  | 0 |

|          |                                    |          |                |            | No. o | f Pos | t  |   | Ар  | plicatio | n Rec | eived |   | C   | alled f | or Interv | view |   |     | Appea | red |   |   |     |   | Sele | cted |   |   |
|----------|------------------------------------|----------|----------------|------------|-------|-------|----|---|-----|----------|-------|-------|---|-----|---------|-----------|------|---|-----|-------|-----|---|---|-----|---|------|------|---|---|
| S.<br>NO | Name of<br>Department/Post         | Cat.     | 54             | F          | w     | D     | PD | ) | м   | F        | w     | PI    | ) | м   | F       | W         | P    | ) | м   | F     | w   | P | D | м   | F | w    | Р    | D |   |
| NO       | Department/Post                    |          | М              | F          | vv    | V     | М  | F | IVI | Г        | vv    | М     | F | IVI | F       | vv        | М    | F | IVI | F     | vv  | М | F | IVI | F | vv   | М    |   | F |
|          |                                    | SBC      | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          |                                    | Gen.     | 9              | 4          |       |       | 0  | 0 | 211 | 184      |       | 6     | 1 | 10  | 28      |           | 1    | 0 | 5   | 22    |     | 1 | 0 | 3   | 8 |      | 1    |   | 0 |
|          |                                    | P.D.     | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          |                                    | 1PH In   |                | & CP       |       |       |    |   |     |          |       |       |   |     |         |           |      |   |     |       |     |   |   |     |   |      |      |   |   |
|          |                                    |          | (OL)           |            |       |       |    |   |     |          |       |       |   |     |         |           | 1    |   |     |       |     |   |   |     |   |      | 1    |   |   |
|          |                                    | Т        | 11             | 2          | 0     | 0     | 0  | 0 | 350 | 188      | 0     | 3     | 0 | 20  | 28      | 0         | 0    | 0 | 13  | 25    | 0   | 0 | 0 | 6   | 7 | 0    | 0    |   | 0 |
|          | Sr. Demonstrator-                  | SC       | 2              | 0          |       |       | 0  | 0 | 61  | 23       |       | 0     | 0 | 4   | 2       |           | 0    | 0 | 2   | 1     |     | 0 | 0 | 2   | 0 |      | 0    |   | 0 |
|          | Biochemistry,                      | ST       | 1              | 0          |       |       | 0  | 0 | 35  | 14       |       | 0     | 0 | 2   | 1       |           | 0    | 0 | 1   | 1     |     | 0 | 0 | 0   | 1 |      | 0    |   | 0 |
|          | Medical                            | OBC      | 2              | 0          |       | 0     | 0  | 0 | 111 | 29       |       | 0     | 0 | 4   | 7       |           | 0    | 0 | 2   | 7     |     | 0 | 0 | 1   | 1 |      | 0    |   | 0 |
|          | Education Deptt.                   | SBC      | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          |                                    | Gen.     | 6              | 2          |       | 0     | 0  | 0 | 143 | 122      |       | 3     | 0 | 10  | 18      |           | 0    | 0 | 8   | 16    |     | 0 | 0 | 3   | 5 |      | 0    |   | 0 |
| 46       |                                    | P.D.     | 0<br>cld. LD ( | 0<br>8. CD | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          |                                    | 1611 III | (OL)           | Q Cr       |       |       |    |   |     |          |       |       |   |     |         |           |      |   |     |       |     |   |   |     |   |      |      |   |   |
|          |                                    | Т        | 10             | 1          | 0     | 0     | 0  | 0 | 429 | 152      | 0     | 4     | 2 | 19  | 13      | 0         | 0    | 0 | 9   | 10    | 0   | 0 | 0 | 3   | 5 | 0    | 0    |   | 0 |
|          |                                    | SC       | 0              | 0          |       |       | 0  | 0 | 29  | 12       |       | 0     | 0 | 1   | 0       |           | 0    | 0 | 1   | 0     |     | 0 | 0 | 0   | 0 |      | 0    |   | 0 |
|          | Sr. Demonstrator-<br>Pharmacology, | ST       | 3              | 0          |       |       | 0  | 0 | 51  | 14       |       | 1     | 0 | 4   | 3       |           | 0    | 0 | 1   | 3     |     | 0 | 0 | 0   | 0 |      | 0    |   | 0 |
|          | Medical                            | OBC      | 2              | 0          |       |       | 0  | 0 | 150 | 22       |       | 0     | 0 | 4   | 2       |           | 0    | 0 | 2   | 2     |     | 0 | 0 | 1   | 1 |      | 0    |   | 0 |
|          | Education Deptt.                   | SBC      | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          | 1                                  | Gen.     | 5              | 1          |       |       | 0  | 0 | 199 | 104      |       | 3     | 2 | 10  | 8       |           | 0    | 0 | 5   | 5     |     | 0 | 0 | 2   | 4 |      | 0    |   | 0 |
| 47       |                                    | P.D.     | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          |                                    | 1PH In   | cld. LD        | & CP       |       |       |    |   |     |          |       |       |   |     |         |           |      |   |     |       |     |   |   |     |   |      |      |   |   |
|          |                                    |          | (OL)           |            |       |       |    |   |     |          |       |       |   | 1   |         |           |      |   |     |       |     |   |   |     | 1 |      |      |   |   |
|          |                                    | Т        | 10             | 3          | 0     | 0     | 0  | 0 | 363 | 263      | 0     | 4     | 1 | 10  | 29      | 0         | 1    | 1 | 7   | 22    | 0   | 0 | 1 | 4   | 9 | 0    | 0    |   | 0 |
|          | Sr. Demonstrator-                  | SC       | 1              | 0          |       |       | 0  | 0 | 50  | 32       |       | 0     | 0 | 1   | 2       |           | 0    | 0 | 1   | 1     |     | 0 | 0 | 1   | 1 |      | 0    |   | 0 |
|          | Microbiology,                      | ST       | 1              | 0          |       |       | 0  | 0 | 37  | 24       |       | 0     | 0 | 0   | 3       |           | 0    | 0 | 0   | 2     |     | 0 | 0 | 0   | 1 |      | 0    |   | 0 |
|          | Medical                            | OBC      | 0              | 0          |       |       | 0  | 0 | 87  | 26       |       | 1     | 0 | 1   | 2       |           | 0    | 0 | 1   | 1     |     | 0 | 0 | 0   | 0 |      | 0    |   | 0 |
|          | Education Deptt.                   | SBC      | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |
|          | -                                  | Gen.     | 8              | 3          |       |       | 0  | 0 | 189 | 181      |       | 3     | 1 | 8   | 22      |           | 1    | 1 | 5   | 18    |     | 0 | 1 | 3   | 7 |      | 0    |   | 0 |
| 48       |                                    | P.D.     | 0              | 0          | 0     | 0     | 0  | 0 | 0   | 0        | 0     | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0 | 0 | 0   | 0 | 0    | 0    |   | 0 |

|                                  |         |                   | ſ    | No. o | f Pos | t  |   | Ар  | plicatio | n Rece | eived |   | C   | alled f | or Interv | view |   |     | Appea | red |    |   |     |        | Select | ed |   |
|----------------------------------|---------|-------------------|------|-------|-------|----|---|-----|----------|--------|-------|---|-----|---------|-----------|------|---|-----|-------|-----|----|---|-----|--------|--------|----|---|
| S. Name of<br>NO Department/Post | Cat.    | м                 | F    | w     | D     | PD |   | М   | F        | w      | P     | ) | м   | F       | w         | PD   | ) | м   | F     | w   | PI | D | М   | F      | w      | PD |   |
| NO Department/Post               |         | IVI               | F    | vv    | v     | М  | F | IVI | Г        | vv     | Μ     | F | IVI | F       | vv        | М    | F | IVI | Г     | vv  | Μ  | F | IVI | Г      | vv     | М  | F |
|                                  | 1PH Ind | cld. LD (<br>(OL) | & CP |       |       |    |   |     |          |        |       |   |     |         |           |      |   |     |       |     |    |   |     |        |        |    |   |
|                                  |         |                   |      |       |       |    |   |     |          |        |       |   |     |         |           |      |   |     |       |     |    |   |     | 2      |        |    |   |
|                                  | T       | 21                | 6    | 0     | 0     | 0  | 0 | 769 | 339      | 0      | 16    | 4 | 24  | 63      | 0         | 3    | 0 | 15  | 52    | 0   | 1  | 0 | 4   | 3      | 0      | 0  | 0 |
| Sr. Demonstrator-                | SC      | 2                 | 0    |       |       | 0  | 0 | 106 | 45       |        | 1     | 0 | 1   | 5       |           | 0    | 0 | 1   | 3     |     | 0  | 0 | 0   | 2      |        | 0  | 0 |
| Pathology,                       | ST      | 3                 | 1    |       |       | 0  | 0 | 69  | 27       |        | 0     | 0 | 7   | 5       |           | 0    | 0 | 4   | 5     |     | 0  | 0 | 1   | 3      |        | 0  | 0 |
| Medical                          | OBC     | 4                 | 1    |       |       | 0  | 0 | 246 | 5        |        | 4     | 1 | 4   | 12      |           | 0    | 0 | 4   | 12    |     | 0  | 0 | 1   | 5      |        | 0  | 0 |
| Education Deptt.                 | SBC     | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |
|                                  | Gen.    | 12                | 4    |       |       | 0  | 0 | 348 | 262      |        | 11    | 3 | 12  | 41      |           | 3    | 0 | 6   | 32    |     | 1  | 0 | 2   | 1<br>3 |        | 0  | 0 |
| 49                               | P.D.    | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |
|                                  | 1PH Inc | cld. LD (<br>(OL) |      |       |       |    | _ |     |          |        |       |   |     |         |           |      | - |     |       |     |    |   |     |        |        |    |   |
|                                  | Т       | 17                | 3    | 0     | 0     | 0  | 0 | 587 | 250      | 0      | 5     | 1 | 43  | 17      | 0         | 1    | 0 | 28  | 14    | 0   | 0  | 0 | 14  | 6      | 0      | 0  | 0 |
| Sr. Demonstrator-                | SC      | 3                 | 0    |       |       | 0  | 0 | 118 | 35       |        | 0     | 0 | 4   | 5       |           | 0    | 0 | 3   | 4     |     | 0  | 0 | 2   | 1      |        | 0  | 0 |
| Community                        | ST      | 2                 | 0    |       |       | 0  | 0 | 69  | 21       |        | 1     | 0 | 5   | 1       |           | 1    | 0 | 4   | 1     |     | 0  | 0 | 1   | 1      |        | 0  | 0 |
| Medicine P.&                     | OBC     | 3                 | 0    |       |       | 0  | 0 | 45  | 30       |        | 1     | 1 | 9   | 0       |           | 0    | 0 | 5   | 0     |     | 0  | 0 | 5   | 0      |        | 0  | 0 |
| S.M., Medical                    | SBC     | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |
| Education Deptt.                 | Gen.    | 9                 | 3    |       |       | 0  | 0 | 355 | 164      |        | 3     | 0 | 25  | 11      |           | 0    | 0 | 16  | 9     |     | 0  | 0 | 6   | 4      |        | 0  | 0 |
| 50                               | P.D.    | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |
|                                  | 1PH Ind | cld. LD (<br>(OL) | & CP |       |       |    |   |     |          |        |       |   |     |         |           |      |   |     |       |     |    |   |     |        |        |    |   |
|                                  | Т       | 1                 | 0    | 0     | 0     | 0  | 0 | 857 | 581      | 0      | 10    | 1 | 3   | 2       | 0         | 0    | 0 | 3   | 2     | 0   | 0  | 1 | 1   | 0      | 0      | 0  | 0 |
|                                  | SC      | 0                 | 0    |       |       | 0  | 0 | 82  | 35       |        | 2     | 0 | 0   | 0       |           | 0    | 0 | 0   | 0     |     | 0  | 0 | 0   | 0      |        | 0  | 0 |
| Sr. Demonstrator-                | ST      | 0                 | 0    |       |       | 0  | 0 | 50  | 37       |        | 0     | 0 | 0   | 1       |           | 0    | 0 | 0   | 1     |     | 0  | 0 | 0   | 0      |        | 0  | 0 |
| Dentistry,<br>Medical            | OBC     | 0                 | 0    |       |       | 0  | 0 | 196 | 91       |        | 3     | 0 | 1   | 0       |           | 0    | 0 | 1   | 0     |     | 0  | 0 | 0   | 0      |        | 0  | 0 |
| Education Deptt.                 | SBC     | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |
| Education Depti.                 | Gen.    | 1                 | 0    |       |       | 0  | 0 | 529 | 418      |        | 5     | 1 | 2   | 1       |           | 0    | 0 | 2   | 1     |     | 0  | 1 | 1   | 0      |        | 0  | 0 |
| 51                               | P.D.    | 0                 | 0    | 0     | 0     | 0  | 0 | 0   | 0        | 0      | 0     | 0 | 0   | 0       | 0         | 0    | 0 | 0   | 0     | 0   | 0  | 0 | 0   | 0      | 0      | 0  | 0 |

|          |                                   |              |                   | r      | lo. o | f Post | t  |   | Ap        | oplicatio | n Rece | eived  |        | С       | alled fo | r Interv | view |   |         | Арреа  | red |   |   |         |        | Sele | cted |   |
|----------|-----------------------------------|--------------|-------------------|--------|-------|--------|----|---|-----------|-----------|--------|--------|--------|---------|----------|----------|------|---|---------|--------|-----|---|---|---------|--------|------|------|---|
| S.<br>NO | Name of<br>Department/Post        | Cat.         | м                 | F      | w     | D      | PD | ) | М         | F         | w      | P      | C      | м       | F        | w        | PI   | D | м       | F      | w   | Р | D | м       | F      | w    | PD   |   |
| NO       | Department, Post                  |              | IVI               | Г      | vv    | V      | Μ  | F | IVI       | F         | vv     | М      | F      | IVI     | Г        | vv       | Μ    | F | 141     | F      | vv  | М | F | IVI     | F      | vv   | М    | F |
|          |                                   | Т            | 1                 | 0      | 0     | 0      | 0  | 0 | 6         | 2         | 0      | 0      | 0      | 4       | 1        | 0        | 0    | 0 | 4       | 1      | 0   | 0 | 0 | 1       | 0      | 0    | 0    | 0 |
|          | C. D                              | SC           | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          | Sr. Demonstrator-<br>Radiological | ST           | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          | Physics, Medical                  | OBC          | 0                 | 0      |       |        | 0  | 0 | 1         | 0         |        | 0      | 0      | 1       | 0        |          | 0    | 0 | 1       | 0      |     | 0 | 0 | 0       | 0      |      | 0    | 0 |
|          | Education Deptt.                  | SBC          | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          | 1                                 | Gen.         | 1                 | 0      |       |        | 0  | 0 | 5         | 2         |        | 0      | 0      | 3       | 1        |          | 0    | 0 | 3       | 1      |     | 0 | 0 | 1       | 0      |      | 0    | 0 |
| 52       |                                   | P.D.         | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          |                                   | _            |                   |        |       |        |    |   |           |           |        |        |        |         |          |          |      |   |         |        |     |   |   |         | 1      |      |      |   |
|          |                                   | T            | 28                | 14     | 0     | 0      | 0  | 0 | 1977      | 1442      | 0      | 10     | 8      | 109     | 60       | 0        | 3    | 0 | 94      | 42     | 0   | 2 | 0 | 38      | 8      | 0    | 0    | 0 |
|          | Medical Officer-                  | SC           | 2+6               | 2      | 0     | 0      | 0  | 0 | 120       | 60        | 0      | 2      | 1      | 23      | 4        | 0        | 1    | 0 | 20      | 4+1    | 0   | 0 | 0 | 11      | 2      | 0    | 0    | 0 |
|          | Dentistry,                        | ST           | 1+5               | 1      | 0     | 0      | 0  | 0 | 76        | 45        | 0      | 0      | 0      | 14      | 7        | 0        | 0    | 0 | 13      | 7      | 0   | 0 | 0 | 6       | 3<br>6 | 0    | 0    | 0 |
|          | Medical & Health<br>Deptt.        | OBC<br>SBC   | 8                 | 3      | 0     | 0      | 0  | 0 | 409       | 207       | 0      | 2      | 1      | 26      | 9        | 0        | 0    | 0 | 25      | 8<br>0 | 0   | 0 | 0 | 14<br>0 | + +    |      | 0    | 0 |
|          | Depti.                            |              | 0<br>20           | 0<br>8 | 0     | 0      | 0  | 0 | 0<br>1372 | 0<br>1130 | 0      | 0<br>6 | 0      | 0<br>46 | 0<br>40  | 0        | 0    | 0 | 0<br>36 | 27     | 0   | 0 | 0 | 7       | 0<br>7 | 0    | 0    | 0 |
| 53       |                                   | Gen.<br>P.D. | 20                | 0<br>0 | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 6<br>0 | 40      | 40       | 0        | 2    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
| - 33     |                                   |              |                   |        | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    |   |
|          |                                   | 1PH In       | cld. LD 8<br>(OL) | & CP   |       |        |    |   |           |           |        |        |        |         |          |          |      |   |         |        |     |   |   |         |        |      |      |   |
|          |                                   | Т            | 19                | 5      | 0     | 0      | 0  | 0 | 988       | 182       | 0      | 8      | 1      | 55      | 16       | 0        | 0    | 0 | 47      | 13     | 0   | 0 | 0 | 16      | 5      | 0    | 0    | 0 |
|          |                                   | SC           | 3                 | 0      |       |        | 0  | 0 | 4         | 0         |        | 0      | 0      | 2       | 0        |          | 0    | 0 | 2       | 0      |     | 0 | 0 | 2       | 0      |      | 0    | 0 |
|          | Unani Chikatsa                    | ST           | 2                 | 0      |       |        | 0  | 0 | 1         | 0         |        | 0      | 0      | 1       | 0        |          | 0    | 0 | 0       | 0      |     | 0 | 0 | 0       | 0      |      | 0    | 0 |
|          | Adhikari,                         | OBC          | 4                 | 1      |       |        | 0  | 0 | 181       | 17        |        | 3      | 0      | 21      | 4        |          | 0    | 0 | 16      | 3      |     | 0 | 0 | 10      | 3      |      | 0    | 0 |
|          | Ayurved Deptt.                    | SBC          | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          |                                   | Gen.         | 10                | 4      |       |        | 0  | 0 | 802       | 165       |        | 5      | 1      | 31      | 12       |          | 0    | 0 | 29      | 10     |     | 0 | 0 | 4       | 2      |      | 0    | 0 |
| 54       |                                   | P.D.         | 0                 | 0      | 0     | 0      | 0  | 0 | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
|          |                                   | Т            | 33                | 10     | 0     | 0      | 1  | 0 | 1909      | 1259      | 0      | 25     | 8      | 97      | 89       | 0        | 3    | 2 | 85      | 74     | 0   | 3 | 2 | 25      | 17     | 0    | 1    | 0 |
|          | Homeopathic                       | SC           | 5                 | 1      |       |        |    |   | 133       | 75        |        | 1      | 0      | 12      | 10       |          | 0    | 0 | 12      | 9      |     | 0 | 0 | 3       | 3      |      | 0    | 0 |
|          | Chikatsa                          | ST           | 4                 | 1      |       |        |    |   | 59        | 35        |        | 0      | 0      | 13      | 7        |          | 0    | 0 | 13      | 7      |     | 0 | 0 | 4       | 1      |      | 0    | 0 |
|          | Adhikari,                         | OBC          | 7                 | 2      |       |        | 1  | Ī | 342       | 157       |        | 8      | 1      | 20      | 17       |          | 1    | 0 | 20      | 17     |     | 1 | 0 | 8       | 4      |      | 1    | 0 |
|          | Ayurved Deptt.                    | SBC          | 0                 | 0      | 0     | 0      |    | [ | 0         | 0         | 0      | 0      | 0      | 0       | 0        | 0        | 0    | 0 | 0       | 0      | 0   | 0 | 0 | 0       | 0      | 0    | 0    | 0 |
| 55       |                                   | Gen.         | 17                | 6      |       |        |    |   | 1375      | 992       |        | 16     | 7      | 52      | 55       |          | 2    | 2 | 40      | 41     |     | 2 | 2 | 10      | 9      |      | 0    | 0 |

|          |                            |      |     | N  | lo. o | f Pos | t  |   | Α     | pplicatio | n Rec | eived |    | Ca   | lled fo | r Interv | /iew |   |      | Appea | red |    |   |     |     | Sele | ted |   |
|----------|----------------------------|------|-----|----|-------|-------|----|---|-------|-----------|-------|-------|----|------|---------|----------|------|---|------|-------|-----|----|---|-----|-----|------|-----|---|
| S.<br>NO | Name of<br>Department/Post | Cat. | м   | F  | w     | D     | PD | ) | м     | F         | w     | PI    | D  | м    | F       | w        | P    | D | м    | F     | w   | Ρ  | D | м   | F   | w    | PD  | _ |
|          | Departmenty root           |      |     | •  |       | V     | М  | F |       | •         |       | М     | F  |      | •       | ••       | М    | F |      | •     | ••• | М  | F |     | •   | •••  | М   | F |
|          |                            | P.D. | 0   | 0  | 0     | 0     |    |   | 0     | 0         | 0     | 0     | 0  | 0    | 0       | 0        | 0    | 0 | 0    | 0     | 0   | 0  | 0 | 0   | 0   | 0    | 0   | 0 |
|          |                            |      |     | 22 | 3     |       |    |   |       |           |       |       |    |      |         |          |      |   |      |       |     |    |   |     |     |      |     |   |
|          |                            | Т    | 867 | 2  | 2     | 4     | 15 | 1 | 27604 | 9957      | 20    | 352   | 58 | 2295 | 977     | 14       | 42   | 8 | 1755 | 833   | 0   | 23 | 6 | 582 | 292 | 1    | 12  | 2 |
|          |                            | SC   | 170 | 34 | 8     | 1     | 15 | 0 | 3561  | 903       | 0     | 44    | 3  | 293  | 105     | 1        | 5    | 0 | 229  | 92    | 0   | 2  | 0 | 90  | 36  | 0    | 1   | 0 |
|          |                            | ST   | 147 | 32 | 8     | 1     | 0  | 0 | 1738  | 500       | 0     | 6     | 1  | 200  | 83      | 1        | 1    | 1 | 151  | 76    | 0   | 0  | 0 | 56  | 33  | 0    | 0   | 0 |
|          | GRAND TOTAL                | OBC  | 133 | 29 | 4     | 0     | 0  | 1 | 7107  | 1657      | 2     | 105   | 10 | 630  | 165     | 5        | 12   | 1 | 475  | 149   | 0   | 6  | 1 | 187 | 67  | 0    | 3   | 0 |
|          |                            | SBC  | 4   | 0  | 0     | 0     | 0  | 0 | 320   | 26        | 0     | 8     | 0  | 22   | 0       | 0        | 1    | 0 | 17   | 0     | 0   | 1  | 0 | 10  | 0   | 0    | 1   | 0 |
|          |                            |      |     | 12 | 1     |       |    |   |       |           |       |       |    |      |         |          |      |   |      |       |     |    |   |     |     |      |     |   |
|          |                            | Gen. | 413 | 7  | 2     | 2     | 0  | 0 | 14878 | 6871      | 18    | 189   | 44 | 1150 | 624     | 7        | 23   | 6 | 883  | 516   | 0   | 14 | 5 | 239 | 156 | 1    | 7   | 2 |
|          |                            | P.D. | 0   | 0  | 0     | 0     | 0  | 0 | 0     | 0         | 0     | 0     | 0  | 0    | 0       | 0        | 0    | 0 | 0    | 0     | 0   | 0  | 0 | 0   | 0   | 0    | 0   | 0 |

APPENDIX VII-D Posts advertised but selections remained incomplete during the year.

| S.<br>NO.       | Name of the Department/Posts   | No. of<br>Posts | Pay Scale of<br>the Post                       |
|-----------------|--|-----------------|--|
| 1               | Town Planning Department<br>Assistant Town Planner   | 32              | 15600-39100 (GP- 5400)                         |
| 2               | Assistant Town Planner (PR)  | 06              | 15600-39100 (GP-5400)                          |
| 2               | College Education Department<br>Lecturer –   | 03              | 15600-39100 (GP-6000)                          |
| 3 4             | Home Science (Child Development)<br>Home Science (Clothing Textile)                                    | 02              | 15600-39100 (GP-6000)                          |
| 5               | Home Science (Education Extension)   | 02              | 15600-39100 (GP-6000)                          |
| 6               | Home Science (Food Nutrition)  | 03              | 15600-39100 (GP-6000)                          |
| 7               | Home Science (Home Management)   | 02              | 15600-39100 (GP-6000)                          |
| 8               | Inspector-Factories & Boilers, Factories & Boilers Inspection Department                               | 12              | 15600-39100 (GP-5400)                          |
|                 | Agriculture Department<br>Agriculture Officer  | 27              | 15600-39100 (GP-5400)                          |
| 10<br>11        | Agriculture Research Officer (Agronomy)<br>Agriculture Research Officer                                | 03              | 15600-39100 (GP-5400)<br>15600-39100 (GP-5400) |
| 12              | Assistant Agriculture Research Officer (Entomology)  | 01              | 9300-34800 (GP-4200)                           |
| 13              | Assistant Agriculture Research Officer (Agriculture Chemistry)   | 04              | 9300-34800 (GP-4200)                           |
| 14              | Assistant Agriculture Officer  | 231             | 9300-34800 (GP-3600)                           |
| 15              | Junior Chemist, Public Health Engineering Department   | 7               | 9300-34800 (GP-4200)                           |
| 16              | Ground Water Department  | ~               | 15(00 20100 (CD 5400)                          |
| 17              | Assistant Engineer-Mechanical<br>Junior Chemist  | 5<br>01         | 15600-39100 (GP-5400)<br>15600-39100 (GP-5400) |
| 17              | Technical Assistant (Hydrogeology)   | 01              | 9300-34800 (GP-3600)                           |
| 19              | Mines & Geology Department   |                 | 2000 0 1000 (OI -3000)                         |
|                 | Assistant Mining Engineer  | 07              | 15600-39100 (GP-5400)                          |
| 20              | Chemist  | 01              | 15600-39100 (GP-5400)                          |
| 21              | Technical Education Department   | 1               |  |
|                 | Lecturer –   |                 | 15200 20100 (CD 5400)                          |
| 22              | Civil Engineering  | 62              | 15600-39100 (GP-5400)                          |
| 22              | Computer Engineering   | 32              | 15600-39100 (GP-5400)                          |
| 23<br>24        | Electrical Engineering<br>Mechanical Engineering   | 16<br>46        | 15600-39100 (GP-5400)<br>15600-39100 (GP-5400) |
| 24              | Electronics Engineering  | 16              | 15600-39100 (GP-5400)                          |
| 26              | Chemistry  | 31              | 15600-39100 (GP-5400)                          |
| 27              | Physics  | 31              | 15600-39100 (GP-5400)                          |
| 28              | Costume Design & Dress Making  | 03              | 15600-39100 (GP-5400)                          |
| 29              | Textile Designing  | 03              | 15600-39100 (GP-5400)                          |
| <u>30</u><br>31 | Superintendent<br>Group Instructor/Surveyor/ Assistant Apprenticeship Advisor Group II,                | 12<br>30        | 15600-39100 (GP-5400)<br>9300-34800 (GP-4200)  |
| 32              | Forest Department  |                 | 9500-34800 (GP-4200)                           |
| 33              | Assistant Soil Conservation Officer (Engineering)<br>Assistant Soil Conservation Officer (Agriculture) | 03<br>01        | 15600-39100 (GP-5400)                          |
| 34              | <u>Fisheries Department</u><br>Assistant Fisheries Development Officer                                 | 04              | 9300-34800 (GP-3600)                           |
| 35              | <u>State Archives Department</u><br>Chemist,   | 01              | 9300-34800 (GP-3600)                           |
| 36              | <u>Electrical Inspectorate Department</u><br>Assistant Electrical Inspector                            | 06              | 15600-39100 (GP-5400)                          |
| 37              | <u>Medical Health and Family Welfare Department</u><br>Dietician,                                      | 01              | 9300-34800 (GP-3600)                           |
| 38              | Information & Public Relation Department   |                 |  |
| 20              | Assistant Public Relation Officer  | 34              | 9300-34800 (GP-3200)                           |
| <u>39</u><br>40 | Public Relation Officer Planning Department  | 06              | 9300-34800 (GP-4200)                           |
| -10             | Statistical Officer,   | 25              | 9300-34800 (GP-4200)                           |
| 41              | Evaluation Officer   | 07              | 9300-34800 (GP-4200)                           |
| 42              | Rajasthan State Motor Garage<br>Divisional Superintendent  | 01              | 9300-34800 (GP-3600)                           |
| 43              | College Education Department<br>Lecturer- Business Administration                                      | 16              | 15600-39100 (GP-6000)                          |
| 44              | Medical Education Department<br>Assistant Professor-<br>General Medicine                               | 35              | 15600-39100(GP- )                              |
| 45              | General Surgery  | 40              | 15600-39100(GP- )                              |
| 46              | T.B. & Chest   | 13              | 15600-39100(GP- )                              |
| 47<br>48        | Psychiatry<br>Anesthesia   | 11              | 15600-39100(GP- )<br>15600-39100(GP- )         |
| 48              |  | 21              | 15600-39100(GP- )<br>15600-39100(GP- )         |
| 49<br>50        | Opthalmology<br><u>Medical &amp; Health Department</u><br>Nursing Tutor                                | 03              | 9300-34800                                     |
| 51              | Nursing Tutor<br>Physiotherapist   | 61<br>36        | 9300-34800                                     |
| 52              | Archaeological & Museum Department<br>Numismatist  | 01              | 9300-34800                                     |
| 50              | Exploration & Excavation Officer   | 01              | 15600-39100                                    |
| 53              | Empioration de Entravalion officiel  |                 |  |

# **APPENDIX VII-E**

# Screening tests conducted for short listing the candidates (12-13)

| S.No. | Name of Department /Post   | No.<br>of<br>Pos<br>ts | Applied | Date of<br>Examination | Appeared |
|-------|--|------------------------|---------|------------------------|----------|
|       | Medical & Health Department :  | •05                    |         |                        |          |
| 1     | Sr. Demonstrator- Pharmacology   | 11                     | 587     | 15-04-2012             | 208      |
| 2     | Sr. Demonstrator-Community Medicine (P.&S.M.)                              | 20                     | 1043    | 15-04-2012             | 371      |
| 3     | Nursing Tutor  | 61                     | 3524    | 30-08-2012             | 2523     |
| 4     | Physiotherapist  | 36                     | 1839    | 30-08-2012             | 1419     |
| •     | Medical Education Department :   | 50                     | 1037    | 50 00 2012             | 1117     |
| 5     | Assistant Professor-Orthopedics  | 24                     | 156     | 01-07-2012             | 109      |
| 6     | Assistant Professor - Pediatrics   | 34                     | 292     | 01-07-2012             | 188      |
| 7     | Assistant Professor-Fednaries  | 40                     | 323     | 01-07-2012             | 224      |
| 8     | Sr. Demonstrator- Forensic Medicine  | 10                     | 197     | 18-06-2012             | 110      |
| 9     | Sr. Demonstrator- Anatomy  | 10                     | 422     | 18-06-2012             | 110      |
| 10    |  | 10                     | 631     | 19-06-2012             | 113      |
| 10    | Sr. Demonstrator- Microbiology   | 27                     | 1177    |                        |          |
| 11    | Sr. Demonstrator- Pathology  |                        |         | 19-06-2012             | 399      |
| 12    | Sr. Demonstrator- Dental   | 01                     | 1449    | 20-06-2012             | 414      |
| 10    | <u>Technical Education Department :</u>                                    | 21                     | 27.42   | 06.00.0010             | 1000     |
| 13    | Lecturer- Chemistry  | 31                     | 3742    | 06-08-2012             | 1998     |
| 14    | Lecturer- Mechanical Engineering   | 46                     | 2022    | 06-08-2012             | 1135     |
| 15    | Lecturer- Engineering  | 62                     | 1100    | 06-08-2012             | 616      |
| 16    | Lecturer-Costume Design & Dress Making                                     | 03                     | 215     | 06-08-2012             | 133      |
| 17    | Lecturer- Computer Engineering   | 32                     | 4046    | 06-08-2012             | 2314     |
| 18    | Lecturer- Textile Engineering  | 03                     | 274     | 06-08-2012             | 152      |
| 19    | Lecturer- Electronics Engineering  | 16                     | 3529    | 07-08-2012             | 1887     |
| 20    | Lecturer- Electric Engineering   | 16                     | 2102    | 07-08-2012             | 1066     |
| 21    | Lecturer- Physics  | 31                     | 1433    | 08-08-2012             | 758      |
|       | Agriculture Department :   |                        |         |                        |          |
| 22    | Assistant Agriculture Officer  | 231                    | 5901    | 18-05-2012             | 4261     |
| 23    | Agriculture Officer  | 27                     | 2033    | 19-05-2012             | 1424     |
|       | Information & Public Relation Department :                                 |                        |         |                        |          |
| 24    | Assistant Public Relation Officer  | 34                     | 4233    | 22-08-2012             | 2922     |
| 25    | Public Relation Officer  | 06                     | 2173    | 22-08-2012             | 1546     |
|       | Town Planning Department :   |                        |         |                        |          |
| 26    | Assistant Town Planner (P.R.)  | 06                     | 1117    | 29-08-2012             | 474      |
| 27    | Assistant Town Planner   | 32                     | 379     | 29-08-2012             | 214      |
|       | Ayurved Department :   |                        |         |                        |          |
| 28    | Asst. Director Ayurved/district Ayurved Officer/                           | 24                     | 552     | 28-08-2012             | 385      |
|       | Incharge Officer Pharmacy  |                        |         |                        |          |
| 29    | Vivechak   | 10                     | 1313    | 29-08-2012             | 659      |
| 30    | Public Health Engineering Department :                                     | 07                     | 1276    | 27-02-2013             | 519      |
|       | Junior Chemist   |                        |         |                        |          |
| 31    | Forest Department :  | 03                     | 192     | 27-02-2013             | 106      |
|       | Assistant Soil Conservation Officer (Engineering)                          |                        |         |                        |          |
| 32    | Rajasthan State Archives Department : Chemist                              | 01                     | 145     | 28-02-2013             | 67       |
| 33    | <b><u>Ground Water Department :</u></b> Technical Assistant (Hydrogeology) | 07                     | 118     | 28-02-2013             | 72       |
|       | Total  | 915                    | 49535   |                        | 28985    |

### **APPENDIX- VII-F**

#### LIST OF POSTS FOR WHICH REQUISITIONS WERE CANCELLED AFTER ADVERTISEMENT BUT BEFORE INTERVIEW DURING THE YEAR 2012-13

| S.<br>No. | Name of the Department/Posts | No. of<br>Posts | Pay Scale in<br>Rupees |  |  |
|-----------|------------------------------|-----------------|------------------------|--|--|
| 110.      |                              | 1 0313          | Rupees                 |  |  |
| NIL       |                              |                 |                        |  |  |

## **APPENDIX- VII-G**

#### POST FOR WHICH INTERVIEW WERE HELD BUT CANDIDATES WERE NOT FOUND SUTAIBALE DURING THE YEAR 2012-13

| S.  | Name of the Department/Posts | No. of | Pay Scale in |
|-----|------------------------------|--------|--------------|
| No. |                              | Posts  | Rupees       |
|     | NIL                          |        |              |

## APPENDIX- VII - H

#### POST FOR WHICH CANDIDATES RECOMMENDED FROM THE RESERVE LIST

| S. No. | Name of Department/Post                         | Number of<br>Post |
|--------|---|-------------------|
| 1.     | Veterinary Officer, Animal Husbandry Department | 05                |
| 2.     | Lecturer- Economics (School Education)          | 03                |
| 3.     | Lecturer- Hindi (School Education)              | 01                |
| 4.     | Lecturer-History (College Education)            | 03                |
| 5.     | Lecturer-Botany (College Education)             | 01                |
| 6.     | Lecturer- Zoology (College Education)           | 02                |
| 7.     | Lecturer- Political Science (College Education) | 02                |
| 8.     | Lecturer- English (College Education)           | 01                |
|        | TOTAL   | 18                |

## APPENDIX- VII - I

#### POST ADVERTISED, BUT NONE OF THE APPLICANTS APPLLED

| S.  | Name of the Department/Posts | No. of | Pay Scale in |
|-----|------------------------------|--------|--------------|
| No. |                              | Posts  | Rupees       |
|     | NIL                          |        |              |

# **APPENDIX VIII-A**

#### Details showing Department wise position of Physically Disabled candidates recommended against the posts reserved for them

| S.  | Department                  | No. of | Applications | Interview |          | Selected |
|-----|-----------------------------|--------|--------------|-----------|----------|----------|
| No. |                             | Posts  |              | Called    | Appeared |          |
|     | MedicalEducation Department | 02     | 02           | 02        | 02       | 02       |
|     | Assistant Professor         |        |              |           |          |          |
| 1   | Paediatric Medicine         |        |              |           |          |          |
| 2   | Radio Diagnosis             | 01     | 01           | 01        | 01       | 01       |
| 3   | Skin, V.D & Leprosy         | 01     | 11           | 02        | 01       | 01       |
|     | Sr. Demonstrator            | 01     | 04           | 02        | 01       | 01       |
| 4   | Physiology                  |        |              |           |          |          |

#### Note:-

| S. No. | Department/Post              | Remarks   |  |  |
|--------|------------------------------|---|--|--|
|        | Medical Education Department | One post was reserved, One candidate applied but remained absent in                                     |  |  |
|        | Assistant Professor-         | the Screening Test. Hence, the post could not be filled.  |  |  |
| 1      | Pathology                    |   |  |  |
|        | Obstetrics & Gynaecology     | Two posts were reserved, One candidate applied but remained absent in                                   |  |  |
| 2      |                              | the Screening Test. Hence, the post could not be filled.  |  |  |
|        | Radiotherapy                 | One post was reserved, One candidate applied. After interviewing the                                    |  |  |
|        |                              | candidate the Commission found him not suitable. Hence, the post  |  |  |
| 3      |                              | could not be filled.  |  |  |
| 4      | Orthopaedics                 | One post was reserved but none of the candidate applied. Hence, the                                     |  |  |
| 4      | Anaesthesia                  | post could not be filled.         Two posts were reserved but none of the candidate applied. Hence, the |  |  |
| 5      | Anaestnesia                  | post could not be filled.   |  |  |
|        | E.N.T.                       | One post could not be fined.<br>One post was reserved, One candidate applied. After interviewing the    |  |  |
|        | 1.11.1.                      | candidate the Commission found him not suitable. Hence, the post  |  |  |
| 6      |                              | could not be filled.  |  |  |
|        | Neurosurgery                 | One post was reserved but none of the candidate applied. Hence, the                                     |  |  |
| 7      |                              | post could not be filled.   |  |  |
|        | Paediatric Surgery           | One post was reserved but none of the candidate applied. Hence, the                                     |  |  |
| 8      |                              | post could not be filled.   |  |  |
|        | Nephrology                   | One post was reserved but none of the candidate applied. Hence, the                                     |  |  |
| 9      |                              | post could not be filled.   |  |  |
| 10     | Medical Gastroentrology      | One post was reserved but none of the candidate applied. Hence, the                                     |  |  |
| 10     |                              | post could not be filled.<br>One post was reserved, Three candidates applied but remained absent        |  |  |
| 11     | Sr. Demonstrator             | in the Screening Test. Hence, the post could not be filled.   |  |  |
| 11     | Anatomy<br>Microbiology      | One post was reserved. Two candidates called for Interview, one   |  |  |
|        | wherobiology                 | candidate remained absent and another one not found Suitable. Hence,                                    |  |  |
| 12     |                              | the post could not be filled.   |  |  |
|        | Pathology                    | One post was reserved. Three candidates were called for Interview, two                                  |  |  |
|        |                              | candidates remained absent and another one not found Suitable. Hence,                                   |  |  |
| 13     |                              | the post could not be filled.   |  |  |
|        | Biochemistry                 | One post was reserved. Three candidates applied but remained absent                                     |  |  |
| 14     |                              | in the Screening Test. Hence, the post could not be filled.   |  |  |
|        | Community Medicine           | One post was reserved. One candidate was called for Interview but                                       |  |  |
| 15     |                              | remained absent during the Interview. Hence, the post could not be                                      |  |  |
| 15     | Forensic Medicine            | filled.   |  |  |
| 16     | Forensic Medicine            | One post was reserved but none of the candidate applied. Hence, the post could not be filled.           |  |  |
| 10     | Medical & Health Department  | One post could not be fined.<br>One post was reserved. Three candidates were called for Interview, two  |  |  |
|        | Medical Officer (Dentistry)  | candidates were present during the Interview but not found Suitable.                                    |  |  |
| 17     |                              | Hence, the post could not be filled.  |  |  |
| - 1    |                              |   |  |  |

# **APPENDIX VIII-B**

#### Details of posts reserved for scheduled caste, Scheduled Tribe and Other Backward Class Candidates for which, no candidates applied

| S. No. | Name of Department/Post            | No. of post reserved for |    |     |
|--------|------------------------------------|--------------------------|----|-----|
|        | -                                  | SC                       | ST | OBC |
|        | Medical Education Department       |                          |    |     |
|        | Assistant Professor –              |                          |    |     |
| 1      | Cardiology                         | 02                       | 01 | -   |
| 2      | Nephrology                         | 01                       | -  | -   |
| 3      | Neurology                          | -                        | 01 | 01  |
| 4      | Plastic & Reconstructive Surgery   | 01                       | -  | -   |
| 5      | Cardio Vascular & Thoracic Surgery | -                        | 01 | -   |
| 6      | Radio Therapy                      | -                        | 01 | -   |
| 7      | Medical Gastroenterology           | 01                       | 01 | -   |
| 8      | Neuro Surgery                      | -                        | 01 | -   |
| 9      | Pediatric Surgery                  | -                        | 01 | -   |
| 10     | Physiology                         | 01                       | -  | -   |
| 11     | Urology                            | 01                       | 01 | -   |
| 12     | Anatomy                            | 01                       | -  | -   |
|        | Total                              | 08                       | 08 | 01  |

# **APPENDIX IX**

# Chronic cases – delay in regularizing the cases of *ad hoc*/temporary appointments made by the Departments

| S.No.   | Name of Department/Post   | Number of incumbents |  |  |  |  |
|---------|---|----------------------|--|--|--|--|
| Ad hoc/ | Ad hoc/Temporary appointments continuing for the last 5 years and |                      |  |  |  |  |
|         | above   |                      |  |  |  |  |
|         | Medical & Health  |                      |  |  |  |  |
| 1.      | Medical Officer   | 256                  |  |  |  |  |
| Ad ho   | c appointments continuing for the last 1                          | 0 years and above    |  |  |  |  |
|         | Medical & Health  |                      |  |  |  |  |
|         | Assistant Professor-  |                      |  |  |  |  |
| 2.      | Radio Diagnosis   | 1                    |  |  |  |  |
|         | Total :   | 257                  |  |  |  |  |

# APPENDIX X

## Cases of temporary appointments made by the Government against Promotion quota posts and concurred to by the Commission

| S.No. | Name of Department/Post  | Number of persons |
|-------|--|-------------------|
| 1     | <b>Education (Gr-6) Department</b>   |                   |
|       | 1. Professor, nyaydasrshan   | 01                |
| 2     | <b>Education (Gr-2) Department</b>   |                   |
|       | 1. Senior Teacher & Lecturers (School  |                   |
|       | Education)   | 55                |
| 3     | <b>Department of Personnel (A-4 Sec.2)</b>   |                   |
|       | 1. Assistant secretary to Govt. Secretariat  |                   |
|       | service  |                   |
|       | 2. Section Officer Secretariat service   | 34                |
|       | 3. Deputy Secretary to Govt. (from private   |                   |
|       | secretary cadre)   | 01                |
|       | 4. Deputy Secretary to Govt. (from Cadre of  | 0.4               |
|       | assistant secretary to Govt.) Secretariat Services   | 04                |
|       | 5.Private Secretary, Secretariat service   | 05                |
|       | 6. Assistant Secretary to Govt. Secretariat  |                   |
|       | Service  | 20                |
|       | 7. Deputy Secretary to Govt. (from cadre of  |                   |
|       | private secretary) Secretariat service   | 01                |
|       | 8. Deputy Secretary to Govt. (from Cadre of  |                   |
|       | Assistant Secretary to Govt.) Secretariat  |                   |
|       | Service.   | 03                |
|       | 9. Section Officer, Secretariat Service  | 29                |
|       | 10. Private Secretary, Secretariat Service   | 05                |
|       | 11. Rajasthan Administrative Service Super   |                   |
|       | Time Scale   | 11                |
| 4.    | Mines (Gr-1) Department  |                   |
|       | 1. Additional Director, Geologist  | 01                |
| 5.    | Labour and Employment Department   |                   |
|       | 1. Joint Director  | 01                |
| 6.    | Medical Education (Gr-1) Department  | 09                |
|       | <ol> <li>Professor and Associate Professor, Medicine</li> <li>Associate Professor, T.B. &amp; Chest</li> </ol> |                   |
|       |  | 01                |
|       | 3. Professor, Surgery  | 03                |
|       | 4. Associate Professor, Pediatric Medicine   | 12                |
|       | Total  | 219               |

# **APPENDIX XI**

## Cases of temporary appointments made by the Government against Direct Recruitment's quota posts and concurred to by the Commission

| S.No. | Name of Department/Post                       | Number of persons |
|-------|---|-------------------|
| 1     | Medical Education (Gr-1) Department           |                   |
|       | 1. Assistant Professor & Senior Demonstrators |                   |
|       | Medical College, Udaipur (Various Subject)    | 03                |
|       | 2. Assistant Professor & Senior Demonstrators |                   |
|       | Various Medical College (Various Subject)     | 34                |
|       | 3. Assistant Professor Surgery, Medical       |                   |
|       | College, Bikaner                              | 01                |
|       | 4. Assistant Professor & Senior Demonstrators |                   |
|       | Various Medical College (Various Subject)     | 18                |
|       | 5. Assistant Professor & Senior Demonstrators |                   |
|       | Various Medical College (Various Subject)     | 45                |
|       | 6. Assistant Professor & Senior Demonstrators |                   |
|       | Various Medical College (Various Subject)     | 79                |
|       | 7. Assistant Professor & Senior Demonstrator, |                   |
|       | Medical College, Udaipur (Various Subject)    | 03                |
|       | 8. Assistant Professor Surgery, Medical       |                   |
|       | College Bikaner                               | 01                |
|       | 9. Assistant Professor & Senior Demonstrators |                   |
|       | Various Medical College (Various Subject)     | 64                |
|       | 10. Assistant Professor & Senior              |                   |
|       | Demonstrators Various Medical College         |                   |
|       | (Various Subject)                             | 41                |
|       | 11. Assistant Professor, Surgical             |                   |
|       | Gastroentrology, Medical College, Jaipur      | 01                |
|       | 12. Assistant Professor & Senior              |                   |
|       | Demonstrators, Various Medical College        |                   |
|       | (various subject)                             | 21                |
|       | 13. Assistant Professor & Senior              |                   |
|       | Demonstrators, Medical College, Bikaner &     |                   |
|       | Udaipur (various subject)                     | 15                |
| 2.    | Town Planning Department                      |                   |
|       | 1. Assistant Town Planner (upto 31-03-2012)   |                   |
|       | [ATP- 29 + ATP (PR) - 4]                      | 33                |
|       | 2. Assistant Town Planner (upto 31-03-2013)   | 33                |
| 3.    | Water Resources Department                    |                   |
|       | 1. Assistant Engineer                         | 01                |
| 4.    | <b>Technical Education Department</b>         |                   |
|       | 1. Lecturer, Mechanical Engineer              | 01                |
|       | Total   | 394               |

# **APPENDIX XII**

#### Cases of temporary appointments made by the Government against direct recruitment and promotion quota posts, which remained pending for want of information

| S.No. | Name of Department/Post                                     | Number of persons<br>involved |           |  |
|-------|---|-------------------------------|-----------|--|
|       |   | Direct                        | Promotion |  |
|       |   | recruitment                   | quota     |  |
|       |   | quota                         |           |  |
| 1     | Technical Education Department.                             |                               |           |  |
|       | 1. Lecturers  | 13                            |           |  |
| 2.    | Public Works Department.                                    |                               |           |  |
|       | 1. Assistant Engineer, Civil                                |                               | 09        |  |
|       | 2. Superintending Engineer, Mechanical                      |                               | 01        |  |
| 3.    | Mines (Gr-I) Department.                                    |                               |           |  |
|       | 1. Additional Director, Geologist                           |                               | 01        |  |
| 4.    | Water Resources Department.                                 |                               |           |  |
|       | 1. Assistant Engineer                                       | 49                            |           |  |
| 5.    | Medical & Health (Gr-2) Department.                         |                               |           |  |
|       | 1. Medical Officer  | 01                            |           |  |
|       | 2. Medical Officer (Pending since yr 2010&11)               | 370                           |           |  |
| 6.    | Education (Gr-2) Department.                                |                               |           |  |
|       | 1. Lecturer (School Education)                              |                               | 11        |  |
| 7.    | Agriculture Department.                                     |                               |           |  |
|       | 1. Assistant Agriculture Officer (Pending since yr 2008-09) |                               | 216       |  |
| 8.    | Tourism Department.   |                               |           |  |
|       | 1. Assistant Director, Tourism (Pending since yr 2009-10)   |                               | 03        |  |
|       | Total   | 433                           | 241       |  |

# APPENDIX XIII

Cases Referred to the Commission late after expiry of initial period of temporary appointments

| S.No. | Name of Department          | No. of Cas                | es in which referre                         | ed was late by         |
|-------|-----------------------------|---------------------------|---|------------------------|
|       |                             | Late<br>than One<br>years | More than one<br>year but less<br>two years | More than<br>two years |
| 1.    | Technical Education Deptt.  | <b>J</b>                  | <b>J</b>                                    |                        |
|       | 1. Lecturers                |                           |   | 13                     |
| 2.    | Labours & Welfare Deptt.    |                           |   |                        |
|       | 1. Joint Director           |                           |   | 01                     |
| 3.    | Water Resources Deptt.      |                           |   |                        |
|       | 1. Assistant Engineer       |                           |   | 01                     |
|       | 2. Assistant Engineer       |                           |   | 48                     |
| 4.    | Public Works Deptt.         |                           |   |                        |
|       | 1. Superintendent Engineer, |                           |   |                        |
|       | Mechanical                  |                           |   | 01                     |
|       | Total                       |                           |   | 64                     |

# **APPENDIX XIV**

# Draft amendments to Rules/Schedules relating to various Services dealt with by the Commission

| S.  | Name of Service Dulas   | No. of A | Amendments                |  |  |  |
|-----|---|----------|---------------------------|--|--|--|
| No. | Name of Service Rules   | Rule(s)  | Schedule(s)               |  |  |  |
|     | State Services  |          | 1                         |  |  |  |
| 1   | Amendments in the Rajasthan Secretariat Service Rules, 1954   | 5        | -                         |  |  |  |
| 2   | Amendments in the Rajasthan Technical Training Service Rules, 1975  | -        | 1                         |  |  |  |
| 3   | Amendments in the Rajasthan Labour and Welfare Service Rules, 1958  | 3        | 1                         |  |  |  |
| 4   | Amendments in the Rajasthan Co-operative Service Rules, 1954  | 5        | -                         |  |  |  |
| 5   | Amendments in the Rajasthan Mines and Geological Subordinate Service Rules, 1960  | 4        | 3                         |  |  |  |
| 6   | Amendments in the Rajasthan Transport Service<br>Rules, 1979  | 1        | 1<br>(Entire<br>Schedule) |  |  |  |
| 7   | Amendments in the Rajasthan Medical and Health Service Rules, 1963  | 5        | -                         |  |  |  |
| 8   | Amendments in the Rajasthan Legal (State and Subordinate) Service Rules, 1981   | -        | 7                         |  |  |  |
| 9   | Amendments in the Rajasthan Ground Water Service<br>Rules, 1969   | -        | 1                         |  |  |  |
| 10  | Amendments in the Rajasthan Ayurvedic Unani,<br>Homoeopathy and Naturopathy Service Rules, 1973                                       | 7        | 4                         |  |  |  |
| 11  | Amendments in the Rajasthan Public Service<br>Commission (Limitation of Functions) Regulations,<br>1951                               | -        | 2                         |  |  |  |
| 12  | Amendments in the Rajasthan State Agricultural<br>Marketing Service Rules, 1986   | -        | 2                         |  |  |  |
| 13  | Amendments in the Rajasthan Agriculture Service Rules, 1960   | 2        | 2                         |  |  |  |
| 14  | Amendments in the Rajasthan Computer State and Subordinate Service Rules, 1992  | 7        | 10                        |  |  |  |
| 15  | Amendments in the Rajasthan Secretariat Librarian<br>State and Subordinate Service Rules,1997   | -        | 1                         |  |  |  |
| 16  | Amendments in the Rajasthan State Engineering<br>Services (Direct Recruitment By Combined<br>Competitive Examination), 1991           | -        | 2                         |  |  |  |
| 17  | Amendments in the Rajasthan Rural Development & Panchayati Raj State and Subordinate Service Rules, 1998                              | 7        | 1<br>(Entire<br>Schedule) |  |  |  |
| 18  | Amendments in the Rajasthan State and Subordinate<br>Services (Direct Recruitment by Combined<br>Competitive Examination) Rules, 1999 | -        | 1<br>(Entire<br>Schedule) |  |  |  |
| 19  | Amendments in the Rajasthan Judicial Service<br>Rules,2010  | 7        | 5                         |  |  |  |

| S.  | Name of Service Pulse   | No. of A | Amendments  |  |  |
|-----|---|----------|-------------|--|--|
| No. | Name of Service Rules   | Rule(s)  | Schedule(s) |  |  |
|     | State Services  |          |             |  |  |
| 20  | Amendments in the Rajasthan Technical Education (Engineering) Service Rules, 2010   | -        | 8           |  |  |
| 21  | Amendments in the Rajasthan Voluntary Rural<br>Education Service Rules, 2010  | -        | 1           |  |  |
| 22  | Amendments in the Rajasthan Animal Husbandry Service Rules, 1963  | 1        | 2           |  |  |
| 23  | Amendments in the Rajasthan Public Service<br>Commission (Gazetted Staff) Rules and Regulations,<br>1991  | 2        | 1           |  |  |
| 24  | Amendments in the Rajasthan Medical Service<br>(Collegiate Branch) Rules, 1962  | 1        | -           |  |  |
|     | Subordinate Services  |          |             |  |  |
| 25  | Amendments in the Rajasthan Secretariat Ministerial Service Rules, 1970   | -        | 1           |  |  |
| 26  | Amendments in the Rajasthan Subordinate Services<br>(Recruitment & other Service Conditions) Rules, 2001  | -        | 4           |  |  |
| 27  | Amendments in the Rajasthan Mines and Geological<br>Subordinate Service Rules, 1960   | 3        | 2           |  |  |
| 28  | Amendments in the Rajasthan Agriculture Subordinate Service Rules, 1978   | 1        | 2           |  |  |
| 29  | Amendments in the Rajasthan Animal Husbandry<br>Subordinate Service Rules, 1977   | 1        | 1           |  |  |
| 30  | Amendments in the Rajasthan Educational<br>Subordinate Service (Collegiate Branch) Rules, 1979  | -        | 2           |  |  |
| 31  | Amendments in the Rajasthan Subordinate Accounts<br>Service Rules, 1963   | 1        | -           |  |  |
| 32  | Amendments in the Rajasthan Engineering<br>Subordinate Service (Public Health Branch) Rules,<br>1967  | 1        | 4           |  |  |
| 33  | Amendments in the Rajasthan Technical Training<br>Subordinate Service Rules, 1975   | -        | 6           |  |  |
| 34  | Amendments in the Rajasthan Ayurvedic Unani,1<br>Homoeopathy and Naturopathy Service Rules, 1966  | 7        | -           |  |  |
| 35  | Amendments in the Rajasthan Civil Services<br>(Absorption of Ex-servicemen) Rules, 1988   | 2        | -           |  |  |
| 36  | Amendments in the Rajasthan Police Subordinate Service Rules, 1989  | 32       | 9           |  |  |
| 37  | Amendments in the Rajasthan Jails Subordinate<br>Service Rules, 1998  | 1        | 1           |  |  |
| 38  | Amendments in the Rajasthan Public Service<br>Commission (Ministerial and Subordinate Services)<br>Rules and Regulations, 1999  | -        | 1           |  |  |
|     | Miscellenceons  |          |             |  |  |
| 39  | Amendments in the Manual Vol. I   | 4        | -           |  |  |
| 40  | Amendment in the various Service Rules regarding<br>appointment shall be made strictly in accordance with<br>the roster prescribed separately for direct recruitment. | 4        | -           |  |  |
| 41  | Amendments in the various Service Rules regarding<br>Reservation of vacancies for outstanding Sports<br>Persons.  | 3        | -           |  |  |
| 42  | Amendments in the various Service Rules regarding<br>making IT Literacy Mandatry for confirmations in<br>Government Services.   | 3        | -           |  |  |
|     | Grand Total   | 120      | 98          |  |  |

# **APPENDIX XIV - A**

## **Draft New Service Rules**

| S.No. | Name of Service Rules   |
|-------|---|
| 1.    | The draft of the Rajasthan Language and Library (State and Subordinate) |
|       | Service Rules, 2013   |
| 2.    | The draft of the RajasthanAbul Kalam Azad Arabic and Persian Research   |
|       | Institute (State and Subordinate) Service Rules, 2012                   |
|       |   |

# APPENDIX XV

#### New Service Rules or Amendments to Rules relating to various Services promulgated by the Government

| S.No. | Name of Service Rules  |
|-------|--|
| 1.    | The Rajasthan Educational Service Rules, 1970                              |
| 2.    | The Rajasthan Animal Husbandry Subordinate Service Rules, 1977             |
| 3.    | The Rajasthan Sanskrit Education Service Rules, 1977                       |
| 4.    | The Rajasthan State Insurance and Provident Fund Service Rules, 1959       |
| 5.    | The Rajasthan Medical & Health Service Rules, 1963                         |
| 6.    | The Rajasthan Civil Services (Special Selection and Special Conditions     |
|       | of services of Project Director, Project Officers and Research Officers in |
|       | the Department of Science and Technology) Rules, 1986                      |
| 7.    | The Rajasthan Public Service Commission (Limitation of Functions)          |
|       | Regulations, 1951  |
| 8.    | The Rajasthan Computer State and Subordinate Service Rules, 1992           |
| 9.    | The Rajasthan State and Subordinate Services (Direct Recruitment by        |
|       | Combined Competitive Examinations) Rules, 1999                             |
| 10.   | The Rajasthan Judicial Service Rules, 2010                                 |
| 11.   | The Rajasthan Petroleum State and Subordinate Service Rules, 2012          |
| 12.   | The Rajasthan Animal Husbandry Service Rules, 1963                         |
| 13.   | The Rajasthan Civil Services (Special Selection and Special Condition      |
|       | of Service of Appointment of Persons in Special Security wing of State     |
|       | Special Branch Rajasthan) Rules, 2012                                      |
| 14.   | The Rajasthan Civil Services (Special Selection and Special Conditions     |
|       | of Service for Appointment of Persons in the Rajasthan Urban               |
|       | Infrastructure Development Project (RUIDP) Rules, 2013                     |
| 15.   | The Rajasthan Public Service Commission (Gazetted Staff) Rules and         |
|       | Regulations, 1951  |
| 16.   | The Rajasthan Fisheries State and Subordinate Service Rules, 2012          |
| 17.   | The Rajasthan Voluntary Rural Education Service Rules, 2010                |
| 18.   | The Rajasthan Legal (State and Subordinate) Service Rules, 1981            |
| 19.   | The Rajasthan Civil Services (Special Selection and Special Condition      |
|       | of Service for Appointment of Persons in the Engineering Cell) Rules,      |
| - 20  |  |
| 20.   | The Rajasthan Sanskrit Education Subordinate Service Rules, 1978           |
| 21.   | The Rajasthan Educational Subordinate Service Rules, 1971                  |
| 22.   | The Rajasthan Social Welfare Subordinate Service Rules, 1963               |
| 23.   | The Rajasthan Statistical Subordinate Service Rules, 1971                  |

| S.No. | Name of Service Rules   |
|-------|---|
| 24.   | The Rajasthan Circuit Houses Subordinate Service Rules, 1979              |
| 25.   | The Rajasthan Animal Husbandary Service Rules, 1961                       |
| 26    | The Rajasthan Secretariat Ministerial Service Rules, 1970                 |
| 27    | The Rajasthan Police Subordinate Service Rules, 1989                      |
| 28    | The Rajasthan Rural Medical and Health Subordinate Service Rules,         |
|       | 2008  |
| 29    | The Rajasthan Medical and Health Subordinate Service Rules, 1965          |
| 30    | The Rajasthan Prosecution Subordinate Services Rules, 1978                |
| 31    | The Rajasthan Subordinate Courts Ministerial Establishment Rules,         |
|       | 1986  |
| 32    | The Rajasthan Public Service Commission (Ministerial and Subordinate      |
|       | Services) Rules and Regulations, 1999                                     |
| 33    | The Rajasthan Subordinate Offices Ministerial Service Rules, 1999         |
| 34    | Amendment in the Manual (Vol.I)   |
| 35    | The Rajasthan Civil Services (Conduct) Rules, 1971                        |
| 36    | The Rajasthan Compassionate Appointment of Dependants of Deceased         |
|       | Government Servants Rules, 1996   |
| 37    | Amendments in the Various Service Rules regarding Appointment shall       |
|       | be made strictly in accordance with the rosters prescribed separately for |
|       | direct recruitment and promotion.   |
| 38    | Amendments in the Rajasthan Subordinate Services (Recruitment and         |
|       | Other Service Conditions) Rules, 2001                                     |

# APPENDIX XVI

List of cases referred to the Commission for appointment to various posts under Compassionate Appointment of Dependants of Deceased / Permanently incapacitated Armed Forces Service Personnel / Para Military Personnel Rules

| S.No. | Name and Designation<br>of the Deceased<br>/Permanently<br>Incapacitated Armed<br>Force/Para Military<br>Force Personnel and<br>Unit | Date of<br>mortality | Dependant<br>to be<br>appointed | Post on<br>which to<br>be<br>appointed | Remarks  |
|-------|--|----------------------|---------------------------------|--|--|
| 1     | Shaheed Sainik<br>Shri Rajesh Kumar<br>Phageria  | 28-01-11             | Wife                            | Teacher<br>Grade-II                    | Commission's<br>concurrence conveyed<br>vide this office letter<br>dated 29-10-2012              |
| 2     | Shaheed Sainik<br>Shri Ashok Kumar<br>Yadav  | 10-02-12             | Wife                            | Naib<br>Tehsildar                      | This case is remained<br>under consideration of<br>the Commission till<br>the year under report. |
| 3     | Shaheed Sainik<br>Shri Mukesh Bhaskar  | -                    | Wife                            | Naib<br>Tehsildar                      | Under correspondance<br>reply is still awaited<br>from the Board till the<br>year under report.  |

# APPENDIX XVII

## Cases of recognition of Degrees/Diplomas/Certificate/Examinations dealt with by the Commission

| Sr. No. | Name of Degrees/Diplomas etc.   |
|---------|---|
| 1.      | Recognition of Section A & B of Associate Membership course equivalent  |
|         | to Degree and Part-I and II of Technician Engineer (T) equivalent to    |
|         | Diploma in Civil Engineering and Architecture Engineering course        |
|         | conducted by Institution of Civil Engineering (India), Ludhiana, Punjab |
|         | regarding.  |

|           |  | . –  |             |    | Exa | mination/ | Interviev                | vs conduc | ted and re | ecommer   | idations s | ent duri | ng the              | year   |                  |           |     |             |    |    |
|-----------|--|------|-------------|----|-----|-----------|--------------------------|-----------|------------|-----------|------------|----------|---------------------|--------|------------------|-----------|-----|-------------|----|----|
| S.<br>NO. | Name of<br>Department/Post                     | Cat. | No. of Post |    | st  |           | al Applicat<br>(Admitted |           | Cand       | idate app | eared      | -        | alified<br>Il Stage |        | Interviewed      |           |     | Recommended |    |    |
| NO.       | Department/Post                                |      | М           | F  | Т   | М         | F                        | Т         | М          | F         | Т          | М        | F                   | Т      | М                | F         | Т   | М           | F  | Т  |
|           |  | Т    | 73          | 28 | 101 | 19319     | 7223                     | 26542     | 10333      | 4099      | 14432      |          |                     |        |                  |           |     |             |    |    |
|           | Dei Judiciel                                   | SC   | 12          | 4  | 16  | 2340      | 499                      | 2839      | 1615       | 361       | 1976       |          |                     |        |                  |           |     |             |    |    |
| 1         | Raj. Judicial<br>Services (Pre.)               | ST   | 9           | 3  | 12  | 933       | 194                      | 1127      | 678        | 137       | 815        |          |                     |        |                  |           |     |             |    |    |
| 1         | Exam, 2011                                     | OBC  | 15          | 6  | 21  | 4081      | 1162                     | 5243      | 2625       | 834       | 3459       |          |                     |        |                  |           |     |             |    |    |
|           |  | SBC  | 0           | 0  | 0   | 239       | 31                       | 270       | 153        | 24        | 177        |          |                     |        |                  |           |     |             |    |    |
|           |  | Gen. | 37          | 15 | 52  | 11726     | 5337                     | 17063     | 5262       | 2743      | 8005       |          |                     |        |                  |           |     |             |    |    |
|           |  | т    |             |    | 0   | 1470      | 574                      | 2044      |            |           | 0          |          |                     |        |                  |           |     |             |    |    |
|           |  | SC   |             |    | 0   | 215       | 70                       | 285       |            |           | 0          |          |                     |        |                  |           |     |             |    |    |
|           | Raj. Judicial<br>Services (Main)<br>Exam, 2011 | ST   |             |    | 0   | 319       | 95                       | 414       |            |           | 0          | Main 6   | Result a            | waitad |                  |           |     |             |    |    |
|           |  | OBC  |             |    | 0   | 266       | 105                      | 371       |            |           | 0          | wann     | (esuit a            | waiteu |                  |           |     |             |    |    |
|           |  | SBC  |             |    | 0   | 7         | 0                        | 7         |            |           | 0          |          |                     |        |                  |           |     |             |    |    |
| 2         |  | Gen. |             |    | 0   | 663       | 304                      | 967       |            |           | 0          |          |                     |        |                  |           |     |             |    |    |
|           |  | Т    | 83          | 34 | 117 | 2669      | 428                      | 3097      | 1590       | 218       | 1808       | 35       | 5                   | 40     |                  |           |     | 31          | 4  | 35 |
|           |  | SC   | 13          | 5  | 18  | 222       | 16                       | 238       | 126        | 3         | 129        | 3        | 0                   | 3      |                  |           |     | 3           | 0  | 3  |
| 3         | Programmer                                     | ST   | 10          | 4  | 14  | 70        | 6                        | 76        | 40         | 0         | 40         | 1        | 0                   | 1      |                  | t by writ |     | 1           | 0  | 1  |
| 5         | Exam, 2011                                     | OBC  | 17          | 7  | 24  | 717       | 86                       | 803       | 452        | 47        | 499        | 12       | 2                   | 14     | exa              | am basis  | 5   | 11          | 2  | 13 |
|           |  | SBC  | 1           | 0  | 1   | 17        | 6                        | 23        | 12         | 5         | 17         | 0        | 0                   | 0      |                  |           |     | 0           | 0  | 0  |
|           |  | Gen. | 42          | 18 | 60  | 1643      | 314                      | 1957      | 960        | 163       | 1123       | 19       | 3                   | 22     |                  |           |     | 16          | 2  | 18 |
|           | Analyst Com                                    | Т    | 53          | 20 | 73  | 1305      | 131                      | 1436      | 799        | 73        | 872        | 55       | 18                  | 73     |                  |           | _   | 51          | 16 | 67 |
|           | Analyst-Cum-<br>Programmer                     | SC   | 8           | 3  | 11  | 106       | 5                        | 111       | 72         | 3         | 75         | 9        | 3                   | 12     | Merit by written |           | ton | 9           | 3  | 12 |
| 4         | (Deputy Director)                              | ST   | 6           | 2  | 8   | 52        | 3                        | 55        | 36         | 3         | 39         | 9        | 1                   | 10     |                  |           |     | 8           | 1  | 9  |
|           | Exam., 2011                                    | OBC  | 11          | 4  | 15  | 225       | 18                       | 243       | 139        | 8         | 147        | 19       | 3                   | 22     |                  |           |     | 18          | 3  | 21 |
|           | LAUIII., 2011                                  | SBC  | 0           | 0  | 0   | 8         | 2                        | 10        | 7          | 1         | 8          | 1        | 1                   | 2      |                  |           |     | 1           | 1  | 2  |

# Appendix -XVIII (2012-13)

Examination/Interviews conducted and recommendations sent during the year

| S.<br>NO. | Name of<br>Department/Post                          | Cat. | N        | o. of Po | ost  |        | al Applicat<br>(Admitted |        | Cano   | lidate app | eared     | •   | alified<br>I Stage |     | Int | erviev | ved |    | Recom | mended |
|-----------|---|------|----------|----------|------|--------|--------------------------|--------|--------|------------|-----------|-----|--------------------|-----|-----|--------|-----|----|-------|--------|
| 100.      | Department/10st                                     | 6    | <u>M</u> | F        | T    | M      | F                        | T      | M      | F          | T         | M   | F                  | T   | М   | F      | Т   | M  | F     | T      |
|           |   | Gen. | 28       | 11       | 39   | 914    | 103                      | 1017   | 545    | 58         | 603       | 17  | 10                 | 27  |     | 1      | 1   | 15 | 8     | 23     |
|           | Raj. State &  | Т    | 855      | 356      | 1211 | 284866 | 103021                   | 387887 | 190291 | 64887      | 255178    |     |                    |     |     |        |     |    |       |        |
|           | Subordinate   | SC   | 132      | 61       | 193  | 64017  | 18692                    | 82709  | 44280  | 11527      | 55807     |     |                    |     |     |        |     |    |       |        |
| 5         | Services  | ST   | 92       | 41       | 133  | 51523  | 14936                    | 66459  | 33994  | 9203       | 43197     |     |                    |     |     |        |     |    |       |        |
|           | Combined  | OBC  | 177      | 71       | 248  | 83587  | 32293                    | 115880 | 59552  | 21289      | 80841     |     |                    |     |     |        |     |    |       |        |
|           | Competitive (Pre)<br>Exam, 2012                     | SBC  | 9        | 1        | 10   | 7583   | 1422                     | 9005   | 5694   | 981        | 6675      |     |                    |     |     |        |     |    |       |        |
|           |   | Gen. | 445      | 182      | 627  | 78156  | 35678                    | 113834 | 46771  | 21887      | 68658     |     |                    |     |     |        |     |    |       |        |
|           | Raj. State &  | Т    |          |          | 0    | 18515  | 6511                     | 25026  |        |            |           |     |                    |     |     |        |     |    |       |        |
|           | Subordinate   | SC   |          |          | 0    | 2128   | 949                      | 3077   |        |            |           |     |                    |     |     |        |     |    |       |        |
| 6         | Services<br>Combined                                | ST   |          |          | 0    | 1947   | 589                      | 2536   | Main E | kam on pr  | ocess dt. |     |                    |     |     |        |     |    |       |        |
| 0         | Competitive   | OBC  |          |          | 0    | 6719   | 1975                     | 8694   |        | 30.05.201  | 3         |     |                    |     |     |        |     |    |       |        |
|           | (Main) Exam,  | SBC  |          |          | 0    | 601    | 74                       | 675    |        |            |           |     |                    |     |     |        |     |    |       |        |
|           | 2012  | Gen. |          |          | 0    | 7120   | 2924                     | 10044  |        |            |           |     |                    |     |     |        |     |    |       |        |
| 7         | School Lecturer<br>(Sec. Edu. Deptt.)<br>Exam, 2011 |      |          | I        |      |        |                          |        |        |            |           |     |                    |     | Γ   |        | 1   | I  |       |        |
|           |   | Т    | 2        | 0        | 2    | 373    | 220                      | 593    | 173    | 95         | 268       | 2   | 0                  | 2   |     |        |     | 2  | 0     | 2      |
|           |   | SC   | 1        | 0        | 1    | 35     | 4                        | 39     | 14     | 1          | 15        | 1   | 0                  | 1   |     |        |     | 1  | 0     | 1      |
|           | 1. Lecturer - Urdu                                  | ST   | 0        | 0        | 0    | 7      | 0                        | 7      | 3      | 0          | 3         | 0   | 0                  | 0   |     |        |     | 0  | 0     | 0      |
|           |   | OBC  | 0        | 0        | 0    | 218    | 107                      | 325    | 97     | 44         | 141       | 0   | 0                  | 0   |     |        |     | 0  | 0     | 0      |
|           |   | SBC  | 0        | 0        | 0    | 0      | 0                        | 0      | 0      | 0          | 0         | 0   | 0                  | 0   |     |        |     | 0  | 0     | 0      |
|           |   | Gen. | 1        | 0        | 1    | 113    | 109                      | 222    | 59     | 50         | 109       | 1   | 0                  | 1   |     |        |     | 1  | 0     | 1      |
|           | 2.1.0.01  | Т    | 118      | 49       | 167  | 6079   | 5559                     | 11638  | 3331   | 2670       | 6001      | 109 | 58                 | 167 |     |        |     | 96 | 54    | 150    |
|           | 2. Lecturer -<br>English                            | SC   | 28       | 12       | 40   | 1004   | 438                      | 1442   | 591    | 243        | 834       | 28  | 12                 | 40  |     |        |     | 27 | 11    | 38     |
|           | LIIGIISII   | ST   | 55       | 23       | 78   | 604    | 241                      | 845    | 338    | 141        | 479       | 52  | 26                 | 78  |     |        |     | 41 | 23    | 64     |

| S.<br>NO. | Name of<br>Department/Post | Cat. | N   | o. of Po | st  |      | al Applicat<br>(Admitted |      | Canc | lidate app | eared | •   | ualified<br>II Stage |     | Int | erviev | ved | Recommended |    |     |  |
|-----------|----------------------------|------|-----|----------|-----|------|--------------------------|------|------|------------|-------|-----|----------------------|-----|-----|--------|-----|-------------|----|-----|--|
| NO.       | Department/Post            |      | М   | F        | Т   | М    | F                        | Т    | М    | F          | Т     | М   | F                    | Т   | М   | F      | Т   | М           | F  | Т   |  |
|           |                            | OBC  | 22  | 9        | 31  | 2451 | 1818                     | 4269 | 1367 | 943        | 2310  | 22  | 13                   | 35  |     |        |     | 21          | 13 | 34  |  |
|           |                            | SBC  | 1   | 0        | 1   | 104  | 39                       | 143  | 59   | 21         | 80    | 2   | 0                    | 2   |     |        |     | 2           | 0  | 2   |  |
|           |                            | Gen. | 12  | 5        | 17  | 1916 | 3023                     | 4939 | 976  | 1322       | 2298  | 5   | 7                    | 12  |     |        |     | 5           | 7  | 12  |  |
|           |                            | Т    | 190 | 78       | 268 | 5072 | 3826                     | 8898 | 3532 | 2420       | 5952  | 189 | 79                   | 268 |     |        |     | 182         | 78 | 260 |  |
|           |                            | SC   | 31  | 13       | 44  | 798  | 268                      | 1066 | 537  | 195        | 732   | 32  | 13                   | 45  |     |        |     | 30          | 13 | 43  |  |
|           | 3. Lecturer -              | ST   | 24  | 10       | 34  | 289  | 67                       | 356  | 199  | 46         | 245   | 24  | 10                   | 34  |     |        |     | 21          | 10 | 31  |  |
|           | Commerce                   | OBC  | 42  | 17       | 59  | 1907 | 935                      | 2842 | 1360 | 598        | 1958  | 72  | 24                   | 96  |     |        |     | 72          | 24 | 96  |  |
|           |                            | SBC  | 2   | 0        | 2   | 53   | 18                       | 71   | 40   | 12         | 52    | 2   | 1                    | 3   |     |        |     | 2           | 1  | 3   |  |
|           |                            | Gen. | 91  | 38       | 129 | 2025 | 2538                     | 4563 | 1396 | 1569       | 2965  | 59  | 31                   | 90  |     |        |     | 57          | 30 | 87  |  |
|           |                            | Т    | 96  | 38       | 134 | 2020 | 767                      | 2787 | 1452 | 508        | 1960  | 96  | 38                   | 134 |     |        |     | 96          | 37 | 133 |  |
|           |                            | SC   | 18  | 7        | 25  | 205  | 41                       | 246  | 153  | 32         | 185   | 18  | 8                    | 26  |     |        |     | 18          | 8  | 26  |  |
|           | 4. Lecturer -              | ST   | 14  | 5        | 19  | 94   | 7                        | 101  | 69   | 5          | 74    | 14  | 5                    | 19  |     |        |     | 14          | 4  | 18  |  |
|           | Physics                    | OBC  | 21  | 8        | 29  | 783  | 252                      | 1035 | 596  | 182        | 778   | 42  | 12                   | 54  |     |        |     | 42          | 12 | 54  |  |
|           |                            | SBC  | 1   | 0        | 1   | 17   | 0                        | 17   | 14   | 0          | 14    | 2   | 0                    | 2   |     |        |     | 2           | 0  | 2   |  |
|           |                            | Gen. | 42  | 18       | 60  | 921  | 467                      | 1388 | 620  | 289        | 909   | 20  | 13                   | 33  |     |        |     | 20          | 13 | 33  |  |
|           |                            | Т    | 37  | 14       | 51  | 2486 | 1338                     | 3824 | 1466 | 671        | 2137  | 37  | 14                   | 51  |     |        |     | 33          | 12 | 45  |  |
|           |                            | SC   | 6   | 2        | 8   | 237  | 74                       | 311  | 145  | 48         | 193   | 6   | 2                    | 8   |     |        |     | 6           | 2  | 8   |  |
|           |                            | ST   | 15  | 6        | 21  | 115  | 23                       | 138  | 62   | 13         | 75    | 15  | 6                    | 21  |     |        |     | 11          | 5  | 16  |  |
|           | 5. Lecturer -<br>Maths     | OBC  | 8   | 3        | 11  | 1095 | 392                      | 1487 | 684  | 218        | 902   | 10  | 4                    | 14  |     |        |     | 10          | 3  | 13  |  |
|           |                            | SBC  | 0   | 0        | 0   | 31   | 6                        | 37   | 21   | 3          | 24    | 0   | 0                    | 0   |     |        |     | 0           | 0  | 0   |  |
|           |                            | Gen. | 8   | 3        | 11  | 1008 | 843                      | 1851 | 554  | 389        | 943   | 6   | 2                    | 8   |     |        |     | 6           | 2  | 8   |  |
|           |                            |      |     |          |     |      |                          |      |      |            |       |     |                      |     |     |        |     |             |    |     |  |

| S.<br>NO. | Name of<br>Department/Post | Cat. | N    | o. of Po | st   |       | al Applicat<br>(Admitted |        | Cano  | lidate app  | eared   | •    | ualified<br>II Stage |      | Interviewed |   |   | Recommended |     |      |  |
|-----------|----------------------------|------|------|----------|------|-------|--------------------------|--------|-------|-------------|---------|------|----------------------|------|-------------|---|---|-------------|-----|------|--|
| NO.       | Department/F03t            |      | Μ    | F        | Т    | М     | F                        | Т      | М     | F           | Т       | М    | F                    | Т    | М           | F | Т | М           | F   | Т    |  |
|           |                            | Т    | 59   | 23       | 82   | 4215  | 4557                     | 8772   | 2887  | 2476        | 5363    | 59   | 23                   | 82   |             |   |   | 59          | 21  | 80   |  |
|           |                            | SC   | 10   | 3        | 13   | 1030  | 561                      | 1591   | 744   | 350         | 1094    | 12   | 3                    | 15   |             |   |   | 12          | 3   | 15   |  |
|           | 6. Lecturer -              | ST   | 7    | 3        | 10   | 465   | 235                      | 700    | 313   | 154         | 467     | 7    | 3                    | 10   |             |   |   | 7           | 2   | 9    |  |
|           | Biology                    | OBC  | 13   | 5        | 18   | 1586  | 1575                     | 3161   | 1118  | 839         | 1957    | 23   | 11                   | 34   |             |   |   | 23          | 11  | 34   |  |
|           |                            | SBC  | 1    | 0        | 1    | 50    | 25                       | 75     | 37    | 19          | 56      | 3    | 0                    | 3    |             |   |   | 3           | 0   | 3    |  |
|           |                            | Gen. | 28   | 12       | 40   | 1084  | 2161                     | 3245   | 675   | 1114        | 1789    | 14   | 6                    | 20   |             |   |   | 14          | 5   | 19   |  |
|           |                            | Т    | 96   | 38       | 134  | 5239  | 4132                     | 9371   | 3704  | 2491        | 6195    | 96   | 38                   | 134  |             |   |   | 88          | 35  | 123  |  |
|           |                            | SC   | 16   | 6        | 22   | 902   | 0                        | 902    | 641   | 258         | 899     | 16   | 6                    | 22   |             |   |   | 14          | 6   | 20   |  |
|           | 7. Lecturer -              | ST   | 12   | 5        | 17   | 422   | 147                      | 569    | 286   | 100         | 386     | 12   | 5                    | 17   |             |   |   | 9           | 4   | 13   |  |
|           | Chemistry                  | OBC  | 21   | 8        | 29   | 2133  | 1620                     | 3753   | 1541  | 1011        | 2552    | 46   | 14                   | 60   |             |   |   | 44          | 12  | 56   |  |
|           |                            | SBC  | 1    | 0        | 1    | 71    | 30                       | 101    | 53    | 15          | 68      | 1    | 1                    | 2    |             |   |   | 1           | 1   | 2    |  |
|           |                            | Gen. | 46   | 19       | 65   | 1711  | 1958                     | 3669   | 1183  | 1107        | 2290    | 21   | 12                   | 33   |             |   |   | 20          | 12  | 32   |  |
|           |                            | Т    | 26   | 7        | 33   | 15914 | 3172                     | 19086  |       |             |         |      |                      |      |             |   |   |             |     |      |  |
|           | Assistant                  | SC   | 4    | 1        | 5    | 3250  | 485                      | 3735   |       |             |         |      |                      |      |             |   |   |             |     |      |  |
| 0         | Conservator of             | ST   | 3    | 0        | 3    | 2058  | 255                      | 2313   | De    |             |         |      |                      |      |             |   |   |             |     |      |  |
| 8         | Forest Exam,               | OBC  | 5    | 1        | 6    | 5895  | 1155                     | 7050   | Kes   | sult on Pro | cess    |      |                      |      |             |   |   |             |     |      |  |
|           | 2011                       | SBC  | 0    | 0        | 0    | 222   | 32                       | 254    |       |             |         |      |                      |      |             |   |   |             |     |      |  |
|           |                            | Gen. | 14   | 5        | 19   | 4489  | 1245                     | 5734   |       |             |         |      |                      |      |             |   |   |             |     |      |  |
|           |                            | Т    | 1467 | 626      | 2093 | 78693 | 22647                    | 101340 | 55812 | 14552       | 70364   | 1446 | 626                  | 2072 |             |   |   | 1324        | 410 | 1734 |  |
|           |                            | SC   | 234  | 100      | 334  | 14714 | 2824                     | 17538  | 10357 | 1822        | 12179   | 244  | 102                  | 346  |             |   |   | 207         | 68  | 275  |  |
| 0         | Headmaster                 | ST   | 176  | 75       | 251  | 11328 | 2213                     | 13541  | 7899  | 1500        | 9399    | 179  | 76                   | 255  |             |   |   | 161         | 50  | 211  |  |
| 9         | Competitive<br>Exam, 2012  | OBC  | 308  | 131      | 439  | 29872 | 7330                     | 37202  | 20998 | 4545        | 25543   | 670  | 282                  | 952  |             |   |   | 625         | 185 | 810  |  |
|           | LXaiii, 2012               | SBC  | 14   | 6        | 20   | 1550  | 134                      | 1684   | 1112  | 89          | 1201    | 30   | 8                    | 38   |             |   |   | 25          | 6   | 31   |  |
|           |                            | Gen. | 735  | 314      | 1049 | 21229 | 10146                    | 31375  | 15446 | 6596        | 22042   | 323  | 158                  | 481  |             |   |   | 306         | 101 | 407  |  |
| 10        | Assistant                  | Т    |      |          | 324  |       |                          | 16598  | Advt. | dated 07-0  | 03-2013 |      |                      |      |             |   |   |             |     |      |  |

| S.<br>NO. | Name of<br>Department/Post | Cat. | N   | o. of Po | st  |        | al Applicat<br>Admitted |           | Cand   | idate app | eared  | -     | alified<br>I Stage |       | Int  | erview | ved  |                          | Recom  | mended      |  |  |  |
|-----------|----------------------------|------|-----|----------|-----|--------|-------------------------|-----------|--------|-----------|--------|-------|--------------------|-------|------|--------|------|--------------------------|--------|-------------|--|--|--|
| NO.       | Department/Post            |      | Μ   | F        | Т   | М      | F                       | Т         | М      | F         | Т      | М     | F                  | Т     | Μ    | F      | Т    | М                        | F      | Т           |  |  |  |
|           | Engineer Comb.             | SC   |     |          | 0   |        |                         | 0         |        |           |        |       |                    |       |      |        |      |                          |        |             |  |  |  |
|           | Comp. Exam,                | ST   |     |          | 0   |        |                         | 0         |        |           |        |       |                    |       |      |        |      |                          |        |             |  |  |  |
|           | 2013                       | OBC  |     |          | 0   |        |                         | 0         |        |           |        |       |                    |       |      |        |      |                          |        |             |  |  |  |
|           |                            | SBC  |     |          | 0   |        |                         | 0         |        |           |        |       |                    |       |      |        |      |                          |        |             |  |  |  |
|           |                            | Gen. |     |          | 324 |        |                         | 16598     |        |           |        |       |                    |       |      |        |      |                          |        |             |  |  |  |
|           |                            | Т    | 31  | 10       | 41  | 1598   | 57                      | 1655      | 744    | 31        | 775    | 115   | 9                  | 124   | 86   | 4      | 90   |                          |        |             |  |  |  |
|           |                            | SC   | 10  | 4        | 14  | 255    | 5                       | 260       | 112    | 1         | 113    | 41    | 1                  | 42    | 28   | 0      | 28   |                          |        |             |  |  |  |
| 11        | M.V.S.I. Exam,             | ST   | 12  | 4        | 16  | 236    | 3                       | 239       | 116    | 1         | 117    | 48    | 1                  | 49    | 33   | 0      | 33   |                          |        |             |  |  |  |
|           | 2011                       | OBC  | 6   | 2        | 8   | 460    | 21                      | 481       | 226    | 10        | 236    | 18    | 6                  | 24    | 19   | 2      | 21   | Result of Interview wit  |        |             |  |  |  |
|           |                            | SBC  | 0   | 0        | 0   | 13     | 0                       | 13        | 2      | 0         | 2      | 0     | 0                  | 0     | 0    | 0      | 0    | held as per instructions |        |             |  |  |  |
|           |                            | Gen. | 3   | 0        | 3   | 634    | 28                      | 662       | 288    | 19        | 307    | 8     | 1                  | 9     | 6    | 2      | 8    | of H                     | on'ble | High Court. |  |  |  |
|           | Acctt.<br>Competitive      | Т    | 279 | 116      | 395 | 40284  | 8000                    | 48284     | 19383  | 3151      | 22534  | 376   | 19                 | 395   |      |        |      | 469                      | 19     | 488         |  |  |  |
|           |                            | SC   | 28  | 12       | 40  | 7599   | 1173                    | 8772      | 3133   | 319       | 3452   | 43    | 2                  | 45    |      |        |      | 62                       | 2      | 64          |  |  |  |
| 12        |                            | ST   | 21  | 9        | 30  | 6995   | 1020                    | 8015      | 2683   | 307       | 2990   | 31    | 2                  | 33    |      |        |      | 40                       | 2      | 42          |  |  |  |
| 12        | Exam, 2011                 | OBC  | 67  | 27       | 94  | 11520  | 1899                    | 13419     | 5761   | 718       | 6479   | 138   | 4                  | 142   |      |        |      | 138                      | 4      | 142         |  |  |  |
|           |                            | SBC  | 4   | 0        | 4   | 606    | 61                      | 667       | 290    | 27        | 317    | 5     | 0                  | 5     |      |        |      | 5                        | 0      | 5           |  |  |  |
|           |                            | Gen. | 159 | 68       | 227 | 13564  | 3847                    | 17411     | 7516   | 1780      | 9296   | 159   | 11                 | 170   |      |        |      | 224                      | 11     | 235         |  |  |  |
|           |                            | Т    | 648 | 276      | 924 |        |                         |           |        |           |        | 93    | 0                  | 93    |      |        |      |                          |        |             |  |  |  |
|           | Jr.                        | SC   | 103 | 44       | 147 |        |                         |           |        |           |        | 19    | 0                  | 19    |      |        |      |                          |        |             |  |  |  |
| 13        | Acctt.Competitive          | ST   | 77  | 33       | 110 |        |                         | As At     | ove    |           |        | 9     | 0                  | 9     |      |        |      |                          | Δς Δ   | bove        |  |  |  |
|           | Exam, 2011                 | OBC  | 136 | 58       | 194 |        |                         | , 10 / 16 |        |           |        | 0     | 0                  | 0     |      |        |      |                          |        |             |  |  |  |
|           |                            | SBC  | 7   | 2        | 9   |        |                         |           |        |           |        | 0     | 0                  | 0     |      |        |      |                          |        |             |  |  |  |
|           |                            | Gen. | 325 | 139      | 464 |        |                         |           | 1 1    |           |        | 65    | 0                  | 65    |      |        |      |                          |        |             |  |  |  |
| 14        | S.I. Police                | Т    | 405 | 168      | 573 | 198882 | 35123                   | 234005    | 151885 | 25692     | 177577 | 45023 | 5026               | 50049 | 1353 | 562    | 1915 | 1213                     | 504    | 1717        |  |  |  |
| _ · ·     | Combined                   | SC   | 68  | 28       | 96  | 39121  | 5644                    | 44765     | 29834  | 3830      | 33664  | 8503  | 547                | 9050  | 186  | 70     | 256  | 162                      | 62     | 224         |  |  |  |

| S.<br>NO. | Name of<br>Department/Post         | Cat. No. of Post |      |     | Total Application<br>(Admitted) |       |       | Cand  | lidate app | eared | -     | alified<br>I Stage |      | Interviewed |     |     | Recommended |      |         |             |  |
|-----------|------------------------------------|------------------|------|-----|---------------------------------|-------|-------|-------|------------|-------|-------|--------------------|------|-------------|-----|-----|-------------|------|---------|-------------|--|
| NO.       | Department/Post                    |                  | Μ    | F   | Т                               | Μ     | F     | Т     | М          | F     | Т     | М                  | F    | Т           | Μ   | F   | Т           | М    | F       | Т           |  |
|           | Competitive                        | ST               | 58   | 23  | 81                              | 35909 | 5073  | 40982 | 27217      | 3560  | 30777 | 6912               | 491  | 7403        | 145 | 50  | 195         | 129  | 43      | 172         |  |
|           | Exam, 2010                         | OBC              | 51   | 21  | 72                              | 81253 | 16841 | 98094 | 62517      | 12357 | 74874 | 20551              | 2755 | 23306       | 731 | 305 | 1036        | 673  | 276     | 949         |  |
|           |                                    | SBC              | 5    | 1   | 6                               | 6391  | 772   | 7163  | 5115       | 597   | 5712  | 1566               | 101  | 1667        | 47  | 11  | 58          | 45   | 11      | 56          |  |
|           |                                    | Gen.             | 223  | 95  | 318                             | 36208 | 6793  | 43001 | 27202      | 5348  | 32550 | 7491               | 1132 | 8623        | 244 | 126 | 370         | 204  | 112     | 316         |  |
|           | Sr. Teacher (Gr.II <sup>nd</sup> ) | , Sec.           |      |     |                                 |       |       |       |            |       |       |                    |      |             |     |     |             |      |         |             |  |
| 15        | Edu. Comb. Comp.                   | Exam,            |      |     |                                 |       |       |       |            |       |       |                    |      |             |     |     |             |      |         |             |  |
|           | 2011                               |                  |      |     |                                 |       |       |       |            |       |       |                    |      |             |     |     |             |      |         |             |  |
|           |                                    | Т                | 1682 | 691 | 2373                            | 17145 | 6009  | 23154 | 12906      | 4657  | 17563 | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | SC               | 272  | 113 | 385                             | 1839  | 248   | 2087  | 1468       | 185   | 1653  | 0                  | 0    | 0           | 0   | 0   | 0           | 2258 |         |             |  |
|           | 1. Maths                           | ST               | 257  | 103 | 360                             | 993   | 68    | 1061  | 729        | 31    | 760   | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           | 1. Matris                          | OBC              | 352  | 145 | 497                             | 6809  | 1749  | 8558  | 5623       | 1471  | 7094  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | SBC              | 20   | 0   | 20                              | 232   | 29    | 261   | 196        | 24    | 220   | 0                  | 0    | 0           | 0   | 0   | 0           | 4    |         |             |  |
|           |                                    | Gen.             | 781  | 330 | 1111                            | 7272  | 3915  | 11187 | 4890       | 2946  | 7836  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | Т                | 1682 | 691 | 2373                            | 44537 | 28914 | 73451 | 34950      | 23156 | 58106 | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | SC               | 272  | 113 | 385                             | 8324  | 2876  | 11200 | 6967       | 2366  | 9333  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           | 2. Science                         | ST               | 257  | 103 | 360                             | 4764  | 1250  | 6014  | 3771       | 1003  | 4774  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           | 2. Science                         | OBC              | 352  | 145 | 497                             | 18670 | 11260 | 29930 | 15326      | 9292  | 24618 | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | SBC              | 20   | 0   | 20                              | 782   | 246   | 1028  | 662        | 195   | 857   | 0                  | 0    | 0           | 0   | 0   | 0           | Re   | evised  | results is  |  |
|           |                                    | Gen.             | 781  | 330 | 1111                            | 11997 | 13282 | 25279 | 8224       | 10300 | 18524 | 0                  | 0    | 0           | 0   | 0   | 0           | ۲ ا  | pendin  | g as per    |  |
|           |                                    | Т                | 1682 | 691 | 2373                            | 37691 | 26451 | 64142 | 29622      | 21427 | 51049 | 0                  | 0    | 0           | 0   | 0   | 0           | i    | nstruc  | tions of    |  |
|           |                                    | SC               | 272  | 113 | 385                             | 6569  | 2083  | 8652  | 5412       | 1707  | 7119  | 0                  | 0    | 0           | 0   | 0   | 0           | Но   | n'ble F | ligh Court. |  |
|           | 2 English                          | ST               | 257  | 103 | 360                             | 3264  | 998   | 4262  | 2559       | 811   | 3370  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           | 3. English                         | OBC              | 352  | 145 | 497                             | 15776 | 9673  | 25449 | 13012      | 7982  | 20994 | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           | F                                  | SBC              | 20   | 0   | 20                              | 1066  | 249   | 1315  | 893        | 204   | 1097  | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |
|           |                                    | Gen.             | 781  | 330 | 1111                            | 11016 | 13448 | 24464 | 7746       | 10723 | 18469 | 0                  | 0    | 0           | 0   | 0   | 0           |      |         |             |  |

| S.<br>NO. | Name of<br>Department/Post    | Cat. | N    | o. of Po | st   |        | al Applicat<br>(Admitted |        | Cand   | lidate app | eared  | Qu<br>Int./ I  | alified<br>I Stage |   | Int | erview | ved |      | Reco           | mmen  | ded     |  |
|-----------|-------------------------------|------|------|----------|------|--------|--------------------------|--------|--------|------------|--------|----------------|--------------------|---|-----|--------|-----|------|----------------|-------|---------|--|
| NO.       | Department/Post               |      | Μ    | F        | Т    | М      | F                        | Т      | М      | F          | Т      | М              | F                  | Т | М   | F      | Т   | М    | F              |       | Т       |  |
|           |                               | Т    | 1682 | 691      | 2373 | 146669 | 114636                   | 261305 | 114880 | 96661      | 211541 | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | SC   | 272  | 113      | 385  | 31257  | 16372                    | 47629  | 27104  | 14031      | 41135  | 0              | 0                  | 0 | 0   | 0      | 0   |      | Revise         | d res | ults is |  |
|           | 4. Hindi                      | ST   | 257  | 103      | 360  | 27913  | 12178                    | 40091  | 23725  | 10275      | 34000  | 0              | 0                  | 0 | 0   | 0      | 0   |      | pending as per |       |         |  |
|           | 4. minu                       | OBC  | 352  | 145      | 497  | 49301  | 45494                    | 94795  | 42341  | 38626      | 80967  | 0              | 0                  | 0 | 0   | 0      | 0   | ins  | tructio        | ns of | Hon'ble |  |
|           |                               | SBC  | 20   | 0        | 20   | 4539   | 1503                     | 6042   | 3928   | 1282       | 5210   | 0              | 0                  | 0 | 0   | 0      | 0   |      | High Court.    |       |         |  |
|           |                               | Gen. | 781  | 330      | 1111 | 33659  | 39089                    | 72748  | 17782  | 32447      | 50229  | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | Т    | 1682 | 691      | 2373 | 235713 | 144359                   | 380072 | 177408 | 110873     | 288281 | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | SC   | 272  | 113      | 385  | 47566  | 21738                    | 69304  | 39305  | 17055      | 56360  | 0              | 0                  | 0 | 0   | 0      | 0   | 2266 |                |       |         |  |
|           | 5. Social Science             | ST   | 257  | 103      | 360  | 42336  | 14490                    | 56826  | 34958  | 11225      | 46183  | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           | 5. Social Science             | OBC  | 352  | 145      | 497  | 88166  | 60383                    | 148549 | 71769  | 46279      | 118048 | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | SBC  | 20   | 0        | 20   | 6628   | 1804                     | 8432   | 5487   | 1385       | 6872   | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | Gen. | 781  | 330      | 1111 | 51017  | 45944                    | 96961  | 25889  | 34929      | 60818  | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | Т    | 74   | 26       | 100  | 6108   | 887                      | 6995   | 3238   | 365        | 3603   | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           | Steno Combined<br>Competitive | SC   | 12   | 4        | 16   | 948    | 132                      | 1080   | 443    | 52         | 495    | 0              | 0                  | 0 | 0   | 0      | 0   | _    |                |       |         |  |
| 16        | Exam, 2011                    | ST   | 10   | 2        | 12   | 741    | 92                       | 833    | 357    | 31         | 388    | 0              | 0                  | 0 | 0   | 0      | 0   | _    |                |       |         |  |
| 10        | 1.Govt.                       | OBC  | 14   | 6        | 20   | 1873   | 261                      | 2134   | 994    | 114        | 1108   | 0              | 0                  | 0 | 0   | 0      | 0   | _    |                |       |         |  |
|           | Secretariat                   | SBC  | 0    | 0        | 0    | 97     | 4                        | 101    | 58     | 0          | 58     | 0              | 0                  | 0 | 0   | 0      | 0   |      | Secon          | d Pha | ase of  |  |
|           |                               | Gen. | 38   | 14       | 52   | 2449   | 398                      | 2847   | 1386   | 168        | 1554   | 0              | 0                  | 0 | 0   | 0      | 0   |      | Exam           |       |         |  |
|           |                               | Т    | 356  | 150      | 506  |        |                          |        |        |            |        | 0              | 0                  | 0 | 0   | 0      | 0   |      | -              | endin |         |  |
|           |                               | SC   | 56   | 24       | 80   |        |                          |        |        |            |        | 0              | 0                  | 0 | 0   | 0      | 0   |      | he             | num   | δ       |  |
|           | 2. Subordinate                | ST   | 42   | 18       | 60   |        | As Above                 | د      |        | As Abov    | e      | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           | Offices                       | OBC  | 75   | 31       | 106  | ,      |                          | -      | '      |            |        | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
|           |                               | SBC  | 4    | 1        | 5    |        |                          |        |        |            |        |                | 0                  | 0 | 0   | 0      | 0   | -    |                |       |         |  |
|           |                               | Gen. | 179  | 76       | 255  |        |                          |        |        |            |        | 0              | 0                  | 0 | 0   | 0      | 0   |      |                |       |         |  |
| 17        | Sr. Teacher                   | Т    | 3053 | 1273     | 4326 |        |                          |        |        |            | U      | <u>nder Pr</u> | ocess              |   |     |        |     |      |                |       |         |  |

| S.<br>NO. | Name of<br>Department/Post       | Cat.     | N    | o. of Po | st   |           | al Applicat<br>(Admitted |           | Cand     | lidate app | eared    | - | alified<br>I Stage |   | Int    | erview | ved |                            | Recor  | nmended    |  |
|-----------|----------------------------------|----------|------|----------|------|-----------|--------------------------|-----------|----------|------------|----------|---|--------------------|---|--------|--------|-----|----------------------------|--------|------------|--|
| 1.0.      |                                  |          | М    | F        | Т    | М         | F                        | Т         | Μ        | F          | Т        | М | F                  | Т | Μ      | F      | Т   | Μ                          | F      | Т          |  |
|           | (Gr.II <sup>nd</sup> ), Pri Edu. | SC       | 499  | 209      | 708  |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
|           | Comb. Comp.<br>Exam, 2011        | ST       | 455  | 190      | 645  |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
|           |                                  | OBC      | 641  | 271      | 912  |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
|           |                                  | SBC      | 41   | 0        | 41   |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
|           |                                  | Gen.     | 1417 | 603      | 2020 |           | 100                      | 666       | 246      | 64         | 077      | - | •                  | • | 40     | -      | 10  | T                          |        |            |  |
|           |                                  | T        | 5    | 0        | 5    | 484       | 182                      | 666       | 216      | 61         | 277      | 0 | 0                  | 0 | 13     | 5      | 18  | Re                         | nom    | nendation  |  |
|           | Legal Draftsman,                 | SC<br>ST | 2    | 0        | 2    | 171       | 44                       | 215       | 69       | 17         | 86       | 0 | 0                  | 0 | 5      | 1      | 6   |                            |        | to the     |  |
| 18        | Law & Legal                      | OBC      | 1    | 0        | 1    | 59<br>143 | 14<br>50                 | 73<br>193 | 20<br>72 | 5<br>14    | 25<br>86 | 0 | 0<br>0             | 0 | 2<br>4 | 2      | 4   | Cov                        |        |            |  |
| 10        | Affairs Deptt.,                  | SBC      | 0    | 0        | 1    | 0         | 0                        | 0         | 0        | 0          | 0        | 0 | 0                  | 0 | 4      | 0      | 4   | Government on 1<br>10-2012 |        |            |  |
|           | Exam, 2009                       | Gen.     | 1    | 0        | 1    | 111       | 74                       | 185       | 55       | 25         | 80       | 0 | 0                  | 0 | 2      | 2      | 4   | -                          | 10     | -2012      |  |
|           |                                  | Gen.     |      | 0        | 1    | 111       | /4                       | 105       | 55       | 25         | 80       | 0 | 0                  | 0 | 2      | 2      | 4   |                            |        |            |  |
| 10        | L.D.C. Comb. Cor                 | np.      |      |          |      |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
| 19        | Exam, 2011                       | r        |      |          |      |           |                          |           |          |            |          |   |                    |   |        |        |     |                            |        |            |  |
|           |                                  | Т        | 27   | 10       | 37   | 101396    | 25290                    | 126686    | 58691    | 12725      | 71416    | 0 | 0                  | 0 | 0      | 0      | 0   | _                          |        |            |  |
|           | 1. Rajasthan                     | SC       | 5    | 2        | 7    | 20409     | 3931                     | 24340     | 11100    | 1739       | 12839    | 0 | 0                  | 0 | 0      | 0      | 0   | Tot                        | al 33: | candidates |  |
|           | Public Service                   | ST       | 3    | 1        | 4    | 14275     | 2497                     | 16772     | 7960     | 1114       | 9074     | 0 | 0                  | 0 | 0      | 0      | 0   |                            |        | ended rest |  |
|           | Commission.                      | OBC      | 5    | 2        | 7    | 36178     | 7920                     | 44098     | 21089    | 3968       | 25057    | 0 | 0                  | 0 | 0      | 0      | 0   |                            |        | process    |  |
|           |                                  | SBC      | 0    | 0        | 0    | 2379      | 302                      | 2681      | 1450     | 153        | 1603     | 0 | 0                  | 0 | 0      | 0      | 0   | -                          | unuci  | process    |  |
|           |                                  | Gen.     | 14   | 5        | 19   | 28155     | 10640                    | 38795     | 17092    | 5751       | 22843    | 0 | 0                  | 0 | 0      | 0      | 0   |                            |        |            |  |
|           |                                  | Т        | 262  | 63       | 325  |           |                          |           |          |            |          | 0 | 0                  | 0 | 0      | 0      | 0   | <u> </u>                   |        |            |  |
|           | 2Govt.                           | SC       | 42   | 10       | 52   |           |                          |           |          | A . A .    |          | 0 | 0                  | 0 | 0      | 0      | 0   | -                          |        | candidates |  |
|           | Secretariat.                     | ST       | 32   | 8        | 40   | ļ A       | As Above                 | 2         |          | As Abov    | е        | 0 | 0                  | 0 | 0      | 0      | 0   | recommended rest           |        |            |  |
|           |                                  | OBC      | 55   | 13       | 68   |           |                          |           |          |            |          | 0 | 0                  | 0 | 0      | 0      | 0   | 4                          | unde   | process    |  |
|           |                                  | SBC      | 3    | 0        | 3    |           |                          |           |          |            |          | 0 | 0                  | 0 | 0      | 0      | 0   |                            |        |            |  |

| S.<br>NO. | Name of<br>Department/Post | Cat. | N     | No. of Post |       |         | Total Application<br>(Admitted) |         |        | Candidate appeared |         |       | Qualified for<br>Int./ II Stage Exam. |       |      |                  | ved           | Recommended |      |              |  |
|-----------|----------------------------|------|-------|-------------|-------|---------|---------------------------------|---------|--------|--------------------|---------|-------|---------------------------------------|-------|------|------------------|---------------|-------------|------|--------------|--|
| NO.       | Department/Post            |      | М     | F           | Т     | М       | F                               | Т       | М      | F                  | Т       | М     | F                                     | Т     | М    | F                | Т             | М           | F    | Т            |  |
|           |                            | Gen. | 130   | 32          | 162   |         |                                 |         |        |                    |         | 0     | 0                                     | 0     | 0    | 0                | 0             |             |      |              |  |
|           |                            | Т    | 1113  | 472         | 1585  |         |                                 |         |        |                    |         | 0     | 0                                     | 0     | 0    | 0                | 0             |             |      |              |  |
|           |                            | SC   | 175   | 74          | 249   |         |                                 |         |        |                    |         | 0     | 0                                     | 0     | 0    | 0                | 0             |             |      |              |  |
|           | 2 Cubandinata              | ST   | 171   | 71          | 242   |         |                                 |         |        | 0                  | 0       | 0     | 0                                     | 0     | 0    | Tota             | candidates    |             |      |              |  |
|           | 3. Subordinate<br>Offices. | OBC  | 223   | 95          | 318   | ŀ       | As Abov                         | e       |        | 0                  | 0       | 0     | 0                                     | 0     | 0    | recommended rest |               |             |      |              |  |
|           | Offices.                   | SBC  | 11    | 4           | 15    |         |                                 |         |        | 0                  | 0       | 0     | 0                                     | 0     | 0    |                  | under process |             |      |              |  |
|           |                            | Gen. | 533   | 228         | 761   |         |                                 |         |        |                    |         | 0     | 0                                     | 0     | 0    | 0                | 0             |             |      |              |  |
|           |                            |      |       |             |       |         |                                 |         |        |                    |         |       |                                       |       |      |                  |               |             |      | 10759        |  |
|           |                            | Т    | 17818 | 7330        | 25472 | 1278742 | 554014                          | 1849354 | 879293 | 393959             | 1273252 | 47731 | 5953                                  | 53684 | 1452 | 571              | 2023          | 3644        | 1190 | (4834+5925*) |  |
|           |                            | SC   | 2873  | 1193        | 4066  | 255261  | 79549                           | 334810  | 184222 | 56145              | 240367  | 8975  | 699                                   | 9674  | 219  | 71               | 290           | 551         | 178  | 729          |  |
|           | GRAND TOTAL                | ST   | 2590  | 1051        | 3641  | 207711  | 56694                           | 264405  | 148012 | 39665              | 187677  | 7313  | 626                                   | 7939  | 180  | 52               | 232           | 442         | 144  | 586          |  |
|           |                            | OBC  | 3694  | 1521        | 5215  | 451684  | 206374                          | 658058  | 329259 | 151389             | 480648  | 21623 | 3130                                  | 24753 | 754  | 307              | 1061          | 1677        | 545  | 2222         |  |
|           |                            | SBC  | 205   | 15          | 220   | 33286   | 6789                            | 40075   | 25283  | 5037               | 30320   | 1612  | 112                                   | 1724  | 47   | 11               | 58            | 86          | 20   | 106          |  |
|           |                            | Gen. | 8456  | 3550        | 12330 | 330800  | 204608                          | 552006  | 192517 | 141723             | 334240  | 8208  | 1386                                  | 9594  | 252  | 130              | 382           | 888         | 303  | 1191         |  |

Note:- \* category wise selection of recommended candidates is not available.

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