



# ANNUAL REPORT 2020-21



RAJASTHAN PUBLIC SERVICE COMMISSION



**RAJASTHAN PUBLIC SERVICE COMMISSION**

# ***71<sup>st</sup> ANNUAL REPORT***

**(1<sup>st</sup> April 2020 - 31<sup>st</sup> March 2021)**

**SEVENTY FIRST**

**71<sup>ST</sup>**

**ANNUAL REPORT**

**OF THE**

***RAJASTHAN PUBLIC SERVICE COMMISSION***

**APRIL 1, 2020 TO MARCH 31, 2021**

**THE RAJASTHAN PUBLIC SERVICE COMMISSION**

**PRESENTS TO**

**H.E. THE GOVERNOR OF RAJASTHAN,**

**THEIR 71<sup>ST</sup> ANNUAL REPORT**

**AS REQUIRED BY THE**

**CONSTITUTION OF INDIA UNDER ARTICLE 323 (2).**

**THE REPORT COVERS THE PERIOD FROM**

**APRIL 1, 2020**

**TO**

**MARCH 31, 2021**





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## I. THE COMMISSION

The State of Rajasthan was formed as a result of the merger of the erstwhile, Princely States situated in Rajputana and Part- 'C' State of Ajmer-Merwara. At the time of formation of Rajasthan, the institution of Public Service Commission existed in only three of the twenty-two covenanting States, viz. Jaipur, Jodhpur and Bikaner.


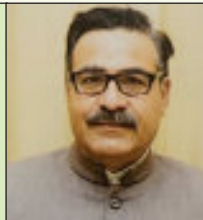


The successor administration after the merger of the Princely States promulgated on 16<sup>th</sup> August, 1949 an ordinance establishing, the Rajasthan Public Service Commission, which was published on 20<sup>th</sup> August, 1949 but it came into effect on 22<sup>nd</sup> December, 1949 when notification regarding appointment of Hon'ble Chairman and Members of the Commission was issued.

The provisions regarding Public Service Commission for the Union and for the State and appointment & term of office of Members have been laid down in Article 315 and 316 respectively in the Constitution of India.

1.1 The functions of the Commission as laid down in Article 320 of the Constitution of India are given in Appendix-I.

1.2 The composition of the Commission during the year under report was as follows:-

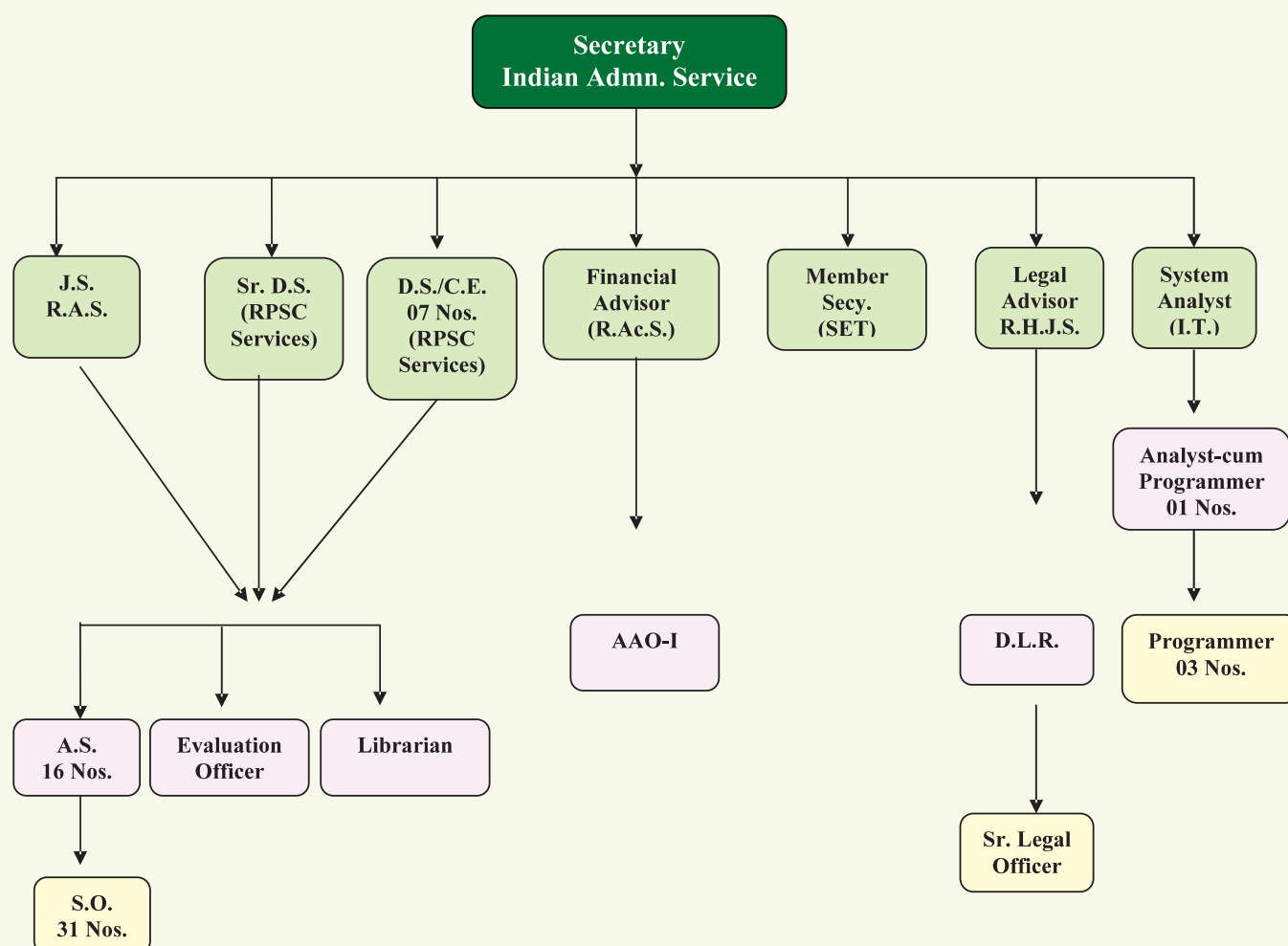
1. Dr. Bhupendra Singh, I.P.S. (Retd.)	Chairman	
2. Shri Deepak Upreti, IAS (Retd.)	Chairman	
3. Dr. Shiv Singh Rathore	Member	
4. Smt. Rajkumari Gurjar	Member	
5. Shri Ramu Ram Raika	Member	

6. Dr. Sangeeta Arya	Member	
7. Dr. Jaswant Singh Rath	Member	
8. Shri Babu Lal Katara	Member	
9. Dr. Manju Sharma	Member	

- 1.3 Dr. Bhupendra Singh, I.P.S. (Retd.) took over the charge of the Hon'ble Chairman of the Commission on October 14, 2020 (A/N).
- 1.4 Shri Deepak Upreti, I.A.S. (Retd.), Hon'ble Chairman retired on attaining the age of superannuation on October 14, 2020 (A/N).
- 1.5 Dr. Sangeeta Arya & Dr. Jaswant Singh Rath took over the charge of Hon'ble Members on October 14, 2020 (A/N) and Shri Babu Lal Katara & Dr. Manju Sharma took over the charge of the Hon'ble Members of the Commission on October 15, 2020 (F/N).
- 1.6 A brief write-up on the profiles of Hon'ble Chairman and Hon'ble Members is given in Appendix-II.
- 1.7 A list containing names along with the tenure of office of former Hon'ble Chairmen and Hon'ble Members is available at Appendix III-(A) & (B).
- 1.8 In sub-regulation (1) of regulation-3 of the Rajasthan Public Service Commission (Conditions of Service) Regulations, 1974 for the existing expression "Five", the expression "Seven" was substituted vide Notification No. F.8(4)DOP/A-II/2011 dated 27-06-2011 issued by the Department of Personnel (A-2). It means the number of Members of the Commission had increased to Seven from Five.

## II. THE COMMISSION'S OFFICE

- 2.1 The Commission's Office is headed by an officer from Indian Administrative Service.
- 2.2 Shri Ashish Gupta, IAS continued to hold the office of the Secretary to the Commission till 03-07-2020 (A/N). On his transfer, Mrs. Shubham Chaudhary, IAS took over the charge of the Secretary to the Commission on 10-07-2020 (F/N) and continued to hold the office till the end of the year under report.
- 2.3 Details of the sanctioned strength of the staff of the Commission as on April 1, 2020 and March 31, 2021 are given in Appendix IV-A.
- 2.4 The Organizational Setup of office of the Commission is as under:-





- 2.5 During the year, under report proposals for creation/up-gradation of the following posts were sent to the Government:-

Sr. No.	Name of Post	No. of Posts	Remarks
1.	O.S.D (Super Time Scale R.A.S.)	01	New Creation
2.	Technical Director (I.T.)	01	New Creation
3.	Additional Director (I.T.)	01	New Creation
4.	Analyst-cum-Programmer	02	New Creation
5.	Public Relation Officer	01	New Creation
6.	Programmer	05	New Creation
7.	Assistant Programmer	04	New Creation
8.	Informatics Assistant	20	New Creation
9.	Assistant Director, Planning Department (Evaluation Organization)	01	Upgradation of post from Evaluation Officer (L-12)
10.	Electrician	01	New Creation
	<b>Total</b>	<b>37</b>	

- 2.6 The Government conveyed sanction of H.E. the Governor vide their letter No. F8(2)DOP/A-II/2002 dated 04-03-2021 for the extension in term of the following temporary posts up to 28-02-2022:-

Sr. No.	Name of Post	No. of Posts
1.	Dy. Secretary	04
2.	Deputy legal Remembrancer	01
3.	Assistant Secretary	06
4.	Section Officer	11
5.	Evaluation Officer	01
6.	Senior Legal Officer	01
7.	Programmer	03
8.	Additional Private Secretary	01
9.	Member Secretary (SET)	01
10.	Assistant Section Officer	14
11.	Junior Legal Officer	02
12.	Stenographer	05
13.	Clerk Grade-I	08
14.	Informatics Assistant	06
15.	Clerk Grade-II	58
16.	Driver	04
17.	Class-IV Servant	17
	<b>Total</b>	<b>143</b>

- 2.7 During the year under report, one post of Senior Deputy Secretary (L-21, GP-8700/-) was upgraded from the Post of Deputy Secretary (L-19, GP-7600/-) conditionally w.e.f. 01-04-15 to 31-07-21 vide Govt. sanction No. F.8(2)DoP/A-2/2002 dated 16-03-21. One post of Public Relation Officer (Pay Matrics Level-12) was created vide Govt. sanction No. F.8(4)DoP/A-2/2014 dated 15-03-21.
- 2.8 A comparative statement of work done during last five years ending with the year under report is given in Appendix IV-B.

### III. ACCOMMODATION

- 3.1 The Office of the Commission is located in its own building at Ghooghra Ghati, Jaipur Road, Ajmer.



- 3.2 **Guest House :**

A special Guest House was constructed in the year 2010 for the Commission. In this double storied Guest House, 14 Rooms and 2 Halls are available. The Guest House is situated in the commission's premises providing accommodation and other facilities for scholars and subject experts invited for evaluation/interview and other various purposes.

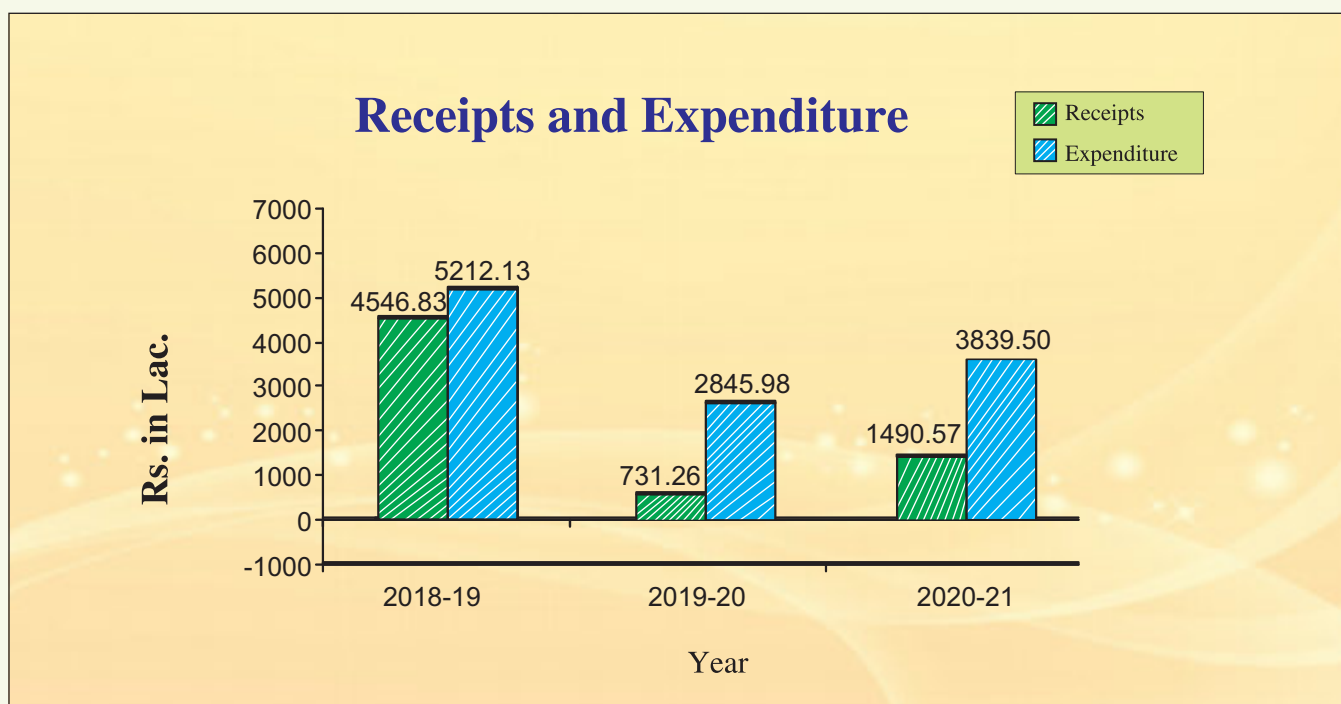
## IV. RECEIPTS AND EXPENDITURE

4.1 The Commission's revenue receipts are mainly from application fees which is collected Online through District E-Governance Societies and Net Banking. Expenditure is incurred on Administration Wing and to conduct the examinations and screening tests. The expenditure incurred on different heads/categories is as per the budget provisions made by the Government (Finance Department) after holding Budget Finalization Committee meetings every year.

4.2 The receipts and expenditure during the year under report and that of last two years are as under:-

(Rupees in Lacs)

Year	Receipts	Expenditure
2018-2019	4546.83	5212.13
2019-2020	731.26	2845.98
2020-2021	1490.57	3839.50



4.3 A comparative statement showing the receipts and expenditure incurred during the year 2019-2020 and 2020-2021 is given in Appendix V.

## V. MEETINGS OF THE COMMISSION

- 5.1 During the year under report, Twelve meetings of the Full Commission were convened on the following dates:-

S.No.	Date of Meetings
1	24-06-2020
2	06-07-2020
3	25-09-2020
4	07-10-2020
5	20-10-2020
6	03-11-2020
7	10-11-2020
8	04-12-2020
9	28-12-2020
10	15-01-2021
11	09-02-2021
12	04-03-2021

## VI. REFORMS IN THE RECRUITMENT PROCESS

### A - Transparency in Direct Recruitment Process

- 6.1 In case of direct recruitment wherein selection is made through interview alone, the Commission used to conduct Screening Tests to shortlist the candidates in case where number of applications were received in large numbers. In general, three times the numbers of the candidates were declared successful against the post notified. The marks obtained in Screening Test were not considered at the time of final selection. The prescribed maximum marks for interview were 100.
- 6.2 To make above recruitment process more transparent, in the year 2019-20, the Commission decided in its Full Commission's meeting to **divide the interview marks in three parts** - academic qualification, weightage of marks obtained in Screening Test and marks obtained in viva-voce test. The bifurcation is as under: -

Calculation of 40% Weightage of marks obtained in Screening Test. $\left[ \frac{\text{Marks secured in Screening Test} \times 40}{\text{Total Marks of Screening Test}} \right]$	Academic Weight	Interview Weight	Total Marks
<b>40 Marks</b>	<b>20 Marks</b>	<b>40 Marks</b>	<b>100 Marks</b>

- 6.3 At present, the above scheme is being followed in all the recruitments where selection is to be made through interview alone. This decision will certainly be proved as a mile stone in the history of the Commission to ensure transparency in the selections.

### B – Reducing/Increasing number of Litigations

- 6.4 Every year several recruitment advertisements are issued by the Commission in response to which candidates apply in large number for various posts. In the course of the recruitment process at various levels, dissatisfied candidates on several grounds approaches the Hon'ble Courts to get certain relief. This causes burden of Litigations. To reduce the increasing number of suits filed in the Hon'ble Courts, the Commission has decided to constitute a **Pre Litigation Committee on 01.03.2019** so that the complaints may be disposed off at the Commission's level. The composition of the committee is as follows:
1. Chairman - Hon'ble member (As nominated by the Hon'ble Chairman)
  2. Members - i. Legal Advisor ii. Secretary
  3. Member Secretary - Joint Secretary
- 6.5 A separate section has been established in the Commission's office to deal with the applications received from the candidates. During the year under the report, the meetings of Pre Litigation Committee organized on the Eight occasions and 159 applications disposed off.

The detail of the meetings and cases dealt by the committee in 2020-21 are given below:-

S. No.	Meeting No./Date	Number of cases in which relief is given to candidates
1	10/19.05.2020	28
2	11/11.06.2020	15
3	12/17.07.2020	17
4	13/25.09.2020	03
5	14/15.10.2020	33
6	15/16.12.2020	19
7	16/19.01.2021	21
8	17/17.02.2021	23
<b>Total</b>		<b>159</b>

### C – Expediting the Recruitment Process

- 6.6 The Commission initiated **counseling process** in the year 2019-20 to expedite the recruitment process. Earlier, detailed application forms were sought from the candidates along with the copies of documents regarding academic qualifications, category, experience etc. who were declared successful for interview or finally selected in case if recruitment is done through written examinations only. The detailed forms were submitted by candidates by post which used to take at least one month before reaching the concerning section. This was followed by tedious and time consuming process of scrutiny of application forms. Thereafter, interviews are conducted and recommendations were sent to government.
- 6.7 To reduce the time lag between declaration of results & Interview/recommendation the Commission initiated the process of counseling in which candidates are invited personally with their documents. Teams were constituted comprising officers and employees of the commission and officers and employees of the concerned department for which recruitment is being done. These teams simultaneously perform the checking, scrutiny and verification of documents with original documents in presence of candidate himself. So that all sorts of anomalies with regard to qualification, category, experience etc. can be resolved on the spot.
- 6.8 During the year under report, the Commission organized Counseling for Lecturer School Education, 2018 (various 20 subjects), Lecturer Sanskrit Education, 2018 (various 06 subjects) and Sr. Teacher Gr. II, Special Education (various 06 subjects) in which a total number of 11055 candidates submitted their documents for checking and verification.



## VII. SYLLABI REVIEW/REVISION

- 7.1. **Review, Revision and Redrafting of syllabi:-** Review, revision and redrafting of syllabi of various subjects prescribed for various competitive examinations and screening tests conducted by the Commission have become a regular process. Eminent subject-experts are invited to participate in the workshops/seminars organized by the Commission for this purpose.
- 7.2. During the year under report, the syllabi for the following categories of the posts/subjects were reviewed or newly framed by the Commission by assigning the work to eminent subject experts :-

S.No.	Name of Department / Post	Reviewed or New Framed
	<b>Sanskrit Education Department</b>	
1	Lecturer- Political Science	New
2	Lecturer- Economics	New
3	Lecturer- Mathematics	New
4	Lecturer- Jyotish	New
5	Lecturer- Jain Darshan	New
6	Lecturer- Nyay Darshan	New
7	Lecturer- Samanya Darshan	New
8	Lecturer- Dharmshastra	New
9	Lecturer- Yajurved	New
	<b>Factory &amp; Boilers Inspection Department</b>	
10	Inspector-Factory & Boilers	Review/Revision
	<b>Agriculture Department</b>	
11	Assistant Statistical Officer	Review/Revision
	<b>Ayurved Department</b>	
12	Yoga and Prakritik Chikitsa Officer	New
	<b>Technical Education Department</b>	
13	Compulsory Paper III -General Studies of Rajasthan	New
14	Lecturer: Optional Paper-Physics	New
15	Lecturer: Optional Paper-English	New

S.No.	Name of Department / Post	Reviewed or New Framed
16	Lecturer: Optional Paper-Mathematics	New
17	Lecturer: Optional Paper-Chemistry	New
18	Lecturer: Optional Paper-Civil Engineering	New
19	Lecturer: Optional Paper-Mechanical Engineering	New
20	Lecturer: Optional Paper-Electrical Engineering	New
	<b>College Education Department</b>	
21	Compulsory Paper III -General Studies of Rajasthan	Review/Revision
22	Assistant Professor: Optional Paper-Botany	Review/Revision
23	Assistant Professor: Optional Paper-Chemistry	Review/Revision
24	Assistant Professor: Optional Paper-Mathematics	Review/Revision
25	Assistant Professor: Optional Paper-Physics	Review/Revision
26	Assistant Professor: Optional Paper-Zoology	Review/Revision
27	Assistant Professor: Optional Paper-A.B.S.T.	Review/Revision
28	Assistant Professor: Optional Paper-Business Administration	New
29	Assistant Professor: Optional Paper-E.A.F.M.	Review/Revision
30	Assistant Professor: Optional Paper-Textile Dyeing & Printing	Review/Revision
31	Assistant Professor: Optional Paper-Geology	Review/Revision
32	Assistant Professor: Optional Paper-Law	Review/Revision
33	Assistant Professor: Optional Paper-Drawing & Painting	Review/Revision
34	Assistant Professor: Optional Paper-Economics	Review/Revision
35	Assistant Professor: Optional Paper-English	Review/Revision
36	Assistant Professor: Optional Paper-Geography	Review/Revision
37	Assistant Professor: Optional Paper-Hindi	Review/Revision
38	Assistant Professor: Optional Paper-History	Review/Revision
39	Assistant Professor: Optional Paper-Sociology	Review/Revision
40	Assistant Professor: Optional Paper-Music (Vocal)	Review/Revision
41	Assistant Professor: Optional Paper-Philosophy	Review/Revision
42	Assistant Professor: Optional Paper-Political Science	Review/Revision
43	Assistant Professor: Optional Paper-Public Administration	Review/Revision

S.No.	Name of Department / Post	Reviewed or New Framed
44	Assistant Professor: Optional Paper-Sanskrit	Review/Revision
45	Assistant Professor: Optional Paper-Urdu	Review/Revision
46	Assistant Professor: Optional Paper-Home Science (Food Nutrition)	New
47	Assistant Professor: Optional Paper-Home Science (Education Extension)	New
48	Assistant Professor: Optional Paper-Home Science (Clothing Textile)	New
49	Assistant Professor: Optional Paper-Home Science (Home Management)	New
50	Assistant Professor: Optional Paper-Home Science (Child Development)	New
51	Assistant Professor: Optional Paper-Agriculture (Entomology)	New
52	Assistant Professor: Optional Paper-Punjabi	New
	<b>Home (Group-1) Department</b>	
53	Sub Inspector/Platoon Commander-General Knowledge & General Science	Review/Revision
	<b>Public Works Department</b>	
54	Assistant Testing Officer-Chemistry	New
55	Assistant Testing Officer-Geology	New
56	Superintendent Garden	New

## VIII. RECRUITMENT

- 8.1 The primary work of the Public Service Commission is to recruit personnel for various service/posts of the State Government. So far as the matter of recruitment of competent candidates for various services is concerned, the Public Service Commissions are required to maintain high efficiency, quality, objectivity and transparency. It's a challenge for the Commission to complete the recruitment procedure in a specific time limit. There are so many stages in the recruitment process from requisition to recommendation. Mean while, the number of aspirants have also increased. To meet the increasing work load of various examinations, latest techniques and better management is required. Efforts have been made to reduce the time lag between requisitions to recommendation. Recently, Online Application System through more advanced State integrated Recruitment Portal based on Rajasthan Single Sign-On (Raj SSO) has been introduced by the Commission.
- 8.2 The recruitment process is completed either by Direct recruitment through Interview alone or Competitive Examination with or without Interview as per the provisions as laid down in the concerning Service Rules. In case, where large number of aspirants applies for the direct recruitment posts, the Commission conducts screening test to short list the candidates. The marks secured in the screening test were not considered at the time of final selection. However, after decision taken in full commission dated 24-04-2019 from now onwards interview marks are divided in three parts:- Academic qualification, weightage of marks obtained in screening test and marks obtained in viva-voce test.

### A- By competitive examination with or without Interview:

- 8.3 The Commission conducts approx 21 categories of competitive examinations for recruitment to various posts/services on receipt of requisitions from the Government, which are as follows: -

S.No.	Name of Service/Post
1	Rajasthan State & Subordinate Services Combined Competitive Examination
2	Assistant Conservator of Forest/Forest Range Officer Grade-I Combined Competitive Examination
3	Assistant Engineer (Civil /Mechanical /Electrical) Combined Competitive Examination
4	Analyst cum Programmer Competitive Examination
5	Programmer Competitive Examination
6	Sub-Inspector/Platoon Commander Combined Competitive Examination
7	Senior Teacher (Grade-II) Competitive Examination (For Secondary Education Department)
8	Physical Training Instructor (Grade II) Combined Competitive Examination (For Secondary Education Department)
9	Teacher (Grade-II) Competitive Examination (For Sanskrit Education Department)
10	Headmaster (Secondary) Competitive Examination (For Secondary Education Department)
11	Lecturer (School Education) Competitive Examination (For Secondary Education Department)
12	Assistant Professor (College Education) Competitive Examination (For College Education Department)

S.No.	Name of Service/Post
13	Assistant Prosecution Officer (Prosecution Department) Competitive Examination
14	Senior Teacher (Grade-II) (Special Education) Competitive Examination (For Secondary Education Department)
15	Research Assistant (Directorate Evaluation Organization)
16	Lecturer (Sanskrit Education) Competitive Examination (For Sanskrit Education Department)
17	Assistant Statistical Officer (Directorate of Economics & Statistics)
18	Protection Officer (Women Empowerment Department)
19	Junior Legal Officer (Law & Legal Affairs Department)
20	Vidhi Rachnakar (Law & Legal Affairs Department)
21	Lecturer (Technical Education) Competitive Examination (For Technical Education Department)

8.4 **Details of Requisitions and Posts advertised:** During the year under report, 48 requisitions involving 2120 posts were pending to be notified at the commencement of the year. 07 requisitions, involving 1004 posts were received during the year. Thus, making a total of 55 requisitions involving 3124 posts were pending to be notified. Out of which, 49 requisitions involving 1843 posts were advertised during the year. Hence, at the end of the year, 03 requisitions of H.M. Parveshika, Sanskrit Education Department, Assistant Prosecution Officer, Prosecution Department and Rajasthan State & Subordinate Services Combined Competitive Examination involving 1098 posts were pending notification at the end of the year. One requisition of Motor Vehicle Sub-Inspector, Transport Department involving 181 posts was returned to the Government. 02 requisitions of Assistant Professor College Education, Dance and Tabla involving 02 posts were withdrawn by the Government.

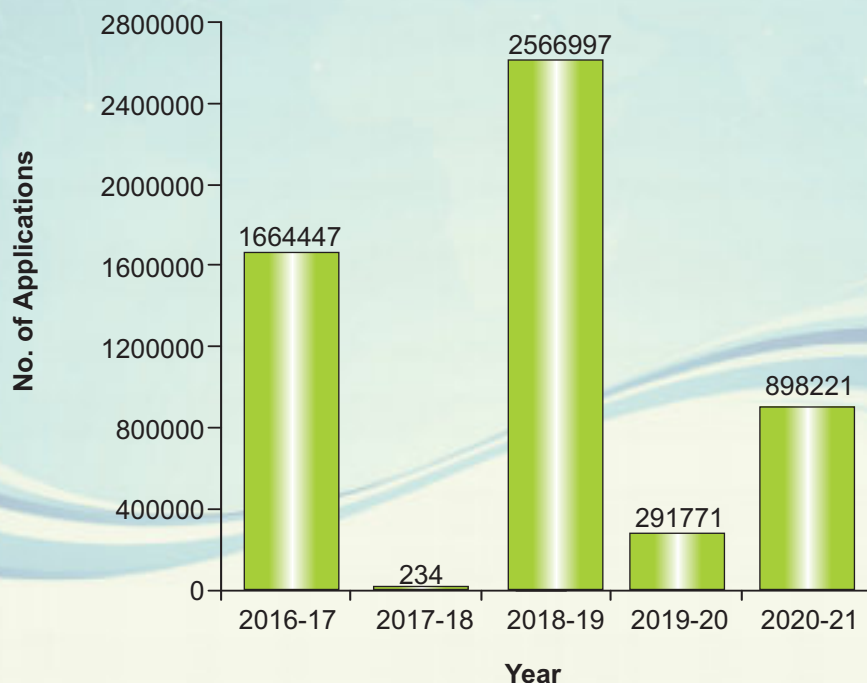
S.No.	Particulars	No. of Requisitions	Posts Involved
1	Previous year's pending	48	2120
2	Received during the year	07	1004
3	<b>Total (1+2)</b>	<b>55</b>	<b>3124</b>
4	Advertised during the year	49	1843
5	Requisitions returned to the govt.	01	181
6	Requisitions withdrawn by the Government.	02	02
7	<b>Total (4+5+6)</b>	<b>52</b>	<b>2026</b>
8	<b>Balance (3-7)</b>	<b>03</b>	<b>1098</b>

- 8.5 During the year under report after completion of recruitment process a total of 11646 recommendations were sent to the concerned departments for appointment. Examination wise details regarding number of posts, candidates applied, appeared, interviewed, recommendations etc. are given in Appendix XVIII.
- 8.6 List of Examinations conducted during the year 2020-2021 is given in Appendix VI.
- 8.7 Posts/Services covered by the examinations held during the year are given as under:-

**Posts/Services covered by the examinations held during the year 2020-21**

S.No.	Name of Post/Service
1	Lecturer (Sanskrit Education) (6 Various Subjects) Comp. Exam, 2018
2	Lecturer (Sanskrit Education) (9 Various Subjects) Comp. Exam, 2020
3	Assistant Conservator of Forest/Forest Range Officer Grade-I(Forest Department) Combined Competitive Exam, 2018
4	Lecturer (Technical Education) (7 Various Subjects) Comp. Exam, 2020

**No. of applications received  
(Recruitment by competitive examination with or without interview)**





**B- By the method of Interview based on weightage formula**

8.8 List of posts of various departments for which recruitment is done through interview based on weightage formula:-

S.No.	Name of Department	Name of Post
1	Medical Education Deptt.	1. Asstt. Professor, various subjects 2. Senior Demonstrator, various subjects 3. Psychological Counsellor 4. Bio Chemist 5. Occupational Therapist
2	Agriculture Deptt.	1. Statistical Officer 2. Asstt. Statistical Officer 3. Agriculture Research Officer (various subjects) 4. Asstt. Agriculture Research Officer (various subjects) 5. Agriculture Officer 6. Asstt. Agriculture Officer
3	Technical Education Deptt.	1. Vice Principal/Supdt. ITI 2. Group Instructor, Surveyor
4	Ground Water Deptt.	1. Junior Hydrogeologist 2. Junior Chemist 3. Asstt. Engineer. (Mechanical) 4. Technical Assistant (Chemistry) 5. Asstt. Engineer (Civil)
5	Mines & Geology Deptt.	1. Asstt. Mining Engineer 2. Chemist 3. Sr. Chemist 4. Geologist 5. Junior Geophysist 6. Asstt. Drilling Engineer
6	Town Planning Deptt.	1. Assistant Town Planner 2. Town Planning Assistant
7	Ayurveda Deptt.	1. Botanist 2. Chemist 3. Anaylist 4. Vivechak 5. Yoga & Prakritik Chikitsa Adhikari
8	Medical & Health Services Deptt.	1. Dietician 2. Nursing Tutor 3. Physiotherapist 4. Food Safety Officer

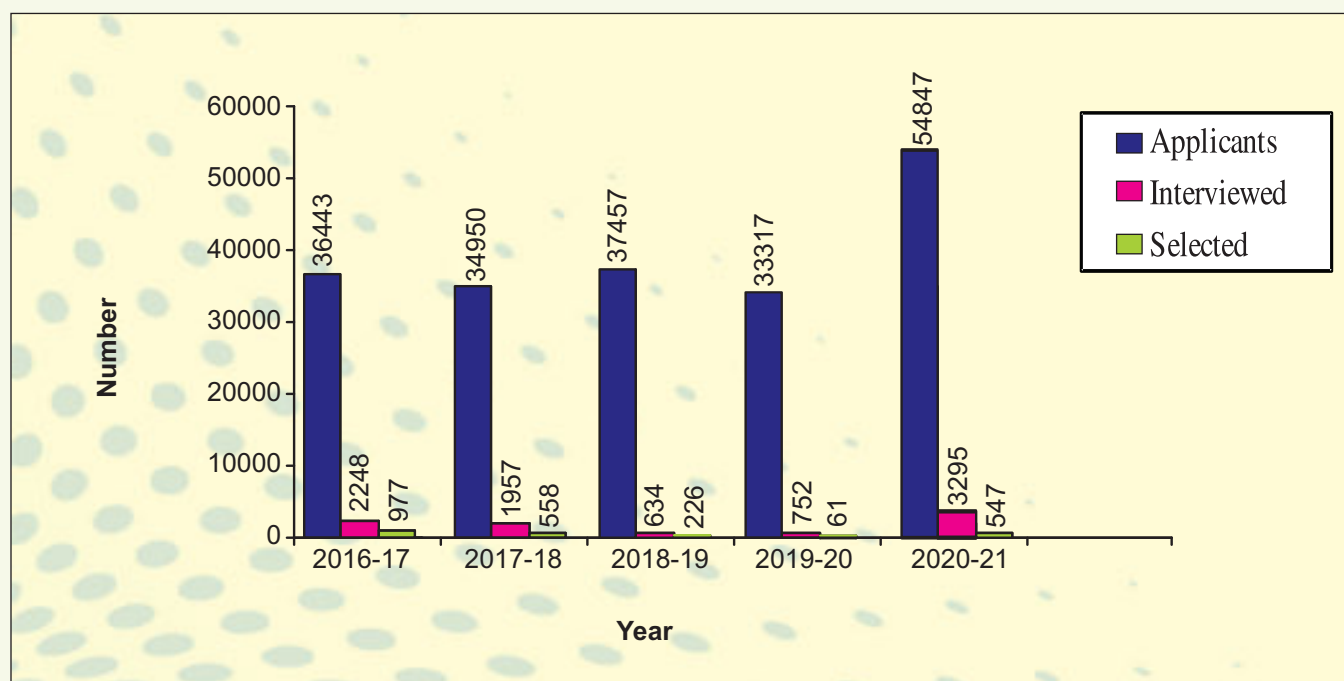
S.No.	Name of Department	Name of Post
9	Home Guards & Civil Defence Deptt.	1. Deputy Commandant
10.	Ayurved and Indian Medicine Deptt.	1. Lecturer (Various Subjects)
11.	Planning Deptt.	1. Statistical Officer 2. Evaluation Officer
12.	Information and Public Relation Deptt.	1. Public Relation Officer 2. Asst. Public Relation Officer
13.	Archeology and Museum Deptt.	1. Curator 2. Numismatist 3. Exploration and Excavation Officer
14.	State Archives Deptt.	1. Archivist 2. Research Officer 3. Chemist
15.	Energy Deptt.	1. Asstt. Electrical Inspector
16.	Rajasthan State Motor Garage Deptt.	1. Divisional Superintendent
17.	Fisheries Deptt.	1. Fisheries Development Officer 2. Asstt. Fisheries Development Officer
18.	Forensic Science Laboratory Deptt.	1. Senior Scientific Officer (Various Division)
19.	Public Health Engineering Deptt.	1. Senior Chemist 2. Junior Chemist
20.	Hydrogeology Deptt.	1 Junior Chemist
21.	Animal Husbandary Deptt.	1. Veterinary Officer
22.	Factories & Boilers Deptt.	1. Asst. Director (ISMTC) (F&B) 2. Inspector (F&B) 3. Inspector-Factories (Chemistry)
23.	Social Welfare Deptt.	1. Dist. Probation Cum-Social Welfare Officer
24.	Social Justice & Empowerment Department	1. Probation & Prison Welfare Office
25.	Public Works Department	1. Assistant Testing Officer 2. Superintendent Garden

- 8.9 **Details of Requisition and Posts advertised:-** During the year under report, 15 requisitions involving 55 posts were pending for notification at the commencement of the year. 52 requisitions involving 405 posts were received during the year. Thus, making a total of 67 requisitions involving 460 posts were pending to be notified during the year. Out of which, 04 requisitions involving 49 posts were notified during the year. Hence, 63 requisitions involving 411 posts were pending notification at the end of the year.

S.No.	Particulars	No. of Requisitions	Posts involved
1	Previous year's pending	15	55
2	Received during the year	52	405
3	<b>Total (1+2)</b>	<b>67</b>	<b>460</b>
4	Advertised during the year	04	49
5	Requisitions returned to the govt.	-	-
6	<b>Total (4+5)</b>	<b>04</b>	<b>49</b>
7	<b>Balance (3-6)</b>	<b>63</b>	<b>411</b>
8	Requisitions withdrawn by the Government after notification	-	-

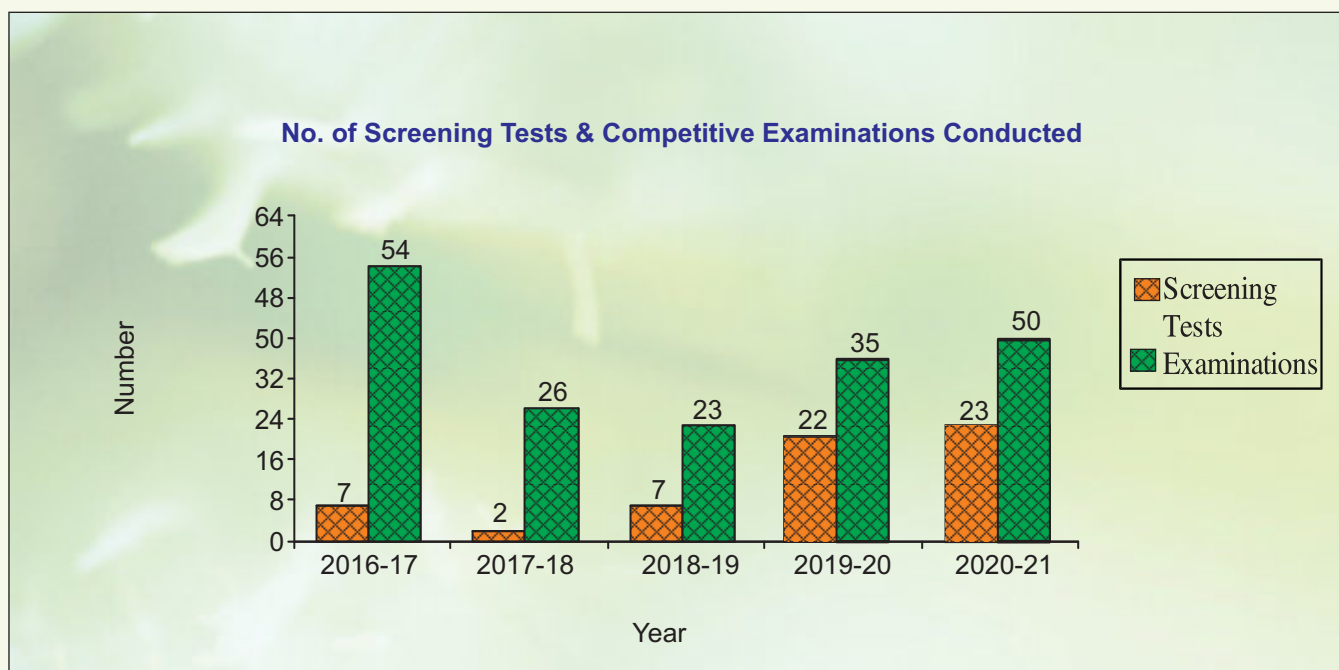
8.10 During the year under report, after completion of various recruitment process a total of 547 recommendations were sent to concerned departments for appointment. The details of selections done relating to the above requisitions as given in Appendix VII-C (Item Number 1 to 40) are summarized in the following table:

**Graphical Presentation of Total No. of Applicants, Interviewed and Selected candidates in the last 5 years by the method of interview based on weightage formula**



Work completed		Number of candidates		
Number of Requisitions	Posts involved	Applied	Interviewed	Selected
40	615	54847	3295	547

- 8.11 In the year 2020-21, a total number of 1409 posts of various departments were received out of which, 1072 (76.08%) were Non-Technical posts. i.e. those which required general graduation degree. There were 336 (23.84%) posts of Medical Education Department & 1 (0.08%) post belonged to other remaining Technical Departments for which specialized/technical qualifications were required. Thus, it is clear that in the year 2020-21, the requisitions received for the post of Non-Technical Posts were more than of Medical & Technical Posts. **Statement showing the number of Medical, Technical and Non-Technical posts for which requisitions were received during the year 2020-2021 is given in Appendix VII-A.**
- 8.12 In last financial year 2020-2021, a total number of 1892 posts were advertised out of which, 1855 (98.04%) were Non-Technical posts. 33 (1.74%) posts were of Medical qualification & 4 (0.21%) belongs to other remaining Technical Departments. The above analysis makes it clear that in the last financial year 2020-21, the posts which required specialized/Non-Technical qualification were advertised more than that of Technical Posts. **Department wise/category wise break-up of requisitions advertised against requisitions received during the year 2020-2021 is shown in Appendix VII-B.**
- 8.13 A list of posts for which requisitions were cancelled after advertisement but before Interview has been given at Appendix VII-F.
- 8.14 During the period under report, the Commission recommended names of 12 candidates from reserve lists. Details of which are given in Appendix VII-H.
- 8.15 **Screening tests:** - The Commission conducted 50 screening tests for short listing the candidates in respect of 1397 posts of various departments. The details of screening tests conducted are given in Appendix VII-E.



- 8.16 List of posts advertised but selections remained incomplete during the year under report has been given in Appendix VII – D.

- 8.17 Details of posts for which no candidate found suitable and posts advertised but no candidate applied are given in Appendix VII-G and VII-I respectively.
- 8.18 Details of posts for which Interviews were fixed but none of the candidates were present has been given in Appendix VII-J.
- 8.19 **Interview Boards:-** During the year under report, the Commission interviewed  $2515+518=3033$  (Examination + Recruitment) candidates for different posts/ services by constituting 102 Boards. The numbers of days on which one and three Boards interviewed the candidates were 52 and 50 respectively.
- 8.20 **Candidates debarred from the Commission's examinations-** Three (3) candidates found adopting unfair means in the examination conducted by the Commission was debarred, during the year under report.
- 8.21 **Key Validation:-** During the year 2020-21, the Commission organised 105 workshops of subject experts for validating objections of candidates with regard to 76 model answer keys. On the basis of the report submitted by the subject experts, total 87 final answer keys were finalized for result declaration and 75 final answer keys were published on R.P.S.C website.

## IX. RESERVATION FOR SC, ST, OBC, M.B.C., E.W.S, P.D. AND WOMAN CANDIDATES (WD & DV)

### (A) Recruitment by examination with or without interview :

- 9.1 Reservation of 16, 12, 21, 1 and 10 *percent* of posts have been fixed for candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class (for OBC's w.e.f. 28/09/93), Most Backward Class (for MBC's w.e.f. 13/02/2019) and Economically Weaker Section (for EWS w.e.f. 19/02/2019). 30 percent reservation of vacancies has been fixed for woman candidates in direct recruitment. Reservation of vacancies for woman candidates is to be adjusted proportionately in the respective category (Reservation of 8 and 2 *percent* of posts has been fixed for candidates belonging to Widow and Divorcee candidates) to which they belong and the reservation shall be treated as horizontal (for woman candidates vide Notification dated 7/06/99 w.e.f. 01/04/99). Similarly, 4 *percent* reservation of vacancies has been fixed for Physically Disabled candidates in direct recruitment, which shall be treated as horizontal and adjusted from among all categories (reservation for Physically Disabled candidates enforced vide Notification dated 24-01-2019).

### (B) Recruitment through interview based on weightage formula :

- 9.2 In case of recruitment through interview based on weightage formula, the Commission selected and recommended candidates as per details given below:-

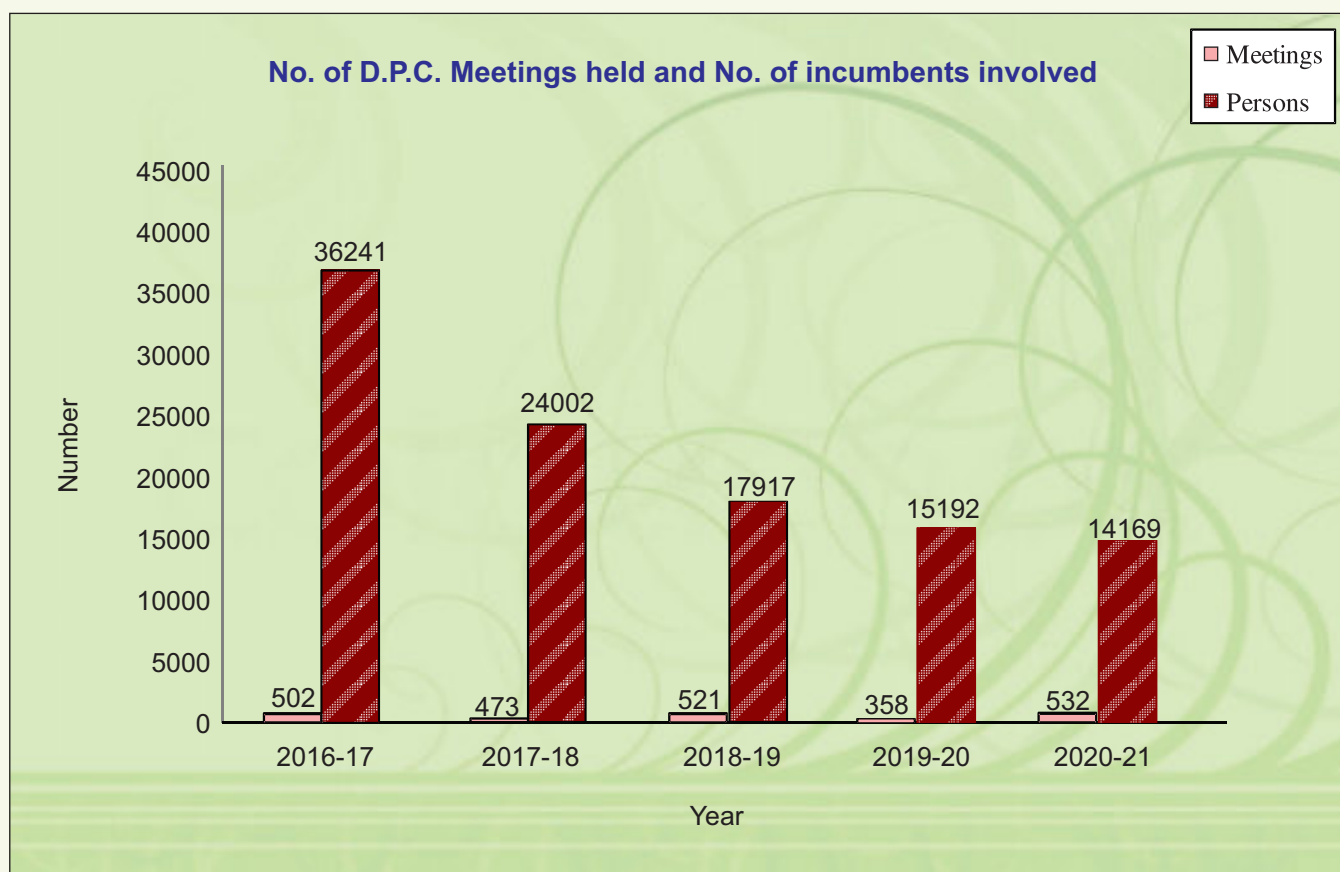
Category	Number of posts reserved							Number of candidates recommended								
	M	F	WD	DV	Ex- service men	(P.D.)		Total	M	F	WD	DV	Ex- service men	(P.D.)		Total
						M	F							M	F	
SC	70	12	4	1	42	47		615	64	17	0	0	5	16		547
ST	67	11	3	1					51	21	0	0				
OBC	81	16	5	1					157	49	1	4				
MBC	16	2	1	0					24	2	0	0				
EWS	14	1	0	0					11	2	0	0				
Gen.	240	52	15	2					71	50	1	1				
Total	488	94	28	5					378	141	2	5				

\* P.D. & Woman candidates from among all categories.

- 9.3 Details showing department wise position of Physically Disabled candidates recommended against posts reserved for them is given in Appendix VIII-A.

## X. DEPARTMENTAL PROMOTION COMMITTEES AND OTHER COMMITTEES

- 10.1. The Commission held meetings of Departmental Promotion Committees on 389 occasions for promotion involving 11990 persons, of which highest number of incumbents belonged to the Primary & Secondary Education Department (133) and other important departments were Agriculture Department (34), Finance Department (30), Sanskrit Education Department (30), Medical Education (Gr.-I) Department (18), Home Department (16).
- 10.2. The meetings of Review Committees were also held on 101 occasions for promoting 1149 persons, of which highest number of incumbents belonged to the Primary & Secondary Education Department (20), Department of Personnel (15), Home Department (13), Agriculture Department (13) and Finance Department (08).
- 10.3. Meetings of Screening Committees were also held on 42 occasions for regularizing 1030.



## XI. EXTENSION IN THE TERM OF TEMPORARY APPOINTMENTS

- 11.1 It was mentioned in the previous year's report in regard to the cases of *adhoc*/temporary appointments referred to the Commission for obtaining their concurrence to the extension of their terms to temporary appointments. The Government has also been apprised of the alarming position in regard to the cases of *adhoc*/temporary appointments lasting over 10 years with the intention that the Government might take expeditious steps for regularizing those cases. The position of *adhoc*/ temporary appointments still remained unchanged. An illustrative list of long outstanding cases of such *adhoc*/temporary appointments has again been mentioned in Appendix IX.
- 11.2 During the period under report, the Commission accorded their concurrence for extension in the term of temporary appointments in respect of 2640 persons appointed against the posts to be filled by Direct recruitment quota as per the details given in Appendix-XI.
- 11.3 The number of such *adhoc*/temporary appointees was 2659 during the year, while it was 875 in the previous year. The Government will take appropriate action in order to put a check on such appointments.
- 11.4 During the period under report, the Commission accorded their concurrence for extension in the term of temporary appointments in respect of 19 persons appointed against the posts to be filled by Promotion Quota as per the details given in Appendix-X.
- 11.5 Some of the appointing authorities failed to furnish complete information in the prescribed proforma while referring to the cases of urgent/temporary appointments to the Commission for obtaining their concurrence. The result is that the Commission had to make a back reference before considering the case for conveying their concurrence. During the year, incomplete references appointed against Direct Recruitment Quota/Promotion Quota posts were referred to the Commission. A list thereof is available in Appendix-XII.

## XII. IRREGULAR APPOINTMENTS

- 12.1 No case of irregular appointment made by the departments was observed by the **Commission during the year under report.**



### XIII. DISCIPLINARY CASES AND APPEALS

- 13.1 Disciplinary cases: - At the commencement of the year, 121 cases of previous year (s) were pending advice with the Commission. One (01) case was closed by the Government. Hence, 120 cases were pending. During the year under report, 92 new cases were received by the Commission for their advice. Thus, making a total of  $120+92=212$  cases on which the advice were expected to tender.
- 13.2 In the year 2020-21, the Commission tendered their advice on 94 cases in which 03 cases of reconsideration and one case was out of purview of the Commission. Four (04) cases were returned due to withdrawal of the Departmental Enquiry by the Government. Hence, a number of 99 cases ( $94+1+4$ ) have been sent to the State Government. At the end of the year,  $212-99=113$  cases were pending advice With the Commission at Commission / Government level.
- 13.3 During the year under report, punishment orders on 107 cases were received from the Government which was submitted before the commission for their perusal.

S.No.	Item of Work	D.E. Cases	Total
	<b>(A) At the Commission's Level</b>		
1	balance of previous year(s)	120	212
2.	Received during the year	92	
	Total cases on which advice to be tendered(A)	212	
3.	(A) Advice tendered by the Commission (Including 03 cases of reconsideration)	94	
	(B) Cases out of purview of the Commission	01	
	(C) Cases withdrawn by the Government and returned	04	
4.	Total number of cases on which advice tendered by the Commission and sent to the Government Total B; (A)+(B)+(C)	99	99
	(A) At Government level		
5.	Punishment order issued by the Government on the cases on which advice tendered by the Commission	107	

- 13.4 **Litigations/Writs** :- During the year under report, 912 new cases in addition to 3846 cases of previous years of Civil suits/Complaints/Writ petitions/appeals/D.B. special appeals/S.L.P. filed in the Civil Courts/High Court/Service Tribunal/Supreme Court/State Consumer Protection Commission/District Consumer Forum etc. were pending, making it a total of 4758 cases. During the period under review, the numbers of cases decided by the various courts were 591. Thus, 4167 cases are awaiting decision in various courts.

## XIV. SERVICE RULES

- 14.1 The Commission conveyed its concurrence to Draft Amendments to **74** Rules/Schedules relating to various services which were referred to the Commission during the year under report. Details thereof have been given in Appendix-XIII.
- 14.2 During the year under report, the Commission has also examined and dealt with the Draft of **02** New Rule. Details thereof have been given in Appendix-XIV.
- 14.3 During the year under report, the Government has promulgated New Service Rules and amendments in **22** Service Rules/Regulations as shown in Appendix-XV.
- 14.4 During the year under report, the Commission has also examined and dealt with **03** cases under the Rajasthan Compassionate appointment of dependents of deceased Government Service Rules, 1996. Details thereof has been given in Appendix-XVI.
- 14.5 During the year under report, the Commission has also examined and dealt with **07** cases for appointment to various posts under Compassionate appointment of Dependants of Deceased/Permanently incapacitated Armed Forces Service Personnel/Para Military Personnel. Details thereof have been given in Appendix-XVII
- 14.6 During the year under report, the Commission has also examined **01** case and refused to concur. Details thereof have been given in Appendix-XVII-A.
- 14.7 During the year under report, the Commission has not received any case of recognition of Degree/Diploma /Certificate/ Examination etc. Details thereof have been given in Appendix-XVII-B.



## XV. NON – ACCEPTANCE OF COMMISSION'S ADVICE

- 15.1. It is a matter of satisfaction that no case of non-acceptance of Commission's advice by the Government came to the notice of the Commission during the year under report.

## XVI. MISCELLANEOUS

### Visits – Chairmen/Members/Officers:-

- 16.1 Mrs. Shubham Chaudhary, Secretary visited Gujarat Public Service Commission, Gandhinagar, Institute of Banking Personnel Selection, Mumbai and Staff Selection Commission, New Delhi from 11-January -2021 to 14-Jan.-2021 to study the Procedure, Best Practices and Innovations of Concerned State PSCs and Recruitment Board/Institute.
- 16.2 **Library:** - The Commission has its own Library enriched with large number of reference books of various subjects, periodicals, magazines, encyclopedia, newspapers etc. for readers, subject- experts, and examiners and for the Commission's staff. Details of these are mentioned as under:-

Study material available in library during the year 2020-21		
1.	Total Books	21340
2.	Number of bound periodicals	7154
3.	Journals & General Magazines	12
4.	Newspapers	11
5.	Circulation of Books	6817

- 16.3 **ISO 9001:2008 Certification:** The Rajasthan Public Service Commission was awarded ISO 9001:2008 for Quality Management on 22-June-2011 by Quest certification (P) Ltd., Accredited by Joint Accreditation System of Australia and New Zealand. **Rajasthan Public Service Commission is the second State P.S.C. in India after Gujarat who got this certificate.**
- 16.4 **Implementation - Report of the “Right to Information Act, 2005”:** 153 applications were pending with the Commission on 01-April-2020 under the “Right to Information Act”. During the year under report, 2742 applications were received desiring various information thus, making a total of 2895. The Commission disposed off 2796 applications i.e. information provided to 2693 applications and 103 applications were rejected. Thus, 99 applications remained pending at the close of the year under report. Similarly, the details of first and second appeals are given in the table below.

**16.5 Disposal of Applications/Appeals under the “Right to Information Act, 2005”:-**

S.No.	Particulars	No. of Application	First Appeal	Second Appeal	Total
1	Pending Applications /Appeals of the last year	153	7	8	15
2	Applications /Appeals pertaining to the current year	2742	260	55	315
	<b>Total</b>	<b>2895</b>	<b>267</b>	<b>63</b>	<b>330</b>
3	Disposal of Applications/Appeals during current year	2796	264	16	280
4	Balance of pending Applications/Appeals	99	3	47	50

16.6 An amount worth Rs.44151/- was received as fees under “Right to Information Act, 2005”, during the year under report.

16.7 During the year under report, No appeal was pending with the Commission under the Nishkatajan Act on 01-April-20. One appeal was received under the Nishkatajan Act, which was disposed off during the year.

16.8 During the year under report, No complaint was pending with the Commission on 01-April-20. No complaint was received under the Right to Information Act, 2005 from the Rajasthan Suchna Aayog.

**16.9 Details of I.T. Innovations done during the year****IT Initiatives& Activities 2020-2021: -****Objectives of RPSC towards IT initiatives:**

- Towards Less paper and Transparent service delivery.
- Online Applications Inviting for various recruitments through more advanced and State's Integrated Recruitment Portal (<http://recruitment.rajasthan.gov.in>) based on Rajasthan Single Sign-On (RajSSO).

**Applications/IT activities:**

- A total of 898221 online Applications were received during the year under report.
- Conducted Examinations related to 15 recruitments.
- On-line Objections for 13 recruitments have been invited so far.
- Result processing for various examinations in coordination with concerned section.
- Maintenance of RPSC Official Portal <http://rpsc.rajasthan.gov.in>
- Online Detailed form invited for RAS-2018 and JLO-2019.

**Additional IT initiatives taken:**

- Complete Re-Networking of campus executed in Feb-March, 2021.
- Enhancement of IT infrastructure being done through procurement of IT equipments.
- SMS gateway integration along with TRAI exemption for sending SMS through RPSC.
- Exam Centre GIS Map integrated with Admit Card for 9 Exams.

- On Screen Marking for AEN exam executed successfully for written papers.
- Unique AI based on spot photo verification at exam centre was executed for ACF exams for two papers on 18.02.2021 to stop impersonation.
- DPC online module has been prepared along with various reports.

### Awards & Recognitions to the Commission

S.No.	Year	Name of Award	Institution	Purpose
1	2006	Naitik Samman	Guljari Lal Nanda Foundation	For integrity & objectivity
2	2010	I.S.O. 9001:2008	Quest Certification (P) Ltd.	For efficiency
3	2011	Rajasthan e- Governance Champion Award	Department of IT & C, Govt. of Rajasthan	For online application & fee deposition
4	2012 (15-11-12)	e-India Public Choice Award	e-lets India	For online application (under Govt. to citizen category)
5	2013 (11-02-13)	National e-Governance Gold Award	Department of Administrative Reforms, Govt. of India	For best Government Portal of India
6	2013	FIPS Award (Financial Inclusion & Payment System)	e-lets India	Best project for alternative payment system for candidates.
7	2014 (14-03-14)	Secure IT Award		For Online Secure Payment System for candidates
8	2014 (10-06-14)	Cloud Gov 2014 award		For Exam Centre Reporting App for Best In-house Innovation
9	2014 (07-08-14)	Finalist in Manthan Award 2014 award		For Online Project for e-Governance Initiatives on 07 August, 2014 at Pune
10	2015 (13-03-15)	Secure IT Award		For Online Objection Portal for Best Portal for e-Governance at New Delhi
11	2015	Award given for MEMORY (My Exam My Online Re-view Yes) Application at New Delhi	e-lets India	Innovative use of Information and Communication Technology (ICT)
12	2015	Order of Merit Award given by Skoch for MEMORY application at New Delhi	Skoch	India's Best Project for 2015 in Smart Governance
13	2016	RPSC awarded Smart Governance Initiative (SGI) award 2016 for On- Screen Marking Application at New Delhi	e-lets India	Smart Governance Initiative for On-Screen Marking Application

S.No.	Year	Name of Award	Institution	Purpose
14	2017	RPSC Recognized as Finalist in Manthan Awards 2016-17 at Faridabad, Haryana	Manthan	Best use of Technology for Government & Citizen Engagement
15	2018	RPSC awarded Smart City Ajmer award 2018 at Ajmer on 13 April, 2018		Best use of e-Governance in Rajasthan
16	2018	RPSC awarded Technology Sabha Awards 2018 at Vizag, Andhra Pradesh on 11 August, 2018		Smart e-Governance use for On-Screen Marking under Document category
17	2021	RPSC awarded Technology Sabha Awards 2021 at Jaipur on 23/02/2021		For RPSC official Portal (through Digital Conf.) under the "Enterprise Applications" category

## XVII. ACKNOWLEDGEMENT

- 17.1. The Commission acknowledges the support and co-operation extended by the State Government, Heads of Departments, District Collectors and other Organizations of the State Government in the discharge of its functions.
- 17.2. The Commission will like to place on record its appreciation to the staff and the authorities of the educational institutions for extending help and co-operation to the Commission in conducting various examinations and in counseling process.
- 17.3. The Commission also records their appreciation for the devoted and efficient services rendered by their officers and staff.

# APPENDICES





## APPENDIX-I

### Functions of the Commission

The functions exercised by the Rajasthan Public Service Commission are laid down in Article 320 of the Constitution of India.

The Public Service Commission shall be consulted:-

- (a) On all matters relating to methods of recruitment to civil services and for civil posts;
- (b) On the principles to be followed in making appointments to civil service and posts and in making promotions and transfers from one service to another and on the suitability of candidates for such appointments, promotions or transfers;
- (c) On all disciplinary matters affecting a person serving under State Government in civil capacity, including memorials or petitions relating to such matters;
- (d) On any claim by or in respect of a person who is serving or has served under the State Government, in a civil capacity that any costs incurred by him in defending legal proceeding instituted against him in respect of acts done or purporting to be done in the execution of his duty should be paid out of the Consolidated Fund of the State;
- (e) On any claim for the award of a pension in respect of injuries sustained by a person while serving under the State Government in a civil capacity and any question as to the amount of any such award; and
- (f) Any other matter referred to them by the Government.

It shall not be necessary for the Commission to be consulted in matters relating to methods of recruitment to Civil Services and Posts, or the principles to be followed in making appointments to such posts, or the suitability of the candidates for such appointments :-

Unless otherwise provided in the relevant Service Rules for recruitment to any post in a Service, when the appointment is to be made to any post -

1. in Ministerial Service, or
2. in Subordinate Service or State Service whether technical or non-technical starting with an initial Grade Pay of "Rs. 3600/- or less per month" as per R.P.S.C. (Limitation of Functions) Regulations, 1951.

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## APPENDIX-II

## Profiles of Honourable Chairman and Honourable Members of the Commission

**1. Dr. Bhupendra Singh, I.P.S (Retd.) - Date of Birth: 02<sup>nd</sup> of December 1959****➤ Educational Qualifications: M.B.B.S., M.A. (Eng. Lit.).**

Dr. Bhupendra Singh, IPS was born in District Rewari, Haryana in the year 1959. Shri Singh did his schooling and college studies from Ajmer. After completing M.B.B.S. in the year 1984 from JLN Medical College, Ajmer, he joined Indian Police Service in the year 1986. Later on, while in service, he did M.A. (English Literature) in 2001.

As an Assistant Superintendent of Police he worked in Baran and Jaipur city.

He was Superintendent of Police in Districts Baran, Churu, Sawai Madhopur and Jodhpur City. As Superintendent of Police, he also worked with CBI for four years handling sensitive cases of Terrorism and Anti corruption.

Served in State Anti Corruption Bureau for four years as Deputy Inspector General and Inspector General of Police. He also worked as Inspector General of Police, Bharatpur Range, Inspector General of Police, Headquarters & Inspector General of Police, Personnel.

Shri Singh worked as Director, Rajasthan Police Academy, Jaipur from 2007 to 2013. During his tenure, several initiatives were taken by him to make Rajasthan Police Academy a Centre of Excellence and developed it as one of the top most training academy in India.

In 2013, he was posted as Pro Vice Chancellor of Sardar Patel University of Police Security & Criminal Justice at Jodhpur.

Working as Director General, Prisons for one year, during this tenure he took several measures to improve prisons management, innovative measures for prisoner's welfare and revive the prisons industries. After a short stint as Director General, ATS & SOG, Shri Singh was appointed as Director General of Police, Rajasthan on 1<sup>st</sup> July, 2019 and held the post up to 13/10/2020.

For his excellent and outstanding achievements, he has been awarded with Police Medal for Meritorious Service (IPM) in 2002, for his outstanding work in Anti Corruption Bureau he was awarded .32 bore Pistol in 2004 and President's Police Medal for Distinguished Services (PPM) in 2016.

**Joined as Hon'ble Chairman, Rajasthan Public Service Commission, Ajmer on 14/10/2020 (A/N).**

**2. Shri Deepak Upreti, I.A.S (Retd.) - Date of Birth: 15<sup>th</sup> of October 1958****➤ Educational Qualification: M.Sc. (Geology), B.Sc.****➤ Experience:**

- 2018 : Additional Chief Secretary Home, Home Guards, Jail & Rajasthan State Investigation Bureau and Ex. Officio Chief Vigilance Commissioner, Rajasthan, Jaipur.
- 2016-17 : Principal Secretary to the Government, Home, Home Guards, Jail & Rajasthan State Investigation Bureau and Ex. Officio Chief Vigilance Commissioner, Rajasthan, Jaipur.
- 2016 : Principal Secretary to the Government, Mines and Petroleum Department & Chairman Rajasthan State Mines and Minerals Ltd. Raj., Jaipur.
- 2014-16 : Principal Secretary to the Government, Cooperative Department, Raj., Jaipur.

- 2012-14 : Principal Secretary to the Government, Medical and Health Deptt., Raj., Jaipur.
- 2011 : Commissioner, Transport Department and Ex-Officio Principal Secretary to the Government, Transport Deptt. Raj., Jaipur.
- 2010 : Commissioner, Transport Department and Ex-Officio Secretary to the Government, Transport Deptt. Raj., Jaipur.
- 2008-10 : Secretary to the Government, Finance Deptt. (III), Raj., Jaipur.
- 2005-08 : Divisional Commissioner, Ajmer.
- 2003-05 : Commissioner, Commercial Taxes Deptt., Raj., Jaipur.
- 2003 : Secretary to the Government, Finance (Revenue) Department, Rajasthan, Jaipur.
- 2001-03 : Special Secretary to the Government, Finance (Revenue) Department, Rajasthan, Jaipur.
- 1999 : Managing Director, R.S.R.T.C., Jaipur.
- 1996-99 : Collector & District Magistrate, Alwar.
- 1994-96 : Collector & District Magistrate, Rajsamand
- 1991-94 : Managing Director, Rajasthan State Cooperative Kanya Vikrya Sangh, Jaipur.
- 1990-91 : Addl. Collector (Dev) & Ex. Officio, P.D., D.R.D.A., Pali
- 1988-90 : Sub-Divisional Officer, Bhinmal (Jalore).
- 1986-88 : Under Training.
- 1986 : Worked in ONGC, (Graduate Trainee), as Assistant Professor (Lucknow University) and IRTS (Indian Railways) before joining IAS.
  - Visited Canada, UK, Norway, Italy and Australia in connection with various programmes.
  - Received State Award in 1997 and honoured by Canadian Customs & Revenue Agency for contribution to VAT Law (Taxation) in 2004.

**Joined as Chairman, Rajasthan Public Service Commission on 23-07-2018 (A/N).**

**Retired on attaining the age of superannuation on 14.10.2020 (A/N)**

### **3. Dr. Shiv Singh Rathore - Date Of Birth: 10<sup>th</sup> of Feb 1972**

***If innovation is a mindset, it has to be cultivated with a systematic educational approach. This is quite evident with the way Dr. Shiv Singh Rathore has built up to his current position of expertise.***

#### **➤ Qualifications :**

Dr. Shiv Singh Rathore completed his M.Sc. in Geology from Jai Narain Vyas University, Jodhpur. First in his class and a **Gold Medalist in M.Sc**, he then moved on to his Research work. Not one to shy away from substantial subjects, his research was based on **“Hydro Geotourism and the burning problem of rising ground water level of Jodhpur city, Rajasthan, India”**. His scholarly performance and outstanding approach towards his research subject, earned him a **Ph.D. degree** from Jai Narain Vyas University, Jodhpur.

**His Erudite Research Work has been awarded Marwar Ratan.** Not only this his concept of Hydrogeotourism was **honoured by District Administration, Govt. of Rajasthan** with Appreciation Certificate on Independence Day. His research and Hydrogeotourism concept was **also honoured with Gold Medal** on Veer Durgadas Jayanti.

➤ **Research Work :**

Dr. Singh has made a thorough study of natural and traditional water bodies of Jodhpur city. He initiated for the very first time - the classification of Jodhpur's water bodies based on their origin, size, and characteristics amongst other discernible traits. He is credited with the very coinage of the term **Hydrogeotourism in the world.**

Dr. Singh has studied various geotourism sites, geomorphites, geosites, and geoparks on an international level and concurrent with the modified Knapic et al., 2009, USA scale. He found that water bodies of Rajasthan are the most suitable as hydrogeotourism sites.

***“Hydrogeotourism refers to tourism that sustains or enhances the geological and geographical character of the water impounding place or structures being visited, including its scientific educational value, environment, culture, aesthetics, heritage and well-being of its residents. Hydrogeotourists are conscious of the environment and inclined to seek culture and unique experiences when they travel to water impounding places or structures of any area.”***

This is a new segment in tourism. As such, it has a vast and untapped potential to be promoted as an extended subcategory of educational or ecotourism or destination events or royal wedding and social gathering tourism. This endeavour can directly help in:-

- The growth of tourism
- Restoration of the world famous royal heritage of Rajasthan
- Most importantly, it can help save water from contamination. The pollution level in most of these water bodies is extremely high and steadily rising. The hydrogeotourism approach will make the society more conscious towards these water bodies. Hence, it will be directly responsible for the potential increase of safe drinking water for our societies.

➤ **Research Achievement :**

- To solve the burning problem pertaining to critical ground water rising level and its adverse effects on the people and property of the Jodhpur city.
- Documentation and classification of water impounding structures of the Jodhpur city and their implication to hydrogeotourism and geoheritage sites.
- Reporting of heavy metals from surface and ground water of the Jodhpur city and their health hazards.

➤ **Research Award:**

- Marwar Ratan for the year 2015 was given to Dr Shiv Singh's outstanding research work.
- Dr. Rathore's Ph.D. and his concept of Hydrogeotourism was honoured by District Administration, Govt. of Rajasthan with Appreciation Certificate on Independence Day.
- Dr. Rathore's research and hydrogeotourism concept was also honoured with Gold Medal on Veer Durgadas Jayanti.
- Dr. Rathore's research work on rich royal heritage & water impounding structures was also honoured by **"Kaivay Appreciation Certificate".**

➤ **List of Publications :**

- **Rathore S.S., Mathur S.C.** 2014. Journey of the Jodhpur city through water bodies and heritage, 84<sup>th</sup> Annual Session of the **National Academy of Science (NASI)**, JNV University, Jodhpur (4 to 6 Dec., 2014).

- **Rathore S.S.**, Mathur S.C. 2014. Symposium on Jodhpur – The Gateway of The Thar Desert : Opportunities and Challenges, 84<sup>th</sup> Annual Session of The National Academy of Science (NASI), JNV University, Jodhpur (4 to 6 Dec., 2014).
- **Rathore S.S.**, Mathur S.C. 2014. Journey of Jodhpur city since its foundation through Water Impounding Structures, **Indian Science Congress**.
- Mathur, S.C.; **Rathore, S.S.** and Rathore,P.S. Rising ground water problem of the Jodhpur city: causes and Remedies. **International Journal of tourism and Geosites**, Uni. Oredea, **Romania** ( in press).
- Mathur, S.C.; **Rathore, S.S** and Rathore, P.S. Water Impounding structures of the Jodhpur city: A hydrogeotourism implication. **International Journal of tourism and Geosites**, Uni. Oredea, **Romania** ( In press).
- Sharma Purnima, **Rathore, S.S.**, Rai V, Rathore,P.S. and Mathur, S.C.Assessment of geoenvironment on water quality: A case study of **Jodhpur city**, Western Rajasthan, India, In Shrivastava K.L. and Arun Kumar (Eds.), **Georesources**. Indian Science congress volume. P.287- 295.Scient.Pub.Jodhpur.
- Mathur S.C; Bhanwara Ram; Rathore P.S.; and **Rathore S.S.**, A new insight in the Geology of the **Jodhpur Group of the Marwar Supergroup**, Western Rajasthan, India. In Shrivastava K.L. and Arun Kumar (Eds.). **Georesources**. Indian Science congress volume. P.215- 218.Scient.Pub.Jodhpur.
- **Rathore S.S.**; Mathur S. and Mathur S.C., Hydrogeological investigation of Natural water impounding structures of the Jodhpur city, Western Rajasthan, India. Implication for **Hydrogeotourism site**. In Ground Water Sustainability in Palaeochannels. P.75-94. Central Ground Water Board Government of India, workshop volume (2016).

➤ **Family Background:**

Dr. Shiv Singh Rathore hails from an army family. **His father Shri Bishan Singh Rathore** was a defence professional and served many years in the country's armed forces. Dr. Rathore himself is very much a self-made man who has shaped his own destiny with years of hard work and research. Undeniably, he is a distinct example of how a systematic educational approach can elevate a person's position to soaring heights without the necessity of any springboard of familial assets in the background.

➤ **Credentials:**

Dr. Singh has a considerable experience regarding the working of multinational companies. He was nominated as a trustee in the esteemed Urban Improvement Trust of Jodhpur. He has worked and helped to make Jodhpur, clean and green. He has also contributed in the development of the infrastructure of the city.

He has remained the secretary in BJS Educational Society formerly known as Zabar Junior Military School. He was the former director of Jodhpur Sahkari Upbhokta Wholesale Bhandar Ltd. He is currently the president of a committee to encourage the young talents of the society and provide them with legitimate opportunities to utilize their skills.

➤ **Social Work and Patronage :**

Dr. Singh is heavily in to social work, through the Social Societies, he has been tireless in his work for the improvement of the quality of our education system. He is the Vice President of Jan Arpan Sansthan, since its inception. The sansthan has been working for the advancement of the poor and the disabled. He has been awarded Lok Shree Seva Award by Mand Sansthan on Jodhpur Establishment Day for his social work.

➤ **Posts Held:**

- **2006-2008:** Dr. Shiv Singh Rathore was nominated by the Government of Rajasthan as **the trustee in Urban Improvement Trust, Jodhpur.**
- **2006-2009:** Dr. Shiv Singh Rathore was elected as the **secretary B.J.S. Educational society**, Jodhpur.
- **2008-2013:** Dr. Shiv Singh Rathore was elected as **the Director of the Jodhpur Sahakari Upphokta Wholesale Bhandar Ltd.**
- **2016-** Till now Dr. Shiv Singh Rathore is holding the post of **Honourable Member Rajasthan Public Service Commission, Ajmer.**

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 30.01.2016 (F/N).**

**4. Smt. Rajkumari Gurjar - Date Of Birth: 1<sup>st</sup> of October 1963**

➤ **Educational Qualification: (B.A, B.ED.)**

- Smt. Rajkumari Gurjar was born on 1 October 1963 in Hindon City, District Karauli, Rajasthan. She did her Schooling from Government Senior Secondary School Gandhi Nagar, Jaipur & Graduation from Maharani College, Jaipur.

➤ **Specialty/Interest:**

- She is a Social worker, mainly concerned with the development and Educational Upliftment of women and girls.
- She was member of **District Vigilance committee** from 2013 to 2016.

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 07.12.2016 (F/N).**

**5. Shri Ramu Ram Raika - Date Of Birth: 5<sup>th</sup> of July 1960**

➤ **Educational Qualification :**

- Master of Arts in Economics 1982 University of Rajasthan, Jaipur.
- Bachelor of Science 1979 University of Rajasthan, Jaipur.
- Grameen Chhatra Pratibhawan Pariksha 1974 Topper & Selected for Scholarship in Jayal Tehsil.

➤ **Work Experience :**

- Lecturer, Dept. of Economics, Govt. College, Jalore 15 Nov., 1983- 05 July, 1985.
- Lecturer, Dept. of Economics, Govt. College, Nagaur 06 July, 1985-15 Nov., 1991.
- Senior Lecturer, Dept. of Economics, Govt. College, Nagaur 16 Nov., 1991-17 Aug., 1998.
- Senior Lecturer, Dept. of Economics, Govt. College, Baran 18 Aug., 1998-12 Jan., 1999.
- Senior Lecturer, Dept. of Economics, Govt. College, Nagaur 13 Jan., 1999-08 July, 2003.
- Senior Lecturer, Dept. of Economics, Govt. College, Didwana 09 Jul., 2003-25 Dec., 2004.
- Senior Lecturer, Dept. of Economics, Govt. College, Nagaur 25 Dec., 2004-02 May, 2017.
- Vice Principal, SBRM Govt. PG College, Nagaur 03 May, 2017 to 23-03-2018.
- Joint Director, College Education Department, Govt. of Raj., Jaipur - 23 March, 2018 to 03 July, 2018.

➤ **Organized/Coordinated/Participated in the following Orientation Programmes, Refresher Courses & Workshop :**

- Orientation Program 18.07.1988 - 13.08.1988, JNV University, Jodhpur.
- Refresher Course 20.11.2000 - 09.12.2000, JNV University, Jodhpur.
- Refresher Course 03.12.2001 - 22.12.2001, JNV University, Jodhpur.



- Refresher Course 02.02.2004 - 21.02.2004, JNV University, Jodhpur.
- Rashtriya Uchchattar 22.05.2017-25.05.2017 College Education, Raj. Jaipur  
Shiksha Abhiyan Workshop (Training workshop on Leadership Development) (R.U.S.A.)
- Human Rights & Duties 28.01.2017 SBRM Govt. PG College, Nagaur.  
Workshop
- Regional workshop 29-30.06.2018 Bodh Shiksha Samiti, kukas Jaipur  
cum-seminar (Excellence in higher education in Rajasthan:  
Planning, Implementation, Success and prospects).

➤ **Professional Activities :**

- Paper Setter & Examiner in Various Universities & Colleges for 34 years.
- Examiner of Rajasthan State & Subordinate Combined Competitive Examination which is top most recruitment examination conducted for Rajasthan State Civil Services & Other Allied Services.
- Examiner of Patwari Exam 1996.
- Examiner of Gram Sevak Exam 1998.
- Supervised various exams conducted at my college such as University level Examination, Competitive Examination conducted by RPSC and exams related to teaching qualification such as PTET, BSTC & REET.
- Actively supervised various committees of College.
- Worked as a Zonal Magistrate in Parliamentary, Assembly, and Local Bodies & Panchayat Raj elections from time to time.
- Supervision of dissertation work for P.G students in various Universities.

➤ **Other Achievements:**

- Actively participated and supervised Pulse Polio Abhiyan.
- Supervised Blood donation camps, Eye camps etc.
- Founder member of Rotary club Nagaur.

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 04.07.2018 (A/N).**

**6. Dr. Sangeeta Arya - Date of Birth: April 13, 1967**

➤ **Educational Qualifications :**

- B.A. in year 1988 from Miranda House, Delhi University, Delhi.
- M.A. (Philosophy) in year 1990 from Miranda House, Delhi University, Delhi.
- M.A. (Music) in year 1999 from Rajasthan University, Jaipur.
- UGC-NET in year 2003.
- Ph.D in year 2011.

➤ **Specialization/Aptitude:**

The renowned Classical Singer, Dr. Sangeeta Arya was awarded Ph.D. degree on the topic "*Role of Folk Music in Tourism - A Case Study in Desert Circuit*" in the year 2011 from Rajasthan University, Jaipur.

➤ **Research Paper Presentation in Conference/ Seminars:**

Smt. Arya presented a research paper on "*Role of Folk Music in Tourism*" at International level seminar in L.B.S.P.G. College, Jaipur. She also presented research paper on "*Lalit Kalaon Mein Srijanatamakata: Thumari Ke Pariprekshya Mein*" in the National level seminar at Department of Music, University of Rajasthan, Jaipur.



➤ **Awards and Honour:**

She was honoured by Senator, State of California, USA for working in the direction of cultural co-operation between India and America. She was selected as winner of All India Indian Music and Dance Competition in the year 1979 organized by 'Sangeetayan'.

➤ **Research Publications:**

Various scholarly articles of Dr. Sangeeta Arya have been published in various magazines and journals from time to time.

- *"Art Education Future Prospects"* in Panchsheel Prakashna.
- *"Lalit Kalaon Mein Srijanatamakata: Thumari Ke Pariprekshya Mein"* published by Raj Publishing House.
- Research Journal- Kalpittam published *"Sangeet ke Kshetra mein Jodhpur ke Kalakaron ka Yogdan"* - khand (January to June 2017).
- Periodical Swar Sarita - *"Sangeet- Rashtriya Ekta ki Kadi"* - November 2016.
- Periodical Swar Sarita - *"Sangeet and Shrotta"* - August 2017.

➤ **Profile:**

Dr. Sangeeta Arya was selected in their panel by ICCR, Ministry of Foreign Affairs, Government of India, New Delhi. She was a Graded Artist of All India Radio, New Delhi. Dr. Sangeeta Arya's various musical CDs, Cassettes and Albums have been released in Mumbai.

➤ **Refresher/ Orientation Courses:**

- UGC-ASC Orientation Course - 6 December, 2010 to 01 January, 2011 Rajasthan University, Jaipur.
- UGC-ASC Refresher Course - 02 July, 2012 to 21 July, 2012, Rajasthan University, Jaipur in Fine Arts.
- UGC-ASC Refresher Course - 16 February, 2015 to 07 March, 2015 Rajasthan University, Jaipur in Fine Arts.

➤ **Teaching Experience:**

- College Lecturer- 20 November, 2003 to 31 January, 2004 in Savitri Girls College, Ajmer.
- School Lecturer- 04 January, 2007 to 16 January, 2009 in Government Girls Senior Secondary School, Jaipur.
- Assistant Professor (Music)- 16 January, 2009 to 08 November, 2013 in Rajasthan Sangeet Sansthan, College Education Department, Government of Rajasthan, Jaipur.
- Assistant Professor (Gayan Sangeet) - November, 2015 to February, 2017, Mahatama Jyoti Rao Phule University, Jaipur.

➤ **Social Work in the larger interest of the Public:**

She believes in women empowerment and women should be a part of political system. Therefore, she contested the Rajasthan Assembly election. She is an active social worker and has organised many "Samuhik Vivah" programmes for poor girls and also working for the upliftment of the society. In the sphere of rural development, she has contributed for the establishment of new Primary Health Centres/ Community Health Centres, Connecting roads to villages, Construction of Ground Level Water Reservoirs and Upgradation of Schools/Colleges. In addition to this, she has also helped in water supply connectivity from Indira Gandhi Canal to villages and electrification of rural areas.

She has made available life supporting equipments like Oxygen Concentrators, masks, food packages etc. during the Covid Pandemic period.

➤ **Hobbies:**

In addition to the classical and folk music, Dr. Arya loves travelling, reading and writing on various issues. Her inquisitive mind loves to explore and study the different socio- cultural aspects of society and the heritage.

She is a globe trotter and has travelled more than 100 cities of 32 foreign countries of four continents. She believes that travelling is the best way of gaining knowledge.

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 14.10.2020 (A/N).**

**7. Dr. Jaswant Singh Rath - Date of Birth: 10<sup>th</sup> of March, 1964**

➤ **Educational Qualification: Master of Journalism & Mass Communication (MJMC)**

- **Dr. Jaswant Singh Rath** was born on 10 March, 1964 in a family with rich traditions of defence service background. He completed his schooling from Kendriya Vidhyalaya, No. 1, Jaipur. He has been a keen sportsman and represented his school at the National Level in Basket ball and Volley ball. He was also a good Horse Rider and is an Honorary Member of Rajasthan Polo Club. He is a qualified Homoeopathic Doctor from Homoeopathic Medical College and Hospital, Chandigarh (1982-1987). He also studied Journalism and earned the Masters Degree in Journalism and Mass Communications (MJMC).

➤ **Apart from his academic studies, he also took part in following training programmes:-**

- **Training Programme** in “**Parliamentary Practices and Procedures**” by Bureau of Parliamentary Studies and Training (B.P.S.T), **Lok Sabha Secretariat, Parliament of India.**
- **Training Course** for Youth Worker on “**Environmental Protection and Ecological Conservation**” by International Youth centre in 1994.
- Dr. Jaswant Singh Rath has been an active Social worker, Political Analyst, Media Consultant, Author and a Freelance Journalist. He also hosted television debates. He has working experience as Media professional for more than 26 years. He also worked in senior positions as Joint Editor, Executive Editor, Editor and Managing Editor in various newspapers & magazines.
- He has the experience of working with both Print & Electronic Media. He worked as Consultant with leading News channel and as host in interview based shows “**Khass Mulakat**” and “**Aamney-Samney**”.
- He has been teaching the students of Journalism & Mass Communication in University as an Expert and Guest Faculty.
- He was awarded for his achievements & distinguished works done in the field of Social work & Media by various prestigious organizations.
- He was also associated with some social organizations including prestigious organization like Indian Federation of United Nations Associations.
- He has been a cancer survivor and wrote a book “**Mera Yudh- Cancer Virudh**” based on his own experience with cancer. This book will inspire many cancer patients and their family members to understand the disease and to motivate them.

➤ **Dr. Rathi held the position as director and member of various institutions/corporations/society as follows:-**

- Director- Rajasthan State Seeds Corporation, Govt. of Rajasthan, 2013-14.
- Member- Rajasthan Vidhan Sabha Press gallery advisory Committee, 2005-2020.
- Member- Rajasthan Patarkar aur Sahityakar Kalyan Kosh Prabandh Samiti, D.I.P.R., Government of Rajasthan, 2010-13.
- Representative Member- Indian News Paper Society (I.N.S), 2010-11.
- Executive member- Rajasthan Chamber of Commerce & Industry, 1992-94.
- Ex-Member- Zonal Railway Consultative Committee, Western Railway, Ministry of Railways, Govt. of India.
- Ex-Member- Telephone Advisory Committee, Ministry of Telecommunication, Govt. of India.

➤ **Awards:-**

- “Kalam Shree Puruskar 2012” given by Rajasthan working Journalism Union.
- “Vishesh Samman” 2013-14 & 2017-18 given by Pink City Press Club.

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 14.10.2020 (F/N).**

**8. Shri Babulal Katara - Date of Birth: 12<sup>th</sup> of November, 1964**

➤ **Educational Qualification: M.A. (Economics), B.ED.**

➤ **Teaching Experience :**

- Shri Babulal Katara was born on 12 November, 1964 in Dungarpur, Rajasthan. He did Post Graduation in Economics and Bachelor of Education. He entered in State Government Service as Teacher Gr. III in the year 1987. In the year 1990, he was selected as Lecturer, School Education, Economics and taught in Govt. Sr. Sec. School, Kushalgarh (Banswara) till 19-04-1991.

➤ **Administrative Experience :**

- He was Selected as Statistical Officer, Department of Planning from the Rajasthan Public Service Commission, Ajmer and served as District Statistical Officer, Barmer and Dungarpur till 31-10-1994.
- He was promoted as Assistant Director (Statistics) in the year 1994 and served as:-
  - Project Officer, SIDA, Dungarpur from 01-11-1994 to 06-12-1994
  - Development Officer, Panchyat Samiti, Bhim, District Rajasamand, Kherwara, District Udaipur and Sagwara, District Dugarpur from 07-12-1994 to 31-03-1998.
- He was promoted as Deputy Director (Statistics) in the year 1998 and served as:-
  - Development Officer, Panchyat Samiti, Sagwara, District Dungarpur, Sumerpur, District Pali, Kherwara, District Udaipur and Simalwara, District Dugarpur from 01-04-1998 to 27-04-2005.
  - Chief Planning Officer, Rajasamand & Dungarpur from 28-07-2005 to 19-02-2013.
- He was promoted as Joint Director (Statistics) in the year 2013 and served as:-
  - Joint Director, Planning (Planning-Finance) Govt. Secretariat, Rajasthan, Jaipur from 20-02-2013 to 05-06-2014.
- After promoted as Director (Statistics) he served as Director, Tribal Research Institute, Udaipur from 06-06-2014 to 14-10-2020.

- **Speciality/Interest :**
- Tribal Area Development.
  - Research on Tribal.
  - Economic and Educational Development of Tribal Area.

Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 15.10.2020 (F/N).

**9. Dr. Manju Sharma - Date Of Birth: 12<sup>th</sup> of May 1968**

➤ **Educational Qualification :**

- Ph. D in Ecological Changes in National Parks : 2013, University of Rajasthan, Jaipur.
- Master of Arts in Geography : 1991, Samrat Prithviraj Chauhan Govt. College, Ajmer.
- Bachelor of Arts : 1989 M.D.S. University, Ajmer.

➤ **Paper Published in Journals and Books :**

- Paper on "Microbial Degradation of Polyethylene : Recent Progress and Challenges" published in 'Metabolism of Xenobiotic Compounds (Arora P.K Ed) by the Springer Nature Singapore Pte Ltd in 2019 [ISBN : 978-981-13-7462-3]
- Paper on "Impact of Globalization of Indian Women" published in book GLOBALIZATION AND ITS IMPACT ON INDIAN CULTURE AND SOCIAL VALUES in 2018 [ISBN : 978-93-80216-17-1]
- Paper on "Eco Tourism and Ecological Imbalance: A study of natural habitats of Madhya Pradesh, India" published in Journal 'Shodh Samalochan', Oct-Dec 2016 Edition.
- Paper on "Energy Conservation Policy and Its Effect on Condition in India" published in Journal 'Shodh Sanchar Bulletin', Vol. 6, Issue 21, Jan-March 2016 Edition.

➤ **Orientation and Refresher Courses attended :**

She has participated towards various Orientation and Refresher Courses organized by the University Grant Commission on :-

- "Environmental Studies"
  - "Geography and Environmental Studies"
  - "Gender Studies (Interdisciplinary)"
  - "Geography and Environmental Studies"
- At Jawaharlal Nehru University, New Delhi and Jamia Millia Islamia, New Delhi.

➤ **Seminars, Presentations, Research Papers and Guest Lectures Delivered :**

She has Delivered Lectures at various Colleges on various topics such as:-

- 'The Revolutionary Role of Women in the Protection of Environment'
- 'Ecological Study of Kaziranga National Park'
- 'National Conservation: Thoughts by Swami Vivekananda'
- 'Environmental Pollution: Health Hazards and Prevention'
- 'Impact Assessment of Bilaspur Project on the Social Environment of the People'
- 'Ecological Aspects & Corbett National Park'
- 'Environmental Impact of Global Warming on Indian National Parks'
- 'Non-Violent Protest Moment: Forms, Techniques and Relevance'
- 'Jim Corbett Rashtriya Udhyan Ka Paristhitikiya Avlokan'
- 'Violation of Human Rights in context of married women'

- 'Impact of industrialization on Socio-economic structure of Bharatpur'
- 'Gender Inequality and Geography: A Study of Domestic and Professional Lives of Working Women.'
- 'Corbett Rashtriya Udhyan Me Paristhitiya Parivartan (Manviya Hastakshep Ke Vishesh Sandarb Mein)'
- 'Ecological Changes in Corbett National Park'
- '*Bharat Me Jal Sankat*'

➤ **Study Tours and Ecological Study Organised :**

- Jim Corbett National Park, Uttarakhand
- Rajaji National Park, Uttarakhand
- Jurong Bird Sanctuary, Singapore
- Ras Al Khor Wildlife Sanctuary, Dubai, UAE
- Sanjay Gandhi Jaivik Udyan, Patna
- Kanha National Park, Madhya Pradesh
- Panna National Park, Madhya Pradesh
- Sariska National Park, Alwar
- Kevladev Ghana Pakshi Vihar, Bharatpur

➤ **Memberships of Professional Societies :**

- Member, NAGI (National Association of Geographers India)
- Member, RGA (Rajasthan Geographers Association)

➤ **Achievements :**

- Appointed as Member for Interview Panel for MPPSC in the year 2011.
- Won several accolades and prizes for paper presentations and independent researches on subject-related topics.
- Won several prizes in debate at Graduate and Post-Graduate Level.
- National Merit Scholarship after Matriculation.

➤ **Social Work :**

- Have been instrumental in social work for the underprivileged for two decades.
- Active in Social Service through Vishwas Trust as a trustee and serving the underprivileged and poor children of the Society.
- As a trustee of Vishwas Trust have been engaged in educational and leisure activities for underprivileged children.
- She has conducted Remedial Classes for slow learners and taught poor children without any fees.
- She has also participated in awareness programs in rural areas in holidays.

➤ **Posts Held:**

- **2010-2020:** Dr. Manju Sharma was selected Assistant Professor, College Education Department. Her original posting was at MSJ College Bharatpur, Rajasthan. Before joining RPSC as Hon'ble Member, she was posted as Assistant Professor (Environmental Science), Gautama Buddha University, Greater Noida on deputation.

**Joined as Hon'ble Member, Rajasthan Public Service Commission, Ajmer on 15.10.2020 (F/N).**

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## APPENDIX III-A

### (A) List of former Honourable Chairmen of the Commission

S.No.	Name	Tenure of office	
		From	To
1.	Sir S. K. Gosh, Chief Justice	22-12-1949	25-01-1950
2.	Shri S. C. Tripathi	28-07-1950	07-08-1951
3.	Shri D. S. Tewari	08-08-1951	20-01-1958
4.	Shri M.M. Varma	20-01-1958	03-12-1958
5.	Shri L. L. Joshi, I.A.S. (Officiating)	04-12-1958	31-07-1960
6.	Shri V.V. Narlikar	01-08-1960	26-04-1966
7.	Dr. B.L. Rawat, I.A.S.	27-04-1966	31-07-1966
8.	Shri R.C. Choudhary, R.H.J.S.	08-02-1967	09-10-1971
9.	Shri B. D. Mathur	09-10-1971	23-06-1973
10.	Shri R. S. Kapur	24-06-1973	10-06-1975
11.	Shri Mohammed Yaqub, R.H.J.S.	27-06-1975	30-06-1979
12.	Shri Ram Singh Chouhan, I.A.S.	30-06-1979	10-09-1980
13.	Shri Hari Dutt Gupta	10-09-1980	09-06-1983
14.	Shri S. Adaviyappa	10-06-1983	26-03-1985
15.	Dr. D. D. Chavan	26-03-1985	07-11-1985
16.	Shri J. M. Khan, I.A.S.	07-11-1985	27-11-1989
17.	Shri S.C. Singaria (Officiating)	27-11-1989	05-09-1990
18.	Shri Yatindra Singh, I.A.S.	05-09-1990	06-10-1995
19.	Shri Hanuman Prasad, I.A.S.	06-10-1995	30-09-1997
20.	Shri P. S. Yadav, I.P.S	30-09-1997	06-11-1997
21.	Shri Devendra Singh, I.P.S.	06-11-1997	30-12-2000
22.	Shri N. K. Berwa, I.A.S.	31-12-2000	22-03-2004
23.	Shri. S. S. Tak (Officiating) (Prof.)	26-03-2004	15-07-2004
24.	Shri G. S. Tank	15-07-2004	04-07-2006
25.	Shri H. N. Meena, I.P.S (Retd.) (Acting)	04-07-2006	19-09-2006
26.	Shri C.R. Chaudhary	23-02-2008	28-02-2010
27.	Shri Mahendra Lal Kumawat, I.P.S (Retd.)	28-02-2010	01-07-2011
28.	Prof. B.M. Sharma	01-07-2011	31-08-2012

S.No.	Name	Tenure of office	
		From	To
29.	Dr. Habeeb Khan Gauran, I.P.S (Retd.)	31-08-2012	23-09-2014 (Resigned)
30.	Dr. R. D. Saini (Officiating)	23-09-2014 (A/N)	10-08-2015
31.	Dr. L. K Panwar, I.A.S. (Retd.)	10-08-2015	10-07-2017
32.	Shri Shyam Sunder Sharma	11-07-2017	28-09-2017
33.	Dr. Radhe Shyam Garg	18-12-2017 (A/N)	01-05-2018 (A/N)
34.	Shri Deepak Upreti, I.A.S. (Retd.)	23-07-2018 (A/N)	14-10-2020 (A/N)

## APPENDIX III-B

### (B) List of former Honourable Members of the Commission

S.No.	Name	Tenure of office	
		From	To
1.	Shri Devi Shanker Tewari	26-01-1950	07-08-1951
2.	Shri N.R. Chandrakar	26-01-1950	31-12-1950
3.	Shri V.R.Adige	17-02-1951	16-02-1957
4.	Shri M.M.Varma	28-06-1952	20-01-1958
5.	Shri L.L.Joshi, IAS	01-03-57 & 01-08-60	03-12-58 & 20-11-61
6.	Shri Raghukul Tilak, Vice Chancellor	04-02-1958	07-01-1960
7.	Shri S.L.Ahuja, IAS	01-12-1959	17-11-1964
8.	Shri Shyam Lal, IAS	17-04-1961	15-04-1966
9.	Shri B.L.Rawat, IAS	04-09-1961	04-09-1966
10.	Shri R.C.Choudhary, R.H.J.S.	20-03-1965	07-02-1967
11.	Shri R.N.Hawa, IAS	27-07-1966	19-07-1970
12.	Shri S.D.Ujwal, IAS	31-05-1967	05-01-1970
13.	Shri Shiv Shankar, IAS	29-07-1967	10-09-1970
14.	Shri B.D.Mathur	11-11-1968	08-10-1971
15.	Shri V.D. Sharma, IAS	11-06-1970	06-03-1973
16.	Shri R.S.Kapur	11-06-1970	24-06-1973
17.	Shri Dhuleshwar Meena, Ex.M.P.	01-01-1972	02-01-1978
18.	Shri Mohammed Yaqub, R.H.J.S.	07-08-1972	26-06-1975
19.	Shri D.N.Handa, I.A.S.	05-04-1973	10-12-1974
20.	Shri N.L.Jain, Ex. Speaker, R.L.A.	27-07-1974	03-10-1979
21.	Shri Hari Dutt Gupta	26-04-1975	10-09-1980
22.	Shri Ram Singh Chouhan, IAS	30-03-1977	30-06-1979
23.	Shri S.Adaviyappa	12-09-1979	09-06-1983
24.	Dr. Deen Dayal Chavan	11-11-1979	26-03-1985
25.	Shri J.M.Khan, IAS	06-11-1982	07-11-1985



S.No.	Name	Tenure of office	
		From	To
26.	Shri Bhawanimal, IPS	04-07-1984	27-06-1988
27.	Prof. Dool Singh	06-07-1984	22-09-1986
28.	Dr. Devi Singh Saraswat	16-12-1985	22-01-1988
29.	Shri Sugan Chand Singaria	28-05-86 & 05-09-90	26-11-89 & 27-05-92
30.	Shri Subhash Chandra Tandan, IPS	01-12-1987	06-11-1991
31.	Prof. K.L. Kamal	16-09-1988	11-09-1992
32.	Shri G.P.Pilania, IPS	22-12-1989	17-02-94
33.	Smt.Kanta Kathuria, Ex-MLA	22-12-1989	23-04-1995 (Resigned)
34.	Shri Hanuman Prasad, IAS	31-10-1992	05-10-1995
35.	Shri P.S.Yadav, IPS	28-07-1993	30-09-1997
36.	Smt. Kamla Bheel, Ex-State Minister, R.L.A.	28-07-1993	27-07-1999
37.	Shri Shanker Singh Solanki	03-04-1995	05-08-2000
38.	Dr.(Smt.) Prakashwati Sharma	18-01-1996	18-01-02
39.	Shri O. P.Gupta, Ex-Chief Whip R.L.A.	26-12-1997	04-06-2003
40.	Shri Dalip Singh	27-12-1997	30-06-1999
41.	Shri M.L.Parihar	14-12-1999	14-03-2001
42.	Dr. Shyam Singh Tak	10-11-1999	9-11-2005
43.	Prof. (Dr.) H.A.S.Jafri	01-02-2001	18-06-2006
44.	Shri H.N.Meena, IPS (Retd.)	25-02-2002	04-07-2006
45.	Shri Vinod Behari Sharma	25-08-2003	06-02-2008
46.	Sh. C.R. Chaudhary	27-02-2002	22-02-2008
47.	Sh. H.L. Mina	18-04-2008	31-01-2012
48.	Dr. H.K. Gauran, IPS (Retd.)	19-11-2011	31-08-2012
49.	Smt. Divya Singh	30-11-2011	30-09-2012 (Resigned)
50.	Shri Shiv Pal Singh Nangal	18-04-2008	13-11-2013 (Resigned)
51.	Shri Kanahaiya Lal Bairwa	18-04-2008	17-04-2014
52.	Dr. P.K. Dashora	04-07-2008	03-07-2014
53.	Shri Brahm Singh Gurjar	04-07-2008	03-07-2014
54.	Shri Hari Kishan Khichar, RHJS	30-01-2016	05-03-2017
55.	Shri Shyam Sunder Sharma	30-01-2016	10-07-17(Resigned)
56.	Dr.R.D.Saini	18-06-2013	12-04-2019
57.	Shri S.L.Meena	18-06-2013	17-06-2019
58.	Dr. K.R.Bagaria	18-06-2013	17-06-2019

## APPENDIX IV-A

### Staff of the Commission's Office

S.No.	Name of the post	Number of posts as on	
	I. Gazetted	01/04/2020	31/3/2021
1.	Secretary (I.A.S.)	01	01
2.	Legal Advisor	01	01
3.	Joint Secretary (R.A.S.)	01	01
4.	Financial Advisor	01	01
5.	Sr. Deputy Secretary	-	01
6.	Deputy Secretary	06	05
7.	Deputy Secretary (Exam)	01	01
8.	Controller of Examination (Dy. Secy. Level)	01	01
9.	System Analyst	01	01
10.	Deputy Legal Remembrancer	01	01
11.	Member Secretary (SET)	01	01
12.	Assistant Secretary	16	16
13.	Private Secretary	05	05
14.	Librarian	01	01
15.	Section Officer	31	31
16.	Public Relation Officer	-	01
17.	Assistant Accounts Officer-I	01	01
18.	Programmer	03	03
19.	Senior Legal Officer	01	01
20.	Evaluation Officer	01	01
21.	Additional Private Secretary	02	02
	<b>Total</b>	<b>76</b>	<b>77</b>

S.No.	Name of the post	Number of posts as on	
		01/04/2020	31/3/2021
	<b>II. Non-Gazetted</b>		
1.	Personal Assistant	03	03
2.	Assistant Accountants Officer- II	02	02
3.	Junior Accountant	04	04
4.	Stenographer	05	05
5.	Junior Legal Officer	03	03
6.	Investigator	01	01
7.	Statistical Inspector	01	01
8.	Assistant Librarian	01	01
9.	Assistant Section Officer	38	38
10.	Store Keeper (CG-I with special pay)	01	01
11.	Clerk Grade I	52	52
12.	Informatics Assistant	10	10
13.	Clerk Grade II	88	88
14.	Driver	10	10
15.	Machine Man	01	01
	<b>Total</b>	<b>220</b>	<b>220</b>
	<b>III. Class-IV Employees</b>		
1.	Jamadar	05	05
2.	Daftari	03	03
3.	Book Lifter	01	01
4.	Bundle Lifter	01	01
5.	Class-IV Employee - Cycle Sawar, Farrash, Gateman, Sweeper	48	48
6.	Waiter	01	01
7.	Watchman	01	01
	<b>Total</b>	<b>60</b>	<b>60</b>

## APPENDIX IV-B

### Comparative Statement showing the work done from 2016-17 to 2020-21

S. No.	Item	Year				
		2016-17	2017-18	2018-19	2019-20	2020-21
1.	<b>Recruitment by examination with or without interview :</b>					
	(a) Examinations held (First/Second Stage)	54	26	23	35	23
	(b) Applications received during the year	1664447	234	2566997	291771	898221
	(c) Candidates admitted to examinations	2807337	1761827	2238385	698549	212990
	(d) Candidates appeared at the examinations	1748802	1332789	1529509	363818	72172
	(e) Candidates interviewed	3896	4883	3921	3	468
	(f) Candidates selected with or without interview	7223	29814	8423	6905	11646
2	<b>Recruitment by interview based on weightage formula:</b>					
	(a) No. of screening tests conducted	7	2	7	22	50
	(b) Requisitions received/dealt with	29+2(old)	27+29(old)	46+26(old)	60+34(old)	59+63(old)
	(c) Posts advertised during the year	3	33	300	1624	1892
	(d) Posts for which recruitment was completed	1286	580	231	289	615
	(e) Number of applicants	36443	34950	37258	33317	54847
	(f) Candidates interviewed	2248	1957	628	752	3295
	(g) Candidates selected	977	558	217	61	547
	(h) Candidates recommended from reserve lists	10	38	36	40	12
	(i) State Eligibility Test conducted for Lectureship (Number of subjects)	-	-	-	-	-
3	<b>Miscellaneous:</b>					
	(a) Promotion (Departmental Promotion Committees)	502 (involving 36241 persons)	473 (involving 24002 persons)	521 (involving 17917 persons)	358 (involving 15192 persons)	532 (involving 14169 persons)
	(b) Regularization of temporary appointments	1243	844	769	875	2640
	(c) Disciplinary cases and appeals (advice tendered by the Commission)	92	99	86	144	99
	(d) Amendments to Rules/Schedules considered	162	100	89	114	74
	(e) Writ cases-					
	(i) Received / Pending	4768	4344	4795	4682	4758
	(ii) Disposed off by the Courts/Tribunal	1796	947	968	836	591
	(f) Candidates debarred from Commission's examinations	7	35	02	1	3
	(g) Workshops organized	15	4	36	61	56
	(h) Syllabus (Revised+ New Framed)	-	-	(4+32=36)	45+16=61	27+29=56
	(i) Information provided under Right to Information Act, 2005					
	(i) Applications Received/Pending	6026	9469	8492	2984	2895
	(ii) Disposed off by the Commission	3775	6856	8054	2748	2796

**APPENDIX-V****Receipts and Expenditure of the Commission for the year 2019-20 & 2020-21****A- Receipts**

<b>S.No.</b>	<b>Source of the Receipts</b>	<b>Amount (Rs. in Lac) Year 2019-2020</b>	<b>Amount (Rs. in Lac) Year 2020-2021</b>
1.	Exam Fees	682.41	1464.57
2.	Other Income	49.06	26.01
	<b>Gross Total</b>	<b>731.47</b>	<b>1490.58</b>
3.	Revenue Refund (-)	-0.21	(-)0.012
	<b>Net Revenue Receipts</b>	<b>731.26</b>	<b>1490.57</b>

**B- Expenditure**

<b>S.No.</b>	<b>Item</b>	<b>Amount (Rs. in Lac) Year 2019-2020</b>	<b>Amount (Rs. in Lac) Year 2020-2021</b>
1.	Salary	1484.29	1627.63
2.	Travelling allowance	18.00	7.10
3.	Medical reimbursement	11.41	9.99
4.	Office expenses	92.85	92.58
5.	Purchase of new vehicles	0.00	9.04
6.	Maintenance of office vehicles	25.63	24.80
7.	Payment for professional/ special services	1033.61	1852.87
8.	Advertisement	59.98	44.99
9.	Guest	0.00	0.00
10.	Library	0.00	2.09
11.	Decretals	0.91	0.00
12.	Stationery	3.83	3.97
13.	Printing	5.91	4.74
14.	Contract services	81.09	128.68
15.	Employee welfare	0.00	0.50
16.	Liveries	0.86	0.86
17.	Computerization	18.52	19.74
18.	Construction work	0.00	0.00
19.	Repairs & Maintenance	9.09	9.92
	<b>Total</b>	<b>2845.98</b>	<b>3839.50</b>

## APPENDIX-VI

### List of Examinations conducted during the year 2020-21

S. No.	Name of Exam.	Date of Examination	Total Admitted Candidates	No. of Candidates Appeared
	<b>LECTURER (SANSKRIT EDUCATION) COMP. EXAM 2018:</b> GENERAL KNOWLEDGE COMBINED FOR ALL SUBJECTS:	04-08-2020	<b>61582</b>	<b>25158</b>
1	HINDI	05/08/2020	28898	12048
2	ENGLISH	05/08/2020	10680	4020
3	LITERATURE	06/08/2020	7414	2953
4	GRAMMAR	06/08/2020	5213	2478
5	HISTORY	07/08/2020	7911	2904
6	GENERAL GRAMMAR	07/08/2020	5610	2842
	<b>LECTURER (SANSKRIT EDUCATION) COMP. EXAM 2020</b> GENERAL KNOWLEDGE COMBINED FOR ALL SUBJECTS:	14-12-2020	<b>6673</b>	<b>3023</b>
7	POLITICAL SCIENCE	14/12/2020	4858	2272
8	MATHEMATICS	15/12/2020	758	275
9	ECONOMICS	15/12/2020	428	165
10	DHARM SHASTRA	16/12/2020	106	48
11	JYOTISH	16/12/2020	310	163
12	YJURVED	17/12/2020	118	56
13	SAMANYA DARSHAN	17/12/2020	67	19
14	JAIN DARSHAN	18/12/2020	44	18
15	NYAY DARSHAN	18/12/2020	31	12
16	ASSISTANT CONSERVATOR OF FOREST & FOREST RANGE GR.-I COMP. EXAM 2018 (FOREST DEPARTMENT)	18/02/2021 To 26/02/2021	<b>120541</b>	<b>35929</b>

S. No.	Name of Exam.	Date of Examination	Total Admitted Candidates	No. of Candidates Appeared
	<b>LECTURER (TECHNICAL EDUCATION) COMP. EXAM 2020:</b>  GENERAL STUDIES OF RAJASTHAN COMBINED FOR ALL SUBJECTS:	12/03/2021	<b>19926</b>	<b>6359</b>
17	MECHANICAL ENGG.	13/03/2021	3528	1155
18	CHEMISTRY	13/03/2021	2645	779
19	CIVIL ENGG.	15/03/2021	5964	1819
20	ELECTRICAL ENGG.	16/03/2021	3113	838
21	PHYSICS	17/03/2021	2031	602
22	MATHEMATICS	18/03/2021	2003	565
23	ENGLISH	19/03/2021	719	212
	<b>Total</b>		<b>212990</b>	<b>72172</b>

## APPENDIX VII-A

Statement showing the number of Engineering, Medical, Technical & Non-Technical posts for which requisitions received during the year 2020-2021

S. No.	Name of the Department	Number of Posts				
		Engineering	Medical	Technical	Non-Technical	Total
1	Agriculture	-	-	-	11	11
2	Local Self Government	-	-	-	51	51
3	Medical Education	-	336	-	-	336
4	Ayurved	-	-	1	-	1
5	Raj. Public Service Commission	-	-	-	1	1
6	Rajasthan State Archives	-	-	-	5	5
7	Technical Education	-	-	-	37	37
8	DoP (A-2)	-	-	-	967	967
	<b>Total</b>	-	<b>336</b>	<b>1</b>	<b>1072</b>	<b>1409</b>

## APPENDIX VII-B

Statement showing the number of Engineering, Medical, Technical & Non-Technical posts for which advertisements issued during the year 2020-2021

S. No.	Name of the Department	Number of Posts				
		Engineering	Medical	Technical	Non-Technical	Total
1	Ayurved	-	33	-	-	33
2	Technical Education	-	-	-	39	39
3	Sanskrit Education	-	-	-	22	22
4	Agriculture	-	-	-	11	11
5	College Education	-	-	-	918	918
6	Law & Legal Affairs	-	-	-	5	5
7	Home (Gr.-1)	-	-	-	859	859
8	Public Works	-	-	4	1	5
	<b>Total</b>	-	<b>33</b>	<b>4</b>	<b>1855</b>	<b>1892</b>



## APPENDIX VII-C

Appendix - VII-C																																				
Selections Made by Interview (2020-2021)																																				
S. NO.	Name of Department/ Post	Cat.	No. of Post				Application Received						Called for Interview						Appeared						Selected											
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F								
1	Librarian Grade II, 2019 Language & Library Deptt.	T	11	1	0	0			9327	4345	49	98	283	174	39	25	8	0	0	3	3	0	29	6	0	0	3	2	0	10	1	0	0	0	1	0
		SC	1	0	0	0			1229	392	2	5	5	31	7	3	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	
		ST	1	0	0	0			1081	427	4	3	2	9	1	3	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	
		OBC	2	0	0	0	0	2	3862	1645	13	38	192	86	15	4	0	0	0	2	1	0	7	0	0	0	2	1	0	3	0	0	0	0	0	
		MBC	0	0	0	0			349	78	1	2	20	3	4	3	0	0	0	1	0	0	2	0	0	0	1	0	0	0	0	0	0	0	0	
		EWS	1	0	0	0			1471	662	0	0	0	0	0	2	8	0	0	0	1	0	2	0	0	0	0	0	0	1	0	0	0	0	0	
		Gen.	6	1	0	0			1335	1141	29	50	64	45	12	10	0	0	0	0	1	0	12	6	0	0	0	1	0	4	1	0	0	0	1	0
2	Assistant Professor (Broad Speciality) Bio-Chemistry, 2020 Medical Education Deptt.	T	1	0	0	0			30	35	1	0	0	0	1	3	0	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	0	
		SC	0	0	0	0			3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	9	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0			16	26	0	0	0	0	1	3	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	
3	Assistant Professor (Broad Speciality) Ophthalmology, 2020 Medical Education Deptt.	T	6	0	0	0			47	85	0	2	1	1	0	5	13	0	0	0	0	5	13	0	0	0	1	0	1	5	0	0	0	0	0	
		SC	0	0	0	0			1	5	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	2	0	0	0			5	11	0	0	0	0	0	2	4	0	0	0	0	2	4	0	0	0	0	1	0	2	0	0	0	0	0	
		OBC	0	0	0	0			5	6	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	4	0	0	0			35	63	0	2	1	1	0	3	6	0	0	0	0	0	3	6	0	0	0	0	0	1	3	0	0	0	0	0
4	Assistant Professor (Broad Speciality) Pharmacology, 2020 Medical Education Deptt.	T	1	0	0	0			6	5	0	0	0	0	0	0	2	0	0	0	0	2	0	0	0	0	2	0	0	1	0	0	0	0	0	
		SC	0	0	0	0			0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	1	0	0	0			2	2	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	0	0	0	0
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	0	0	0	0			4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
5	Assistant Professor (Broad Speciality) Psychiatry, 2020 Medical Education Deptt.	T	2	0	0	0			49	11	0	0	0	1	0	5	0	0	0	0	1	0	5	0	0	0	0	1	0	1	0	0	0	1	0	
		SC	0	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	0	10	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	2	0	0	0			35	11	0	0	0	0	0	1	0	4	0	0	0	1	0	4	0	0	0	0	1	0	1	0	0	0	1	0

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received						Called for Interview						Appeared						Selected										
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal				
6	Assistant Professor (Broad Speciality) Radiological Physics, 2020 Medical Education Deptt.	T	6	0	0	0			25	10	0	0	0	0	1	9	5	0	0	0	0	0	7	3	0	0	0	0	4	1	0	0	0	0	0	0
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	1	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	1	0	0	0	0	1	2	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	
		MBC	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	4	0	0	0	0		21	9	0	0	0	1	0	7	4	0	0	0	0	0	6	3	0	0	0	0	3	1	0	0	0	0	0	0
7	Assistant Professor (Super Speciality) Endocrinology, 2020 Medical Education Deptt.	T	1	0	0	0			3	5	0	0	0	0	0	1	2	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0	0		3	5	0	0	0	0	0	1	2	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0
8	Assistant Professor (Super Speciality) Medical Oncology, 2020 Medical Education Deptt.	T	1	0	0	0			9	0	0	0	0	0	0	3	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	
		SC	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	3	0	0	0	0	0	0	0	3	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	
		MBC	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0	0		5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
9	Assistant Professor (Super Speciality) Nephrology, 2020 Medical Education Deptt.	T	3	0	0	0			6	3	0	0	0	0	0	2	1	0	0	0	0	0	2	1	0	0	0	1	0	0	0	0	0	0	0	
		SC	1	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	1	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0	0		6	3	0	0	0	0	0	2	1	0	0	0	0	0	2	1	0	0	0	0	1	0	0	0	0	0	0	0
10	Assistant Professor (Super Speciality) Paediatric Surgery, 2020 Medical Education Deptt.	T	1	0	0	0			3	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	
		SC	1	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0	0		3	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received					Called for Interview					Appeared					Selected									
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal								
11	Assistant Professor (Super Speciality) Plastic & Reconstructive Surgery, 2020 Medical Education Deptt.	T	1	0	0	0			7	1	0	0	0	0	8	3	0	0	0	0	6	2	0	0	0	0	1	0	0	0	0	
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	1	0	0	0	0	1	2	0	0	0	0	4	2	0	0	0	0	0	3	2	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	0	0	0	0			5	1	0	0	0	0	4	1	0	0	0	0	3	0	0	0	0	0	1	0	0	0	0	
12	Assistant Professor (Super Speciality) Surgical Oncology, 2020 Medical Education Deptt.	T	1	0	0	0			6	2	0	0	0	0	1	2	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0			34	23	0	0	1	0	1	5	3	0	0	0	1	3	3	0	0	0	1	1	2	0	0	0
13	Assistant Professor (Broad Speciality) Community Medicine, 2020 Medical Education Deptt.	T	3	0	0	0			6	3	0	0	1	0	1	1	0	0	0	1	1	1	0	0	0	0	1	0	0	0	0	
		SC	1	0	0	0			0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	6	2	0	0	0	0	2	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	2	0	0	0			21	17	0	0	0	0	2	2	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	
14	Assistant Professor (Broad Speciality) General Medicine, 2020 Medical Education Deptt.	T	6	1	0	0			224	21	0	1	0	5	0	15	3	0	0	0	12	2	0	0	0	1	0	5	1	0	0	1
		SC	0	0	0	0			27	2	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ST	0	0	0	0			19	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0	0	1	44	1	0	0	0	0	2	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0
		MBC	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	0	0	0	0			3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	6	1	0	0			130	15	0	1	0	4	0	13	3	0	0	0	3	10	2	0	0	0	1	0	4	1	0	0
15	Assistant Professor (Broad Speciality) General Surgery, 2020 Medical Education Deptt.	T	15	1	0	0			222	8	1	1	0	0	1	42	4	0	0	0	34	3	0	0	0	0	0	15	1	0	0	0
		SC	0	0	0	0			14	1	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
		ST	4	0	0	0			29	1	0	0	0	0	0	11	1	0	0	0	10	1	0	0	0	0	4	0	0	0	0	0
		OBC	4	0	0	0	0	1	72	0	1	0	0	0	0	12	0	0	0	0	8	0	0	0	0	0	7	0	0	0	0	0
		MBC	0	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	1	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	6	1	0	0			104	6	0	1	0	0	1	18	2	0	0	0	16	1	0	0	0	0	4	1	0	0	0	0

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received					Called for Interview					Appeared					Selected												
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal									
16	Assistant Professor (Broad Specialty) Microbiology, 2020 Medical Education Deptt.	T	7	1	0	0			67	106	0	1	0	0	0	18	14	0	1	0	0	0	7	10	0	1	0	0	4	4	0	0	0	0	
		SC	0	0	0	0			4	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		ST	1	0	0	0			2	3	0	0	0	0	0	1	2	0	0	0	0	0	0	1	1	0	0	0	1	0	0	0	0	0	
		OBC	1	0	0	0	0	1	15	16	0	0	0	0	0	1	2	0	0	0	0	0	0	1	2	0	0	0	1	1	0	0	0	0	
		MBC	0	0	0	0			1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	Assistant Professor (Broad Specialty) Obstetrics & Gynaecology, 2020 Medical Education Deptt.	Gen.	5	1	0	0			42	78	0	1	0	0	0	16	10	0	1	0	0	0	5	7	0	1	0	0	2	3	0	0	0	0	
		T	2	0	0	0			19	169	0	0	2	0	1	0	6	0	0	0	0	0	0	4	0	0	0	0	2	0	0	0	0	0	
		SC	1	0	0	0			4	33	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	
		ST	0	0	0	0			2	12	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	2	16	0	0	0	0	1	0	3	0	0	0	0	0	0	3	0	0	0	0	0	1	0	0	0	0	
		MBC	0	0	0	0			0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
18	Assistant Professor (Broad Specialty) Orthopaedics, 2020 Medical Education Deptt.	EWS	0	0	0	0			3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	1	0	0	0			8	106	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		T	6	0	0	0			210	0	0	0	2	3	0	16	0	0	0	0	0	3	0	13	0	0	0	0	3	0	6	0	0	0	0
		SC	3	0	0	0			31	0	0	0	1	0	7	0	0	0	0	0	2	0	5	0	0	0	0	0	2	0	3	0	0	0	0
		ST	0	0	0	0			16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0	0	1	34	0	0	0	0	2	0	0	0	0	0	0	0	0	0	3	0	0	0	0	1	0	2	0	0	0	0
19	Assistant Professor (Broad Specialty) Physical Medicine and Rehabilitation, 2020 Medical Education Deptt.	MBC	0	0	0	0			0	0	0	0	0	0	3	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	3	0	0	0			128	0	0	0	2	0	0	6	0	0	0	0	0	0	0	5	0	0	0	0	0	1	0	0	0	0	0
		T	4	0	0	0			10	9	0	0	0	0	0	8	3	0	0	0	0	0	6	2	0	0	0	0	2	2	0	0	0	0	0
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	Assistant Professor (Broad Specialty) Radiodiagnosis, 2020 Medical Education Deptt.	OBC	2	0	0	0	0	1	2	7	0	0	0	0	0	4	2	0	0	0	0	0	3	2	0	0	0	0	1	2	0	0	0	0	
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	2	0	0	0			7	2	0	0	0	0	0	4	1	0	0	0	0	0	3	0	0	0	0	0	1	0	0	0	0	0	0
		T	31	5	1	0			70	33	1	0	3	2	0	38	16	0	0	1	2	0	29	11	0	0	1	1	0	19	8	0	0	1	0
		SC	6	1	0	0			9	1	0	0	0	0	0	3	0	0	0	0	0	0	3	0	0	0	0	0	2	0	0	0	0	0	0

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received					Called for Interview					Appeared					Selected																	
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F														
21	Assistant Professor (Broad Speciality) Radiotherapy, 2020 Medical Education Deptt.	T	7	1	0	0					50	18	0	0	0	0	0	0	13	6	0	1	0	0	0	0	9	3	0	1	0	0	0	5	2	0	0	0	0	0
		SC	1	0	0	0					7	1	0	0	0	0	0	0	3	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	
		ST	1	0	0	0					1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0	0				9	1	0	0	0	0	0	0	3	1	0	0	0	0	0	0	2	1	0	0	0	0	2	0	0	0	0	0	0	
		MBC	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	5	1	0	0					33	16	0	0	0	0	0	0	7	5	0	1	0	0	0	0	5	2	0	1	0	0	0	2	2	0	0	0	0	0
22	Assistant Professor (Super Speciality) Cardiology, 2020 Medical Education Deptt.	T	4	0	0	0					53	4	0	0	0	0	0	0	19	0	0	0	0	0	0	0	11	0	0	0	0	0	4	0	0	0	0	0	0	
		SC	1	0	0	0					4	0	0	0	0	0	0	4	0	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	0	
		ST	1	0	0	0					2	0	0	0	0	0	0	2	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	0	
		OBC	0	0	0	0					7	0	0	0	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	2	0	0	0					40	4	0	0	0	0	0	0	6	0	0	0	0	0	0	0	6	0	0	0	0	0	2	0	0	0	0	0	0	
23	Assistant Professor (Super Speciality) Medical Gastroenterology, 2020 Medical Education Deptt.	T	2	0	0	0					11	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	3	0	0	0	0	0	2	0	0	0	0	0	0	
		SC	1	0	0	0					2	0	0	0	0	0	0	2	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	
		ST	1	0	0	0					1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	
		OBC	0	0	0	0					1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	0	0	0	0					7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
24	Assistant Professor (Super Speciality) Neurology, 2020 Medical Education Deptt.	T	3	0	0	0					28	5	0	0	1	1	0	5	0	0	0	1	1	0	3	0	0	0	0	0	0	1	0	1	0	0	0	1	0	0
		SC	1	0	0	0					4	0	0	0	0	0	0	3	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0
		ST	1	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0					3	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MBC	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0					1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	1	0	0	0					20	5	0	0	1	1	0	1	0	0	0	0	0	1	1	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0
25	Assistant Professor (Super Speciality) Neuro Surgery, 2020 Medical Education Deptt.	T	8	0	0	0					41	0	0	0	0	0	0	16	0	0	0	0	0	0	14	0	0	0	0	0	0	5	0	0	0	0	0	0	0	
		SC	2	0	0	0					2	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	1	0	0	0					1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	3	0	0	0					15	0	0	0	0	0	0	9	0	0	0	0	0	0	8	0	0	0	0	0	0	5	0	0	0	0	0	0	0	0
		MBC	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	2	0	0	0					23	0	0	0	0	0	0	6	0	0	0	0	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

S. NO.	Name of Department/ Post	Cat.	No. of Post				Application Received					Called for Interview					Appeared					Selected															
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F											
26	Assistant Professor (Broad Speciality) Dermatology, 2020 Medical Education Deptt.	T	3	0	0	0			28	35	0	0	0	4	4	0	0	0	2	0	3	3	0	0	0	3	0	0	1	1	0	0	1	0			
		SC	1	0	0	0			7	7	0	0	0	1	2	0	0	0	0	0	0	1	2	0	0	0	0	0	1	0	0	0	0				
		ST	1	0	0	0			5	2	0	0	0	0	2	1	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0				
		OBC	0	0	0	0	0	1	6	3	0	0	0	2	0	0	0	0	1	0	0	0	0	0	0	2	0	0	0	0	0	1	0				
		MBC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
		EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
		Gen.	1	0	0	0			10	23	0	0	0	2	0	1	1	0	0	1	0	0	1	0	0	0	1	0	0	0	0	0	0	0			
27	Assistant Professor (Broad Speciality) Tuberculosis and Respiratory Medicine/ Pulmonary Medicine, 2020 Medical Education Deptt.	T	8	1	0	0			90	6	0	0	1	5	0	20	4	0	0	3	0	16	4	0	0	0	3	0	6	2	0	0	1	0			
		SC	1	0	0	0			17	0	0	0	2	0	1	0	0	0	2	0	3	0	0	0	0	2	0	1	0	0	0	1	0				
		ST	1	0	0	0			12	1	0	0	0	0	2	1	0	0	0	0	0	1	1	0	0	0	0	0	1	0	0	0	0	0			
		OBC	0	0	0	0	0	1	6	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		MBC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		EWS	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		Gen.	6	1	0	0			54	4	0	0	1	3	0	15	3	0	0	1	0	11	3	0	0	0	1	0	5	1	0	0	0	0	0		
28	Vice Principal/Suptd. ITI, 2018 Technical Education Deptt.	T	68	14	4	0			13904	2073	7	15	57	121	10	212	50	4	6	12	9	1	190	47	4	5	12	5	1	60	17	2	1	4	2	0	
		SC	11	2	1	0			1422	171	0	1	2	8	1	35	10	0	0	1	1	0	31	10	0	0	1	1	0	11	3	0	0	0	0	0	
		ST	8	2	0	0			1153	122	1	0	0	10	0	30	6	0	0	0	0	0	27	5	0	0	0	0	0	9	3	0	0	0	0	0	
		OBC	14	3	1	0	4		4792	605	2	1	24	45	3	40	9	1	2	4	5	1	38	8	1	2	4	3	1	16	5	1	1	2	2	0	
		MBC	4	0	0	0			260	13	0	0	0	1	0	12	0	0	0	0	0	9	0	0	0	0	0	0	6	0	0	0	0	0	0		
		EWS	7	1	0	0			527	36	0	0	0	4	1	25	3	0	0	0	0	0	22	3	0	0	0	0	8	2	0	0	0	0	0	0	
		Gen.	24	6	2	0			5750	1126	4	13	31	53	5	70	22	3	4	7	3	0	63	21	3	3	7	1	0	10	4	1	0	2	0	0	
29	Public Relation Officer, 2019 Information & Public Relation Deptt.	T	23	3	0	0			3148	992	21	37	41	54	6	50	14	0	3	3	2	1	50	13	0	3	3	2	1	20	4	0	0	1	1	0	
		SC	4	0	0	0			436	116	0	3	1	7	1	10	0	0	0	0	0	0	10	0	0	0	0	0	0	4	0	0	0	0	0	0	
		ST	3	0	0	0			219	61	1	1	1	4	0	7	1	0	0	0	0	7	1	0	0	0	0	0	2	1	0	0	0	0	0	0	
		OBC	4	1	0	0	1		845	209	2	7	26	21	2	11	3	0	0	1	1	0	11	2	0	0	1	1	0	10	2	0	0	0	0	0	
		MBC	1	0	0	0			83	9	0	1	0	1	0	3	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	0	0	
		EWS	2	0	0	0			404	73	5	7	0	7	0	5	1	0	1	0	0	4	1	0	1	0	1	0	0	2	0	0	0	0	0	0	0
		Gen.	9	2	0	0			1161	524	13	18	13	14	3	14	9	0	2	2	1	1	15	9	0	2	2	1	1	1	0	0	1	1	0	0	
30	Town Planning Assistant, 2015 Town Planning Deptt.	T	3	0	0	0			117	33	0	0	0	3	0	6	1	0	0	0	1	0	6	1	0	0	0	1	0	2	1	0	0	0	0	0	
		SC	0	0	0	0			18	2	0	0	0	2	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0	0	1	25	8	0	0	0	1	0	3	0	0	0	0	1	0	3	0	0	0	0	1	0	1	0	0	0	0	0	0	
		MBC	0	0	0	0			2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	3	0	0	0			65	22	0	0	0	0	0	2	1	0	0	0	0	2	1	0	0	0	0	0	0	1	1	0	0	0	0	0	

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received					Called for Interview					Appeared					Selected													
			M	F	WD	DV	EX- Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX- Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX- Service men	PD OA/OL/ BL/LV Horizontal												
31	Assistant Statistical Officer, 2018 Agriculture Deptt.	T	22	5	1	0			2409	1260	7	12	7	26	7	42	37	0	1	1	0	36	30	0	0	0	1	0	13	12	0	0	0	1	0	
		SC	3	1	0	0			295	122	1	1	0	1	0	8	3	0	0	0	0	6	3	0	0	0	0	0	4	0	0	0	0	0		
		ST	3	0	0	0			158	75	1	0	1	1	0	6	3	0	0	0	0	6	3	0	0	0	0	0	3	0	0	0	0	0	0	
		OBC	4	1	0	0		1	952	382	1	2	3	13	5	9	6	0	0	0	0	8	5	0	0	0	0	0	3	5	0	0	0	0	0	
		MBC	1	0	0	0			52	9	0	0	0	1	0	3	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	0	
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	11	3	1	0			952	672	4	9	3	10	2	16	25	0	1	1	0	13	19	0	0	0	0	1	0	2	7	0	0	1	0	0
32	Assistant Agriculture Officer (TSP), 2015 Agriculture Deptt.	T	24	7	2	0			277	60	0	0	1	4	1	68	25	0	0	0	1	0	62	21	0	0	0	2	0	1	1	0	0	1	0	0
		SC	1	0	0	0			27	3	0	0	0	1	0	6	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ST	10	3	1	0			110	25	0	0	0	0	0	27	16	0	0	0	0	25	14	0	0	0	0	1	0	1	1	0	0	1	0	0
		OBC	0	0	0	0		1	43	8	0	0	0	0	1	11	3	0	0	0	0	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0
		MBC	0	0	0	0			3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	13	4	1	0			94	24	0	0	1	3	0	24	6	0	0	0	0	24	6	0	0	0	0	1	0	0	0	0	0	0	0	0
33	Assistant Agriculture Officer (Non-TSP), 2015 Agriculture Deptt.	T	190	53	20	5			10962	1886	6	5	8	155	19	2015	620	3	7	3	23	5	1841	572	2	8	0	17	4	177	70	0	3	0	3	1
		SC	28	8	3	1			1504	233	0	0	0	22	2	261	51	0	0	0	2	1	247	49	0	0	0	2	1	33	11	0	0	0	0	1
		ST	21	6	2	1			1064	163	1	0	2	13	4	179	31	1	0	0	3	1	170	30	0	1	0	2	1	25	12	0	0	0	0	0
		OBC	38	10	4	1		10	4484	908	2	2	1	63	6	1207	415	0	4	1	13	3	1089	379	0	4	0	9	2	95	31	0	3	0	0	0
		MBC	9	2	1	0			263	21	0	0	0	5	0	85	8	0	0	0	2	0	77	8	0	0	0	2	0	16	2	0	0	1	0	0
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	94	27	10	2			3647	561	3	3	5	52	7	283	115	2	3	2	3	0	258	106	2	3	0	2	0	8	14	0	0	2	0	0
34	Senior Scientific Officer (Arson & Explosive Division), 2019 State Forensic Science Lab.	T	1	0	0	0			30	14	0	0	0	0	0	3	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	
		SC	0	0	0	0			1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ST	0	0	0	0			1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0		0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	1	0	0	0			25	12	0	0	0	0	0	0	3	0	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0
35	Senior Scientific Officer (Ballistics Division), 2019 State Forensic Science Lab.	T	1	0	0	0			26	13	0	0	0	0	0	3	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	0	
		SC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OBC	0	0	0	0		0	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MBC	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		EWS	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Gen.	1	0	0	0			21	8	0	0	0	0	0	0	3	0	0	0	0	0	3	0	0	0	0	0	0	1	0	0	0	0	0	0

S. NO.	Name of Department/ Post	Cat.	No. of Post					Application Received					Called for Interview					Appeared					Selected													
			M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal	M	F	M	F	WD	DV	EX-Service men	PD OA/OL/ BL/LV Horizontal										
36	Senior Scientific Officer (Documents Division), 2019 State Forensic Science Lab.	T	1	0	0	0			0	0	48	31	0	0	2	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0				
		SC	0	0	0	0			0	0	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
		ST	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
		OBC	0	0	0	0		0	0	0	11	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		MBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		EWS	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		Gen.	1	0	0	0		0	0	0	32	26	0	0	1	0	0	0	2	1	0	0	0	0	0	2	1	0	0	0	0	0	0			
37	Senior Scientific Officer (Serum Division), 2019 State Forensic Science Lab.	T	3	0	0	0			43	31	0	1	1	0	3	1	0	0	3	1	0	0	0	3	1	0	0	0	0	0	0	0	0			
		SC	1	0	0	0			5	2	0	0	0	0	1	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0			
		ST	1	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		OBC	0	0	0	0		0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		MBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		EWS	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		Gen.	1	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
38	Senior Scientific Officer (Chemistry Division), 2019 State Forensic Science Lab.	T	1	0	0	0			77	80	0	0	0	0	1	2	0	0	1	1	0	0	0	1	1	0	0	0	0	0	0	0	0			
		SC	0	0	0	0			6	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
		ST	0	0	0	0			2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		OBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		MBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		EWS	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		Gen.	1	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
39	Senior Scientific Officer (Biology Division), 2019 State Forensic Science Lab.	T	4	0	0	0			123	107	0	1	0	1	0	7	4	0	0	0	0	0	0	0	7	3	0	0	0	0	0	0	0	0		
		SC	0	0	0	0			10	6	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	1	0	0	0		0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		EWS	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	3	0	0	0		0	0	0	79	75	0	1	0	1	0	3	4	0	0	0	0	0	3	3	0	0	0	0	0	0	0	0	0	
40	Senior Scientific Officer (Physics Division), 2019 State Forensic Science Lab.	T	3	1	0	0			107	55	0	0	1	0	0	9	2	0	0	0	0	0	0	8	2	0	0	0	0	0	0	0	0	0	0	
		SC	0	0	0	0			8	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		ST	0	0	0	0			4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		OBC	0	0	0	0		0	0	0	0	0	1	0	0	3	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	
		MBC	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		EWS	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		Gen.	3	1	0	0		0	0	69	41	0	0	0	0	5	2	0	0	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	0	
Grand Total		T	488	94	28	5			41898	11543	141	205	410	561	89	2701	858	9	20	24	55	8	2430	769	8	19	19	43	7	378	141	2	5	15	1	
		SC	70	12	4	1			5108	1121	8	12	9	77	12	355	72	0	0	1	7	2	328	68	0	0	1	7	2	64	17	0	0	1	1	
		ST	67	11	3	1			3906	920	8	4	7	37	5	278	67	1	0	0	3	1	261	61	0	1	0	3	1	51	21	0	0	1	0	
		OBC	81	16	5	1		42	15376	3894	33	53	248	234	35	1354	454	1	6	8	22	4	1214	413	1	6	7	18	3	157	49	1	4	2	3	0
		MBC	16	2	1	0			1018	132	1	3	20	11	4	110	8	0	0	1	3	0	95	8	0	0	1	2	0	24	2	0	0	1	0	1
		EWS	14	1	0	0			2421	773	5	7	0	11	1	33	12	0	1	0	1	0	29	4	0	1	0	0	0	11	2	0	0	0	0	0
		Gen.	240	52	15	2			14069	4703	86	126	126	194	32	571	245	7	13	14	19	1	503	215	7	11	10	13	1	71	50	1	1	3	9	0



**APENDIX VII-D****Posts Advertised but Selections remained Incomplete during the year.**

S. No.	Name of Department/Post	No. of Posts	Pay Scale of the Post
1	<b>Agriculture Department</b> Agriculture Officer, 2020	97	15600 – 39100 (GP – 5400/-)
2	Agriculture Research Officer, (Agriculture Chemistry) 2020	24	15600 – 39100 (GP – 5400/-)
3	Asstt. Agriculture Research Officer (Agriculture Chemistry), 2018	39	9300 – 34800 (GP – 4200/-)
4	Asstt. Agriculture Research Officer (Botany), 2018	05	9300 – 34800 (GP – 4200/-)
5	Asstt. Agriculture Research Officer (Plant Pathology), 2018	09	9300 – 34800 (GP – 4200/-)
6	Asstt. Agriculture Officer (Non-TSP/TSP), 2018	176	9300 – 34800 (GP – 4200/-)
7	Asstt. Statistical Officer, 2020	11	9300 – 34800 (GP – 4200/-)
8	<b>Technical Education Department</b> Group Instructor/Surveyor/ Asstt. Appr. Advisor-Gr.-II (Non TSP/TSP), 2018	36	9300 – 34800 (GP – 4800/-)
9	Lecturer (Various 7 Subjects) Comp. Exam, 2020	39	15600 – 39100 (GP – 5400/-)
10	<b>Medical and Health Services Department</b> Physiotherapist (Non TSP/TSP), 2018	30	9300 – 34800 (GP – 4200/-)
11	Food Safety Officer (Non-TSP/TSP), 2019	98	9300 – 34800 (GP – 4200/-)
12	<b>Medical Education Department</b> Assistant Professor (Broad & Super Speciality) Various Subjects, 2020	36	15600 – 39100 (GP – 6600/-)
13	Senior Demonstrator - Various Subjects, 2020	92	15600 – 39100 (GP – 5400/-)
14	<b>Planning (Evaluation) Department</b> Evaluation Officer, 2020	06	9300 – 34800 (GP – 4800/-)
15	<b>Civil Defence Department</b> Deputy Commandant, 2020	13	15600 – 39100 (GP – 5400/-)
16	<b>State Forensic Science Lab.</b> Senior Scientific Officer (Toxicology), 2019	05	15600 – 39100 (GP – 6000/-)
17	<b>Fisheries Department</b> Fisheries Development Officer, 2019	06	15600 – 39100 (GP – 5400/-)
18	Assistant Fisheries Development Officer, 2019	10	9300 – 34800 (GP – 4200/-)
19	<b>Animal Husbandry Department</b> Veterinary Officer, 2019	900	15600 – 39100 (GP – 5400/-)
20	<b>Factory &amp; Boilers Inspection Department</b> Inspector, Factory & Boilers, 2020	02	15600 – 39100 (GP – 5400/-)
21	<b>Ayurved Department</b> Yoga and Prakritik Chikitsa Adhikari, 2020	33	15600 – 39100 (GP – 5400/-)
22	<b>Public Works Department</b> Assistant Testing Officer, 2021	04	15600 – 39100 (GP – 5400/-)

S. No.	Name of Department/Post	No. of Posts	Pay Scale of the Post
23	Superintendent Garden, 2021	01	9300 – 34800 (GP – 4800/-)
24	<b>College Education Department</b> Lecturer - Sarangi Instrumental, Comp. Exam, 2018	01	15600 – 39100 (GP – 6000/-)
25	Assistant Professor (Various 31 Subjects) Comp. Exam, 2020	918	15600 – 39100 (GP – 6000/-)
26	<b>Department of Personnel</b> Rajasthan State & Subordinate Services Combined Competitive Examination, 2018 (Non-TSP & TSP)	1051	15600 – 39100 (GP – 5400/-)
27	<b>Sanskrit Education Department</b> Lecturer (Various 6 Subjects) Comp. Exam, 2018	264	9300 – 34800 (GP – 4800/-)
28	Lecturer (Various 9 Subjects) Comp. Exam, 2020	22	9300 – 34800 (GP – 4800/-)
29	<b>Home (Gr. –I) Department</b> Sub-Inspector/Platoon Commander Combined Competitive Examination, 2021	859	9300 – 34800 (GP – 4200/-)
30	<b>Forest Department</b> Assistant Conservator of Forest/ Forest Range Officer Grade-I Combined Competitive Examination, 2018	99 105	15600 – 39100 (GP – 5400/-) 9300 – 34800 (GP – 4200/-)
31	<b>PWD/PHED/WR/PANCHAYATI RAJ Department</b> Assistant Engineer (Civil/Mechanical/Electrical) Combined Competitive Examination, 2018	952	15600 – 39100 (GP – 5400/-)
32	<b>Law &amp; Legal Affairs Department</b> Junior Legal Officer (Non-TSP & TSP) Comp. Exam, 2019	156	9300 – 34800 (GP – 3600/-)
33	Vidhi Rachnakar Comp. Exam, 2021	05	9300 – 34800 (GP – 4200/-)
	<b>Total</b>	<b>6104</b>	

**APPENDIX VII-E****Screening tests conducted for short listing the candidates (2020-21)**

S.No.	Name of Department /Post	No. of Posts	Applied	Date of Examination	Appeared
1	<b>Animal Husbandry Department</b> Veterinary Officer, 2019	900	3536	02/08/2020	2325
2	<b>Language &amp; Library Department</b> Librarian Grade II, 2019	12	14315	02/08/2020	7844
3	<b>Medical Education Department</b> Assistant Professor - Anaesthesiology (Broad Speciality), 2020	17	344	11/08/2020	230
4	Assistant Professor - Bio-Chemistry (Broad Speciality), 2020	1	67	11/08/2020	23
5	Assistant Professor- Community Medicine (Broad Speciality), 2020	3	59	11/08/2020	39
6	Assistant Professor Dermatology, Venereology and Leprosy (Broad Speciality), 2020	3	67	11/08/2020	46
7	Assistant Professor- General Surgery (Broad Speciality), 2020	16	234	11/08/2020	157
8	Assistant Professor Obstetrics & Gynaecology (Broad Speciality), 2020	2	187	11/08/2020	107
9	Assistant Professor Radio Diagnosis (Broad Speciality), 2020	37	113	11/08/2020	71
10	Assistant Professor Radiological Physics (Broad Speciality), 2020	6	35	11/08/2020	16
11	Assistant Professor- Radiotherapy (Broad Speciality), 2020	8	68	11/08/2020	53
12	Assistant Professor Tuberculosis and Respiratory Medicine/Pulmonary Medicine (Broad Speciality), 2020	9	103	11/08/2020	84
13	Assistant Professor - Bio-Physics (Broad Speciality), 2020	4	28	11/08/2020	12
14	Assistant Professor - General Medicine (Broad Speciality), 2020	7	253	11/08/2020	179
15	Assistant Professor - Microbiology (Broad Speciality), 2020	8	174	11/08/2020	95
16	Assistant Professor - Nuclear Medicine (Broad Speciality), 2020	1	5	11/08/2020	5
17	Assistant Professor - Ophthalmology(Broad Speciality), 2020	6	137	11/08/2020	102

S.No.	Name of Department/Post	No. of Posts	Applied	Date of Examination	Appeared
18	Assistant Professor - Orthopaedics (Broad Speciality), 2020	6	216	11/08/2020	174
19	Assistant Professor - Pharmacology (Broad Speciality), 2020	1	11	11/08/202	03
20	Assistant Professor Physical Medicine and Rehabilitation (Broad Speciality), 2020	4	20	11/08/2020	17
21	Assistant Professor Psychiatry (Broad Speciality), 2020	2	67	11/08/2020	51
22	Assistant Professor - Cardiology (Super Speciality), 2020	4	57	13/08/2020	42
23	Assistant Professor Cardio Vascular & Thoracic Surgery (Super Speciality), 2020	8	27	13/08/2020	21
24	Assistant Professor - Endocrinology (Super Speciality), 2020	1	8	13/08/2020	5
25	Assistant Professor - Medical Gastroenterology (Super Speciality), 2020	2	11	13/08/2020	10
26	Assistant Professor Medical Oncology (Super Speciality), 2020	1	9	13/08/2020	6
27	Assistant Professor - Neonatology (Super Speciality), 2020	2	21	13/08/2020	14
28	Assistant Professor - Nephrology (Super Speciality), 2020	3	10	13/08/2020	7
29	Assistant Professor - Neurology (Super Speciality), 2020	3	35	13/08/2020	25
30	Assistant Professor - Neuro Surgery (Super Speciality), 2020	8	41	14/08/2020	29
31	Assistant Professor - Pediatric Surgery (Super Speciality), 2020	1	3	14/08/2020	2
32	Assistant Professor Plastic & Reconstructive Surgery (Super Speciality), 2020	1	8	14/08/2020	6
33	Assistant Professor - Surgical Oncology (Super Speciality), 2020	1	8	14/08/2020	4
34	<b>Planning (Evaluation Organization) Department</b> Evaluation Officer, 2020	6	1267	23/08/2020	423
35	<b>Civil Defence Department</b> Deputy Commandant, 2020	13	1765	23/08/2020	566
36	<b>Medical Education Department</b> Senior Demonstrator - Anatomy, 2020	4	245	13/09/2020	99
37	Senior Demonstrator - Biochemistry, 2020	14	675	13/09/2020	304
38	Senior Demonstrator - Community Medicine, 2020	3	281	14/09/2020	96
39	Senior Demonstrator - Dentistry, 2020	3	655	15/09/2020	351
40	Senior Demonstrator - Forensic Medicine, 2020	10	451	15/09/2020	229

S.No.	Name of Department/Post	No. of Posts	Applied	Date of Examination	Appeared
41	Senior Demonstrator – Microbiology, 2020	17	738	16/09/2020	311
42	Senior Demonstrator – Pathology, 2020	28	938	16/09/2020	437
43	Senior Demonstrator -Pharmacology, 2020	6	292	17/09/2020	93
44	Senior Demonstrator - Physiology, 2020	7	389	17/09/2020	162
	<b>Medical &amp; Health Services Department</b>				
45	Physiotherapist (TSP & Non-TSP), 2018	30	3012	23/11/2020	1865
	<b>Agriculture Department</b>				
46	Agriculture Research Officer (Agriculture Chemistry), 2020	24	3896	24/11/2020	1314
	<b>Inspection of Factory &amp; Boilers Department</b>				
47	Inspectory-Factory & Boilers, 2020	2	895	25/11/2020	238
	<b>Agriculture Department</b>				
48	Assistant Statistical Officer, 2020	11	3077	21/12/2020	1269
49	Agriculture Officer, 2020	97	6703	19/01/2021	3877
	<b>Ayurved Department</b>				
50	Yoga and Prakritik Chikitsa Adhikari, 2020	33	784	10/03/2021	465
	<b>Total</b>	<b>1396</b>	<b>46340</b>		<b>23903</b>

### APPENDIX- VII-F

**List of Posts for which Requisitions were cancelled after advertisement but before Interview during the Year 2020-2021**

S. No.	Name of the Department/Posts	No. of Posts	Pay Scale in Rupees
	<b><u>Medical Education Department</u></b>		
1	Assistant Professor - Bio-Physics (Broad Speciality), 2020	4	15600 – 39100 (GP – 6600/-)
2	Senior Demonstrator – Bio-Physics, 2020	1	15600 – 39100 (GP – 5400/-)
	<b>Total</b>	<b>5</b>	

### APPENDIX- VII-G

**Posts for which Interview were held but Candidates were not found Suitable during the year 2020-2021**

S. No.	Name of the Department/Posts	No. of Posts	Pay Scale in Rupees
	<b><u>State Forensic Science Lab.</u></b>		
1	Senior Scientific Officer- Serum Division, 2019	2	15600 – 39100 (GP – 6000/-)
	<b><u>Medical Education Department</u></b>		
2	Assistant Professor – Radio Diagnosis (Broad Speciality), 2020	9	15600 – 39100 (GP – 6600/-)
3	Assistant Professor–Radiological Physics (Broad Speciality), 2020	1	15600 – 39100 (GP – 6600/-)
4	Assistant Professor – Neuro Surgery (Super Speciality), 2020	2	15600 – 39100 (GP – 6600/-)
5	Assistant Professor – Neurology (Super Speciality), 2020	1	15600 – 39100 (GP – 6600/-)
6	Assistant Professor – Radiotherapy (Broad Speciality), 2020	1	15600 – 39100 (GP – 6600/-)
7	Assistant Professor – Nephrology (Super Speciality), 2020	2	15600 – 39100 (GP – 6600/-)
	<b>Total</b>	<b>18</b>	

**APPENDIX- VII-H****Post for which Candidates Recommended from the Reserve List**

S. No.	Name of the Department/Posts	No. of Posts
1.	<b><u>College Education Department</u></b> Lecturer – Zoology	01
2.	<b><u>Agriculture Department</u></b> Assistant Agriculture Officer (Non TSP), 2015	06
3.	<b><u>Town Planning Department</u></b> Assistant Town Planner, 2018	05
	<b>Total</b>	<b>12</b>

**APPENDIX- VII-I****Post Advertised, but None of the Candidate Applied**

S. No.	Name of the Department/Posts	No. of Posts	Pay Scale in Rupees
-NIL-			

**APPENDIX- VII-J****Post for which Interviews were Fixed but None of the Candidates were Present**

S. No.	Name of the Department/Posts	No. of Posts	Pay Scale in Rupees
-NIL-			

## APPENDIX VIII-A

**Details Showing Department wise position of Physically Disabled Candidates  
Recommended against the Posts Reserved for them**

S. No.	Name of the Department/Posts	No. of Posts	Applications	Interview		Selected
				Called	Appeared	
1	<b>Technical Education Department</b> Vice Principal/ Supdt. ITI, 2018	04	131	10	06	02
2	<b>Information and Public Relation Department</b> Public Relation Officer, 2019	01	60	03	03	01
3	<b>Agriculture Department</b> Assistant Agriculture Officer (Non TSP), 2015	10	174	28	21	04
4	Assistant Agriculture Officer(TSP), 2015	01	05	01	02	01
5	Assistant Statistical Officer, 2018	01	33	01	01	01
6	<b>Language &amp; Library Department</b> Librarian Gr. II, 2019	02	213	03	02	01
7	<b>Medical Education Department</b> Assistant Professor – Psychiatry (Broad Speciality), 2020	01	01	01	01	01
8	Assistant Professor – Neurology (Super Speciality), 2020	01	01	01	01	01
9	Assistant Professor – General Medicine (Broad Speciality), 2020	01	05	03	01	01
10	Assistant Professor –Radiodiagnosis (Broad Speciality), 2020	02	02	02	01	01
11	Assistant Professor– Dermatology, Venereology & Leprosy (Broad Speciality), 2020	01	04	02	03	01
12	Assistant Professor – Tuberculosis and Res. Med./Pul. Med. (Broad Speciality), 2020	01	05	03	03	01
	<b>Total</b>	<b>26</b>	<b>634</b>	<b>58</b>	<b>45</b>	<b>16</b>



**APPENDIX VIII-B****Details of Posts reserved for Scheduled Castes, Scheduled Tribes and Other Backward Classes Candidates for which, No Candidate Applied**

S.No.	Name of Department/Post	No. of post reserved for		
		SC	ST	OBC
1	<b>Medical Education Department</b> Assistant Professor – Radiological Physics (Broad Speciality), 2020	-	1	1
2	Assistant Professor – Nephrology (Super Speciality), 2020	1	1	-
3	Assistant Professor – Neurology (Broad Speciality), 2020	-	1	-
	<b>Total</b>	<b>1</b>	<b>3</b>	<b>-</b>

**APPENDIX IX****Chronic Cases – Delay in Regularising the cases of Adhoc/Temporary Appointments**

S.No.	Name of Department/Post	Number of Incumbents
1.	<b>Medical &amp; Health Department</b> Medical Officer	256
	<b>Total</b>	<b>256</b>

**NOTE :-** The Government has been informed of the non-consent of the Commission regarding extension in term of temporary appointment of the above Medical Officers. No information was received regarding the decision taken by the State Government. Hence, the position of the above case is not clear.

## APPENDIX X

### Cases Of Temporary appointments made by the Government against Promotion Quota and concurred to by the Commission

S.No.	Name of Department/Post	Number of Persons
1.	<b>Education (Gr-2) Department</b>	
	1. Lecturer & Other (Various Subjects) Sr. Sec. School	19
	<b>Total</b>	<b>19</b>

## APPENDIX XI

### Cases of Temporary appointments made against Direct Recruitment's Quota Posts and Concurred to by the Commission

S.No.	Name of Department/Post	Number of Persons
1.	<b>Medical Education (Gr-1) Department</b>	
	(I) Assistant Professor, Senior Demonstrator & Biochemist (Various Subjects) Medical College, Ajmer.	50
	(ii) Assistant Professor & Senior Demonstrator (Various Subjects) Medical College, Jaipur.	18
	(iii) Assistant Professor & Senior Demonstrator (Various Subjects) Medical College, Kota.	63
	(iv) Assistant Professor, Senior Demonstrator (Various Subjects) & Lecturer in Statistics, Medical College, Udaipur.	37
	(v) Assistant Professor, Senior Demonstrator (Various Subjects) & Biochemist, Medical College, Bikaner.	70
	(vi) Assistant Professor, Senior Demonstrator (Various Subjects) & Medical College, Jodhpur.	76
	(vii) Assistant Professor, Medical College, Bikaner	01
	(viii) Assistant Professor, Senior Demonstrator (Various Subjects) & Biochemist, Medical College, Bikaner.	81
	(ix) Assistant Professor & Senior Demonstrator (Various Subjects), Medical College, Jaipur.	23
	(x) Nurse Gr. II/Medical Record Officer/Dietician, Medical College, Jaipur	432
	(xi) Nurse Gr. II/Occupational Therapist/Dietician, Medical College, Bikaner	401
	(xii) Nurse Gr. II/Medical Record Officer/Dietician, Medical College, Kota	09
	(xiii) Nurse Gr. II/Physiotherapist/Dietician, Medical College, Ajmer	451
	(xiv) Nurse Gr.-II, Medical College, Udaipur	378
	(xv) Nurse Gr.-II/Orthodontist/Occupational Therapist/ Clinical Psychologist/Physiotherapist, Medical College, Jodhpur	494
2.	<b>Animal Husbandry Department</b>	
	(i) Veterinary Officer	56
	<b>Total</b>	<b>2640</b>

**APPENDIX XII**

**Cases of Temporary appointments made by the Government against Direct Recruitment and Promotion Quota posts, which remained pending for want of information**

S.No.	Name of Department/Post	Number of Persons Involved	
		Direct recruitment quota	Promotion quota
-NIL-			

**APPENDIX XIII**

**Draft Amendments to Rules/Schedules relating to various Services Rules dealt with by the Commission**

S. No.	Name of Service Rules	No. of Amendments	
		Rule (s)	Schedule(s)
	<b>State Services</b>		
1	Raj. State Engineering Services (Combined Competitive Exam) Rules, 1991	1	1
2	The Rajasthan Archaeological & Museums Service Rules, 1960	0	1
3	The Rajasthan Computer State and Subordinate Service Rules, 1992	1	1
4	The Rajasthan Rural Development State Service Rules, 2007	1	1
5	The Rajasthan Minority Affairs (State and Subordinate) Service Rules, 2017	1	2
6	The Rajasthan State Judicial Service Rules, 2010	11	5
7	The Rajasthan Civil Services (Absorption of Ex-servicemen) Rules, 1988	8	0
8	Raj. State and subordinate Services (Direct recruitment by Combined Competitive Exam) Rules, 1999	0	2
9	Raj. Medical Services (Collegiate Branch) Rules, 1962	1	0
10	Raj. Agriculture Service Rules, 1960	0	1
11	Raj. Town Planning Service Rules, 1974	0	1
12	Raj. Forest Service Rules, 1962	0	1
13	Raj. Ground Water Service Rules, 1969	0	1
14	Raj. Service of Engineers and Allied Posts (Public Health Branch) (PHED) Rules, 1968	0	1
	<b>Subordinate Services</b>		
15	The Rajasthan Police Subordinate Service Rules, 1989	3	0
16	The Rajasthan Subordinate Services (Recruitment and Other Service Conditions) Rules, 2001	0	1

S. No.	Name of Service Rules	No. of Amendments	
		Rule (s)	Schedule(s)
	<b>Subordinate Services</b>		
17	The Rajasthan Commercial Taxes Subordinate Service Rules, 1975	0	2
18	The Rajasthan Motor Garage Subordinate Service Rules, 1979	4	1
19	The Rajasthan Subordinate Offices Ministerial Service Rules, 1999	14	0
	<b>Miscellaneous</b>		
20	Draft of 10% Reservation For Vacancies for Economically Weaker Section, EWS	1	0
21	Amendments in the various service rules regarding to determining the experience for promotion in various state services from the senior scale to selection scale.	1	0
22	The Rajasthan Compassionate Appointment of Dependents of Deceased Government Servants Rules, 1996	2	0
23	Amendment in rule of Confirmation in certain cases in various Services Rules as well as in RPSC (Min. & Subordinate Service) Rules, 1999	1	0
	<b>GRAND TOTAL</b>	<b>50</b>	<b>16+8(*)</b>

\* Addition/ Substitution/ deletion of the entire Schedule.

## APPENDIX XIV

### Draft of New Rules dealt by the Commission

S.No.	Name of Service Rules
	<b>State</b>
1.	The Rajasthan Educational (State and Subordinate) Service Rules, 2020
2.	The Rajasthan Home Guards Subordinate Service Rules, 2020

**APPENDIX XV****New Service Rules or amendments to Rules relating to various Services Rules promulgated by the Government**

S.No.	Name of Service Rules
1	The Rajasthan Home Guards Subordinate Service Rules, 2021
2	Amendment in Various Service Rules regarding age relaxation to EWS
3	Amendment in the Rajasthan Subordinate Services (Recruitment and Other Service Conditions) Rules, 2001
4	Amendments in Rajasthan Rural Development State Service Rules, 2007
5	Amendments in Rajasthan Public Service Commission (Conditions of Service) Regulations, 1974
6	Amendments in Rajasthan Medical Service (Collegiate Branch) Rules, 1962
7	Amendments in Rajasthan State Engineering Services (Direct Recruitment by Combined Competitive Examination) Rules, 1991
8	Amendment in Rajasthan Police Subordinate Service Rules, 1989
9	Amendments in Rajasthan Engineering Subordinate Service (Irrigation Branch) Rules, 1967
10	Amendments in Rajasthan Civil Services (Absorption of Ex-Serviceman) Rules, 1988
11	Amendments in Rajasthan Subordinate Engineering (Building and Roads Branch) Service Rules, 1973
12	Amendments in the Rajasthan Public Relations Subordinate Service Rules, 1975
13	Amendments in Rajasthan Judicial Service Rules, 2010
14	Amendment in Rajasthan Librarians and Physical Training Instructors Service (Collegiate Branch) Rules, 1980
15	Amendment in Various Service Rules regarding number of children
16	Amendment in the Rajasthan Minority Affairs (State and Subordinate) Service Rules, 2017
17	Amendment in the Rajasthan Secretariat Ministerial Service Rules, 1970
18	Amendment in Rajasthan Subordinate Offices Ministerial Service Rules, 1999
19	Amendment in the Rajasthan Public Service Commission (Ministerial and Subordinate Services) Rules and Regulations, 1999
20	Rajasthan Engineering Subordinate Service (Electrical Inspectorate Branch) Rules, 2020
21	Amendment in Rajasthan State and Subordinate Services (Direct Recruitment by Combined Competitive Examination), Rules, 1999
22	Amendments in Rajasthan Rural Development and Panchayati Raj State and Subordinate Service Rules, 1998

## APPENDIX XVI

### List of Cases referred to the Commission for appointment to various posts under Compassionate appointment of Dependants of Deceased / Permanently Incapacitated Armed Forces Service Personnel /Para Military Personnel

S.No.	Name and Designation of the Deceased /Permanently incapacitated Armed Forces/Para Military Personnel and unit	Date of Death	Dependant to be appointed	Post on which to be appointed	Remarks
1.	Late Shahid Shri Omprakash, 15111499 P. Nayak/Operator	07/05/2000	Ms. Saroj, Daughter	J.C.T.O.	Concurred
2.	Late Shahid Shri Sanjay Kumar, Sipahsee Sep/Dvr (MT)	11/11/2000	Kuldeep Ranwan, Son	J.C.T.O.	Concurred
3.	Late Shahid Shri Istiyak Ahmad Khan, Assistant Commandant IRLA No. 40181592	28/11/2001	Parvez Khan, Son	J.C.T.O.	Concurred
4.	Late Shahid Shri Jeewan Ram Khaswan, Commandant IRLA No. 18941371	10/02/2012	Pawan Khaswan, Son	J.C.T.O.	Concurred
5.	Late Shahid Shri Ramkaran Meena Hawaldar, CRPF IRLA No. 913235671	04/06/2010	Vikram, Kumar Meena Son	J.C.T.O.	Concurred
6.	Late Shahid Shriram Gawadiya, reservent IRLA No. 930056522	31/12/2014	Arun Gawadiya, Son	J.C.T.O.	Query sent to Department
7.	Late Shahid Rajesh Kapuriya, Assistant Commandant IRLA No. 9005	12/01/2014	Suman Kapuriya, Wife	J.C.T.O.	Query sent to Department

## APPENDIX XVII

### List of Cases referred to the Commission for appointment to various posts under the Rajasthan Compassionate Appointment of Dependants of Deceased Government Servants Rules, 1996

S.No.	Name and Designation of the Deceased /Permanently incapacitated Armed Forces/Para Military Personnel and unit	Date of Death	Dependant to be appointed	Post on which to be appointed	Remarks
1.	Late Phool M. Khan Police Inspector	17-03-2011	Suhail Khan, Son	Sub-Inspector	Concurred
2.	Late Mukesh Kumar Kanoongo, Police Inspector	06/10/2018	Meera Kanoongo, Wife	Nayab Tahsildar	Concurred
3.	Late Anshul Kumar Singh, R.A.S	27/07/2020	Meenakshi Singh, Wife	Nayab Tahsildar	Submitted for F.C. dated 24/06/2021 F.C. minutes awaited

**APPENDIX XVII-A****Cases Refused to concur by the Commission**

S.No.	Name of Service Rules
	<u>State</u>
1.	Rajasthan Secretariat Librarian State and Subordinate Service Rules, 1995

**APPENDIX XVII-B****Cases of Recognition of Degree/Diploma/Certificate**

S.No.	Name of Service Rules
	Name of Degree/Diploma/Certificate
	NIL

## Appendix -XVIII

Examination/Interviews conducted and recommendations sent during the year (2020-21)																				
S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
1	College Lecturer (College Edu. Deptt.) Exam, 2014	Sindhi																		
			1	0	1	10	36	46	9	32	41	2	4	6	1	3	4	1	0	1
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			0	0	0	2	3	5	2	2	4	0	1	1	0	0	0	0	0	0
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			1	0	1	8	33	41	7	30	37	2	3	5	1	3	4	1	0	1
2	Textile Dyeing & Printing	T	1	0	1	19	47	66	6	18	24	3	3	6	2	0	2	1	0	1
			0	0	0	2	4	6	1	1	2	0	0	0	0	0	0	0	0	0
			0	0	0	0	1	1	0	1	1	0	0	0	0	0	0	0	0	0
			0	0	0	3	12	15	1	4	5	0	1	1	0	0	0	0	0	0
			0	0	0	0	1	1	0	1	1	0	1	1	0	0	0	0	0	0
			1	0	1	14	29	43	4	11	15	3	1	4	2	0	2	1	0	1
			875	373	1248	72100	25146	97246	54958	16857	71815	856	372	1228				58	4	62
3	Headmaster Competitive Exam, 2018	SC	135	57	192	13517	3489	17006	10371	2397	12768	136	60	196				2	0	2
			101	43	144	9657	2665	12322	7280	1810	9090	101	44	145				1	1	2
			177	75	252	31598	10197	41795	23656	6627	30283	432	168	600				43	1	44
			42	18	60	1996	237	2233	1592	157	1749	47	21	68				2	1	3
			420	180	600	15332	8558	23890	12059	5866	17925	140	79	219				10	1	11
			30	7	37	8008	2535	10543	6699	1999	8698	461	108	569						
			1	0	1	556	159	715	465	123	588	14	1	15						
4	Raj. State & Subordinate Services Combined Competitive (Pre.) Exam, (TSP) 2018	ST	10	2	12	4676	1624	6300	4014	1311	5325	156	31	187						
			0	0	0	1198	299	1497	993	223	1216	99	23	122						
			0	0	0	84	6	90	71	6	77	9	1	10						
			19	5	24	1494	447	1941	1156	336	1492	183	52	235						
						461	108	569	387	89	476	46	11	57						
						14	1	15	16	2	18	2	0	2						
						156	31	187	126	27	153	16	3	19						
5	Raj. State & Subordinate Services Combined Competitive (Mains) Exam, (TSP) 2018	OBC				99	23	122	86	18	104	11	1	12						
						9	1	10	8	2	10	1	0	1						
						183	52	235	151	40	191	16	7	23						



S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
6	Raj. State & Subordinate Services Combined Competitive (Pre.) Exam, (NONTSP) 2018	T	719	261	980	347008	139490	486498	262881	103577	366458	16995	5423	22418						
		SC	112	39	151	65320	22974	88294	53280	17922	71202	1766	597	2363						
		ST	88	29	117	48500	17859	66359	37481	13514	50995	1354	445	1799						
		OBC	139	50	189	119337	49313	168650	98845	39667	138512	7577	2109	9686						
		MBC	5	0	5	10925	2043	12968	9388	1646	11034	551	64	615						
		Gen.	375	143	518	102926	47301	150227	63887	30828	94715	5747	2208	7955						
7	Raj. State & Subordinate Services Combined Competitive (Mains) Exam, (NONTSP) 2018	T				16995	5423	22418	13724	4524	18248	1411	598	2009						
		SC				1766	597	2363	1433	510	1943	153	67	220						
		ST				1354	445	1799	1279	409	1688	141	51	192						
		OBC				7577	2109	9686	5953	1671	7624	537	188	725						
		MBC				551	64	615	490	63	553	45	13	58						
		Gen.				5747	2208	7955	4569	1871	6440	535	279	814						
8	Assistant Conservator of Forest Comp. Exam, 2018	T	79	20	99	94326	26207	120533												
		SC	16	4	20	12619	2747	15366												
		ST	12	3	15	12383	2806	15189												
		OBC	14	4	18	37339	11466	48805												
		MBC	4	0	4	2606	437	3043												
		EWS	7	1	8	5613	1299	6912												
9	One Range Officer Gr. I Comp. Exam, 2018	Gen.	26	8	34	23766	7452	31218												
		T	80	25	105															
		SC	12	4	16															
		ST	10	2	12															
		OBC	17	5	22		AS ABOVE													
		MBC	4	1	5															
	School Lecturer (Sec. Edu. Deptt.) Competitive Exam, 2018	EWS	8	2	10															
		Gen.	29	11	40															

S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
10	Geography	T	557	225	782	27063	23798	50861	16736	12034	28770	542	240	782				537	240	777
		SC	89	36	125	5376(2)#	3046	8424	3648	1635	5283	91	38	129				91	38	129
		ST	67	26	93	3415(1)# (1)*	2098	5515	2033	1169	3202	69	26	95				69	26	95
		OBC	116	48	164	12092(2)#	12884	24978	7580	6670	14250	255	118	373				251	118	369
		MBC	29	10	39	1434(1)#	618	2053	1003	364	1367	34	10	44				34	10	44
		EWS	56	22	78	1477(1)#	1005	2483	1150	678	1828	76	33	109				76	33	109
11	Economics	GEN.	200	83	283	3260(1)#	4147	7408	1322	1518	2840	17	15	32				16	15	31
		T	98	31	129	4284	4907	9191	2018	1977	3995	70	59	129				70	59	129
		SC	15	5	20	865	591	1456	477	284	761	17	5	22				17	5	22
		ST	11	4	15	624	305	929	295	134	429	11	4	15				11	4	15
		OBC	20	7	27	1595	1679	3274	815	752	1567	28	19	47				28	19	47
		MBC	5	1	6	102	54	156	61	26	87	3	5	8				3	5	8
12	Punjabi	EWS	10	2	12	265	275	540	175	173	348	8	14	22				8	14	22
		GEN.	37	12	49	833	2003	2836	195	608	803	3	12	15				3	12	15
		T	14	1	15	588	1307	1895	234	391	625	8	7	15				8	7	15
		SC	2	0	2	85	123	208	42	42	84	1	1	2				1	1	2
		ST	1	0	1	19	14	33	10	5	15	1	0	1				1	0	1
		OBC	3	0	3	341	677	1018	146	219	365	5	4	9				5	4	9
13	Rajasthani	MBC	0	0	0	3	6	9	0	2	2	0	0	0				0	0	0
		EWS	1	0	1	12	14	26	7	7	14	0	1	1				0	1	1
		GEN.	7	1	8	128	473	601	29	116	145	1	1	2				1	1	2
		T	5	1	6	1125	500	1625	513	204	717	5	1	6				5	1	6
		SC	0	0	0	183	58	241	95	22	117	0	0	0				0	0	0
		ST	0	0	0	67	28	95	35	7	42	0	0	0				0	0	0
14	Public Administration	OBC	1	0	1	660	300	960	278	123	401	4	0	4				4	0	4
		MBC	0	0	0	12	4	16	8	3	11	0	0	0				0	0	0
		EWS	0	0	0	59	20	79	34	13	47	1	1	2				1	1	2
		GEN.	4	1	5	144	90	234	63	36	99	0	0	0				0	0	0
		T	5	0	5	1583	1759	3342	573	469	1042	5	0	5				5	0	5
		SC	0	0	0	265	251	516	101	62	163	0	0	0				0	0	0
14	Public Administration	ST	0	0	0	149	95	244	58	31	89	0	0	0				0	0	0
		OBC	1	0	1	727	745	1472	250	190	440	3	0	3				3	0	3
		MBC	0	0	0	54	29	83	19	11	30	0	0	0				0	0	0
		EWS	0	0	0	50	50	100	36	25	61	2	0	2				2	0	2
		GEN.	4	0	4	338	589	927	109	150	259	0	0	0				0	0	0

S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
15	Sociology	T	27	5	32	4255	7215	11470	1758	2390	4148	20	12	32				20	12	32
		SC	4	1	5	1120(1)#	1324	2445	507	474	981	4	3	7				4	3	7
		ST	3	0	3	581	599	1180	234	181	415	3	0	3				3	0	3
		OBC	5	1	6	1588(1)#	2911	4500	649	983	1632	9	5	14				9	5	14
		MBC	1	0	1	117	139	256	51	59	110	1	0	1				1	0	1
		EWS	3	0	3	202	262	464	120	123	243	3	4	7				3	4	7
16	Drawing	GEN.	11	3	14	645	1980	2625	197	570	767	0	0	0				0	0	0
		T	34	6	40	1650	2022	3672	983	1143	2126	25	15	40				25	15	40
		SC	5	1	6	373	240	613	254	152	406	8	2	10				8	2	10
		ST	4	0	4	141	87	228	80	54	134	2	2	4				2	2	4
		OBC	7	1	8	578	700	1278	378	418	796	9	4	13				9	4	13
		MBC	2	0	2	37	21	58	31	17	48	1	1	2				1	1	2
17	Music	EWS	4	0	4	95	109	204	83	84	167	4	3	7				4	3	7
		GEN.	12	4	16	426	865	1291	157	418	575	1	3	4				1	3	4
		T	5	1	6	188	389	577	82	146	228	3	3	6				2	2	4
		SC	0	0	0	40(1)#	58	99	15	25	40	1	0	1				0	0	0
		ST	0	0	0	7	9	16	5	3	8	0	0	0				0	0	0
		OBC	1	0	1	48	90	138	19	42	61	1	1	2				1	1	2
18	History	MBC	0	0	0	1	2	3	1	1	2	0	0	0				0	0	0
		EWS	0	0	0	5	17	22	4	13	17	0	0	0				0	0	0
		GEN.	4	1	5	86	213	299	38	62	100	1	2	3				1	1	2
		T	438	175	613	46301	29638	75939	27063	14407	41470	438	175	613				438	175	613
		SC	70	28	98	10067	5047	15114	6422	2653	9075	75	28	103				75	28	103
		ST	53	20	73	6062(2)#(3)*	2820	8887	3510	1439	4949	55	20	75				55	20	75
18	History	OBC	91	37	128	20583(2)#	14302	34887	12027	7018	19045	191	83	274				191	83	274
		MBC	22	8	30	1938	578	2516	1303	343	1646	25	9	34				25	9	34
		EWS	44	17	61	2317	1083	3400	1790	762	2552	74	26	100				74	26	100
		GEN.	158	65	223	5327	5808	11135	2011	2192	4203	18	9	27				18	9	27

S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
19	Commerce	T	91	27	118	12023	11128	23151	7881	5616	13497	89	29	118				89	29	118
		SC	14	4	18	1775	870	2645	1249	531	1780	16	4	20				16	4	20
		ST	11	3	14	762	358	1120	506	225	731	10	4	14				10	4	14
		OBC	19	5	24	5207(1)#	3708	8916	3546	2100	5646	38	9	47				38	9	47
		MBC	4	1	5	336	143	479	263	100	363	6	1	7				6	1	7
		EWS	9	2	11	1226	781	2007	1009	555	1564	0	0	0				0	0	0
		GEN.	34	12	46	2716	5268	7984	1308	2105	3413	19	11	30				19	11	30
		T	124	42	166	7262	13023	20285	4128	6404	10532									
		SC	19	7	26	1613	1646	3259	989	901	1890									
		ST	15	4	19	669	715	1384	347	391	738									
20	Biology	OBC	26	8	34	3007	6040	9047	1842	3163	5005									
		MBC	7	1	8	162	169	331	112	115	227									
		EWS	12	4	16	442	553	995	343	411	754									
		GEN.	45	18	63	1369	3900	5269	495	1423	1918									
		T	120	40	160	8709	11412	20121	4625	5488	10113	67	93	160				67	93	160
		SC	19	6	25	1355	1151	2506	816	660	1476	9	17	26				9	17	26
		ST	15	4	19	607(1)*	492	1100	257	243	500	12	7	19				12	7	19
		OBC	25	8	33	3839(1)#	5391	9231	2159	2842	5001	24	38	62				24	38	62
		MBC	6	1	7	184	145	329	119	79	198	4	3	7				4	3	7
		EWS	12	4	16	639	508	1147	481	332	813	14	15	29				14	15	29
21	Chemistry	GEN.	43	17	60	2083	3725	5808	793	1332	2125	4	13	17				4	13	17
		T	44	10	54	63	2618	2681	28	1371	1399	3	51	54				3	51	54
		SC	7	1	8	11	230	241	8	125	133	1	7	8				1	7	8
		ST	5	1	6	9	120	129	5	64	69	0	6	6				0	6	6
		OBC	9	2	11	26	856	882	12	506	518	2	19	21				2	19	21
		MBC	2	0	2	1	34	35	0	25	25	0	2	2				0	2	2
		EWS	4	1	5	3	144	147	1	116	117	0	9	9				0	9	9
		GEN.	17	5	22	13	1234	1247	2	535	537	0	8	8				0	8	8
		T	603	246	849	60538	89172	149710	34457	39078	73535	458	390	848				458	390	848
		SC	96	39	135	14709(3)#	15295	30007	9107	7139	16246	90	53	143				90	53	143
22	Home Science	ST	71	30	101	8055(1)# (6)*	9599	17661	4292	4436	8728	47	59	106				47	59	106
		OBC	126	52	178	25402(3)#	39444	64849	14555	17849	32404	218	152	370				218	152	370
		MBC	31	11	42	2672	1893	4565	1778	1071	2849	36	14	50				36	14	50
		EWS	61	23	84	3315	3863	7178	2515	2572	5087	55	74	129				55	74	129
		GEN.	218	91	309	6371(1)#	19078	25450	2210	6011	8221	12	38	50				12	38	50
		T	603	246	849	60538	89172	149710	34457	39078	73535	458	390	848				458	390	848
		SC	96	39	135	14709(3)#	15295	30007	9107	7139	16246	90	53	143				90	53	143
		ST	71	30	101	8055(1)# (6)*	9599	17661	4292	4436	8728	47	59	106				47	59	106
		OBC	126	52	178	25402(3)#	39444	64849	14555	17849	32404	218	152	370				218	152	370
		MBC	31	11	42	2672	1893	4565	1778	1071	2849	36	14	50				36	14	50
23	Hindi	EWS	61	23	84	3315	3863	7178	2515	2572	5087	55	74	129				55	74	129
		GEN.	218	91	309	6371(1)#	19078	25450	2210	6011	8221	12	38	50				12	38	50
		T	603	246	849	60538	89172	149710	34457	39078	73535	458	390	848				458	390	848
		SC	96	39	135	14709(3)#	15295	30007	9107	7139	16246	90	53	143				90	53	143
		ST	71	30	101	8055(1)# (6)*	9599	17661	4292	4436	8728	47	59	106				47	59	106
		OBC	126	52	178	25402(3)#	39444	64849	14555	17849	32404	218	152	370				218	152	370
		MBC	31	11	42	2672	1893	4565	1778	1071	2849	36	14	50				36	14	50
		EWS	61	23	84	3315	3863	7178	2515	2572	5087	55	74	129				55	74	129
		GEN.	218	91	309	6371(1)#	19078	25450	2210	6011	8221	12	38	50				12	38	50
		T	603	246	849	60538	89172	149710	34457	39078	73535	458	390	848				458	390	848
		SC	96	39	135	14709(3)#	15295	30007	9107	7139	16246	90	53	143				90	53	143

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24	Political Science	T	579	236	815	53604	47744	101348	30928	21435	52363	574	241	815				574	241	815
		SC	92	38	130	11108	7242	18350	6901	3469	10370	97	39	136				97	39	136
		ST	70	27	97	6493(1)8*	3973(3)*	10478	3620	1872	5492	71	30	101				71	30	101
		OBC	121	50	171	25293(5)#	23455	48753	14446	10630	25076	280	104	384				280	104	384
		MBC	29	11	40	2496	1087	3583	1680	644	2324	34	12	46				34	12	46
		EWS	58	23	81	2767	1994	4761	2106	1370	3476	81	39	120				81	39	120
		GEN.	209	87	296	5432(1)#	9990	15423	2175	3450	5625	11	17	28				11	17	28
25	Physics	T	140	47	187	4150	3684	7834	2285	2032	4317	112	74	186				112	74	186
		SC	22	7	29	426	208	634	270	141	411	21	8	29				21	8	29
		ST	17	5	22	244	103	347	137	66	203	14	8	22				14	8	22
		OBC	29	10	39	1748	1551	3299	1098	994	2092	46	31	77				46	31	77
		MBC	8	1	9	131	37	168	74	19	93	6	3	9				6	3	9
		EWS	14	4	18	372	253	625	272	180	452	16	11	27				16	11	27
		GEN.	50	20	70	1229	1532	2761	434	632	1066	9	13	22				9	13	22
26	Agriculture	T	269	101	370	4080	776	4856	1895	355	2250									
		SC	43	16	59	559	75	634	286	28	314									
		ST	33	11	44	450	76	526	255	34	289									
		OBC	55	22	77	1941(1)#	405	2347	902	200	1102									
		MBC	14	4	18	110	10	120	71	7	78									
		EWS	28	9	37	101	15	116	78	9	87									
		GEN.	96	39	135	918	195	1113	303	77	380									
27	Mathematics	T	144	49	193	9436	8157	17593	4514	3910	8424	108	85	193				108	85	193
		SC	22	8	30	1069	514	1583	571	287	858	22	8	30				22	8	30
		ST	18	5	23	584	364	948	232	208	440	11	12	23				11	12	23
		OBC	29	11	40	4563(1)#	3623	8187	2417	1998	4415	51	43	94				51	43	94
		MBC	8	1	9	229	99	328	117	57	174	6	3	9				6	3	9
		EWS	15	4	19	754	540	1294	509	364	873	15	12	27				15	12	27
		GEN.	52	20	72	2235(1)#	3017	5253	668	996	1664	3	7	10				3	7	10
28	English	T	221	83	304	17801	24969	42770	9503	12043	21546	146	158	304				146	158	304
		SC	36	12	48	3556	2533	6089	2068	1431	3499	30	18	48				30	18	48
		ST	27	9	36	1570	1457	3027	736	777	1513	18	19	37				18	19	37
		OBC	45	18	63	7560(2)#	9563	17125	4096	4769	8865	64	58	122				64	58	122
		MBC	11	4	15	535	362	897	329	227	556	10	5	15				10	5	15
		EWS	22	8	30	1239	1406	2645	937	1035	1972	14	31	45				14	31	45
		GEN.	80	32	112	3338(1)#	9648	12987	1337	3804	5141	10	27	37				10	27	37

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29	Sanskrit	T	117	39	156	21825	29881	51706	11168	11987	23155	96	60	156				96	60	156
		SC	19	5	24	4355(1)#	3389	7745	2474	1459	3933	19	5	24				19	5	24
		ST	14	4	18	3300	3533	6833	1528	1513	3041	10	8	18				10	8	18
		OBC	24	8	32	6963	11380	18343	3572	4785	8357	29	22	51				29	22	51
		MBC	6	1	7	840	683	1523	474	370	844	6	1	7				6	1	7
		EWS	11	4	15	2205	1867	4072	1571	1173	2744	20	12	32				20	12	32
		GEN.	43	17	60	4159(2)#	9029	13190	1549	2687	4236	12	12	24				12	12	24
	School Lecturer (Sanskrit Edu. Deptt.) Competitive Exam, 2018																			
30	Hindi	T	39	7	46	14260	14631	28891	6616	5411	12027									
		SC	7	1	8	3465	2430	5895	1652	907	2559									
		ST	6	1	7	1525	1389	2914	701	528	1229									
		OBC	8	1	9	6297	6506	12803	2871	2352	5223									
		MBC	2	0	2	542	307	849	268	126	394									
		EWS	4	0	4	1008	1042	2050	637	563	1200									
		GEN.	12	4	16	1423	2957	4380	487	935	1422									
31	English	T	39	9	48	5003	5677	10680	2003	2008	4011									
		SC	5	1	6	982	582	1564	398	202	600									
		ST	5	1	6	369	335	704	133	109	242									
		OBC	8	2	10	2181	2178	4359	876	760	1636									
		MBC	2	0	2	145	78	223	64	24	88									
		EWS	4	0	4	41	505	546	256	256	512									
		GEN.	15	5	20	1285	1999	3284	276	657	933									
32	Grammar	T	42	10	52	3764	1449	5213	1848	618	2466									
		SC	9	2	11	674	187	861	342	80	422									
		ST	7	1	8	654	186	840	309	79	388									
		OBC	8	2	10	1211	637	1848	611	292	903									
		MBC	2	0	2	139	23	162	80	14	94									
		EWS	4	1	5	344	103	447	228	61	289									
		GEN.	12	4	16	742	313	1055	278	92	370									

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
33	General Grammar	T	47	11	58	3840	1770	5610	2044	787	2831									
		SC	9	2	11	645	169	814	347	81	428									
		ST	7	1	8	507	184	691	247	99	346									
		OBC	10	2	12	1177	706	1883	610	308	918									
		MBC	2	0	2	116	37	153	62	22	84									
		EWS	4	1	5	623	225	848	440	114	554									
34	Literature	GEN.	15	5	20	772	449	1221	338	163	501									
		T	45	11	56	3945	3469	7414	1711	1234	2945									
		SC	9	2	11	837	426	1263	360	170	530									
		ST	6	1	7	619	487	1106	242	188	430									
		OBC	9	2	11	1112	1251	2363	497	422	919									
		MBC	2	0	2	140	129	269	66	54	120									
35	History	EWS	4	1	5	426	277	703	260	139	399									
		GEN.	15	5	20	811	899	1710	286	261	547									
		T	4	0	4	5695	2216	7911	1862	635	2497									
		SC	1	0	1	1327	410	1737	470	132	602									
		ST	0	0	0	381	152	533	106	44	150									
		OBC	1	0	1	2757	1103	3860	900	302	1202									
	School Lecturer (Sanskrit Edu. Deptt.) Competitive Exam, 2018	MBC	0	0	0	181	20	201	51	4	55									
		EWS	0	0	0	232	110	342	106	53	159									
		GEN.	2	0	2	817	421	1238	229	100	329									
36	Political Science	T	6	1	7	3311	1547	4858	1604	665	2269									
		SC	1	0	1	743	240	983	377	119	496									
		ST	1	0	1	334	109	443	174	37	211									
		OBC	1	0	1	1500	621	2121	734	272	1006									
		MBC	0	0	0	132	32	164	64	19	83									
		EWS	0	0	0	334	169	503	167	72	239									
		GEN.	3	1	4	268	376	644	88	146	234									

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
37	Economics	T	1	0	1	261	167	428	103	61	164									
		SC	0	0	0	39	16	55	17	10	27									
		ST	0	0	0	12	6	18	3	3	6									
		OBC	0	0	0	99	44	143	46	16	62									
		MBC	0	0	0	8	3	11	3	1	4									
		EWS	0	0	0	41	25	66	14	6	20									
		GEN.	1	0	1	62	73	135	20	25	45									
38	Jain Darshan	T	1	0	1	32	12	44	15	2	17									
		SC	0	0	0	2	0	2	0	0	0									
		ST	0	0	0	1	1	2	1	0	1									
		OBC	0	0	0	1	2	3	1	0	1									
		MBC	0	0	0	1	0	1	1	0	1									
		EWS	0	0	0	10	0	10	6	0	6									
		GEN.	1	0	1	17	9	26	6	2	8									
39	Mathematics	T	1	0	1	509	249	758	176	96	272									
		SC	0	0	0	56	19	75	17	8	25									
		ST	0	0	0	19	16	35	5	6	11									
		OBC	0	0	0	247	99	346	96	35	131									
		MBC	0	0	0	15	2	17	4	2	6									
		EWS	0	0	0	73	38	111	22	16	38									
		GEN.	1	0	1	99	75	174	32	29	61									
40	Jyotish	T	6	0	6	274	36	310	139	23	162									
		SC	1	0	1	11	4	15	6	3	9									
		ST	1	0	1	3	7	10	2	3	5									
		OBC	1	0	1	11	8	19	6	5	11									
		MBC	0	0	0	2	1	3	2	1	3									
		EWS	0	0	0	138	3	141	74	2	76									
		GEN.	3	0	3	109	13	122	49	9	58									
41	Nvay Darshan	T	1	0	1	20	11	31	10	2	12									
		SC	0	0	0	1	2	3	1	0	1									
		ST	0	0	0	2	1	3	1	0	1									
		OBC	0	0	0	3	5	8	1	1	2									
		MBC	0	0	0	0	0	0	0	0	0									
		EWS	0	0	0	5	0	5	3	0	3									
		GEN.	1	0	1	9	3	12	4	1	5									



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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
42	Yajurved	T	3	0	3	103	15	118	50	2	52									
		SC	0	0	0	2	0	2	0	0	0									
		ST	0	0	0	1	1	2	0	0	0									
		OBC	1	0	1	4	5	9	1	0	1									
		MBC	0	0	0	0	0	0	0	0	0									
		EWS	0	0	0	45	1	46	24	1	25									
43	Dharm Shastra	GEN.	2	0	2	51	8	59	25	1	26									
		T	1	0	1	75	31	106	36	12	48									
		SC	0	0	0	6	1	7	5	0	5									
		ST	0	0	0	4	3	7	2	2	4									
		OBC	0	0	0	15	9	24	7	4	11									
		MBC	0	0	0	1	0	1	0	0	0									
44	Samanya Darshan	EWS	0	0	0	25	7	32	9	2	11									
		GEN.	1	0	1	24	11	35	13	4	17									
		T	1	0	1	34	33	67	13	6	19									
		SC	0	0	0	8	5	13	2	2	4									
		ST	0	0	0	1	1	2	0	0	0									
		OBC	0	0	0	4	9	13	1	2	3									
45	AEN (Pre.), 2018	MBC	0	0	0	0	0	0	0	0	0									
		EWS	0	0	0	6	6	12	4	0	4									
		GEN.	1	0	1	15	12	27	6	2	8									
		T	677	275	952	62009	6950	68959	34234	3844	38078	12567	2731	15298						
		SC	91	37	128	6088	693	6781	3944	470	4414	1664	263	1927						
		ST	63	24	87	7377 (3)#	845	8225	5298	628	5926	1522	456	1978						
46	AEN (Mains), 2018	OBC	137	55	192	14104 (1)#	1536	15641	9115	991	10106	2833	663	3496						
		MBC	34	10	44	759	37	796	527	17	544	369	13	382						
		GEN.	352	149	501	33671 (6)#	3839	37516	15350	1738	17088	6179	1336	7515						
		T				12567	2731	15298	9538	2296	11834									
		SC				1664	263	1927	1417	224	1641									
		ST				1522	456	1978	1243	384	1627									
46	AEN (Mains), 2018	OBC				2833	663	3496	2390	575	2965									
		MBC				369	13	382	321	17	338									
		GEN.				6179	1336	7515	4167	1096	5263									

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47	Sub Inspector/Platoon Commander Combined Comp. Exam, 2016	T	371	140	511	372629	96026	468655	168492	30654	199146	1465	461	1926	1421	449	1870	1367	440	1807
		SC	81	32	113	65340 (9)#	14398	79747	28980	4054	33034	243	24	267	236	24	260	236	23	259
		ST	68	24	92	59506 (27)* (7)#	13892 (5)*	73437	26180	4355	30535	180	50	230	174	50	224	174	45	219
		OBC	87	35	122	172334 (28)#	50618	222980	80173	16977	97150	744	320	1064	723	313	1036	690	309	999
		MBC	18	3	21	20810 (2)#	3544	24356	9928	1123	11051	83	11	94	80	11	91	78	9	87
		GEN.	117	46	163	54566	13569	68135	23231	4145	27376	215	56	271	208	51	259	189	54	243
		T	148	61	209	14279	6509	20788	8353	3297	11650	146	63	209				146	63	209
48	Asst. Statistical Officer (Non-TSP) Comp. Exam, 2018	SC	23	9	32	1995	659	2654	1250	350	1600	32	10	42				32	10	42
		ST	17	7	24	1020	402	1422	627	223	850	17	10	27				17	10	27
		OBC	30	12	42	5745	2197	7942	3443	1151	4594	68	29	97				68	29	97
		MBC	7	3	10	274	63	337	192	32	224	9	2	11				9	2	11
		GEN.	71	30	101	5245	3188	8433	2841	1541	4382	20	12	32				20	12	32
		T	18	6	24							10	3	13				10	3	13
		SC	1	0	1							0	0	0				0	0	0
49	Asst. Statistical Officer (TSP) Comp. Exam, 2018	ST	7	3	10							0	0	0				0	0	0
		OBC	0	0	0							2	0	2				2	0	2
		MBC	0	0	0							0	0	0				0	0	0
		GEN.	10	3	13							8	3	11				8	3	11
		T	17	4	21	4778	2755	7533	1618	713	2331	14	3	17				14	3	17
		SC	3	0	3	748	316	1064	303	106	409	1	0	1				1	0	1
		ST	2	0	2	301	128	429	116	37	153	1	0	1				1	0	1
50	Protection Officer Comp. Exam, 2018	OBC	3	1	4	1492	710	2202	574	209	783	8	1	9				8	1	9
		MBC	1	0	1	59	16	75	18	4	22	0	0	0				0	0	0
		Gen.	8	3	11	2178	1585	3763	607	357	964	4	2	6				4	2	6
		T	111	45	156	19438	11487	30925	9405	6106	15511	252	210	462	240	197	437			
		SC	17	6	23	2257	904	3161	1265	583	1848	48	25	73	46	25	71			
		ST	15	6	21	930	415	1345	544	282	826	28	25	53	27	19	46			
		OBC	21	9	30	4491	2109	6600	2414	1357	3771	52	42	94	48	40	88			
51	Junior Legal Officer (TSP Non-TSP) Comp. Exam, 2018	MBC	5	2	7	347	90	437	182	56	238	15	6	21	14	6	20			
		EWS	10	4	14	2051	1010	3061	1061	586	1647	23	19	42	23	19	42			
		Gen.	43	18	61	9362	6959	16321	3939	3242	7181	86	93	179	82	88	170			
		T																		
		SC																		
		ST																		
		OBC																		

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52	Hindi	Sr. Teacher (Sec. Edu. Deptt.) Comp. Exam, 2016																		
			T	1323	541	1864	136334	252824	86476	93400	179876	1201	663	1864				1	2	3
			SC	185	73	258	29657	53264	23195	17356	40551	212	82	294				1	0	1
			ST(SAH.)	224(4)*	90(1)*	319	17905	42140	18627	13133	31760	228	130	358				0	0	0
			OBC	230	93	323	57388	99560	30770	39191	69961	560	300	860				0	1	1
			SBC	0	0	0	2823	7955	3808	1983	5791	46	6	52				0	0	0
			Gen.	680	284	964	34611	49905	10076	21737	31813	155	145	300				0	1	1
53	Social Science		T	1557	646	2203	189915	337761	137885	96863	234748	1557	646	2203				24	12	36
			SC	223	90	313	43231	68474	33259	17974	51233	256	96	352				3	1	4
			ST(SAH.)	253(5)*	104(1)*	363	35936	53688	27123	12663	39786	284	113	397				7	3	10
			OBC	277	115	392	66796	144822	56081	43581	99662	741	320	1061				8	5	13
			SBC	0	0	0	2906	11315	6118	1944	8062	60	4	64				2	0	2
			Gen.	799	336	1135	35149	59462	15304	20701	36005	216	113	329				4	3	7
			T	2418	1015	3433	66242	131572	52289	49427	101716	2132	1291	3423				2	1	3
54	Sanskrit		SC	360	149	509	13000	20045	10857	5663	16520	429	164	593				0	0	0
			ST(SAH.)	357(7)*	146(3)*	513	15136	25581	12857	8660	21517	390	221	611				0	0	0
			OBC	458	192	650	19567	42063	15466	17334	32800	818	533	1351				0	0	0
			SBC	0	0	0	2846	4271	2263	1118	3381	94	28	122				0	0	0
			Gen.	1236	525	1761	23919	39612	10846	16652	27498	401	345	746				2	1	3
			Sr. Teacher NonTsp (Sec. Edu. Deptt.) Comp. Exam, 2018																	
			T	1120	448	1568	93115	224206	90135	115901	206036	974	594	1568				972	594	1566
55	Hindi		SC	168	67	235	25823 (6)#	49977	23417	20877	44294	178	71	249				178	71	249
			ST (SAH.)	128(4)*	48(1)*	181	11389 (41)*(2)#	12478	19530	16717	36247	99	90	189				99	90	189
			OBC	221	88	309	39428 (11)#	61754	33520	51380	84900	508	272	780				506	272	778
			MBC	54	17	71	4230	7045	3625	2404	6029	74	21	95				74	21	95
			Gen.	545	227	772	12183 (2)#	29896	10043	24523	34566	115	140	255				115	140	255
			T	587	232	819	24043	55198	20283	25490	45773	498	321	819				59	3	62
			SC	88	34	122	5343	8800	4623	2971	7594	94	36	130				5	0	5
56	English		ST	66(1)*	25	92	1809	3578	1922	1712	3634	50	42	92				0	1	1
			OBC	117	45	162	10853	13264	8965	10957	19922	236	121	357				33	0	33
			MBC	27	10	37	811	1240	700	371	1071	31	12	43				2	0	2
			Gen.	288	118	406	5224 (3)#	12236	4073	9479	13552	87	110	197				19	2	21

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
57	Mathematics	T	523	204	727	29800	18073	47873	26259	14911	41170	487	240	727				38	7	45
		SC	79	29	108	3656	1202	4858	3444	1092	4536	81	29	110				1	0	1
		ST	59	21	80	1685	830	2515	1766	839	2605	59	22	81				1	1	2
		OBC	102	40	142	15607 (2)#	8517	24126	14337	7518	21855	238	119	357				19	2	21
		MBC	25	7	32	921	190	1111	853	172	1025	30	8	38				1	0	1
58	Science	Gen.	258	107	365	7927 (2)#	7334	15263	5859	5290	11149	79	62	141				16	4	20
		T	843	329	1172	34515	37798	72313	30298	31474	61772	714	455	1169				48	14	62
		SC	125	50	175	6838	4410	11248	6198	3839	10037	134	54	188				0	1	1
		ST (SAH.)	96(3)*	34	133	2457 (2)* (1)#	1578	4038	3162	1911	5073	89	45	134				2	1	3
		OBC	165	64	229	16328 (1)#	19216	35545	14218	16320	30538	335	245	580				30	6	36
59	Social Science	MBC	41	11	52	853	466	1319	784	416	1200	53	11	64				1	0	1
		Gen.	413	170	583	8034 (1)#	12128	20163	5936	8988	14924	103	100	203				15	6	21
		T	1390	564	1954	163199	147024	310223	146329	119087	265416	1391	565	1956				1389	564	1953
		SC	212	85	297	39703 (3)#	25274	64980	34483	20451	54934	224	88	312				224	88	312
		ST (SAH.)	160 (1)*	61	222	19506 (30)* (1)#	12566 (4)*	32107	28836	15929	44765	167	68	235				167	68	235
60	Sanskrit	OBC	277	113	390	76541 (14)#	74637	151192	61925	57284	119209	748	283	1031				747	283	1030
		MBC	66	25	91	7386 (1)#	2945	10332	6140	2335	8475	92	29	121				92	29	121
		Gen.	674	280	954	20010 (4)#	31598	51612	14945	23088	38033	160	97	257				159	96	255
		T	1442	587	2029	42730	51572	94302	44779	50582	95361	1315	702	2017				66	9	75
		SC	218	85	303	9778 (3)#	6385	16166	9188	5923	15111	252	94	346				4	1	5
61	Urdu	ST	162 (11)*	64 (4)*	241	5219	5211	10430	11319	9300	20619	152	99	251				3	2	5
		OBC	283	116	399	15249 (2)#	21232	36483	13464	18834	32298	548	306	854				41	4	45
		MBC	68	25	93	1999	1215	3214	1782	1069	2851	103	35	138				9	0	9
		Gen.	700	293	993	10479 (1)#	17529	28009	9026	15456	24482	260	168	428				9	2	11
		T	95	23	118	4472	3933	8405	3872	3325	7197	89	27	116				5	0	5
62	Punjabi	SC	15	1	16	168	60	228	150	51	201	13	3	16				1	0	1
		ST	9 (1)*	1	11	151	55	206	138	48	186	7	3	10				0	0	0
		OBC	17	3	20	3301	2588	5889	2910	2178	5088	57	13	70				3	0	3
		MBC	1	0	1	35	6	41	34	4	38	1	0	1				0	0	0
		Gen.	52	18	70	817	1224	2041	640	1044	1684	11	8	19				1	0	1
62	Punjabi	T	66	27	93	1446	2711	4157	1209	2206	3415	43	50	93				1	6	7
		SC	10	4	14	253	371	624	225	309	534	9	6	15				0	0	0
		ST	7	3	10	45	33	78	40	30	70	7	3	10				1	1	2
		OBC	13	5	18	854	1520	2374	740	1275	2015	24	30	54				0	3	3
		MBC	3	1	4	6	8	14	6	6	12	2	2	4				0	0	0
62	Punjabi	Gen.	33	14	47	288	779	1067	198	586	784	1	9	10				0	2	2

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
63	Sr. Teacher TSP (Sec. Edu. Deptt.) Comp. Exam, 2018	Hindi	224	94	318	14563	12506	27069				189	127	316				189	127	316
			11	4	15	1099	881	1980	As above			13	9	22				13	9	22
			100	42	142	11226 (6)*(2)#	7360	18594				106	44	150				106	44	150
			0	0	0	1116 (1)#	1748	2865				39	22	61				39	22	61
			0	0	0	99	89	188				3	0	3				3	0	3
			113	48	161	1014	2428	3442				28	52	80				28	52	80
			52	19	71	1246	574	1820				52	19	71				0	1	1
64	Mathematics	SC	3	0	3	102	31	133	As above			5	0	5				0	0	0
		ST(SAH.)	22	9	31	247	65 (1)*	313				22	9	31				0	0	0
		OBC	0	0	0	382	140	522				7	2	9				0	0	0
		MBC	0	0	0	27	4	31				1	0	1				0	0	0
		Gen.	27	10	37	487 (1)#	333	821				17	8	25				0	1	1
		T	28	11	39	2433	1909	4342				26	13	39				3	0	3
		SC	1	0	1	199	122	321	As above			1	0	1				0	0	0
65	Science	ST	12	5	17	1264	651	1915				12	5	17				0	0	0
		OBC	0	0	0	424	384	808				4	3	7				1	0	1
		MBC	0	0	0	54	24	78				0	0	0				0	0	0
		Gen.	15	6	21	492	728	1220				9	5	14				2	0	2
		T	142	60	202	19860	11147	31007				142	60	202				142	60	202
		SC	7	3	10	1493	802	2295	As above			12	5	17				12	5	17
		ST(SAH.)	63	27	90	15036 (7)*(3)#	7267 (1)*	22314				69	28	97				69	28	97
66	Social Science	OBC	0	0	0	1693	1311	3004				35	14	49				35	14	49
		MBC	0	0	0	176	67	243				5	0	5				5	0	5
		Gen.	72	30	102	1452	1699	3151				21	13	34				21	13	34
		T	125	53	178	10013	9249	19262				112	66	178				1	3	4
		SC	6	2	8	704	465	1169				8	2	10				0	0	0
		ST(SAH.)	56	24	80	7470 (1)#	5436	12907	As above			64	26	90				1	1	2
		OBC	0	0	0	707	1167	1874				18	15	33				0	2	2
67	Sanskrit	MBC	0	0	0	75	35	110				1	0	1				0	0	0
		Gen.	63	27	90	1055 (1)#	2146	3202				21	23	44				0	0	0

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	
68	Sr. Teacher NonTSP (Sanskrit Edu. Deptt.) Comp. Exam, 2018	Hindi	T	48	16	64	20671	21965	42636	13839	12910	26749	45	19	64				45	19	64
			SC	7	2	9	5378	3695	9073	3599	2135	5734	7	2	9				7	2	9
			ST	5	2	7	2130	2211(1)*	4342	1556	1436	2992	3	4	7				3	4	7
			OBC	9	3	12	9276	10589	19865	6162	6188	12350	28	11	39				28	11	39
			MBC	3	0	3	773	383	1156	529	232	761	2	1	3				2	1	3
			Gen.	24	9	33	3114	5086	8200	1993	2919	4912	5	1	6				5	1	6
			T	70	27	97	8241	7918	16159	4739	4289	9028	59	38	97				59	38	97
69	English	SC	10	4	14	1850	857	2707	1080	479	1559	10	4	14				10	4	14	
		ST	8	3	11	579	564	1143	320	310	630	2	9	11				2	9	11	
		OBC	14	5	19	3750	3391	7141	2135	1796	3931	28	9	37				28	9	37	
		MBC	3	1	4	246	119	365	134	68	202	4	1	5				4	1	5	
		Gen.	35	14	49	1815 (1)#	2987	4803	1070	1636	2706	15	15	30				15	15	30	
		T	96	39	135	14659	6570	21229	9820	3960	13780	95	40	135				95	40	135	
		SC	14	6	20	1902	447	2349	1331	289	1620	14	6	20				14	6	20	
70	Mathematics	ST	11	4	15	1004	407	1411	696	287	983	11	4	15				11	4	15	
		OBC	19	8	27	8156	3456	11612	5528	2112	7640	47	22	69				47	22	69	
		MBC	5	1	6	482	81	563	314	59	373	6	1	7				6	1	7	
		Gen.	47	20	67	3115	2179	5294	1951	1213	3164	17	7	24				17	7	24	
		T	69	27	96	11122	8443	19565	7104	4489	11593	69	27	96				69	27	96	
		SC	10	4	14	2387	1016	3403	1558	570	2128	10	4	14				10	4	14	
		ST	8	3	11	802	404	1206	597	276	873	11	3	14				11	3	14	
71	Science	OBC	14	5	19	5406	4601	10007	3435	2447	5882	33	13	46				33	13	46	
		MBC	3	1	4	272	100	372	197	51	248	4	1	5				4	1	5	
		Gen.	34	14	48	2255	2322	4577	1317	1145	2462	11	6	17				11	6	17	
		T	62	23	85	30116	18984	49100	19254	10124	29378	62	23	85				62	23	85	
		SC	9	3	12	7011 (1)#	3187	10199	4526	1730	6256	9	3	12				9	3	12	
		ST(SAH.)	7	2	9	3248 (2)* (2)#	1572 (1)*	4825	2256	912	3168	7	2	9				7	2	9	
		OBC	12	5	17	14576 (1)#	9772	24349	9245	5265	14510	35	13	48				35	13	48	
72	Social Science	MBC	3	1	4	1189	334	1523	770	172	942	3	1	4				3	1	4	
		Gen.	31	12	43	4086	4118	8204	2457	2045	4502	8	4	12				8	4	12	

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73	Sanskrit	T	136	55	191	19861	20178	40039	17129	14808	31937	128	63	191				128	63	191
		SC	21	8	29	4427	2525	6952	3431	1742	5173	23	9	32				23	9	32
		ST	15	6	21	2607	2480	5087	3825	2940	6765	10	13	23				10	13	23
		OBC	27	11	38	6557(1)#	8558	15116	4998	5804	10802	54	26	80				54	26	80
		MBC	7	2	9	792	498	1290	579	360	939	10	3	13				10	3	13
		Gen.	66	28	94	5477	6117	11594	4296	3962	8258	31	12	43				31	12	43
	Sr. Teacher TSP (Sanskrit Edu. Deptt.) Comp. Exam, 2018																			
74	Hindi	T	4	0	4	822	621	1443	As above			3	1	4				3	1	4
		SC	0	0	0	78	44	122				0	0	0				0	0	0
		ST	1	0	1	445	245	690				1	0	1				1	0	1
		OBC	0	0	0	143	132	275				0	0	0				0	0	0
		MBC	0	0	0	14	4	18				0	0	0				0	0	0
		Gen.	3	0	3	142	196	338				2	1	3				2	1	3
75	English	T	6	1	7	351	256	607	As above			4	3	7				4	3	7
		SC	0	0	0	31	14	45				0	0	0				0	0	0
		ST	3	0	3	101	44	145				3	0	3				3	0	3
		OBC	0	0	0	80	64	144				0	1	1				0	1	1
		MBC	0	0	0	5	2	7				0	0	0				0	0	0
		Gen.	3	1	4	134	132	266				1	2	3				1	2	3
76	Mathematics	T	8	2	10	464	104	568	As above			8	2	10				8	2	10
		SC	0	0	0	35	2	37				0	0	0				0	0	0
		ST	3	1	4	68	10	78				3	1	4				3	1	4
		OBC	0	0	0	152	26	178				0	0	0				0	0	0
		MBC	0	0	0	8	0	8				0	0	0				0	0	0
		Gen.	5	1	6	201	66	267				5	1	6				5	1	6
77	Science	T	7	1	8	625	288	913	As above			6	2	8				6	2	8
		SC	0	0	0	41	9	50				0	0	0				0	0	0
		ST	3	0	3	284	85	369				2	1	3				2	1	3
		OBC	0	0	0	134	63	197				1	1	2				1	1	2
		MBC	0	0	0	15	3	18				1	0	1				1	0	1
		Gen.	4	1	5	151	128	279				2	0	2				2	0	2

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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
78	Social Science	T	4	0	4	939	386	1325	As above			4	0	4				4	0	4
		SC	0	0	0	84	31	115				1	0	1				1	0	1
		ST	1	0	1	440	198	638				1	0	1				1	0	1
		OBC	0	0	0	220	59	279				1	0	1				1	0	1
		MBC	0	0	0	17	2	19				0	0	0				0	0	0
		Gen.	3	0	3	178	96	274				1	0	1				1	0	1
79	Sanskrit	T	12	5	17	3711	2950	6661	As above			12	5	17				12	5	17
		SC	0	0	0	207	109	316				1	0	1				1	0	1
		ST	5	2	7	2820	1893	4713				5	2	7				5	2	7
		OBC	0	0	0	225	371	596				2	3	5				2	3	5
		MBC	0	0	0	22	5	27				0	0	0				0	0	0
		Gen.	7	3	10	437	572	1009				4	0	4				4	0	4
	Sr. Teacher TSP (Special Edu. Deptt.) Comp. Exam, 2018																			
80	Hindi	T	3	0	3	43	33	76	7	10	17	1	2	3				1	2	3
		SC	0	0	0	5	4	9	0	2	2	0	0	0				0	0	0
		ST	1	0	1	24	10	34	4	2	6	1	0	1				1	0	1
		OBC	0	0	0	2	5	7	1	1	2	0	0	0				0	0	0
		MBC	0	0	0	0	0	0	0	0	0	0	0	0				0	0	0
		Gen.	2	0	2	12	14	26	2	5	7	0	2	2				0	2	2
81	English	T	3	0	3	17	10	27	4	0	4	2	0	2				2	0	2
		SC	0	0	0	2	1	3	0	0	0	0	0	0				0	0	0
		ST	1	0	1	3	1	4	1	0	1	0	0	0				0	0	0
		OBC	0	0	0	3	1	4	1	0	1	0	0	0				0	0	0
		MBC	0	0	0	0	0	0	0	0	0	0	0	0				0	0	0
		Gen.	2	0	2	9	7	16	2	0	2	2	0	2				2	0	2



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			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	
82	Mathematics	T	3	0	3	17	6	23	1	0	1	0	0	0				0	0	0	
		SC	0	0	0	1	0	1	0	0	0	0	0	0				0	0	0	
		ST	1	0	1	5	0	5	1	0	1	0	0	0				0	0	0	
		OBC	0	0	0	6	2	8	0	0	0	0	0	0				0	0	0	
		MBC	0	0	0	1	1	2	0	0	0	0	0	0				0	0	0	
		Gen.	2	0	2	4	3	7	0	0	0	0	0	0				0	0	0	
83	Science	T	3	0	3	24	12	36	4	3	7	1	0	1				1	0	1	
		SC	0	0	0	2	2	4	0	1	1	0	0	0				0	0	0	
		ST	1	0	1	9	4	13	3	1	4	0	0	0				0	0	0	
		OBC	0	0	0	3	1	4	0	0	0	0	0	0				0	0	0	
		MBC	0	0	0	1	0	1	0	0	0	0	0	0				0	0	0	
		Gen.	2	0	2	9	5	14	1	1	2	1	0	1				1	0	1	
84	Social Science	T	3	0	3	55	28	83	14	6	20	2	0	2				2	0	2	
		SC	0	0	0	6	5	11	3	0	3	0	0	0				0	0	0	
		ST	1	0	1	21	5	26	6	0	6	0	0	0				0	0	0	
		OBC	0	0	0	17	6	23	3	2	5	1	0	1				1	0	1	
		MBC	0	0	0	0	1	1	0	1	1	0	0	0				0	0	0	
		Gen.	2	0	2	11	11	22	2	3	5	1	0	1				1	0	1	
85	Sanskrit	T	2	0	2	25	26	51	3	8	11	1	1	2				1	1	2	
		SC	0	0	0	3	3	6	0	0	0	0	0	0				0	0	0	
		ST	0	0	0	13	10	23	1	3	4	0	0	0				0	0	0	
		OBC	0	0	0	3	2	5	0	0	0	0	0	0				0	0	0	
		MBC	0	0	0	0	1	1	0	1	1	0	0	0				0	0	0	
		Gen.	2	0	2	6	10	16	2	4	6	1	1	2				1	1	2	
86	Sr. Teacher Gr. II (Sec. Education) Comp. Exam, 2013	Maths	T	1568	645	2213												2	0	2	
			SC	248	101	349													0	0	0
				ST	231	92	323											1	0	1	
				OBC	319	132	451												0	0	0
				SBC	17	3	20												0	0	0
				Gen.	753	317	1070												1	0	1

S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
87	English	T	1300	529	1829													2	1	3
		SC	198	79	277													0	0	0
		ST	210	82	292													1	0	1
		OBC	251	103	354													1	1	2
		SBC	15	1	16													0	0	0
88	Sanskrit	Gen.	626	264	890													0	0	0
		T	354	129	483													1	0	1
		SC	53	18	71													1	0	1
		ST	56	19	75													0	0	0
		OBC	69	24	93													0	0	0
89	Social Science	SBC	4	0	4													0	0	0
		Gen.	172	68	240													0	0	0
		T	511	195	706													0	1	1
		SC	78	27	105													0	0	0
		ST	81	29	110													0	0	0
90	1. Subordinate Offices	OBC	97	37	134													0	1	1
		SBC	6	0	6													0	0	0
		Gen.	249	102	351													0	0	0
		Clerk Grade II Comb. Comp. Exam, 2013																		
		T	5280	2258	7538													1	2	3
90	1. Subordinate Offices	SC	773	331	1104													0	0	0
		ST(SAH.)	604	258	862													0	0	0
		OBC	1015	434	1449													0	1	1
		SBC	49	20	69													0	0	0
		Gen.	2416	1035	3451													1	1	2
90	1. Subordinate Offices	TSP Gen.	212	90	302													0	0	0
		TSP SC	21	9	30													0	0	0
		TSP ST	190	81	271													0	0	0

S. NO.	Name of Department/Post	Cat.	No. of Post			Total Application (Admitted)			Candidate appeared			Qualified for Int./ II Stage Exam./Selected			Interviewed			Recommended		
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
		T	28486	11436	39922	2278126	1567892	3846018	1461638	981721	2443359	48421	17748	66169	1664	649	2313	7808	3838	11646
		SC	4240	1669	5909	444121	231040	675161	307586	153430	461016	6557	2050	8607	282	49	331	1290	473	1763
		ST(SAH.)	3929	1518	5447	353197	182852	536049	238875	124040	362915	5715	2307	8022	201	69	270	1045	540	1585
		OBC	5431	2184	7615	909570	679399	1588969	589594	429961	1019555	18766	6953	25719	771	353	1124	3757	1766	5523
		SBC	91	24	115	16387	7155	23542	12189	5046	17235	200	39	239	0	0	0	2	0	2
		MBC	624	194	818	72118	23123	95241	47323	14651	61974	1727	326	2053	94	17	111	478	139	617
		EWS	409	137	546	28561	19579	48140	16532	11866	28398	406	304	710	23	19	42	383	285	668
		Gen.	13339	5530	18869	454172	424744	878916	249539	242727	492266	15050	5769	20819	293	142	435	853	635	1488
		TSP Gen.	212	90	302	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TSP SC	21	9	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TSP ST	190	81	271	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		GRAND TOTAL																		

Note : \*Candidates belonging to "Saharia" Category are included in ST Male Category & # Candidates belonging to "Other" Category are included in Male Category.



**Research Section**  
Rajasthan Public Service Commission, Ajmer