

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**Agriculture Research Officer (Agriculture Deptt.) Exam - 2024**

**Subject : Horticulture**

**Exam Date : 16-10-2025**

**Model Answer Key Issue Date : 09-12-2025**

**Answer key as per the Question Paper uploaded on Website**

| Q. No. | RES |
|--------|-----|
| 1      | 4   |
| 2      | 4   |
| 3      | 1   |
| 4      | 1   |
| 5      | 1   |
| 6      | 1   |
| 7      | 3   |
| 8      | 2   |
| 9      | 3   |
| 10     | 4   |
| 11     | 2   |
| 12     | 2   |
| 13     | 2   |
| 14     | 3   |
| 15     | 2   |
| 16     | 1   |
| 17     | 4   |
| 18     | 4   |
| 19     | 1   |
| 20     | 1   |
| 21     | 4   |
| 22     | 4   |
| 23     | 1   |
| 24     | 3   |
| 25     | 4   |
| 26     | 3   |
| 27     | 4   |
| 28     | 4   |
| 29     | 4   |
| 30     | 1   |
| 31     | 2   |
| 32     | 2   |
| 33     | 2   |
| 34     | 4   |
| 35     | 2   |
| 36     | 2   |
| 37     | 3   |
| 38     | 1   |
| 39     | 4   |
| 40     | 3   |
| 41     | 3   |
| 42     | 3   |
| 43     | 1   |
| 44     | 2   |
| 45     | 1   |
| 46     | 3   |
| 47     | 2   |
| 48     | 4   |
| 49     | 1   |
| 50     | 4   |

| Q. No. | RES |
|--------|-----|
| 51     | 2   |
| 52     | 4   |
| 53     | 4   |
| 54     | 4   |
| 55     | 1   |
| 56     | 4   |
| 57     | 3   |
| 58     | 3   |
| 59     | 3   |
| 60     | 4   |
| 61     | 2   |
| 62     | 3   |
| 63     | 4   |
| 64     | 3   |
| 65     | 1   |
| 66     | 4   |
| 67     | 1   |
| 68     | 2   |
| 69     | 1   |
| 70     | 1   |
| 71     | 3   |
| 72     | 3   |
| 73     | 1   |
| 74     | 4   |
| 75     | 2   |
| 76     | 2   |
| 77     | 1   |
| 78     | 2   |
| 79     | 4   |
| 80     | 3   |
| 81     | 4   |
| 82     | 4   |
| 83     | 4   |
| 84     | 4   |
| 85     | 4   |
| 86     | 3   |
| 87     | 3   |
| 88     | 2   |
| 89     | 1   |
| 90     | 4   |
| 91     | 3   |
| 92     | 3   |
| 93     | 3   |
| 94     | 2   |
| 95     | 2   |
| 96     | 2   |
| 97     | 4   |
| 98     | 2   |
| 99     | 3   |
| 100    | 4   |

| Q. No. | RES |
|--------|-----|
| 101    | 4   |
| 102    | 1   |
| 103    | 4   |
| 104    | 2   |
| 105    | 1   |
| 106    | 2   |
| 107    | 1   |
| 108    | 2   |
| 109    | 1   |
| 110    | 1   |

\* Means deleted (if any)