

# **RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

## **Junior Chemist (Ground Water Deptt.) Comp. Exam-2024**

**Subject : Concerned Subject**

**Exam Date : 08-07-2025**

**Date Of Final Answer Key Published on Website : 13-02-2026**

**Answer key as per the Question Paper uploaded on Website**

Q. No.	RES
1	1
2	2
3	2
4	4
5	2
6	2
7	4
8	2
9	4
10	3
11	4
12	3
13	2
14	1
15	3
16	2
17	1
18	4
19	3
20	1
21	4
22	3
23	4
24	4
25	3
26	3
27	3
28	2
29	1
30	2
31	4
32	4
33	2
34	2
35	2
36	4
37	2
38	1
39	3
40	1
41	4
42	4
43	1
44	2
45	3
46	3
47	3
48	4
49	3
50	3

Q. No.	RES
51	3
52	1
53	3
54	4
55	3
56	3
57	4
58	4
59	1
60	1
61	2
62	2
63	4
64	1
65	2
66	4
67	1
68	3
69	3
70	3
71	1
72	3
73	3
74	3
75	3
76	1
77	3
78	3
79	2
80	3
81	3
82	4
83	4
84	1
85	2
86	3
87	1
88	3
89	1
90	4
91	3
92	3
93	3
94	4
95	4
96	1
97	1
98	3
99	1
100	4

Q. No.	RES
101	4
102	3
103	2
104	1
105	1
106	2
107	2
108	2
109	1
110	4
111	1
112	1
113	3
114	2
115	2
116	4
117	1
118	2
119	4
120	3
121	1
122	1
123	2
124	1
125	2
126	4
127	2
128	3
129	3
130	2
131	2
132	1
133	3
134	4
135	4
136	3
137	3
138	3
139	2
140	3
141	1
142	1
143	3
144	1
145	1
146	4
147	1
148	3
149	1
150	3

\* Means deleted (if any)