

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**Asstt. Engineer (DOP(A-4/2)) Comb. Comp. (Pre.) Exam 2024**

Subject : Civil Engineering

Exam Date : 28-09-2025

Model Answer Key Issue Date : 13-10-2025

Answer key as per the Question Paper uploaded on Website

| Q. No. | RES | Q. No. | RES |
|--------|-----|--------|-----|
| 1      | 2   | 51     | 3   |
| 2      | 4   | 52     | 2   |
| 3      | 1   | 53     | 1   |
| 4      | 3   | 54     | 2   |
| 5      | 2   | 55     | 3   |
| 6      | 2   | 56     | 3   |
| 7      | 2   | 57     | 3   |
| 8      | 1   | 58     | 3   |
| 9      | 2   | 59     | 1   |
| 10     | 3   | 60     | 4   |
| 11     | 2   | 61     | 2   |
| 12     | 4   | 62     | 2   |
| 13     | 1   | 63     | 2   |
| 14     | 2   | 64     | 4   |
| 15     | 4   | 65     | 3   |
| 16     | 2   | 66     | 3   |
| 17     | 3   | 67     | 3   |
| 18     | 4   | 68     | 4   |
| 19     | 2   | 69     | 4   |
| 20     | 3   | 70     | 2   |
| 21     | 1   | 71     | 3   |
| 22     | 2   | 72     | 1   |
| 23     | 2   | 73     | 3   |
| 24     | 2   | 74     | 4   |
| 25     | 2   | 75     | 4   |
| 26     | 2   | 76     | 1   |
| 27     | 4   | 77     | 3   |
| 28     | 3   | 78     | 3   |
| 29     | 2   | 79     | 2   |
| 30     | 2   | 80     | 3   |
| 31     | 1   | 81     | 1   |
| 32     | 2   | 82     | 3   |
| 33     | 1   | 83     | 3   |
| 34     | 3   | 84     | 3   |
| 35     | 4   | 85     | 2   |
| 36     | 1   | 86     | 3   |
| 37     | 2   | 87     | 3   |
| 38     | 2   | 88     | 3   |
| 39     | 3   | 89     | 2   |
| 40     | 3   | 90     | 2   |
| 41     | 2   | 91     | 2   |
| 42     | 2   | 92     | 2   |
| 43     | 2   | 93     | 2   |
| 44     | 3   | 94     | 3   |
| 45     | 4   | 95     | 2   |
| 46     | 2   | 96     | 3   |
| 47     | 3   | 97     | 4   |
| 48     | 4   | 98     | 2   |
| 49     | 3   | 99     | 3   |
| 50     | 3   | 100    | 4   |

\* Means deleted (if any)