RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

MERIT LIST

Three posts of Assistant Professor – Medical Gastroenterology for Medical Education Department were advertised by the Commission in their advertisement No. 3/2012-13 & Corrigendum No. 14/2012-13. Interviews for these posts were held on 31-01-2013. After interviewing the candidates, the Commission have selected following candidates in order of merit (from left to right) and their names are being recommended to the Government :-

SELECTED AGAINST GENERAL POSTS :

101602(P) 101612

SELECTED AGAINST OBC POST :

101601(P)

Notes : 1- Two Names have been kept in Reserve List.
2- This result is subject to the decision of S.B. Civil Writ Petition No. 999/2013.
3- Result of Ashok Kumar Jhajhria (BC) (Roll No. 101606) has been withheld and kept in sealed cover as per directions of Hon’ble Rajasthan High Court.
4- ‘P’ stands for Provisional.

AJMER
DATED : 31-01-2013

(DR. K.K. Pathak)
Secretary
RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

MERIT LIST – MEDICAL GASTROENTEROLOGY

Three posts of Assistant Professor – Medical Gastroenterology for Medical Education Department were advertised by the Commission in their advertisement No. 3/2012-13 & Corrigendum No. 14/2012-13. Interviews for these posts were held on 31-01-2013. After interviewing the candidates, the Commission have selected following candidates in order of merit and their names are being recommended to the Government:-

<table>
<thead>
<tr>
<th>SNO</th>
<th>Roll NO.</th>
<th>NAME OF CANDIDATE</th>
<th>CATEGORY</th>
<th>PROV</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>101602</td>
<td>LOKESH JAIN</td>
<td>GE</td>
<td>P</td>
</tr>
<tr>
<td>2</td>
<td>101612</td>
<td>ANIL SHARMA</td>
<td>GE</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>101601</td>
<td>SABIR HUSSAIN</td>
<td>BC</td>
<td>P</td>
</tr>
</tbody>
</table>

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AJMER
DATED : 31-01-2013
(Dr. K.K. Pathak)
Secretary

RESERVE LIST

Names of following candidates, kept by the Commission in order of merit in the Reserve List for the post of Assistant Professor – Medical Gastroenterology for Medical Education Department, is published for general information. These names may, on receipt of requisition from the Government within the prescribed period, be recommended by the Commission in order of merit :

<table>
<thead>
<tr>
<th>SNO</th>
<th>Roll NO.</th>
<th>NAME OF CANDIDATE</th>
<th>CATEGORY</th>
<th>PROV</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>101603</td>
<td>VINITA CHAUDHARI</td>
<td>GE,WE</td>
<td>P</td>
</tr>
<tr>
<td>2</td>
<td>101608</td>
<td>SUBHASH CHANDER</td>
<td>BC</td>
<td>P</td>
</tr>
</tbody>
</table>

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AJMER
DATED : 31-01-2013
(Dr.K.K.Pathak)
Secretary