

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF. (BS) ORTHOPAEDICS  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 19-03-2021)**

**(RESULT DECLARED ON 19-03-2021)**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN	68.74	30-06-1990
SC	57.52	10-08-1990

**HORIZONTAL RESERVATION**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH ( ONE LEG LOWER LIMB)	N.A.	-

**Note :- Minimum Qualifying Marks for PH category are 45 Marks.**