RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

MERIT LIST

Three posts of Assistant Professor (Broad Speciality) - Dermatology, Venereology and Leprosy for Medical Education Department were advertised by the Commission in their Advertisement No. 08/2019-20. Interviews for these posts were held on 09-03-2021. After interviewing the candidates the Commission have selected following candidates in order of merit and their names are being recommended to the Department :-

| CANDIDATE | SELECTED | AGAINST | GEN | ERAL POS | ST :- | | | | | |
|------------|----------|---------|-----|----------|-------|----|-------|-----------|-----|---|
| 400602 (LI |),OL) | | | | | | Total | Candidate | : - | 1 |
| CANDIDATE | SELECTED | AGAINST | sc | GENERAL | POST | :- | | | | |
| 400664 | | | | | | | Total | Candidate | : - | 1 |
| CANDIDATE | SELECTED | AGAINST | ST | GENERAL | POST | :- | | | | |
| 400651 | | | | | | | Total | Candidate | : - | 1 |

Notes : 1. Two Names have been kept in Reserve list.

- 2. This result is subject to decision of SBCWP No. 3253/2021.
- 3. Result of candidate Pawan Kumar Saini (Roll No. 400604, BC,LD(BL)) has been withheld and kept in sealed cover as per direction of Hon'ble High Court.

AJMER DATED : 09-03-2021

(Shubham Chaudhary) Secretary

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| SNO | RNO | NAME OF CANDIDATE | СТG | PROV. |
|-----|--------|--------------------|-----------|-------|
| 1 | 400651 | MANISH KUMAR MEENA | ST | |
| 2 | 400664 | MANJU LATA VERMA | SC,WE | |
| 3 | 400602 | ANAND KUMAR | BC,LD(OL) | |

Notes : 1. Two Names have been kept in Reserve list.

2. This result is subject to decision of SBCWP No. 3253/2021.

3. Result of candidate Pawan Kumar Saini (Roll No. 400604, BC,LD(BL)) has been withheld and kept in sealed cover as per direction of Hon'ble High Court.

AJMER DATED : 09-03-2021

(Shubham Chaudhary) Secretary

RESERVE LIST

Names of following candidates have been kept in the Reserve list in order of merit by the Commission for the posts of Assistant Professor (Broad Speciality) - Dermatology, Venereology and Leprosy for Medical Education Department are published for general information. These names may, on receipt of requisition from the Department within the prescribed period, be recommended by the Commission in order of merit: -

| SNO | RNO | NAME OF CANDIDATE | CTG | PROV. |
|-----|--------|-------------------|-------|-------|
| 1 | 400627 | RINI MAKHIJA | GE,WE | |
| 2 | 400665 | MONIKA SINGH | SC,WE | |

Note : This result is subject to decision of SBCWP No. 3253/2021.

AJMER DATED : 09-03-2021

(Shubham Chaudhary) Secretary