

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF (SS) NEURO SURGERY  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 10-03-2021)**

**(RESULT DECLARED ON 10-03-2021)**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN	75.02	10-07-1986
OBC	68.92	01-01-1984
SC	N.A.	-
ST	N.A.	-

**HORIZONTAL RESERVATION**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH ( ONE LEG LOWER LIMB)	N.A.	-