

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

**CATEGORYWISE CUT OFF MARKS OF INTERVIEWS OF  
ASST. PROF. (BS) PSYCHIATRY  
FOR MEDICAL EDUCATION DEPARTMENT**

**MAIN MERIT LIST**

**(INTERVIEWS WERE HELD ON 23-03-2021)**

**(RESULT DECLARED ON 23-03-2021)**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
GEN (Except PH)	78.43	20-01-1985

**HORIZONTAL RESERVATION**

CATEGORY	CUT OFF MARKS	DATE OF BIRTH
PH ( ONE LEG LOWER LIMB)	50.08	23-03-1988