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Five posts of Junior Chemist for Ground Water Department were advertised by the Commission in their advertisement No. 05/2014-15. Interviews for these posts were held on 08-05-2017. After interviewing the candidates the Commission have selected following candidates in order of merit(From Left to Right) and their names are being recommended to the Government: -

#### **SELECTED AGAINST GENERAL POSTS:**

260037 260058(P) 260083 \*\*\*\*\* \*\*\*\*\*

#### **SELECTED AGAINST GENERAL FEMALE POST:**

260031(P) \*\*\*\*\*\* \*\*\*\*\* \*\*\*\*\*

#### **SELECTED AGAINST OBC GENERAL POST:**

260171(P) \*\*\*\*\*\* \*\*\*\*\*\* \*\*\*\*\*\* \*\*\*\*\*

Notes: (1) 03 names have been kept in Reserve List.

(2) "P" stands for Provisional.

AJMER

DATED: 08-05-2017 (Giriraj Singh Kushwaha) Secretary

# RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

#### **MERIT LIST – Junior Chemist**

Five posts of Junior Chemist for Ground Water Department were advertised by the Commission in their advertisement No. 05/2014-15. Interviews for these posts were held on 08-05-2017. After interviewing the candidates the Commission have selected following candidates in order of merit and their names are being recommended to the Government:-

SNO	Roll NO	. NAME OF CANDIDATE	CATEGORY	PROV	
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1	260037	DEEPAK BAHUGUNA	GE		
2	260058	HITESH KUMAR JAIN	GE	Р	
3	260083	JITENDRA BHATRA	GE		
4	260031	ANITA JOSHI	GE,WE	P	
5	260171	VIKAS SONI	BC	P	

Notes: (1) 03 names have been kept in Reserve List.

(2) "P" stands for Provisional.

**AJMER** 

DATED: 08-05-2017 (Giriraj Singh Kushwaha) Secretary

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### **RESERVE LIST**

Names of following candidates, kept by the Commission in order of merit in the **Reserve List** for the posts of Junior Chemist for Ground Water Department, are published for general information. These names may, on receipt of requisition from the Government within the prescribed period, be recommended by the Commission in order of merit: -

SNO	Roll No.	NAME OF CANDIDATE	CATEGORY	PROV	
1	260249	ROHIT KUMAR SHARMA	GE		
2	260110	PRERNA MATHURIA	BC, WE, NG	Р	
3	260065	GIRJA SHANKER LAXKAR LAKHARA	ВС	Р	

Note: "P" stands for Provisional.

**AJMER** 

DATED: 08-05-2017 (Giriraj Singh Kushwaha) Secretary