RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER <u>MERIT LIST</u>

Ten posts of Sr. Demonstrator – Forensic Medicine for Medical Education Department were advertised by the Commission in their Advertisement No. 08/2019-20. Interviews for these posts were held on 14-07-2021. After interviewing the candidates the Commission have selected following candidates in order of merit (from left to right) and their names are being recommended to the Department:-

CANDIDATES SELECTED AGAINST GENERAL POSTS:-

409103 405663 408940 405620 405621 408931

Total Candidates : - 6

CANDIDATE SELECTED AGAINST GENERAL FEMALE POST:-

405626

Total Candidates : - 1

CANDIDATE SELECTED AGAINST OBC GENERAL POST:-

408986

Total Candidates : - 1

CANDIDATES SELECTED AGAINST SC GENERAL POSTS:-

405684 409017 (P)

Total Candidates : -

Notes: 1. 'P' stands for Provisional.

2. Six Names have been kept in Reserve list.

AJMER

DATED: 15-07-2021 (Shubham Chaudhary)
Secretary

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER MERIT LIST

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	SNO	RNO	NAME OF CANDIDATE	CTG	PROV.
Ī	1	409103	VINOD KUMARI JAT	BC, WE, RG	
	2	405663	CHANDRA PAL	BC,RG	
	3	408940	DR MUKUL SHARMA	GE	
	4	405620	NIRJHAR MATHUR	GE	
	5	405621	ARUN SHARMA	GE, RG	
	6	408931	GURPREET SINGH	GE	
	7	405626	NEHA TANWAR	GE, WE	
	8	408986	PRASHANT RANWA	BC	
	9	405684	SHAILENDRA KHICHI	SC,RG	
	10	409017	SUNIL KUMAR MEEMROT	sc	P

Notes: 1. 'P' stands for Provisional.

2. Six Names have been kept in Reserve list.

AJMER

DATED: 15-07-2021 (Shubham Chaudhary) Secretary

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RESERVE LIST

Names of following candidates have been kept in the Reserve list in order of merit by the Commission for the posts of Sr. Demonstrator – Forensic Medicine for Medical Education Department are published for general information. These names may, on receipt of requisition from the Department within the prescribed period, be recommended by the Commission in order of merit: -

SNO	RNO	NAME OF CANDIDATE	CTG	PROV.
1	405615	GAGAN MATHUR	GE	
2	408900	MANISH TAK	GE, RG	
3	408959	BRAJ RAJ SINGH	GE	
4	408915	LOKENDAR PAL SINGH	GE, RG	P
5	408909	MADHURI RANGA	GE, WE	
6	409018	THAN SINGH	sc	

Note: 'P' stands for Provisional.

AJMER

DATED: 15-07-2021 (Shubham Chaudhary)
Secretary